



AUGUST 11-14, 2021

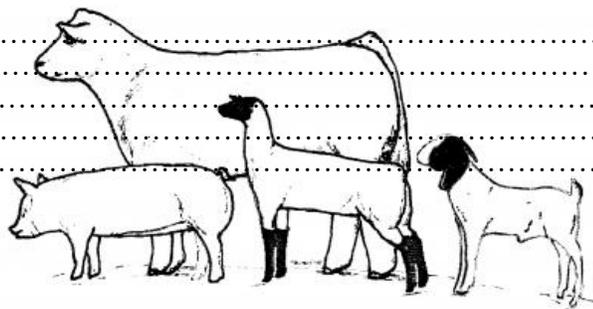
CELEBRATING 142 YEARS

2021 FAIR & RODEO COMMITTEE

Fair Manager	Lane Parker	lane.parker1170@gmail.com.....	435-757-4643
4-H Secretary	Courtney Freeze	courtney.freeze@usu.edu	435-752-6263
4-H Youth Club Exhibits.....	Alisha Straatman.....	alisha.straatman@usu.edu	435-752-6263
4-H/FFA Jr. Livestock	Blake Clark	blake.clark@usu.edu	435-752-6263
4-H Dog Show	Pam Headley	4hdogprogram@gmail.com	435-535-6337
Advertising.....	Cassidy Nemelka	cassidy.nemelka@cachecounty.org	435-554-3458
Beef - Jr. & Open.....	Jay Rinderknecht	dbljrjimm@msn.com	435-245-6006
Commercial Booths.....	Margaret Gittens	margaret.gittins@cachecounty.org	435-554-3462
Dairy Comm. Market Heifer ..	Jon Schumann	schumannjon22@gmail.com	435-757-6243
Dairy - Jr. Dairy	Jaylene Anderson	jimnjaylene@digis.net	435-213-0490
Dairy - Open Dairy	Daniel Buttars	dabuttars@yahoo.com	435-770-9290
Entertainment	Helen Cooper	helengcooper40@gmail.com	435-563-5977
Executive Committee	Janessa Richardson	j.christensen1216@gmail.com	435-754-8204
Executive Committee	Jacob Hadfield	jacob.hadfield@usu.edu	435-752-6263
Fair - Events Center	Ron Bjorkman	ron.bjorkman@cachecounty.org	435-554-3459
FairEntry Program/Fairbook...	Stephanie George	cachecountyfair@yahoo.com	435-881-3571
Fairgrounds	Bart Esplin	bartesplin@cachecounty.org	435-881-7032
Finance	Cameron Jensen	finance@cachecounty.org	435-755-1700
Fine Arts/Photography	Melissa Smith	melissamedia@gmail.com	435-770-4999
Floriculture/Horticulture	JayDee Gunnell	jaydee.gunnell@usu.edu	435-752-6263
Goats - Open & Jr. Goats	Kandi Parker	ropingprincess@gmail.com	435-760-7957
Hay Contest	Chad Poppleton	cpoppleton@gmail.com	435-760-0311
Home Arts	Donna Olsen	dlwolsen@hotmail.com	435-994-7451
Horse -Youth/Adult	Corynn Arehart	corynn.arehart@besd.net	435-740-1315
Jr. Livestock Sale	Michael Nielson	iglf4fun@gmail.com	435-881-4469
Jr. Livestock Show Chairman..	Doug Coombs	hoffmanaibreeders@gmail.com	435-753-7883
Market Beef	Casey Major.....	casey.major@aggiemail.usu.edu.....	435-994-4597
Market Goats	Jacob Israelsen	jisraelsen@cachevalleybank.com.....	435-592-0666
Market Goats - Co-Chair	Jason Rindlisbacher	jrindlisbacher@btecch.edu	435-512-3360
Market Sheep	Ned Simper	nedsimper@hotmail.com	435-760-1671
Market Swine	Corey Law	outlawcattle@gmail.com	435-764-5873
Pigeons	Randy Balls	rmballs51@comcast.net	435-881-4926
Poultry	Bryan Lay.....	bryan.lay@loganutah.org	435-994-1648
Rodeo	Lamont Poulsen	poulsenlvstk@yahoo.com	435-770-0128
Rodeo Co-Chairman	Scott Wilkinson	swilkin0424@outlook.com	435-232-6554
Rodeo Queen Contest	Trish Gibbs	gibbstrish@hotmail.com	435-770-1122
Security	Cache County Sheriff's Office.....	www.cashesheriff.org	435-755-1000
Tickets Jubilee			

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2021 DAILY SCHEDULE OF EVENTS

NOTICE: Events and Times are subject to change.
Please check with the chairman for current schedule.

Saturday, August 7

Enter Saturday Goat Shows have been Cancelled

Monday, August 9

Enter Home Arts & Creative Arts.....12-7 p.m.
 Enter Fine Art & Photography.....10 a.m. - 2 p.m.
 Enter Fine Art & Photography.....5-8 p.m.
 Enter 4-H Club Exhibits (no garden/produce).....3-7 p.m.
 4-H English Horse Show.....5 p.m.
 4-H Western Showmanship ----- Registration Ends-----
 TEAM DOCTORING.....TBA

Tuesday, August 10

Enter Jr Livestock Market Steers.....6:00 p.m. - 9:00 p.m.
 Enter Jr. Dairy Commercial Heifer.....6:00 p.m. - 9:00 p.m.
 Enter Jr Livestock Market Goat.....6:00 p.m. - 9:00 p.m.
 Enter Jr Livestock Market Sheep.....6:00 p.m. - 9:00 p.m.
 Enter Home Arts & Creative Arts.....9-11 a.m.
 Enter Fine Arts & Photography.....9-11 a.m.
 Judging 4-H Club Exhibits.....9 a.m.
 Judging Home Arts & Creative Arts.....12:00 p.m.
 4-H Western Horse Show.....6 p.m.

Wednesday, August 11

Enter 4-H/FFA Market Swine.....6-8 a.m.
 4-H Western Horse Show.....8 a.m.
 Enter 4-H Clubs Garden Crops.....8-9:30 a.m.
 (Fruit, Vegetables & Flowers)
 4-H Dog Show.....9 a.m.
 Enter Alfalfa Hay, Contest & Judging.....9-11:00 a.m.
 Enter Open & Junior Dairy Cattle.....9 a.m. - 4:00 p.m.
 Judging 4-H Clubs Garden Crops.....9:30 - 11:00 a.m.
 Enter Poultry & Pigeons.....10:00 a.m. - 4:00 p.m.
 Parent/Exhibitor Livestock Meeting (Steer Barn).11:00 a.m.
 Enter Open Sheep.....12:00-2:00 p.m.
 Judging Jr Livestock Goat Showmanship.....1 p.m.
 Judging Fine Arts & Photography.....2 p.m.
 Judging Jr. Livestock Steer Showmanship.....3 p.m.
 4-H Demonstrations.....TBA
 Enter Open Beef & Junior Beef.....4-8:00 p.m.
 Enter Floriculture/Horticulture.....5-7 p.m.
 Judging Jr. Breeding Beef Showmanship.....5:30 p.m.
 PRCA Xtreme Bronc Riding.....8 p.m.

Thursday, August 12

Judging Jr Livestock Market Swine8 a.m.
 Enter Floriculture & Horticulture.....8-9:30 a.m.
 Judging Poultry & Pigeons9 a.m.
 4-H Dog Show.....9 a.m.
 Judging Junior Dairy Showmanship.....9 a.m. - 2 p.m.
 Judging Junior Dairy.....after Jr. Dairy Showmanship
 Judging Jr Livestock Market Goats.....9 a.m.
 Judging Pee Wee Goat Showmanship.....after Market Goats

Judging Floriculture & Horticulture.....9:30 a.m.
 Judging Jr Livestock Market Sheep.....after Pee Wee Goats
 Judging Open Sheep.....after Market Sheep
 Slack Rodeo (Arena).....TBA
 Event Center Open.....12 p.m. - 10:00 p.m.
 Premium Payments - Event Center.....10 a.m. - 5 p.m.
 4-H Clubs, Fine Arts, Photography, Home Arts,
 Floriculture and Horticulture
 Judging Jr Dairy Commercial Market Heifer.....2 p.m.
 Judging Jr Livestock Market Steer.....3 p.m.
 Rodeo8 p.m.

Friday, August 13

Judging Open Youth Horse Show.....7:30 a.m.
 Judging Pee Wee Beef Showmanship.....8-9 a.m.
 Judging Jr Livestock Swine Showmanship.....8 a.m.
 Judging Pee Wee Swine.....after Swine Showmanship
 Judging Jr Livestock Sheep Showmanship.....9 a.m.
 4-H Dog Show.....9 a.m. Judging
 Pee Wee Sheep.....after Sheep Showmanship
 Judging Open Dairy Cattle.....9 a.m. - 12:30 p.m.
 Premium Payments - Event Center.....10 a.m. - 5 p.m.
 Event Center Open 65 and older.....10 a.m. - 11 a.m.
 Event Center Open.....11 a.m. - 10 p.m.
 4-H Clubs, Fine Arts, Photography, Home Arts,
 Creative Arts, Floriculture and Horticulture
 Judging Jr. Open Beef Commercial Heifer.....12:30 - 1 p.m.
 Judging Open & Junior Beef Show.....1 p.m.
 Round Robbin Showmanship.....5 p.m.
 Rodeo8 p.m.

Saturday, August 14

Judging Open Adult Horse Show.....7:30 a.m.
 Sale - Junior Livestock Buyer Registration.....8:30 a.m.
 Sale - Junior Livestock Auction.....9 a.m.
 Beef, Dairy, Goats, Sheep & Swine
 4-H Dog Show.....9 a.m.
 Premium Payments - Event Center.....10 a.m. - 5 p.m.
 Event Center Open 65 and older.....10 a.m. - 11 a.m.
 Event Center Open.....11 a.m. - 10 p.m.
 4-H Clubs, Fine Arts, Photography, Home Arts,
 Creative Arts, Floriculture and Horticulture
 Rodeo8 p.m.
 Poultry & Pigeons Check-out.....8 p.m.
 Floriculture & Horticulture Check-out.....after 9 p.m.

Sunday, August 15

Check-out all livestock projects.....6 a.m.

Monday, August 16

4-H Fair Cleanup Service Project.....7 a.m.
 Premium Payments - Event Center.....8 a.m.-Noon
 4-H Club Groups Check-out.....8 a.m.-Noon
 Home Arts & Creative Arts Check-out.....8 a.m.-Noon
 Home Arts & Creative Arts Check-out.....4-6 p.m.
 Fine Arts & Photography Check-out.....9 a.m.-Noon
 Event Center - Premium Payments.....8 a.m.-Noon



**AUGUST
11-14, 2021**

2021
Cache County
Rodeo Royalty



Entertainment to
be announced

Wednesday,
August 11

Reserved: \$14
Covered: \$20

Thursday,
August 12

Reserved: \$14
Covered: \$20

Friday,
August 13

Reserved: \$16
Covered: \$20

Saturday,
August 14

Reserved: \$17
Covered: \$20

Kids 2 and under will be admitted for FREE. Thursday Night is FAMILY NIGHT: Limited discount price for families, 5 for \$50. NO REFUNDS. Tickets are available at cachecounty.org/fair or:

Cache County Event Center
490 S 500 W, Logan

IFA Country Store
4075 N Hwy, Hyde Park

PLATINUM SPONSORS			
GOLD SPONSORS			



CREATING ONLINE ENTRIES

How to create your Entries in FairEntry

1. **All exhibitors** will log into: <https://cachecounty.fairentry.com> If you have never used FairEntry then you will need to create an account (under the blue box). If you have forgotten your password from last year, you can select "Forgot your Password?" and a temporary password will be emailed to you.
2. Click "Begin Registration" and enter the exhibitor information into the required fields. This can be a family name (head of household) or an individual. Fill in exhibitor contact, address, and be sure to answer any special questions.
3. Review the exhibitor information. If any information is incorrect, click the green "Edit" button in the appropriate box to make changes. When all information is correct, select "Continue to Entries".
4. From here you can create additional people by clicking "Register another Exhibitor" or you can select the green button to the right of the persons name and "Add an Entry."
5. Creating Entries - Select "Add an Entry" next to the correct exhibitor. Click the green "Select" beside the first department you wish to enter. After you select a department, you will see a list of classes to select from, and then a list of available lots. Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, class, or lot. Click "Continue" when you have chosen the desired Department, Class and Lot. Review the entries. You may need to enter a Club/Chapter. If everything is correct, click "Continue."
6. Creating Animals - If this is an animal entry, you may be required to specify which animal will be exhibited in the lot by selecting "Add an animal." You will have two choices. Select "Enter a New Animal Record" to enter new animal information. Fill in all of the fields with information about the animal you intend to exhibit. Click "Create and Add Animal" when finished. If the animal information was entered incorrectly, you have the option to either "Remove From Entry" (creating a new animal) or "Edit Animal Details". When it's correct, click Continue.
7. Each exhibitor can have multiple entries but must follow rules set by that department. If an exhibitor is bringing 2 photographs, two entries into the photography lots must be created. If an exhibitor is showing one horse in 5 events, five entries must be created. Once all entries have been created for one exhibitor, you have the choice of creating another exhibitor. You can create an additional family member (and entries) or proceed to check-out (submit the entries).
8. At the top of the page there are 3 boxes that say "Exhibitors, Entries, Payment." You can click on any of these boxes to go to the "Exhibitor" or "Entries" page to add exhibitors or view all made entries.
9. When each entry is complete, you have three choices for what to do next. You can Register another Exhibitor in this group, Add another Entry for this Exhibitor, or Continue to Payment to finalize and submit your entries.
10. Review your entries for completeness and accuracy. Notice the Summary and Detail buttons at the top of the list on the right. If there are errors, you will be able to see it here.
11. If all entries and information are complete and correct, click "Continue to Payment." (Some departments have fees and others do not.) All fees are paid by credit card. Cache County will not accept cash or check for fee payments. Once all entries have been entered for exhibitors in your family, "Submit" the invoice for approval. You will need to agree and accept the "Terms Message" at the end.
12. Once you get to the "Thanks!" screen you have successfully registered for the Cache County Fair. You will receive an email. Be sure to check your "dashboard" and review the invoice to ensure you have registered for all the correct classes.
13. If you have forgotten to register other exhibitors or forgotten any entries, you must wait until the invoice you just submitted has been "Approved." Once approved, you can log back into your dashboard on FairEntry and click begin work on a new invoice.
14. If you need assistance or have any questions you may email: cachecountyfair@yahoo.com

Thank you for entering into the Cache County Fair! We can't wait to see you there!

PREMIUM INFORMATION

Premium Payout Dates

Thursday 10:00 am - 5:00 pm

Friday 10:00 am - 5:00 pm

Saturday 10:00 am - 5:00 pm

Monday 8:00 am - 12:00 pm

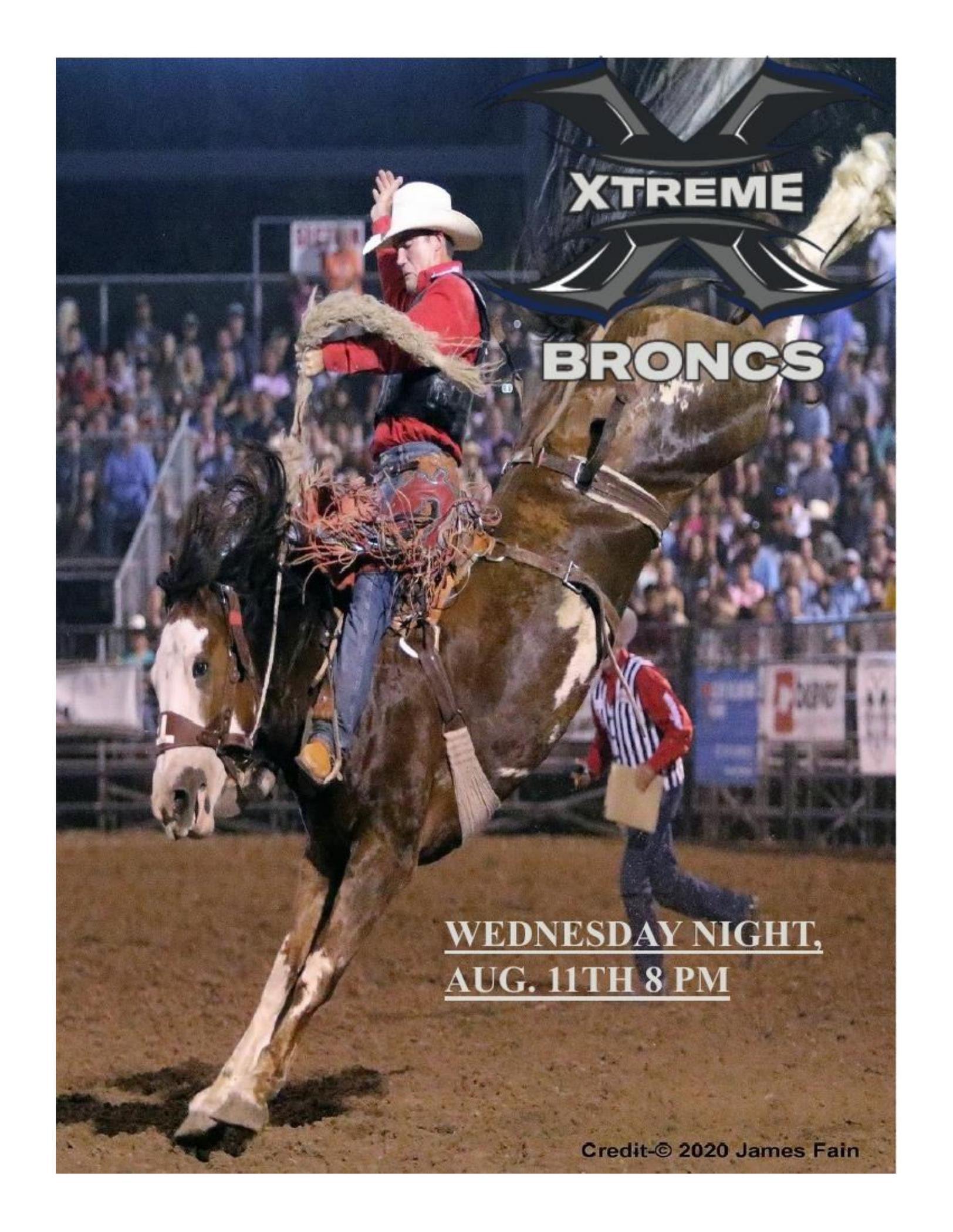
JUNIOR LIVESTOCK:

- Premiums are paid at the Cache County Event Center **ONLY during the posted payout dates!**
- Junior Livestock entries in **Market** or **Showmanship** classes
 - Only these exhibitors will keep and redeem their Entry Cards for Premium Payouts.
- Entry Cards will be given to exhibitors in the show ring with their ribbon. **DO NOT** lose your Card! The Entry Card is not replaceable. Treat it like money!
- Exhibitors must present their Entry Card to get premiums paid to them **AT** the fair. Premiums not claimed during the specified Payout Dates will be forfeited. They **MUST** be cashed in at the fair.
- Saturday, August 7th Goat Show premiums will be paid out during posted payout dates. Exhibitors who participated in these Goat Shows do not present an Entry Card to collect their premiums.

LIVING ARTS, OPEN CLASS ANIMALS & 4H CLUB EXHIBITS:

- Premium Payouts are paid in the **Event Center ONLY!** Any premiums not picked up during the posted premium pickup times will be mailed to the exhibitor.
- Living Arts exhibitors can show their claim checks to redeem premiums, however you still need to keep your claim check to collect your exhibit at check-out.
- Any items not picked up after the designated times will be donated to charity or disposed of. These may include, but are not limited to: Home Arts, Creative Arts, Fine Arts, Photography, Floriculture, Horticulture and 4H.
- 4H Club Exhibits - Premiums not picked up will be mailed to the exhibitor.
- Youth Open Horse and 4H Western Showmanship will have premiums paid during regular payout hours **IF** the show results have been finalized. Adult Open Horse Show premiums will be mailed.
- Saturday, August 7th Goat Show premiums will be paid out during posted payout dates. Exhibitors who participated in these shows do not show an Entry Card to collect premiums.

If you need assistance, have any questions, or concerns about Premiums you can contact the Finance Department at Cache County at 435-755-1700

A cowboy in a red shirt, blue jeans, and a white cowboy hat is riding a brown and white spotted horse. The horse is bucking, with its front legs raised and its head tilted back. The cowboy is holding onto the reins and has his left hand raised. In the background, a crowd of spectators is visible in the stands. A person in a red and white striped shirt is walking in the arena. The text "XTREME BRONCS" is overlaid on the image in a stylized font.

**XTREME
BRONCS**

WEDNESDAY NIGHT,
AUG. 11TH 8 PM

Credit-© 2020 James Fain



Live On.

THIS IS SUICIDE PREVENTION.



CAME
SUICIDE
PREVENTION
COALITION



Reach out
anonymously on
the **SafeUT** app.

Find hope at LiveOnUtah.org.



CACHE COUNTY FAIR AND RODEO

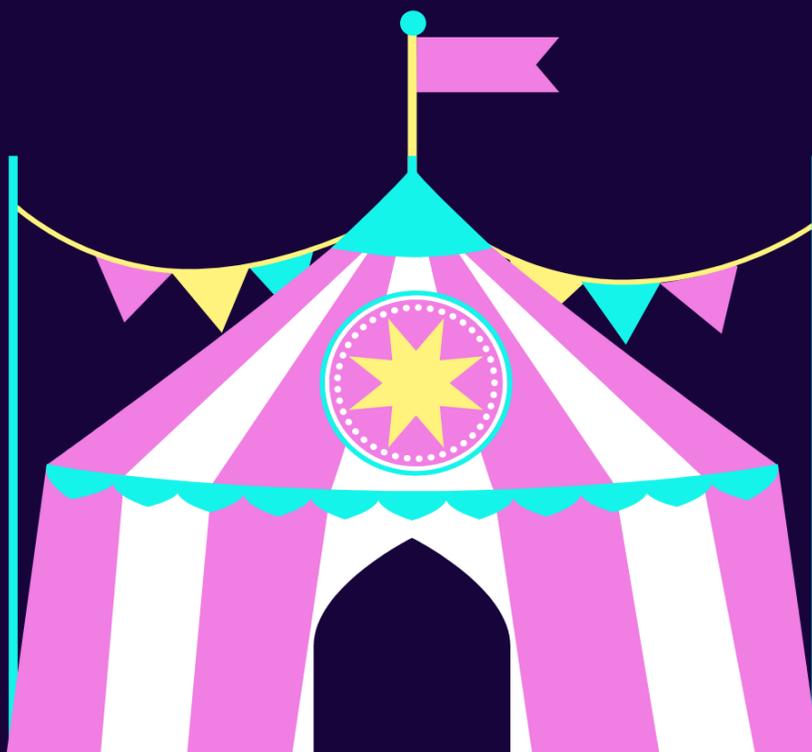
Carnival

PRE-SALE TICKETS ARE AVAILABLE NOW ONLINE! GET THEM ONLINE BEFORE THEY ARE SOLD OUT.

TICKETS CAN BE PURCHASED ONLINE AT:
WWW.BROWNSAMUSEMENTS.COM

Pre-Sale Tickets: \$25 Online only!!!

*Tickets available at Fairgrounds Aug.
11-14: \$35*



ALFALFA HAY QUALITY CONTEST

Chairman: Jake Hadfield 435-752-6263



Jake Hadfield

- Register for alfalfa hay contest online at: <https://cachecounty.fairentry.com>
- There is a limit of **2 entries per farm.**
- Samples must be entered at the west side of the rodeo grounds on:
Wednesday, between the hours of 9:00 a.m. and 11:00 a.m.
- Exhibitors will compete by entering:
1 bale OR 100 - 200 pound portion of a large bale
- Hay must have been grown in Cache County by the exhibitor
- Entries containing noxious weeds will be disqualified

ALFALFA HAY LOTS

1. First Cutting of Alfalfa
2. Second and Third Cutting of Alfalfa
3. Grass Hay - Not Separated by Cutting

JUDGING: Judging will be based on:

- A: 70% Forage Analysis
- Moisture, Crude Protein, Acid Detergent Fiber, etc.
- B: 30% Organoleptic Characteristics
- Stage of Maturity, Foreign Material, Stemminess and Leafiness,
General Condition, and Color

Premiums Furnished by Contest Sponsors:

Ag Seed Inc.
Agri Service
Bear River Co-op
Cache County Farm Bureau
Cerex Biostimulants
Intermountain Farmers Association
Kunzler Seed
Stotz Equipment
Valley Implement
Valley Wide Co-op



Donna Olsen

HOME ARTS

Chairman: Donna Olsen 435-994-7451
Co-Chairman: Kelly Orton 435-760-1283



Kelly Orton

Entry Dates:

Monday August 9th 12:00 pm – 7:00 pm
Tuesday August 10th 9:00 am – 11:00 am
Judging August 10th 12:00 pm

Pick-up Date:

The following Monday
8:00 am - 12:00 noon
4:00 pm - 6:00 pm

RULES - QUALITY & STANDARDS

PLEASE READ THROUGH THE RULES CAREFULLY AS THERE HAVE BEEN SOME CHANGES.

1. Register exhibits online at: <https://cachecounty.fairentry.com> or enter in person at the Event Center during exhibit entry dates.
2. The Cache County Fair is not responsible for unclaimed entries or for any other loss or damage to any article. Due to the family nature of the fair, objectionable or inappropriate entries will not be accepted.
3. See page 7 in the Fairbook for Premium Payout details.
4. Any article unclaimed Monday following the fair will be donated to charity. **Monday is the only pickup day.** Please make other plans if unable to pick up your entry. A claim check will be issued on entry day and must be presented at the time of pickup.
5. Entries are open to all residents of Cache County. Entries from children under 9 years old are only accepted in the Creative Arts Department. *We encourage younger children to join 4-H and participate in the 4-H Cloverbud program. See 4-H pages for requirements.*
6. Any article which has been previously entered in the County Fair **WILL NOT BE ACCEPTED.**
7. Judging will be done Tuesday, immediately following entry time. All judges decisions are final.
8. One article will be awarded a Sweepstakes ribbon in each class, per judges' discretion.
9. The oldest participant will be awarded a \$5.00 premium.
10. Items not meeting quality standards of the Fair will receive a Participation ribbon only, no premium.
11. Each exhibit must be the work of the individual exhibitor, with exception to Class C.
12. Items requiring refrigeration **WILL NOT** be accepted.
13. Canning entries must have been completed within the last **12 months**. Please use clean, uniformed sized jars such as Kerr or Ball. All entries must be **LABELED** and **HAVE RINGS**. Two jars constitute an exhibit, (i.e. 2 quarts of green beans or 2 pints of green beans, but not both).
14. Exhibitors may enter two (2) items per lot, as long as the items are not the same. (i.e. entering strawberry and raspberry jam, but not 2 raspberry jams)
15. All Needlework and Home Handicraft articles must have been completed within the past **two years**. Cross stitch & needlepoint articles should be framed and ready for display.
16. If an exhibit consists of a set, it will be considered one exhibit.

HOME ARTS CLASSES

- A - Foods
- B - Food Preservation
- C - Quilts
- D - Home Handicraft
& Interior Design
- E - Clothing
- F - Formal / Evening Wear
- G - Knitting
- H - Crocheting
- I - Needle Craft
- J - Fiber Art
- K - Senior Citizens - Age 65+

HOME ARTS PREMIUMS

CLASSES A,B,D-K

Sweepstakes \$5.00
 Blue \$3.00
 Red \$2.50
 White \$2.00

CLASS C

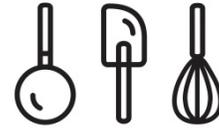
Sweepstakes \$5.00
 Blue \$5.00
 Red \$4.00
 White \$3.00

CLASS A - FOODS

Rules: See Rule #12

LOTS:

1. Bread Loaf
2. Rolls (4 on a plate) Quick Breads (1)
3. Cakes (1)
4. Cupcakes (4 on a plate)
5. Cake Decorating (1)
6. Cookies (4 on a plate)
7. Pies (no cream pies)
8. Candies (4 on a plate)
9. Other



LOVE TO COOK

KITCHEN KNEADS

THANKS to Love to Cook
for providing the prize for
the winning food entry!

CLASS B - FOOD PRESERVATION

Rules: See Rules #13 and #14

LOTS:

- | | | |
|---------------|------------------------|-------------------|
| 1. Fruits | 6. Relish | 10. Soups |
| 2. Vegetables | 7. Sauce | 11. Syrups |
| 3. Jams | 8. Canned Meats | 12. Fruit Butters |
| 4. Jellies | 9. Home Dried - Fruits | 13. Juices |
| 5. Pickles | & Vegetables | 14. Other |

PREMIUMS

Classes A-B

Sweepstakes \$5.00
Blue \$3.00
Red \$2.50
White \$2.00

CLASS C - QUILTS AND WALL HANGINGS

Rules: Quilts may be either hand or machine quilted. If a quilt is completed by one or more persons, all persons must be noted in description upon entry! Accepted sewing techniques include: embroidered, pieced or whole cloth, textile, painting, applique (hand or machine), and cross stitch. Hand or Machine quilts will be judged on their own merits and not against each other.

Judging Criteria:

- **First Impression:** Visual impact - general appearance is neat and clean
- **Design & Creativity:** Fabric and colors compliment overall design. The quilting enhances the entire quilt.
- **Quilt Workmanship:** Piecing is accurate. Points meet precisely. All stitches even and adequate for design.
Quilt top, pattern, borders, and setting relate well to each other.
- **Quilt Back:** Backing is smooth, showing no large skipped stitches, loops or knots.

LOTS:

1. Quilt - Full Size +
2. Quilt - Baby/Child Size
3. Wall Hangings
4. Applique
5. Other

PREMIUMS

Classes C

Sweepstakes \$5.00
Blue \$5.00
Red \$4.00
White \$3.00

BERNINA

made to create



Thanks to our friends at
My Girlfriend's Quilt Shoppe & Bernina
for providing prizes
in the quilting division!

CLASS D - HOME HANDICRAFT & INTERIOR DESIGN

LOTS:

1. Afghans
2. Rugs
3. Pillows
4. Room Décor
5. Pillowcases & Linens
6. Accessories
7. Other

CLASS E - CLOTHING

Rules: Exhibitors may enter more than one item, but items must be different. (See Rule #14)

Judging Criteria:

- **General Appearance:** Clean, no dirt on hems or neck lines, etc. New or slightly worn (i.e. worn once for a special event), neatly pressed with overall appearance of a new article of clothing.
- **Workmanship:** Seams finished with a serger, zigzagged or pinked if needed. Seam width, stitch, length, and gathers should be even throughout the article.
- **Design & Color:** Suitability to purpose of article. Hem allowance even and hem edges straight. Excess threads removed. Sleeves well set or gathered evenly around arm hole. Zippers flat and smooth.

LOTS:

1. Baby Clothing
2. Children's Clothing
3. Adult's Clothing
4. Costumes
5. Doll Clothing
6. Accessories
7. Other

JOANN
fabrics and crafts

Thanks to JoAnn for
Sponsoring our clothing division!

CLASS F - FORMAL / EVENING WEAR

LOTS:

1. Wedding
2. Christening
3. Formal
4. Other

CLASS G - KNITTING

LOTS:

1. Infant Clothing
2. Childrens Clothing
3. Adult Clothing
4. Accessories—doll clothes, seasonal, outerwear
5. Other

CLASS H - CROCHETING

LOTS:

1. Infant Clothing
2. Childrens Clothing
3. Adult Clothing
4. Accessories—doll clothes, seasonal, outerwear
5. Other

CLASS I - NEEDLE CRAFT

Rules: Needlepoint/Cross Stitch pictures must be

LOTS:

1. Embroidery
2. Stamped
3. Needlepoint / Crewel
4. Counted Cross Stitch
5. Canvas Work
6. Other

CLASS J - FIBER ART

LOTS:

1. Yarn
2. Felting
3. Weaving
4. Tatting
5. Other

CLASS K - SENIOR 65+ / SPECIAL

LOTS:

1. Foods
2. Food Preservation
3. Quilts
4. Home Handicraft & Interior Design
5. Clothing
6. Formal / Evening Wear
7. Knitting
8. Crocheting
9. Needle Craft
10. Fiber Art

HOME ARTS

Premiums
Classes D-K
Sweepstakes \$5.00
Blue \$3.00
Red \$2.50
White \$2.00



Donna Olsen

CREATIVE ARTS

Chairman: Donna Olsen 435-994-7451
Co-Chairman: Kelly Orton 435-760-1283



Kelly Orton

Entry Dates:

Monday August 9th 12:00 pm – 7:00 pm
Tuesday August 10th 9:00 am – 11:00 am
Judging August 10th 12:00 pm

Pick-up Date:

The following Monday
8:00 am - 12:00 noon
4:00 pm - 6:00 pm

RULES - QUALITY & STANDARDS

PLEASE READ THROUGH THE RULES CAREFULLY AS THERE HAVE BEEN SOME CHANGES.

1. Register exhibits online at: <https://cachecounty.fairentry.com> or enter in person at the Event Center during exhibit entry dates.
2. The Cache County Fair is not responsible for unclaimed entries or for any other loss or damage to any article. Due to the family nature of the fair, objectionable or inappropriate entries will not be accepted.
3. See page 7 in the Fairbook for Premium Payout details.
4. Any article unclaimed Monday following the fair will be donated to charity. **Monday is the only pickup day.** Please make other plans if unable to pick up your entry. A claim check will be issued on entry day and must be presented at the time of pickup.
5. Entries are open to all residents of Cache County. All 4H registered exhibitors must enter into 4H Club Exhibits show. You may not enter into both. See age requirements in classes below.
6. Entry Limit – Limit one (1) entry per exhibitor per lot number. If an exhibit consists of a set, it will be considered one exhibit.
7. Work must be original and completed within the last **2 years**. Previous entries will not be accepted.
8. Contact the Chairman for Large Exhibit items that need special arrangements or space for display.
9. All hanging articles must be securely mounted and ready to display using wire or hanger attached. Paper Art articles must be framed or mounted on foam core board for display. All paintings, drawings, photos, etc. **MUST** be entered in Fine Arts or Photography Departments.
10. Junior Hobby entries should be original work, well thought out, presented and ready for display. Articles should have taken at least an hour or more to complete. Exhibit must fit an 8x10 inch area.

CLASS A - CREATIVE ART 16+

LOTS:

1. Dolls
2. Paper Crafting
3. Scrapbooking
4. Decopage
5. Jewelry—beaded, metal, wire wrapping
6. Metal Work—welded, laser
7. Leather Work—stamped, braided
8. Other

CLASS B - DECORATIVE ART 16+

LOTS:

1. Pottery - thrown, hand
2. Ceramics
3. Painting - non-canvas, wood, rock
4. Glass Work - stained, etch, mosaic, painted
5. Sculpture
6. Models
7. Other

CLASS C - YOUTH HOBBY 9-15 yrs

LOTS:

1. Arts & Crafts - painted, duct tape
2. Wood / Leather
3. Models / Sculpture
4. Jewelry / Beadcraft
5. Fabric / Paper Crafting
6. Lego's / K'nex
7. Other

CLASS D - JR HOBBY 5-8 YRS *See Rule #10

LOTS:

1. Creative Art
2. Decorative Art

CLASS E - SENIOR 65+ / SPECIAL NEEDS

LOTS:

1. Creative Art
2. Decorative Art

Creative Arts Premiums
Sweepstakes \$5.00 Blue \$3.00 Red \$2.50 White \$2.00



Melissa Smith

FINE ARTS

Chairman: Melissa Smith 435-770-4999

Entry Dates:

Monday August 9th 12:00 pm - 7:00 pm
Tuesday August 10th 9:00 am - 11:00 am
Judging Wednesday August 10th at 2:00 pm

Pick-up Date:

The following Monday
8:00 am - 12:00 pm

RULES

PLEASE READ THROUGH THE RULES CAREFULLY AS THERE HAVE BEEN SOME CHANGES.

1. Enter exhibits online at: <https://cachecounty.fairentry.com>
Entries are open to residents of Cache County, 5 years of age and older.
2. Entries will be accepted at the Event Center. Online preregistration is highly recommended for faster entry time.
3. Each exhibitor is limited to **2 entries per lot**, and no more than **6 entries total**. K-5 grade limit 2 entries per child.
4. In an effort to provide quality judging, the chairman may divide lots with large numbers of entries, or combine lots to a reasonable amount for best competition. The chairman may also reassign entries to an appropriate lot.
5. Each item must have identification on the back of the item or on the bottom, if it is a sculpture exhibit.
6. Work must be original and completed within the last **2 years**. Work previously entered will not be accepted.
7. **NO PICTURE FRAMES or GLASS!** Please mount all art on paper to mounting board (backing board, foam board or foam core). Contact the chairman if you are not sure.
8. Entries must be picked up the Monday following the fair. All items not picked up will be donated to charity. Make prior arrangements with the Chairman if you won't be there.
9. The Fair is not responsible for items not picked up on time, or for any other loss or damage to said items.
10. Because of the family-oriented nature of the fair, objectionable or inappropriate items will not be accepted.
11. A People's Choice winner will be decided from votes cast by visitors to the show. This award is decided Friday afternoon.
12. **See page 7 in the Fairbook for Premium Payout details**

JUDGING

Work will be judged on the following: overall design & composition, use of art elements, story-telling, creativity, originality, skill and technique. Each Class will be judged separately. The Judges decisions are final. If there is only 1 entry in a lot the premium or ribbon may not be awarded. Judges may use discretion in deciding awards. Judges may enter items for display purposes only.

Thanks to the team at the Logan
Michaels for the setup and display of the Art entries

CLASSES

- A - Professional:** *those who earn half their income from sale of their artwork, teach art, or have advanced degrees*
B - Amateur: 18 years and older
C - High School: 10th - 12th Grades
D - Middle School: 6th - 9th Grades
E - Elementary: K - 5th Grades
F - Senior: 65+
G - Care Center / Assisted Living

LOTS

1. **Black & White Drawing**
2. **Colored Drawing**
3. **Water Color**
4. **Oil & Acrylic**
5. **Computer / Digital Art**
6. **Sculpture: Bronze/Stone/Wood/**

PREMIUMS

Professional, Amateur, Senior, Care Center / Assisted Living

Best of Show \$5

1st place \$5

2nd place \$3

3rd place \$2

4th place \$1

People's Choice - Ribbon only

Participation - Ribbon only

High School, Middle School, Elementary Class

Best of Show \$5

1st place \$3

2nd place \$2

3rd place \$1

People's Choice - Ribbon only

Participation - Ribbon only

PHOTOGRAPHY

Chairman: Melissa Smith 435-770-4999



Melissa Smith

Entry Dates:

Monday August 9th 12:00 pm - 7:00 pm
Tuesday August 10th 9:00 am - 11:00 am
Judging Wednesday August 10th at 2:00 pm

Pick-up Date:

The following Monday
8:00 am - 12:00 pm

CLASSES

- A - Professional:** *those who earn half their income from sale of their artwork, teach art, or have advanced degrees*
B - Amateur: *18 years and older*
C - High School: *10th - 12th Grades*
D - Middle School: *6th - 9th Grades*
E - Elementary: *K - 5th Grades*
F - Senior: *65+*
G - Care Center / Assisted Living

LOTS

1. **Action**
2. **Animals**
3. **Black and White**
4. **Portrait/Wedding**
5. **Still Life - Food or Object**
6. **Architecture/Cityscapes/Urban**
7. **Scenic/Panorama**
8. **Macro/Close-up**

PREMIUMS

Professional, Amateur, Senior, Care Center / Assisted Living

Best of Show \$5

1st place \$5

2nd place \$3

3rd place \$2

4th place \$1

People's Choice - Ribbon only

Participation - Ribbon only

High School, Middle School, Elementary Class

Best of Show \$5

1st place \$3

2nd place \$2

3rd place \$1

People's Choice - Ribbon only

Participation - Ribbon only

RULES

1. Enter exhibits online at: <https://cachecounty.fairentry.com>
2. Entries are open to all residents of Cache County 5 years of age and older.
3. Entries will be accepted at the Event Center. Pre-registration is highly recommended for a faster entry time.
4. Each exhibitor is limited to **3 entries**. Persons in K-5 grade limit 2 entries total.
5. In an effort to provide quality judging, the chairman may divide any lots with large numbers of entries, or combine entries to a reasonable amount for best competition. The chairman may also reassign entries to an appropriate lot.
6. Each item must **have identification on the back of the item**.
7. Work must be original and completed within the last **2 years**. Work previously entered will not be accepted.
8. **NO PICTURE FRAMES or GLASS!** Please mount all photos to mounting board (backing board, foam board or foam core) or print on canvas.
9. Entries must be picked up the following Monday. All items not picked up will be donated to charity. If you are unable to pickup your item, please make prior arrangements with the Chairman.
10. The Fair is not responsible for exhibits not picked up on time, or for any other loss or damage to said items.
11. Because of the family-oriented nature of the fair, objectionable or inappropriate items will not be accepted.
12. A People's Choice (PC) winner will be decided from votes cast by visitors to the show. People's Choice is decided and placed Friday afternoon.
13. **See page 7 in the Fairbook for Premium Payout details.**

JUDGING

Work will be judged on the following: overall design & composition, use of art elements, story-telling, creativity, originality, skill and technique. Each Class will be judged separately. The Judges' decisions are final. If there is only 1 entry in a lot the premium or ribbon may not be awarded. Judges may use discretion in making awards. Judges may enter items for display purposes only.



Jaydee Gunnell

FLORICULTURE

Chairman: Jaydee Gunnell 435-752-6263

Entry Dates:

Wed. August 11th 5:00 pm - 7:00 pm
Thurs. August 12th 8:00 am - 9:30 am
Judging Immediately After

Pick-up Date:

Saturday August 14th after 9:00 pm
Items not picked up the following Monday
by Noon will be disposed of

FLORICULTURE & HORTICULTURE RULES

1. Pre-register exhibits online at: 1. <https://cachecounty.fairentry.com>
2. Entries are open to all residents of Cache County ONLY.
3. Entries are limited to **10 per exhibitor**: any combination of classes in Horticulture/Floriculture.
4. Entries must be correctly named and labeled. Correctness is a factor in the judging process.
5. Entries must be grown by the exhibitor.
6. All Junior entries will be judged separately and exclusively from the Adult open class. Please make sure to put the age of the Junior exhibitor on your entry information.
7. Foliage/crop/vegetable must be clean, but not polished with wax or oil.
8. All vegetables should be firm and arranged and exhibited attractively. Produce should be free from blemish.
9. Produce is judged on uniformity and marketability. You must have the correct number of fruit or vegetable, correct classification, etc. Bigger isn't always better.
10. Fair Committee shall have the right to replace or remove any exhibit that has become unsightly, does not meet quality standards or is infested. Any exhibits entered with insects or diseases or will be disqualified.
11. Please make arrangements to have exhibits picked up if you are not able to do so. Floral containers, baskets, etc. that are not picked up the following Monday by Noon will be disposed of.
12. Judges Choice Awards - Awards will be chosen from both Horticulture and Floriculture Shows combined.
13. See page 7 in the Fairbook for Premium Payout details.

CLASS A - CUT FLOWERS

1. Aster - any variety (3 blooms)
2. Begonias - any kind
3. Cannas - any kind or size
4. Dahlia - any variety (1 stem)
5. Gladiolus - any variety (1 spike)
6. Lilies - any kind or size
7. Marigolds-any variety (collection - 5 or 1 stem)
8. Petunias - any variety (collection - 5 stems)
9. Roses - Floribunda (1 stem or 3 stems)
10. Roses - Hybrid Tea (1 stem or 3 stems)
11. Roses - Miniatures (1 stem or 3 stems)
12. Roses - any other (1 stem or 3 stems)
13. Annual - any other
14. Perennial - any other

CLASS B - FIELD CROP &

CONTAINER GROWN PLANTS

1. Threshed grain - any variety (1 quart jar)
2. Sheaf grain - any variety (1 sheaf - no less than 2" in diameter tied in 3 places)
3. Corn (6 stalks entire plant tied in 4 places)
4. Any other field crop
5. Sunflower - Largest cut head (including 6" stem)
6. Sunflower - Tallest (entire plant)
7. Honey - extracted (1 pint jar)
8. Honeycomb (8oz. or 1 lb package)
9. Bonsai - Single trunk evergreen/deciduous
10. Bonsai - Multiple trunk evergreen/deciduous
11. Bonsai - Flowering (must be in bloom)
12. Potted - Foliage
13. Potted - Flowering (must be in bloom)
14. Potted - Succulents/Cactus
15. Potted - Any other

FLORICULTURE PREMIUMS

Best in Show (1 per class) \$5.00
1st Place \$3.00
2nd Place \$2.00
3rd Place \$1.00

JUDGES CHOICE *See Rule #12

Sweepstakes - \$25
Best of Show 1st Runner up - \$15
Best of Show 2nd Runner up - \$10

CLASS C - ARTISTIC ARRANGEMENTS

1. Floral Display
2. Hanging Basket
3. Terrarium

HORTICULTURE

Chairman: Jaydee Gunnell 435-752-6263

HORTICULTURE RULES

* See Floriculture page for Rules
Register exhibits online at:
cachecounty.fairentry.com

Entry Dates:

Wed. August 11th 5:00 pm - 7:00 pm
Thurs. August 12th 8:00 am - 9:30 am
Judging Immediately After

Pick-up Date:

Saturday August 14th after 9:00 pm
Items not picked up the following Monday
by Noon will be disposed of

CLASS A - FRUITS

1. Apples - any named variety (plate of 3)
2. Berries - strawberry, raspberry, blackberry, blueberry (1/2 cup each)
3. Cherries - any named variety (plate full)
4. Grapes - any named variety (plate, full)
5. Melons - any named variety
6. Nectarines - any named variety (plate of 3)
7. Nuts - any variety (plate of 10)
8. Peaches - any named variety (plate of 3)
9. Pears - any named variety (plate of 3)
10. Plums & Prunes - any named variety (plate of 8)
11. Rhubarb (3 stalks, removed - cut)
12. Any other fruit variety not listed (chokecherry, currants, gooseberry, goji, elderberry)

CLASS B - VEGETABLES

1. Beans - any named variety (5 pods, edible maturity)
2. Beets - any variety (plate of 3 with 1" tops)
3. Carrots - any variety (plate of 3 with 1" tops)
4. Garlic (plate of 3 with 1" tops)
5. Onions - green (5 bulbs)
6. Onions - other (plate of 3 with 1" tops)
7. Peas - any named variety (10 pods, edible maturity)
8. Potatoes (plate of 3)
9. Radishes (plate of 5)
10. Any other root: horseradish, kohlrabi, parsnip, etc.
11. Peppers - hot (3 fruit)
12. Peppers - sweet (3 fruits)
13. Peppers - any other variety (3 fruits)
14. Pumpkin - med-large (1 fruit)
15. Pumpkin - miniature (2 fruits)
16. Squash - Acorn (1 fruits)
17. Squash - Banana (1 fruit)
18. Squash - Butternut (1 fruit)
19. Squash - Hubbard (1 fruit)
20. Squash - Spaghetti (1 fruit)
21. Other Winter Squash - (1 or 2 fruits, depend on size)
22. Summer Squash - Crookneck (2 fruits)
23. Summer Squash - Zucchini, yellow/green (2 fruits)
24. Other Summer Squash (2 fruits)
25. Tomatillo (husk tomato - 3 fruits)
26. Tomatoes - Cherry (10 fruits)
27. Tomatoes - Roma (3 fruits)
28. Tomatoes - mature red (3 fruits)
29. Tomatoes - mature yellow (3 fruits)
30. Tomatoes - mature green (3 fruits)
31. Tomatoes - any other (3-10 fruits, dep on size)

CLASS B - VEGETABLES continued

32. Broccoli (1 head)
33. Brussels Sprouts (10 buds)
34. Cabbage (1 head, with outer leaves)
35. Cauliflower (1 head)
36. Celery (head, 2 plants or bunches)
37. Chard - 5
38. Corn - Indian - Ornamental (3 ears husked)
39. Corn - Popcorn (3 ears, husked)
40. Corn - Sweet (3 ears, husked)
41. Cucumber - Slicing (3 fruits) Pickling (5 fruits)
42. Eggplant (2 fruits)
43. Endive (2 plants trimmed)
44. Gourds - any variety (2 fruits)
45. Kale (1 bunch)
46. Lettuce Head (1 plant)
47. Lettuce Leaf (1 plant)
48. Spinach (1 bunch)
49. Any other miscellaneous greens
50. Herbs - Dried (quart size plastic bag)
51. Herbs - Fresh (quart size plastic bag)
52. Any other Vegetable not listed

CLASS C - LARGEST SPECIMEN by Variety

1. Cabbage (with outer leaves)
2. Onion (bulb and bunching)
3. Pumpkin
4. Squash, summer
5. Squash, winter
6. Other fruit - any variety
7. Other vegetable - any variety

CLASS D - GARDEN DISPLAY

1. Garden Basket
2. Children's Creation - 18 and under
3. Green Oddity

HORTICULTURE PREMIUMS

Best in Show (1 per class) \$5.00
1st Place \$3.00
2nd Place \$2.00
3rd Place \$1.00

JUDGES CHOICE *See Rule #12

Sweepstakes - \$25
Best of Show 1st Runner up - \$15
Best of Show 2nd Runner up - \$10



4-H CLUB EXHIBITS



4-H FAIR ENTRY GENERAL RULES

BRING ALL 4-H ENTRIES TO THE SOUTH-EAST CORNER OF THE CACHE COUNTY EVENT CENTER ON MONDAY, AUGUST 9 BETWEEN 3 & 7 P.M. EXCEPT, 4-H HORTICULTURE & FLORICULTURE WHICH ARE BROUGHT WEDNESDAY, AUGUST 5 BETWEEN 8 A.M. & 9:30 A.M.

Please call 435-752-6263 if you have any questions.

1. **Exhibits must be registered online in FairEntry by Thursday, August 5 at midnight.** Entries will then be closed, except for Horticulture and Floriculture entries which close that Wednesday. FairEntry can be accessed online at: <https://www.cachecounty.fairentry.com>. Entering all projects online is required and will help you avoid long lines at entry check-in day! Make sure you have registered as a 4H-er prior to creating entries in FairEntry. Entries must be accompanied by an entry tag. All entry tags will be printed by office staff and attached to exhibits at entry check-in. Bring all 4-H exhibits to the south end of the Cache County Event Center. No exhibits will be accepted after 7 p.m. on Monday Aug 9, except Horticulture and Floriculture exhibits. They are to be brought to the Event Center building BETWEEN 8 a.m. & 9:30 a.m. on Wednesday, August 11. No other entries will be accepted. Horticulture and Floriculture entries should be entered online in FairEntry.

2. **Cloverbuds** are limited to having only 4 entries total. **COVERBUDS HAVE THEIR OWN CLASS - FD.** If youth are in grades K-2nd grade (as of Jan 1, 2021), they are considered "Cloverbuds".

3. The following is requirements for 4-H member participation:

- 4-H members must have been in the 3rd grade through 12th grade, and not have exceeded their 19th birthday by January 1 of the exhibit year, with the exception of Cloverbuds.
- 4-H members must be enrolled in the project in which the exhibit is entered.
- 4-H members must be registered with at least one chartered club to participate and must have regularly attended cub meetings.
- 4-H members will be allowed to enter more than one exhibit per class, but no more than one exhibit per lot within the class.

Cloverbuds are limited to 4 entries total.

4. The following are requirements and information for exhibits:

- Posters must be 22" X 33" or smaller.

- Notebook binders must be 2" or smaller.
- Displays must be 4' X 4' or smaller and be free-standing.
- Collection boxes must be 325 square inches for bottom measurement or smaller and glass covers must open at the top or side of the box; the glass must be secured so that glass will not move when the box is properly displayed.
- Exhibits must have an entry tag attached securely to it.
- Exhibits with more than one part must have an entry tag attached to each part numbered 1 of 3, 2 of 3, 3 of 3, etc.
- Exhibits must be well made so they are stable enough to be moved.
- Baked products and gardening exhibits will not be returned without prior special arrangement.
- Foods must not require refrigeration.
- Please indicate if the item was made from a kit. Exhibits should not be school homework. If part of it was done in school, please include a note explaining what additional things the 4-H member did to make it into a 4-H project.

5. All exhibits must be picked up at the 4-H Building Monday morning, August 16 between 8 a.m. and 11:00 a.m., unless prior arrangements have been made. Entries not picked up BY AUGUST 20 AT 4 PM WILL BE DONATED TO CHARITY. All entries selected for State Fair must be retrieved by the owner and returned to the 4-H office, date TBD. Baked goods can be dropped off by 9 am on that date. We will not transport Lego projects or decorated cakes.

6. We as employees of the USU Extension & 4-H Office will do our best to be careful with all exhibits brought to the Fair building. However, we will not be responsible for any broken, damaged or lost items.

7. **Exhibitors are only allowed to enter 10 separate entries in Division B.**

8. Judging guidelines are as follows: All entries will be judged. All entries deemed of superior quality will be recognized as such and awarded a Purple Ribbon and be eligible for display at the State Fair. Each exhibit will receive a ribbon and premium as follows:

Blue - \$3 Red - \$2 White - \$1 Green(Cloverbud) - \$2
Additional premiums will be as follows:

Purple/State Fair Qualifier \$1; Grand Champion \$3;
Reserve Grand Champion \$2

*Produce entries do not get the Purple/State Fair additional premium

*See page 7 in the Fairbook for Premium Payout Details!



Blake Clark



Alisha Straatman



Courtney Freeze



Jenny Kearl

DIVISION A - CITIZENSHIP/CIVIC EDUCATION

CLASS A - Citizenship/Civic Education

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Citizenship and Civic Education. Please provide a brief description of the exhibit.

1. CITIZENSHIP
2. CULTURAL EDUCATION
3. GLOBAL EDUCATION
4. INTERGENERATIONAL PROGRAMMING
5. UNDERSTANDING PHYSICAL & MENTAL LIMITS
6. VOLUNTEERISM
7. SERVICE LEARNING / COMMUNITY SERVICE

DIVISION B - COMMUNICATION AND EXPRESSIVE ARTS

CLASS BA - Communication Arts

1. SPEECH- written, performed, video provided (DVD, flash drive, etc.)
2. DEMONSTRATION- given, video provided (DVD, flash drive, etc.)
3. ORIGINAL POEMS
4. ORIGINAL STORIES
5. OTHER- items related to Communication Arts not listed

CLASS BB - Performing Arts

Please provide a notebook, poster, recorded performance or any other item or display that depicts your 4-H project in Performing Arts. Please provide a brief description of the exhibit.

1. MAGIC / CLOWNING / MIME
2. DANCE
3. THEATRICAL WRITING
4. MUSIC / VOCAL / SOUND- composed songs must come with a recording of the song being played
5. ACTING / DIRECTING
6. STAGE CRAFT
7. PUPPETRY

CLASS BCA - Arts and Crafts

Smaller crafts should be attached to a 3x5 card

1. BOONDOGGLE - item made primarily of boondoggle - i.e. key chain, figure, etc.
2. METAL - decoration, wall hanging, other item cut of metal
3. TILE PICTURES - (painted wood signs should be entered in Lot 4 - judged on painting or Lot 5 - judged on lettering)
4. PAINTED WOOD CRAFTS - wall hanging, basket, frame, tole painted pinewood cars or other items.
5. VINYL LETTERING - wall hangings, pictures, or other item
6. DUCT TAPE - item made mainly of duct tape (sword, wallet, etc.)
7. PERSONAL CARE ITEMS - soap, lip balm, lotion, fizz balls, or other item
8. LEGOS - MODEL CARS FROM KIT - Legos, k'nex, etc. that were built from a kit. An attached photo of the completed project is recommended for all Lego displays
9. LEGOS - ORIGINAL DESIGN - Legos, k'nex, etc., that were built into original designs. An attached photo of the completed project is recommended for all Lego displays.
10. GLASS ETCHING - vase, glass, mug, dish, other item
11. OTHER - any item that does not fit into the above categories or any categories BCAB-BCAW.

CLASS BCAB - Beading

Smaller crafts should be attached to a 3x5 card. Jewelry should be entered in Class BCAJ

1. PONY BEADS - craft beads, animals, key chains
2. MELTED BEADS - melted in oven or with iron ie: sun-catchers or other item
3. OTHER BEADED PROJECT

CLASS BCAC - Ceramics

Sculpture belongs under BCBC

1. PAINTED CERAMICS
2. STAINED OR GLAZED CERAMICS

CLASS BCAF - Flower Arranging

1. DRIED FLOWERS - picture, basket, wreath or other item decorated with dried flowers
2. ARTIFICIAL FLOWERS - flower arrangement, picture or other item decorated with artificial flowers

CLASS BCAJ - Jewelry

Necklace, bracelet, ring, earrings, or other type of jewelry

1. SEED BEAD JEWELRY - tiny beads
2. GLASS BEAD JEWELRY
3. WOOD BEAD JEWELRY
4. METAL BEAD JEWELRY
5. PORCELAIN BEAD JEWELRY
6. PLASTIC BEAD JEWELRY
7. OTHER BEAD JEWELRY
8. WIRE JEWELRY
9. STRING JEWELRY - jewelry made using only string - ie: knotted, paracord, etc.
10. OTHER NON-BEAD JEWELRY

CLASS BCAL - Leather Craft

1. STAMPING - BEGINNER project which primarily uses simple stamping techniques such as a key chain, book-mark, coin purse, etc.
2. STAMPING - ADVANCED project which primarily uses stamping which incorporates several stamp designs and techniques such as a belt, wallet, etc.
3. CARVING/TOOLING - BEGINNER project which primarily uses simple swivel knife tooling techniques
4. CARVING/TOOLING - ADVANCED project which primarily uses several swivel knife tooling designs and patterns
5. LACING - stamping or carving projects that have incorporated lacing techniques such as wallets, purses, etc.
6. STITCHING - leather projects and/or apparel which incorporates hand-sewing techniques

CLASS BCAP - Paper Craft

1. STATIONARY - cards, stationary paper, envelopes
2. ORIGAMI - paper dolls
3. SCRAPBOOKING - scrapbook or scrapbook pages
4. OTHER PAPER CRAFT - all other items made primarily out of paper that does not fit in lots 1-3

CLASS BCAR - Fabric Craft

All sewn items and/or clothing items, including flip-flops, should go under CB (non-sew) or CBA (sewn)

1. FABRIC CRAFT - doll, wreath, basket, wall hanging, or other non-clothing and/or non-sewn item made mostly of fabric

CLASS BCAS - Stenciling

1. STENCILING - uses stenciling techniques ie: sign, wall hanging, dishtowel, article of clothing, etc.

CLASS BCAV - Plastic Canvas

1. PLASTIC CANVAS - decoration, picture, frame, basket or other item created with plastic canvas



CLASS BCAW - Wood Carving/Engraving/Burning

Other wood projects should be entered in HCH

1. ITEM MADE FROM CARVED WOOD - car, boat, walking stick, frame, etc.
2. ENGRAVING - wooden engraved item ie: jewelry box, sign, etc.
3. BURNING - wooden burned item ie: jewelry box, wall hanging etc.

CLASS BCBA - Drawing

Work of art utilizing one of the following mediums. If using more than one medium, please specify under which lot it should be judged in.

1. LEAD PENCIL DRAWING / SKETCHING
2. COLORED PENCIL DRAWING / SKETCHING
3. CHARCOAL DRAWING / SKETCHING
4. PASTEL DRAWING / SKETCHING
5. CRAYON DRAWING / SKETCHING
6. CHALK DRAWING / SKETCHING
7. PEN OR INK DRAWING / SKETCHING
8. MIXED MEDIA DRAWING / SKETCHING
9. CALLIGRAPHY
10. ART PORTFOLIO - book demonstrating technique learned
11. OTHER - medium not listed above

CLASS BCBB - Painting

1. OIL PAINTING
2. WATERCOLOR
3. ACRYLIC PAINTING

CLASS BCBC - Pottery/Sculpture

Work of art created entirely by individual

1. POTTERY
2. MODELING CLAY SCULPTURE
3. PLAY DOH SCULPTURE
4. PORCELAIN

CLASS BCC - Graphic Arts, Displays, Exhibits

Work of art created utilizing computer technology. Can be a greeting card, business card, menu, CD cover, book layout, newsletter, or other item.

1. FULL COLOR
2. BLACK AND WHITE

CLASS BCD - Photography

All photography should be mounted or framed.

1. ALBUM PAGE - one photo album page attractively displaying photos taken by you in your project. (Judging will be on the pictures, not on the scrapbooking)
2. PHOTO STORY - about 5 to 10 black and white or color pictures which depict a simple story

All entries below must be an enlarged 4x6, 5x7 or 8x10 mounted and titled, color or black & white photograph

3. LANDSCAPE - Color
4. LANDSCAPE - Black & White
5. PERSON PORTRAIT
6. ANIMAL - WILDLIFE
7. ANIMAL - PETS
8. SPORTS / ACTION
9. HUMAN INTEREST
10. MACRO / CLOSE-UP
11. SINGLE FLOWER
12. FLOWERS
13. ARCHITECTURE
14. ABSTRACT
15. 4-H PROMOTIONAL PHOTO - i.e. projects, community service, activities and/or events
16. CONVENTIONAL - photo using adjustable focus and/

- or adjustable exposure. Negative must be included
17. DIGITALLY ALTERED OR ENHANCED PHOTO - should include original photo for comparison
18. GROUP OF RELATED PHOTOS - 3 to 5 photos
19. GROUP OF UNRELATED PHOTOS - 3 to 5 photos
20. OTHER - a photography item that is NOT mentioned in the Photography classes above. Items might include video, movie: making, animation, color enhancement, etc.

DIVISION C - CONSUMER & FAMILY SCIENCES

CLASS CA - Child Development, Child Care, Babysitting

1. CHILD DEVELOPMENT - please provide a notebook, poster or any other item or display that depicts your 4-H project in Child Development. Please provide a brief description of the exhibit.
2. TOY - a toy handmade by the 4-H member
3. PUPPET - a puppet handmade by the 4-H member
4. STORY - An original story with accompanying flannel board characters handmade by the 4-H member (submit the story and characters in a sealed plastic bag; do not include flannel board in exhibit)
5. KIT - A baby sitting kit (contained in a suitcase, sturdy box or draw string bag) containing at least eight involvement items for young children, four of which must be handmade by the 4-H member, the remaining may be commercial products
6. QUIET BOOK - handmade by the 4-H member with a minimum of 7 different activities for young children to do a quiet situation, at least two pages must be created by the 4-H member, not copied from a commercial pattern
7. OTHER - item created to be used in the care of a child

CLASS CB - Clothing/Textiles/Wardrobe/Modeling

1. DECORATED YOUR DUDS - EMBELISHED GARMENT - jeans, jackets, T-shirts, vests, shorts, or any clothing article decorated creatively with applique, lace, buttons, bows or other items. Accessories such as hats, shoes and jewelry may be included
2. DECORATE YOUR DUDS - FABRIC ALTERED GARMENT - fabric is tie-dyed, sun-dyed, painted, pieced, or otherwise altered while creating garment.
3. OTHER - non-sewn Creative Textile items not listed above - includes non-sewn fleece projects
4. DISPLAY - Please provide a notebook, poster or any other item or display that depicts your 4-H project in Clothing and Textiles that is not Sewing Construction. Please provide a brief description of the exhibit.

CLASS CBA - Sewing Construction

1. PILLOWCASE
2. PILLOW
3. DRAWSTRING BAG/CAMP BAG
4. BACKPACK, DUFFEL BAG, FANNY PACK, HANDBAG
5. APRON
6. CLOTHING REMADE - garment must be cut into or taken apart in some way in the "redesign" process ie: skirt made of Levi pants, etc. May include before and after picture
7. SHORTS, CAPRIS, PANTS - with casing - elastic or drawstring waistband
8. SHORTS, CAPRIS, PANTS - with waistband or facing
9. SKIRT - with casing - elastic or drawstring
10. SKIRT - with waistband or facing



CLASS CBA - Sewing Construction (continued)

11. VEST
12. PAJAMA SET, NIGHTGOWN, ROBE OR LOUNGE WEAR - single pajama pants should be entered in Lot 7
13. JUMPER
14. SHIRT / BLOUSE
15. CASUAL DRESS
16. COAT, JACKET OR OUTERWEAR
16. MULTI-PIECE OUTFIT - 2 or 3 piece, not tailored -T-shirt and pants
17. SPECIAL OCCASION DRESS/FORMAL/EVENING WEAR
18. TAILORING - 2 or 3 piece outfit
19. ACTION WEAR - using stretchable fabrics ie: swim-suits, leotards, lingerie, biking shorts, and shirts
20. CREATE YOUR OWN FABRIC - clothing, home decorations, gifts, wall hangings, accessories, or what ever you choose to make with the fabric you have created
21. SEWING FOR ANIMALS - aprons, saddlebags, tool carriers, cloth carriers, garment bags, hat tote, rope and boot bags, hay and feed bags, pads or beds, animal coats, bird cage covers, leg wraps, tail wraps, saddle blankets, chaps, dusters, etc.
22. SOFT SCULPTURE - stuffed doll, animal or other figure utilizing soft sculpture techniques
23. SEWN FLEECE PROJECTS - any item constructed from fleece. Exhibits may include: mittens, hats, outerwear, blankets, pillows, boas, etc.
24. SEWING FOR DOLLS - any article of sewn clothing made for a doll
25. OTHER CREATIVE SEWN TEXTILE ITEM

CLASS CBD - Quilting

50% of the quilt should be made by the exhibitor. Please include card explaining your quilting (ie: Did you piece it, quilt it, someone else quilt it, etc.) It is customary to piece the quilt and have some assistance with quilting. Regardless of size of quilt, it will be judged on skills utilized. (Pillowcases should be entered in CBA Lot 1)

1. TIED QUILTS / PIECED
2. TIED QUILTS / WHOLE
3. RAG QUILTS
4. PIECED QUILT TOP - binding and/or quilting done professionally - please indicate
5. PIECED QUILTS, MACHINE - 4-H member machine quilted
6. PIECED QUILTS, HAND - 4-H member hand quilted
7. APPLIQUÉ QUILT TOP - binding and/or quilting done professionally - please indicate
8. APPLIQUÉ QUILTS, MACHINE - 4-H member machine quilted
9. APPLIQUÉ QUILTS, HAND - 4-H member hand quilted
10. WALL HANGINGS
11. OTHER - item related to Quilting not listed ie: quillow, etc.

CLASS CBE - Knitting

1. KITCHEN ITEMS - potholders, dishcloths, etc.
2. SMALL ARTICLES - hairbands, scrunchies, etc.
3. LOOM KNITTING
4. SCARF, HAT, SLIPPERS
5. MITTENS, SOCKS
6. BABY ITEMS - dress, booties
7. ADVANCED STITCHES - cables, Fair Isle, etc.
8. FELTED ITEMS

9. SWEATERS

10. AFGHAN

11. OTHER - item related to Knitting not listed above

CLASS CBF - Crochet

1. KITCHEN ITEMS - potholders, dishcloths, towel tops, scrubbies, etc.
2. BABY ITEMS - dress, booties
3. DOLLS - doll clothes, toys
4. SMALL ARTICLES - hairbands, scrunchies, etc.
5. EDGING ON ARTICLES - blankets, burp cloths, bibs, etc.
6. SCARF, HAT, MITTENS, SOCKS, SLIPPERS
7. DOILY
8. PILLOW, PURSES
9. SWEATERS
10. AFGHAN
11. OTHER - item related to Crochet not listed above

CLASS CBG - Needlecraft/Knot Tying

An item made utilizing one of the following:

1. MACRAME - all articles made except jewelry such as necklace, bracelets, etc.
2. EMBROIDERY AND APPLIQUE - an item made with: Black Work, Japanese, Bunka, Machine, Huck, Candlewicking, Open work/Cut work, Applique, Smocking, Chicken Scratch, Crewel, Hardanger, or other
3. COUNTED CROSS STITCH
4. CROSS STITCH
5. LACEWORK - items utilizing one or more of the following: Needlelace, Lace Weaves, Tatting, Hairpin Lace, Filet Netting, Bobbin Lace, or other
6. NEEDLEPOINT - items utilizing one or more of the following: Petit Point, Bargello, General Needlepoint, or othe
7. LATCH HOOK
8. ORIGINAL NEEDLECRAFT - item made from own design, not a kit, not a pattern

CLASS CBK - Spinning & Weaving

1. SPUN YARN - skeins should weigh at least 2 ounces and be properly tied in 4 places with self yarn. Should include a 3x5 card which describes fiber preparation, fiber content, techniques, and appropriate used
2. WEAVING - article made by weaving
3. OTHER - item related to spinning and/or weaving

CLASS CC - Consumer Education/Personal Finance

1. Please provide a notebook, poster or any other item or display that depicts your 4-H project in Consumer Education / Personal Finance. Please provide a brief description of exhibit

CLASS CD - Home Environment/Interior Design

1. ORGANIZATIONAL CONCEPTS of a bulletin or display board, hanging pocket, an organized kit ie: car cleaning, house cleaning, sewing
2. ROOM DECOR - wall hangings, desk organizers with at least four matching containers or items which can include boxes, canisters, ink blotter, bookends, wastebasket, etc., lamp for studying, bulletin board, wall organizer, quilted book cover, pillows, etc.
3. FURNITURE - finished or refinished, upholstered or reupholstered
4. POSTER OR NOTEBOOK - concepts learned or display of room floor plan and colors selected
5. OTHER - item related to Interior Design not listed above



DIVISION D - ENVIRONMENTAL EDUCATION AND EARTH SCIENCES

Class D - Environmental Education & Earth Sciences

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Environmental Education & Earth Sciences. Please provide a brief description of the exhibit.

1. ENVIRONMENTAL STEWARDSHIP
2. EARTH, WATER & AIR
3. ENERGY
4. RANGE MANAGEMENT
5. WILDLIFE & FISHERIES
6. OUTDOOR EDUCATION - adventure
7. SHOOTING SPORTS
8. WASTE MANAGEMENT - composting and recycling

CLASS DA - Forestry

1. LEAVES - from 15 important trees (shade or wood products) in your vicinity. Mount, identify and display each species properly
2. WOOD SAMPLES - from 10 trees that are commonly used for wood products. Mount, identify, and display each sample properly

DIVISION E - HEALTHY LIFESTYLE EDUCATION

CLASS E- Healthy Lifestyle Education

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Healthy Lifestyle Education. Please provide a brief description of the exhibit.

1. HEALTHY RELATIONSHIPS
2. MENTAL & EMOTIONAL HEALTH
3. PHYSICAL HEALTH
4. FOOD SAFETY
5. NUTRITION EDUCATION
6. SAFETY

CLASS ECC - Food Preservation

State Recommendations for County Fair Canning Guidelines:

Many of the following requirements are based on SAFETY guidelines. ONLY those regarding presentation of exhibit or specific fair preferences are adaptable.

SPECIAL RULES FOR HOME CANNING:

Canning rules are based on safe food preservation guidelines from approved sources (National Center for Home Food Preservation (NCHFP), USU Extension and Pacific Northwest Extension, USDA, and Ball Canning.) See <https://nchfp.uga.edu>, canning.usu.edu, or www.freshpreserving.com

1. Only products of home kitchens are eligible
2. Products entered must have been prepared (by the person entering them) since the last state/county fair. Older products will not be accepted.
3. All entries must be in clean, standard canning jars (e.g. no mayo jars) with new, single-use two-piece lids and rings.
4. A one-quart or pint jar constitutes an exhibit for fruit, vegetables or meat.
5. One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relish based on recommendations from an approved recipe.

6. One pint or 1/2 pint jar with lid constitutes an exhibit for jellies and jams
7. Exhibits should be canned using research-tested recipes, ie: USDA, BALL, pectin brand name or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time or pressure must be made and explained on entry label. Find your appropriate altitude adjustments by city: http://extension.usu.edu/juab/files/uploads/FCS/Utah_Alti-tude_Chart_by_City.pdf or by county: http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_Coun-ty.pdf by following these provided links. **THIS IS REQUIRED OR IT WILL RESULT IN A RIBBON DROP.**
8. All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed. Entries processed in a steam canner will not be accepted.
9. No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product.
10. All meats and vegetables must be processed in a pressure canner.
11. The exhibitor is requested to loosen the ring on the jar (so the judges can remove ring and examine the head space.
12. **REQUIRED:** All jars must be labeled with name of product, method (water bath or pressure), pack (hot or raw), length of processing time, pounds of pressure (if applicable), altitude, date, city, recipe source (see above) and when the dial gauge was last tested (Year) attached to the bottom of the jar. If sweeteners other than sugar are used, include on label. Labels are available in advance from USU Extension Office or on their website (http://extension.usu.edu/juab/files/uploads/4-H/Fair/Recommended_Fair_Canning_Suggested_Label_merged.pdf) **THIS IS REQUIRED OR IT WILL RESULT IN A RIBBON DROP** Example card below:

Product: _____
Method: _____ Water Bath _____ Pressure _____
Pack: _____ Hot _____ Raw _____
Length of Processing Time: _____
Pounds (if pressured): _____ Altitude: _____
Date (Year) dial gauge was last tested: _____
Processing Date: _____ City: _____
Source of Recipe: _____
Exhibitor Comments: _____

CLASS ECC - Food Preservation (rules above)

Enter (1) appropriate size jar with completed label on bottom of jar to include the information listed in the General Foods Preservation Rules above.

1. CANNED FRUITS - limit of 3 bottles of different fruits
2. CANNED JAM / JELLY - or a reduced sugar fruit spread (no freezer jams accepted)
3. CANNED VEGETABLES - limit of 3 bottles of different vegetables
4. CANNED TOMATO PRODUCT
5. SALSA
6. CANNED PICKLES OR PICKLED PRODUCTS
7. CANNED MEATS
8. CANNED COMBINATION PRODUCT
9. DEHYDRATED FOODS



CLASS ECD - Food Preparation

Food item must not require any refrigeration. Must include recipe OR RESULT IN RIBBON DROP.

1. FOUR BAKED COOKIES
2. FOUR NON-BAKED COOKIES
3. FOUR BAR COOKIES
4. FOUR MUFFINS
5. FOUR BROWNIES
6. LAYER CAKE - square, oblong or round - no frosting
7. INVENTED SNACK
8. FOUR PIECES OF CANDY
9. BAKED FRUIT PIE - a single or double crust
10. INTERNATIONAL / ETHNIC FOOD PRODUCT
11. TABLE DISPLAY - on a country outlining food preferences, meal patterns, how nutritional needs are met, interesting customs, traditions
12. FOOD FOR A SPECIAL OCCASION
13. TABLE SETTING AND CENTERPIECE -for special occasion (For county fair use only)
14. BEGINNING RECIPES - 30 recipes legibly written or typed in file or book
15. ADVANCED RECIPES - 60 recipes legibly written or typed in a file or book.
16. ANY OTHER FOOD - preparation item or educational display

CLASS ECDB - Breads

Food items must not require any refrigeration. Must include the recipe OR RESULT IN RIBBON DROP.

1. QUICK BREAD - one loaf
2. FOUR PRETZELS
3. FOUR BAKING POWDER BISCUITS
4. FOUR BREADSTICKS OR YEAST ROLLS- not sweet roll
5. WHITE BREAD
6. SPECIALTY GRAIN - whole wheat, rye, oat
7. SWEET YEAST BREAD OR FOUR SWEET ROLLS
8. INTERNATIONAL BREAD - one loaf
9. CREATIVE BREAD / BREAD SCULPTURE - one display, use of a bread machine or purchased frozen dough optional

CLASS ECDO - Outdoor Cooking

Food items must not require any refrigeration. Must include the recipe

1. DUTCH OVEN - cake, cornbread, biscuits
2. BISCUITS ON A STICK - 3 with sticks cut to fit large plate
3. TRAIL MIX OR APPROPRIATE SNACK ITEM

CLASS ECF- Cake Decorating

Exhibits of decorated cakes include:

1. SINGLE-LAYER - 8 or 9 inch round, square, 9x13inch oblong, or cut-up, with design applied with colored sugar, coconut, candies, etc.; all decorations must be edible. The plain (round), star and shell tips may be used but are not required.
2. CHARACTER, 3D OR DOLL - three different types of decorating tips used. Other edible items allowed. A plastic doll or doll pick is allowed for doll cakes.
3. TWO-LAYER - using at least 3 different types of decorating tips. Must include the round, star and leaf tips, but may choose other tips as well. Drop flowers and striping methods are acceptable.

4. TWO-LAYER 8, 9, OR 10 INCH - may be two tier without plates, using both drop or flat surface flowers and flowers made on a flat flower nail.

PLEASE BRING YOUR OWN CAKE STAND

5. CREATE YOUR OWN PROJECT - suggestions include flowers made on a lily nail, figure piping, string work, tier cakes with separators and pillars.
6. DECORATED CAKE USING STYROFOAM OR OTHER NON-EDIBLE FRAME
7. DECORATED CAKE USING FONDANT

CLASS ECG - Decorated Cupcakes

Four cupcakes will comprise one exhibit. Exhibits of decorated cupcakes include:

1. DESIGN APPLIED - with colored sugar, coconut, candies, etc.; all decorations must be edible.
2. DESIGN AT LEAST 3 TIPS - at least 3 different types of decorating tips. Must include the round, star and leaf tips, but may choose others as well.

DIVISION F - PERSONAL DEVELOPMENT AND LEADERSHIP

CLASS F - Personal Development & Leadership

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Personal Development and Leadership. Please provide a brief description of the exhibit.

1. CAREER EXPLORATION & EMPLOYABILITY
2. CRITICAL THINKING SKILLS
3. ECONOMICS, BUSINESS & MARKETING
4. LEISURE EDUCATION
5. PERSONAL DEVELOPMENT
6. READING LITERACY
7. SOCIAL RECREATION
8. CHARACTER EDUCATION

CLASS FA - 4-H Promotion

1. 4-H PROMOTING COUNTY/STATE - poster or other display item that promotes 4-H in your county, state or in general
2. 4-H PROJECT PROMOTION - poster or other display item that promotes a 4-H project

CLASS FB - Leadership Skills Development

1. AMBASSADOR PROJECT NOTEBOOKS
2. 4-H CLUB MINUTE BOOK
3. LEADERSHIP ACTIVITY - poster, notebook or other display item of leadership activities ie: with teen council, etc.
4. LEADERSHIP STYLES - poster or other display item that compares leadership styles
5. YOUTH AND FAMILIES WITH PROMISE / MENTORING - poster or other display item related to Youth and Families with Promise / Mentoring
6. OTHER - item related to Leadership Skills Development not listed above

CLASS FD - Cloverbuds (Grades K-2)

This category is for county fair use only.

1. CLOVERBUDS - Grades Kindergarten - 2nd Grade1.

CLASS FE - Collections

1. COIN COLLECTION
2. SPORTS CARD COLLECTION
3. STAMP COLLECTION
4. OTHER COLLECTION



DIVISION G - PLANTS AND ANIMALS

CLASS G - Plants and Animals

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Plants and Animals.

Please provide a brief description of the exhibit.

1. AG IN THE CLASSROOM
2. ANIMAL PROJECTS - aquaculture, beef, birds, poultry, cats, dogs, dairy, goats, horse/pony, rabbits, sheep, small animals, pets, swine, etc.

3. CROPS & WEEDS

CLASS GCB - Flower Gardening/House Plants

The number of flowers required for each exhibit follows each flower type.

1. ANNUALS - 3 or more stems from any variety
2. PERENNIALS - 3 stems of any type or variety
3. GLADIOLI - single stem, named variety
4. BORDER & ROCK PLANTS - 3 clusters
5. DAHLIAS & ZINNIAS - single specimen, named variety
6. EVERLASTINGS & OTHERS FOR DRYING - single specimen, named variety
7. MARIGOLDS - 3 blossoms, named variety
8. PANSIES - 3 blossoms, named variety
9. PETUNIAS - 3 blossoms, named variety
10. FLOWERING VINES - 3 specimens, named variety
11. ROSES - all foliage and thorns removed from stems to the first bud, cluster, or flower, except for shrub and species - 3 blossoms, named variety
12. LILIES - all foliage removed from stem - 1 stem, named variety
13. SUNFLOWERS - single specimen, named variety
14. MISCELLANEOUS - 3 blossoms, named variety
15. GENERAL GARDEN DISPLAY - largest number of different flower species, best collection of 6 different flower species, best bloom in your garden
16. FRESH ARRANGEMENTS - cut fresh; all dimensions of arrangement must be no greater than 5"; fresh arrangement in unusual container
17. DRIED ARRANGEMENTS - dried flower arrangement or dried arrangement in unusual container
18. HOUSE PLANTS

CLASS GCC - Gardens - Fruit / Vegetable

Any garden fruit or vegetable grown by a 4-H participant.

Exhibit is to meet stated requirements explained in the Utah 4-H Vegetable Garden Manual. All exhibits entered are to be identified by the variety used. Each participant is allowed to enter up to 2 exhibits in each lot, but must be different varieties. Single exhibits should contain the following number for display:

1. APPLES - 3 fruit
2. APRICOTS - 3 fruits
3. BEANS, LIMA - fresh, 5 pods
4. BEANS, SNAP - fresh, 5 pods
5. BEETS - fresh, washed, tops off, 3 root
6. BRAMBLE FRUIT - raspberries, blackberries, 10 fruit
7. CARROTS - fresh, washed, tops off, 3 roots
8. CABBAGE - trimmed, 1 head
9. CAULIFLOWER - trimmed, 1 head
10. CANTALOUPE - (muskmelon) firm, ripe, 1 fruit
11. CELERY - trimmed, washed, 1 plant or stalk
12. CORN, SWEET - husked, table maturity, 3 ears
13. CUCUMBERS - for slicing, 3 fruits
14. EGGPLANTS - 1 fruit
15. GARLIC - 3 bulbs
16. GRAPES - 1 cluster

17. HERBS - 3 sprigs
18. LETTUCE - trimmed, 1 head
19. NUTS - peanuts, walnut, hazelnut, pistachio, 10 nuts
20. ONIONS - washed, trimmed, 3 bulbs
21. ORNAMENTAL GOURDS - 1 of a large variety or 3 of a small variety
22. OTHER SMALL FRUIT - strawberries, gooseberries, currants, etc., 10 fruits
23. PARSNIPS - fresh, washed, tops off, 3 roots
24. PEAS - 5 pods
25. PEACHES - 3 fruits
26. PEARS - 3 fruits
27. PEPPERS - hot varieties, 3 fruits
28. PEPPERS - sweet, 3 fruits
29. PLUMS - 3 fruits
30. POTATOES - 3 tubers
31. PUMPKIN - medium size, 1 fruit
32. SQUASH - summer, table maturity, 3 fruits
33. SQUASH - winter, small varieties, mature, 3 fruits
34. SQUASH - winter, large varieties, mature, 1 fruit
35. SWISS CHARD - roots attached and washed, 1 large plant
36. TOMATOES - mature, green tops on, or red tops off, 3 fruits
37. TOMATOES - cherry varieties, mature, tops off, 5 fruits
38. TOMATOES - paste varieties, red tops off, 3 fruits
39. TURNIPS - fresh, washed, tops off, 3 roots
40. WATERMELON - firm, ripe, 1 fruit
41. OTHER - fruit or vegetable, properly named and prepared. (the number of items should be the same as similar fruit/vegetables listed)
42. GARDEN CORNUCOPIA - 4 to 5 kinds of garden fruits and/or vegetables items listed above and arranged for group display. Each part of the entry must have the proper variety identified.
43. ORGANIZATION PLAN FOR GARDEN PROJECT - this project is especially for members in counties where the harvest may be over or where fruits and vegetables may not yet have matured. Using any form (ie: computer disk with printout, poster, or notebook), member is to present their plan for planting a garden and harvesting the produce. List (or diagram) garden size and directional exposure; the location, date and amount and variety of seed to be planted; anticipated costs for water, fertilizer, seeds and plants; and anticipated use of the harvest
44. VEGETABLE CREATURE - create your own creature using a variety of fruits and vegetables. Seeds, nuts and edible flowers are also okay. Please include the title. At least half of the creature must be from produce grown by the 4-Her.

CLASS GCD - Ornamental Horticulture

1. LANDSCAPE PLAN - indicating the flower, trees, and shrubs to be planted
2. OTHER - item related to Ornamental Horticulture not listed above

CLASS GCE - Entomology and Bees

1. BEGINNER - box of insects containing between 10 -24 different adult insects, grouped in at least 2 named orders
2. ADVANCED - boxes of insects containing over 25 different adult insects, grouped in at least 3 named orders
3. EXTRACTED HONEY - should be in a pint jar
4. ROUND OR SQUARE COMB HONEY - comb should be in sections approximately 4"

DIVISION H - SCIENCE, TECHNOLOGY

ENGINEERING AND MATH

CLASS HA - Science

Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Science. Please provide a brief description of the exhibit.

1. ANIMAL SCIENCE
2. FOOD SCIENCE
3. POULTRY SCIENCE / EMBRYOLOGY
4. VETERINARY SCIENCE
5. AQUATIC / MARINE SCIENCE
6. PLANT SCIENCE
7. BIOLOGY
8. CHEMISTRY
9. PHYSICS
10. ARTH SCIENCE
11. OTHER - science not mentioned before

CLASS HB - Technology

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Technology. Please provide a brief description of the exhibit.

1. AUTOMOTIVE
2. BICYCLE
3. ELECTRONICS
4. GPS / GIS TECHNOLOGY
5. ELECTRIC
6. HAM RADIO

CLASS HBA - Computer Technology

Websites, PowerPoint Presentations, and Computer Programs are to be on CD for judging in addition to the exhibit

1. PRINTOUT OF WEBSITE CREATED
2. POSTER OF POWERPOINT PRESENTATION
3. PUBLICATION OR FORM CREATED
4. SCREENSHOTS OF PROGRAM RUNNING
5. PRINTOUT OF BLOG CREATED
6. OTHER - item related to Computer Technology not listed

CLASS HC - Engineering

Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Engineering project. Please provide a brief description of the exhibit.

1. MECHANICAL ENGINEERING
2. CIVIL ENGINEERING
3. ELECTRICAL ENGINEERING
4. ARCHITECTURAL ENGINEERING
5. FARM & AUTOMOTIVE ENGINEERING

CLASS HCA - Aerospace Engineering

1. MODEL ROCKET

2. MODEL AIRPLANE
3. KITE
4. OTHER - item related to Aerospace

CLASS HCB - Robotics

1. PROGRAMMED ROBOT- constructed from Lego's or other building systems
2. GEAR RATIOS - poster or other display item explaining them
3. DIAGRAM OR SCREEN SHOT OF PROGRAM(S)- written for robot using Lego Mind Storm or other software
4. PHOTO OR VIDEO COLLECTION - of robots built highlighting and/or comparing features of each
5. OTHER - item related to Robotics not listed above

CLASS HD - Math

Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Math project.

Please provide a brief description of the exhibit.

1. MATH

CLASS HDA - Astronomy

1. COLLECTION OF CONSTELLATIONS - and stories of their existence
2. COMETS - poster, notebook or other display item that compares comet size and appearance throughout history
3. OTHER - item related to Astronomy not listed above

CLASS HE - Woodworking

Carved, engraved, or burned wood should go under BCaw

1. PINEWOOD DERBY TYPE CAR
2. BIRDHOUSE
3. ITEMS MADE FROM A KIT
4. OWN DESIGN - with the use of mostly hand tools
5. OWN DESIGN - with the use of mostly power tools
6. OWN DESIGN - using shop techniques
7. FURNITURE REFINISHING
8. FURNITURE DESIGN / CONSTRUCTION

CLASS HF - Maker

Please provide a notebook, poster or any other item or display that depicts your 4-H Maker project - Maker projects include items that incorporate several areas in Science, Engineering, Technology, & Math (Stem). The Maker category requires a brief description of the exhibit that shows how the protect used raw materials to create something that is a contemporary, useful, and unique design. It is also important to explain what skills were developed while creating the product.

1. MAKERS IN MOTION
2. ART & DESIGN
3. FUN & GAMES
4. SCIENCE & TECHNOLOGY
5. DO IT YOURSELF MUSIC
6. MAKE: BELIEVE

DIVISION I - DEMONSTRATIONS

***Demonstrations-** Wednesday, August 11, 4-6 p.m. All 4-H youth are invited to demonstrate skills acquired through 4-H. Demonstrations may not exceed 10 minutes. Demonstrations will be held on the picnic tables under the pavilion, in the grassy area next to the stage. All equipment is the 4-Her's responsibility. There is a separate Division for Dog Demonstrations under the 4-H Dog Program. All participants will receive a rosette and \$3 premium.

***Please sign up or register in FairEntry before Thursday, August 5th at midnight.**

EXHIBITS CHOSEN TO GO TO STATE FAIR ARE TO BE RETURNED TO THE CACHE COUNTY EXTENSION OFFICE BY 5:00 P.M., ON A DATE TBD. THE 4-H OFFICE WILL NO LONGER TRANSPORT LEGO PROJECTS, DECORATED CAKES OR GARDEN PRODUCE TO THE STATE FAIR.





4-H DOG PROGRAM & EVENTS

Chairman: Pam Headley 435-535-6337
4hdogprogram@gmail.com

All events are held in the shady, northeast corner of the fairgrounds. There is no fixed seating available. The public is encouraged to bring blankets, folding chairs for seating, and umbrellas for shade. Event times are subject to change. Register all Fair entries online at: cachecounty.fairentry.com

Life Skills

Responsibility • Communication • Planning & Organizing • Decision Making • Leadership

Project Skills

How to select the proper dog • Feed, care for and keep a dog healthy • Grooming, fitting and training practices • Appreciation for a dogs place in society • Responsibility as a dog owner • Dog-related careers

Events & Definitions

SCHEDULE OF EVENTS

Wednesday August 11th

Showmanship 9AM
4-H Demonstrations 3PM

Thursday August 12th

Obedience 9AM
4-H Demonstrations 3PM
4-H Demonstrations 5PM

Friday August 13th

Rally 9AM
Agility 5PM

Saturday August 14th

Agility 9AM

4-H Showmanship Trials

4-H Youth compete in a Dog Show Confirmation Trial. This is to encourage and introduce participation in the sport of dogs. This provides a meaningful competition in which youth learn, practice, and improve in all areas of handling skill and sportsmanship.

4-H Obedience Trials

4-Hers show off their obedience skills they have taught and learned over the years. It provides an outlet for a wonderful partnership between the youth and their dog. They participate in a series of obedience skills and judging.

4-H Trick and Games

For all 4-H youth, their dogs and their families. The 4-Hers will show off learning tricks or skills as well as playing fun games and giving their dogs rest.

4-H Rally Obedience

4-Hers show off their obedience skills in a sequenced course provided by the judge. A fun way to utilize obedience skills and anticipation for what skill will be required.

Agility

Obstacle Course meets speed, and cunning skill with agility! 4-Her and dog must traverse a numbered course in the fastest time. SO fun!

Frisbee Tricks

A few leader dogs show off their stuff using frisbee catches and long distance throws. So fun! And audience can participate!

K9's Unleashed Academy Demos

Along with our 4-H Leaders we have the support from K9's Unleashed Academy trainers too! They will show off their skills and tricks throughout the day. If time allows they choose audience members to help show off these skills!



4-H DOG SHOW - Classes & Lots



A - SHOWMANSHIP CLASS

1. Junior - Grades 3-5
2. Intermediate - Grades 6-8
3. Senior - Grades 9-12

B - OBEDIENCE CLASS

1. **Novice Puppy** - Handler with less than 2 years experience and a puppy 5 to 12 months of age at show time
2. **Open Puppy** - Experienced handlers with more than 2 years experience competing with a puppy between 5 to 12 months of age at show time
3. **Novice** - Handler/Dog teams that are both new with less than 2 years experience
4. **Pre-Open** - Handler/Dog teams with 2 or more years experience OR a team with one experienced Handler/Dog and one new Handler/Dog
5. **Open** - Handler/Dog teams where both members have 3 or more years of consecutive experience
6. **Advanced** - Handler/Dog teams that have 5+ years of experience
7. **Novice Aged** - Exhibitors that have 2 years or less experience, competing with an aged dog of 8 years & up
8. **Open Aged** - Any Handler competing with an aged dog of 8 years of age or older

C - RALLY CLASS

- | | |
|-----------------|----------------|
| 1. Novice Puppy | 5. Open |
| 2. Open Puppy | 6. Advanced |
| 3. Novice | 7. Novice Aged |
| 4. Pre-Open | 8. Open Aged |

D - AGILITY CLASS Day #1

- | | |
|---|-----------------------|
| 1. Jump 4" Puppy Agility (5-12 month puppy) | 12. Jump 16" Novice |
| 2. Jump 4" Teen Puppy Agility (12-15 month puppy) | 13. Jump 16" Pre-Open |
| 3. Jump 4" Aged Agility (8yr+) | 14. Jump 16" Open |
| 4. Jump 8" Novice | 15. Jump 16" Advanced |
| 5. Jump 8" Pre-Open | 16. Jump 20" Novice |
| 6. Jump 8" Open | 17. Jump 20" Pre-Open |
| 7. Jump 8" Advanced | 18. Jump 20" Open |
| 8. Jump 12" Novice | 19. Jump 20" Advanced |
| 9. Jump 12" Pre-Open | 20. Jump 24" Novice |
| 10. Jump 12" Open | 21. Jump 24" Pre-Open |
| 11. Jump 12" Advanced | 22. Jump 24" Open |
| | 23. Jump 24" Advanced |

E - AGILITY CLASS Day #2

- | | |
|---|-----------------------|
| 1. Jump 4" Puppy Agility (5-12 month puppy) | 12. Jump 16" Novice |
| 2. Jump 4" Teen Puppy Agility (12-15 month puppy) | 13. Jump 16" Pre-Open |
| 3. Jump 4" Aged Agility (8yr+) | 14. Jump 16" Open |
| 4. Jump 8" Novice | 15. Jump 16" Advanced |
| 5. Jump 8" Pre-Open | 16. Jump 20" Novice |
| 6. Jump 8" Open | 17. Jump 20" Pre-Open |
| 7. Jump 8" Advanced | 18. Jump 20" Open |
| 8. Jump 12" Novice | 19. Jump 20" Advanced |
| 9. Jump 12" Pre-Open | 20. Jump 24" Novice |
| 10. Jump 12" Open | 21. Jump 24" Pre-Open |
| | 22. Jump 24" Open |
| | 23. Jump 24" Advanced |

F - DEMONSTRATIONS

1. Dog **Demonstrations**

***Demonstrations** - See Schedule of Events. All 4-H youth are invited to demonstrate skills acquired through

4-H. Demonstrations may not exceed 10 min. All equipment is the 4-Her's responsibility. Demonstration

PREMIUMS

- Blue - \$3.00
- Red - \$2.00
- White - \$1.00

1 Grand Champion &
1 Reserve Champion
Awarded in EACH LOT
from Classes A,B & C

Agility Special Awards - Days 1&2 Combined

- 1 Grand Champion &
1 Reserve Champion in each:
- Puppy Agility
 - Teen Puppy
 - Agility
 - Aged Agility
 - Novice
 - Pre-Open
 - Open
 - Advanced

2021 Cache County Rodeo Royalty



2nd Attn. Morgan Hansen, 1st Attn. Morgan Perkins
Queen Aspen Hunter, Jr. Queen Avree Berntsen
Princess Bailey Buhler, Jr. Princess Quincee Call

The Cache County Rodeo Queen Contest was held on May 29th, 2021 at the Cache County Indoor Arena. These young horsewomen were judged on horsemanship, appearance, personality, interview and public speaking. Royalty members will represent the County at parades and rodeos around the region. They will participate in the fair week and ride at the rodeo all four nights.

Special Thanks to Our Sponsors

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Cache County

CACHE COUNTY
FAIR & RODEO

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SPECIAL THANKS

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LIVE STOCK EXHIBITS SCHEDULE

Tuesday, August 10

Weigh-in Jr Livestock Market Steers..... 6:00 p.m. - 9:00 p.m.
Weigh-in Jr. Dairy Commercial Heifer..... 6:00 p.m. - 9:00 p.m.
Weigh-in Jr Livestock Market Goat..... 6:00 p.m. - 9:00 p.m.
Weigh-in Jr Livestock Market Sheep..... 6:00 p.m. - 9:00 p.m.

Wednesday, August 11

Check-in 4-H & FFA Market Swine 6:00 a.m. - 8:00 a.m.
Check-in Open Dairy & Junior Dairy 9:00 a.m. - 4:00 p.m.
Check-in Poultry, Pigeons & Rabbits 10:00 a.m. - 4:00 p.m.
Check-in Open Sheep 12:00 p.m. - 2:00 p.m.
Exhibitor/Parent Meeting - Steer Barn 11:00 a.m.
Judging - Jr Livestock Goat Showmanship 1:00 p.m.
Judging - Jr Livestock Steer Showmanship 3:00 p.m.
Check-in Open Beef & Junior Beef 4:00 p.m. - 8:00 p.m.
Judging - Junior Breeding Beef Showmanship 5:30 p.m.

Thursday, August 12

Photos will be taken during Market Shows for the buyer thank-you cards

Judging - Jr Livestock Market Swine 8:00 a.m.
Judging - 4-H & FFA Junior Dairy Showmanship 9:00 a.m. - 2:00 p.m.
Judging - 4-H & FFA Junior Dairy Following Jr. Dairy Showmanship
Judging - Jr Livestock Market Goat 9:00 a.m.
Judging - Pee Wee Goat Showmanship Following Market Goat Showmanship
Judging - Poultry, Pigeons & Rabbits 9:00 a.m.
Judging - Jr Livestock Market Sheep Following Market Goat Show
Judging - Open Sheep Following Market Sheep Show
Judging - Jr. Dairy Commercial Market Heifer 2:00 p.m.
Judging - Jr Livestock Market Beef 3:00 p.m.

Friday, August 13

Judging - Pee Wee Beef Showmanship 8:00 a.m. - 9:00 a.m.
Judging - Jr Livestock Swine Showmanship 8:00 a.m.
Judging - Pee Wee Swine Showmanship Following Market Swine Showmanship
Judging - Jr Livestock Sheep Showmanship 9:00 a.m.
Judging - Pee Wee Sheep Showmanship Following Market Sheep Showmanship
Judging - Open Dairy Cattle Show 9:00 a.m. - 12:30 p.m.
Judging - Jr. Open Beef Commercial Heifer 12:30 p.m. - 1:00 p.m.
Judging - Open & Junior Beef Show 1:00 p.m.
Judging - Round Robbin Showmanship 5:00 p.m.

Saturday, August 14

Sale - Junior Livestock Buyer Registration 8:30 a.m.
Sale - JunioExhir Livestock Auction 9:00 a.m. to completion

4-H & FFA JR. LIVESTOCK RULES

Junior Livestock Committee

Doug Coombs, Committee Chairman
Casey Major, Beef Department Supervisor
Ned Simper, Sheep Department Supervisor
Bryon Brunson, Sheep Department
Cory Law, Swine Department Supervisor
Marty Thompson, Swine Department
Jon Schumann, Dairy Heifer Supervisor
Jacob Israelsen, Goat Department Supervisor
Jason Rindlisbacher, Goat Department
Michael Nielsen, Sale Committee Chairman
Blake Clark, 4-H

Megan Haslam, Mountain Crest FFA
Tyrell Stephens, Mountain Crest FFA
Allie Wallentine, Mountain Crest FFA
Shyanne Ovard, Ridgeline FFA
Rebecca Leonard, Ridgeline FFA
Janessa Christensen, Sky View FFA
Clint Aston, Sky View FFA
Tiffany Frank Green Canyon FFA
Wyatt McDaniels Green Canyon FFA
Zane Christensen, Cache High FFA

Sale Committee: Jason Summers, Danny Hansen, Rick Theurer, Bryan Webster, Keith Christensen, Lane Parker, Paul Campbell

Eligibility and Show/Sale Rules

1. Group Affiliation: An exhibitor may participate in the Cache County Junior Livestock Show and Sale as a 4-H or FFA member only, not both. Exhibitors must declare one or the other at time of entry and applicable membership fees.
2. 4-H youth need to update or register for this 4-H year by April 1 of the current year to be eligible to tag in an animal. 4-H and FFA entries for the fair will enter online at: <https://cachecounty.fairentry.com>. (ALL users sign in at the blue log-in.)
3. All exhibitors will be responsible to designate/enter his or her market animal through FairEntry and pay the **\$5.00 entry fee per market animal** prior to weigh-in at fair time.
4. Age: To be eligible to participate in the Cache County Junior Livestock Show and Sale exhibitors must be in the third grade, but not less than 8 years of age, as of January 1st of the current year. Exhibitors and can show through the same season as their high school graduation but not past their 19th birthday. Exception: Disabled persons as defined by Public Law 98-527.
5. FFA participants must complete all record keeping requirements set by his/her chapter advisory. 4-H youth must submit a completed 4-H livestock record book.
6. Anyone who is married is ineligible to participate.
7. Ownership of animals: The exhibitor will own, feed, and care for his/her project animal(s) for no less than 100 consecutive days for market beef and commercial dairy heifers, and 60 consecutive days for market swine and market lambs immediately prior to the show time. No interruption of ownership can occur. The livestock project animals must be located in the same county as the exhibitor during the required ownership period.
8. Tag-in dates will be set by division chairpersons to comply with ownership requirements. Exhibitors can tag-in two animals of the same species (one is a backup) but sell only one animal.
9. Exhibitors must present their animal(s) at the designated times for entry into the Cache County Fair shows. Animals not presented at the entry times will not be allowed to show or sell.
10. Dress Code: 4-H - A long or short sleeve shirt which fastens down the front with a collar is mandatory. Shirts must be white or predominately white in color and need not be Western style. The following will not be allowed: T-shirts, tank tops, tube tops, or sleeveless shirts. There is to be a 4-H emblem or patch on all 4-H members' shirts. FFA members: either a white shirt, tie, and FFA jacket or a white shirt with the FFA emblem and tie (No T-shirts). Exhibitors who fail to abide by dress standards will forfeit premium money.
11. Fitting on show grounds: The fitting of animals will take place in areas designated by the Livestock Show Committee. Parents, guardians, siblings, club leaders, Extension/4-H Agents, and FFA Advisors may assist, and are encouraged to assist the younger exhibitors. However, each exhibitor must be working with the project animal and be in attendance with that animal during the entire fitting process.
12. Market Animal Weights: All market animals will be weighed only once at the appointed weigh-in times.
Beef: 1,100 -1,275 lbs. (1000 pounds minimum, suggested weight range) Sheep: 100 -130 lbs. (100 pounds minimum, suggested weight range) Goats: 50- 140 lbs. (50 pounds minimum, suggested weight range)
Swine: 230 -330 lbs. (Minimum and Maximum weights required)
13. There are no upper weight limits at the show except for swine, but minimum weights will be in effect. Exhibitors whose animals are sifted because of weight restrictions, may still participate in showmanship classes.

14. 4-H and FFA exhibitors may exhibit **two market animals**, if they are **different species** at the fair and sell only one animal. For example: An exhibitor could exhibit one lamb and one goat, or one lamb and one hog, but exhibitors cannot enter two lambs or two goats.
15. Exhibitors can have both animals judged and placed, however, only one animal can be sold through the auction. The sale animal must be designated by the exhibitor by noon on the day prior to the sale or the show committee will choose the highest placing exhibit animal for the sale.
16. Grand Champion and Reserve Grand Champion market animals must be sold through the Junior Livestock Sale and must be harvested. If an exhibitor wins Grand or Reserve champion with two animals they may sell both animals. (Commercial Dairy Heifer winners are exempt from the slaughter rule.)
17. Commercial Dairy Heifers must be confirmed a minimum of five (5) months pregnant at fair time to be exhibited in the market show and sale. Heifer must be Bangs vaccinated and have a legible tattoo, a negative TB test and are subject to other health requirements set by the Utah Department of Agriculture and Food.
18. Sales Fee: A four percent (4%) sales fee will be charged on all animals sold in the Junior Livestock Auction. Proceeds will be used for sale promotion and expenses directly related to the Junior Livestock program. A fee of **\$5.00 per head of exhibited market animals** may be assessed each year for livestock pens and facilities.
19. There is a **10% commission** on all boosts.
20. Change of Ownership: Once an animal has gone through the Junior Livestock Auction, regardless of buy-back or no-sale, within the specified ownership requirements, it is no longer eligible to enter another show.
21. Exhibitors must feed and care for animals Saturday evening after the sale. Market animals cannot be removed from the stalls, pens, or fairgrounds without prior approval of each department chair.
22. Lamb Docking Rule: To qualify for exhibit market lambs must be docked within the guidelines set by the Utah State Junior Livestock Association. Market lambs or breeding sheep showing any signs of contagious disease, current or recent signs of prolapse, or with an open sore on the dock (rosebud), will be sifted. The show vets discretion will be used at time of weigh in. The show vet's determination is final.
23. In the Market Quality classes, exhibitors must personally exhibit and sell their own animals unless prior arrangements are made with the committee. Exceptions are made only in extreme cases.
24. Showmanship age classes for all species are determined by the completed grade of school of that year. It is the grade the exhibitor completed in May of the current year prior to the show. Showmanship classes are optional. Exhibitors participating in showmanship must use the animal they entered in the market class of that species.
25. Premiums: Quality premiums for swine, sheep, goats and beef are as follows: Blue \$11.00; Red \$9.00; White \$7.00; Trophies will be given for Grand Champion. The Showmanship premiums for swine, sheep, goats and beef are as follows: First Place \$10.00 and a trophy or plaque; second Place \$9.00; third Place \$8.00 and so forth, down to \$1.00.
26. "Light weight" classes are not available to all species.
27. Steers must be secured with both a halter and a neck rope.
28. Pens, stalls and surrounding areas must be clean and free of clutter. Exhibitors not taking appropriate care of their animals will be sent home.
29. Judges will award placings of Blue, Red, and White according to the type, quality and condition of the animals. Animals meeting weight limits but receiving a white ribbon, as determined by the judge, will not be eligible for the Junior Livestock Sale.
30. Market swine exhibitors are strongly encouraged to do all clipping at home prior to weigh-in and wash all animals prior to Thursday's show. Facilities will be provided Wednesday - Saturday from 6:00 am - 8:30 pm.
31. No exhibitor will be allowed to show an animal if he or she cannot control the animal in the show or auction ring. Assistance will be permitted at the discretion of the ring officials.
32. Each division chairperson is responsible for judges and any decision for the department.
33. Identification signs must be displayed on each pen or stall showing ownership.
34. Any animal not fitted, cleaned, or cattle not broke to lead may be sifted by the committee; and the judge will award no premium to such animals.
35. Supervisors of departments shall have the right to place any animal into a class which they feel will furnish the best competition.
36. Specific dates for tagging and entry information will be made available as soon as those dates are set by the Junior Livestock Committee. Additional regulations and requirements will be provided to all exhibitors prior to the County Fair Show.

For the complete Cache County Jr. Livestock Rules visit:

<https://extension.usu.edu/cache/4-H/CacheCountyjuniorlivestockrules2019marchrevised>

JUNIOR LIVESTOCK 2020 GRAND & RESERVE CHAMPIONS

GRAND CHAMPION MARKET STEER

Exhibited by: **Rhett Perkins**
Parents: Shane & Leslie Perkins
Buyers: Double JR Simmentals, Hoffman
Al Breeders, IFA County Stores, SK
Ranch, SP Cattle Co., Tolman Concrete,
Olsen Family, Shane Sorensen Family

RESERVE CHAMPION MARKET STEER

Exhibited by: **Payson Nelson**
Parents: Alma & Kristi Nelson
Buyer: Cache Valley Bank, Theurer's Meats,
Prime International LLC, Allen Summers,
Western Ag Credit, Summers Cattle, Pisgah
Stone Products, Jones Simkins

GRAND CHAMPION DAIRY HEIFER

Exhibited by: **Kyson Jenson**
Parents: Justin & Lori Jenson
Purchased by: Davis Livestock

RESERVE CHAMPION DAIRY HEIFER

Exhibited by: **Brodee Hale**
Parents: AJ & Whittney Hale
Purchased by: Murdock Hyundai

GRAND CHAMPION MARKET HOG

Exhibited by: **Taci Merrill**
Parents: Donny & Melissa Merrill
Buyer: Thomas & Smith Law Firm, Double JR
Simmentals, IFA Country Stores, Victor & Jill
Israelsen, Karren Farms, Rockin M Land &
Livestock, Rocky Mtn Genetics, Tolman Con-
crete, Triple S Meats, Triple S Meats

RESERVE CHAMPION MARKET HOG

Exhibited by: **Rhett Perkins**
Son of: Shane & Lesile Perkins
Buyer: Murdock Hyundai

GRAND CHAMPION MARKET GOAT

Exhibited by: **Paige Larocco**
Parents: Nic & Maria Larocco
Buyer: A&D Landscaping

RESERVE CHAMPION MARKET GOAT

Exhibited by: **Nicole Welker**
Parents: Dave & Michelle Larocco
Buyer: Cache Valley Bank, David &
Glade Welker, PMG Vegetation, Paradise
Rock Works, Glo Moble Spray Tan, Hol-
low Rd LLC

GRAND CHAMPION MARKET LAMB

Exhibited by: **Cole Hansen**
Parents: Eric & Karen Hansen
Buyer: Big O Tires

RESERVE CHAMPION MARKET LAMB

Exhibited by: **Laci Larsen**
Parents: Eric & Karen Hansen
Buyer: Blake Dursteler

4H & FFA Jr. Livestock gives special THANKS to our 2020 Supporters!

2020 CONTRIBUTORS & BUYERS

Platinum Level Sponsors (Greater than \$7000)

A&D Landscaping	Bill Fletcher	Blake Dursteler
Cache County Farm Bureau	Cache Valley Bank	Caspers Ice Cream
Colonial Building Materials	Gossner Foods	Hickman Land Title
Hoffam AI Breeders	IFA Country Store Logan	Justin Molyneux
Metal Vision	Murdock Hyundai	Northern Title
Prime International LLC	Propel Trampolines	Theurer's Meats
Tolman Construction		

Gold Level Sponsors (\$3000-\$7000)

Automation & Controls Inc.	Architectural Millwork Products	Alta Bank
Big O Tires	Black Mountain Lawnscape	Braken Atkinson
Building Specialties	Carson Plumbing & Mech.	Davis Livestock Inc
Demler Law Office	Farm Bureau Insurance Mick Poulsen	Grange Construction
IFA North Region Feed	Jim & Nancy Adams	Jones Simkins
Les Schwab Tire Center	Logan Oral Surgery	Double Jr Simmentals
Merritt Performance Horses	Newport Tool LLC	Olsen Land & Livestock
Pisgah Stone Products	Smith and Edwards	South Valley Eyecare
Sports Academy-Dan Smith	Steven Olsen	TAZ Ag Trucking
Tecuity Inc	Transportation Repair	Utah Eviction Law

Silver Level Sponsors (\$1500-\$3000)

Body Balance Chiropractic	Cache Valley Fire Hydrant Service	Campbell Scientific
Central Milling	Central Valley Machine	Courtney Coleman
Comprehensive Family Dental PC	Devin Budge	Falslev Livestock
Falslev Show Pigs	GloMoble Spray Tanning	Hamilton Farms
ICP Commercial Real Estate	Jackson Smith	Jordan McDanel
Josh & Whitney Boudrero	K Bar M Company	Lunday Dairy
Matt Turner	Michael Gibbons	Michael Nielsen
Olsen Family	Peck, Hadfield, Baxter and Moore	PMG Vegetation
Poulsen Livestock	Proliners Auto Restoration	Ranchers Insurance
Red Iron Industries	Renegade Sports	Roto Rooter – Tim Gordon

4H & FFA Jr. Livestock gives special THANKS to our 2020 Supporters!

2020 CONTRIBUTORS & BUYERS

Silver Level Sponsors Continued (\$1500-\$3000)

Smittys Automotive & Sales LLC

Soltis Advisors

SP Cattle Co.

Steven Stokes

TE Nelson Company

Thurcon Incorporated

Tolman Concrete

Trek Construcion LLC

Ward Angus Ranch

Wasatch Taylormade Builders

West

Bronze Level Sponsors (\$500-\$1500)

Absolute Mortgage – Trent Dagley

Advantage Grounds Care

Allen Summers

Cabinet

Bates Electric

Brent Hoggan

Buttars Roofing

Cache Valle Media Group

CAL Ranch Stores

Clayton & Janessa Richardson

Chris Chambers

Circle B Irrigation

Crow Mt Farms – Dave and Callie Erickson

Daily West Heritage

Dale Major Construction

Dave Bosen

David & Glade Welker

DD Auto & Salvage

Double Heart Ranch LLC

EKB Construction

Elevate Pest Control

Elevated Country

Fletcher Angus

Hancey's Performance

Highway Hicks

I-Medical

Isom Plastic Surgery

Intermountain Stallion Services

Jake & Baylee Udy

Lee's Marketplace

Les Schwab Tire Center South

Marchant Brothers Farms

Master Mechanic

Milk Money Trucking Sand & Gravel

Milk Money Trucking Inc.

Medicine Lodge Ranch

Miller's Bros. Feedlot

National Equipment

Phoenix Tears Nursery

Poulsen Trailer Sales

Producers Livestock

Rachelle Alexis Designs

Reed's Pharmacy

Renegade Rentals

Robert Meikle

Rockin M Land & Livestock

Rocky Mountain Genetics

ROJAM

Ron Keller Tires

Sharp Transportation

Spur C Trucking

Stotz Equipment

Summers Cattle

Sunburst Hereford's

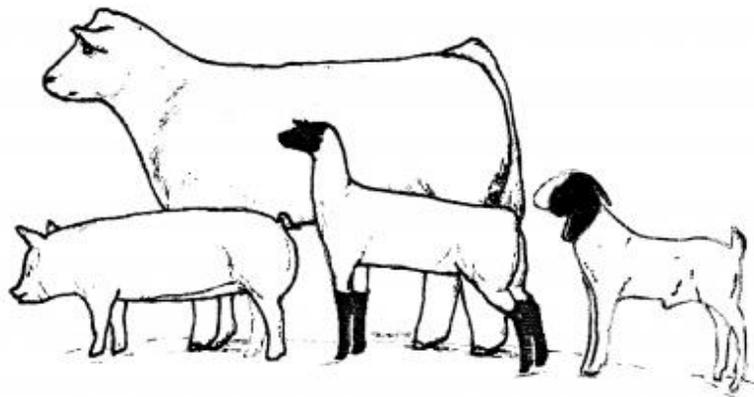
Thornley Enterprises

Tri-Phase Electric Randy Mott

Valley Agronomics

Valley Implement

Valley Wide Cooperative



JUNIOR DAIRY CATTLE RULES

1. Register all exhibits online at <https://cachecounty.fairentry.com>.
2. The Fair Board reserves the right to interpret all regulations and settle all questions and differences in any department in connection with the Fair.
3. Entries are limited to residents of Cache County.
4. Competent judges will be furnished in all departments.
5. Supervisors will accept the entries in the Junior Department at the Fairground Wednesday 9:00 a.m.- 4:00 p.m., and before Junior Dairy Judging Thursday at 9:00 a.m.
6. All exhibits assigned a stall or space become subject to the control of the department supervisor except that stock must be fed and cared for by the exhibitor or his/her agent. Hay, grain and bedding must be furnished by the exhibitor.
7. The Department Supervisor will be responsible for assigning stalls and stalling of animals. Requests to the Department Supervisor for consecutive stalls or certain number of stalls is advisable.
8. All livestock will be inspected upon arrival at the Fairgrounds. Anyone suspected of misrepresentation of ownership or any attempt to falsify identity in any way will be dismissed from the show.
9. Each exhibitor may not exhibit animals not owned by them. Contestants are limited to two entries per lot. All animals must be registered and entered in the name of the exhibitor.
10. The Fair Committee and Police will use diligence to protect all property placed under its charge. A night watchman will be on the fairgrounds. Be it expressly understood that the Fair will assume no responsibility for injury or loss from any cause.
11. Junior Dairy Animals are to be left in the exhibit until released by the Department Supervisor. Registered exhibits accompanied with registration papers are eligible for open class competition.
12. No persons will be allowed in the ring while stock are being judged, except judges, supervisors and necessary attendants.
13. Any person attempting to influence the judges in any way or approaching them while they are judging for any cause, will forfeit all premiums awarded and will be excluded from competition and exhibition.
14. Leaders must not coach members while exhibiting.
15. Breeds will alternate classes and use of the show ring.
16. 4-H and FFA exhibitors must show appropriate dress. 4-H members wear show whites with 4-H emblem on shirt, sweater or tie. FFA members wear white shirt with tie and official FFA jacket. No sleeveless shirts, tank tops or body shirts allowed.
17. Rosettes will be given for both the Champion and Reserve Champion in each breed.
18. Cash premiums will be paid only where listed, otherwise ribbons will be given as premiums. All premiums must be claimed during fair time. After the Fair is over, any premiums not picked up will be mailed to exhibitors. There will be no premiums paid at the Cache County building.
19. The Department Supervisors will hand out ribbons as soon as the placing is made. Premiums will be designated as follows: 1st-Blue ribbon \$18, 2nd-Red ribbon \$15, 3rd-White ribbon \$12
20. When animals are not deemed worthy or where there is no competition, premiums will be awarded according to judges discretion.

4H-FFA JUNIOR DAIRY SHOWMANSHIP

Chairman: Jaylene Andersen 435-213-0490
Judging: Thursday 9:00 am (Jr. Dairy right after)



Jaylene Andersen

JR DAIRY SHOWMANSHIP

1. 3-4th Grades
2. 5-6th Grades
3. 7-8th Grades
4. 9-12th Grades

PEEWEE SHOWMANSHIP

1. Pee Wee

- Register ALL entries online at: <https://cachecounty.fairentry.com>
- See page 7 in the Fairbook for Premium Payout details.
- Fitting & Showmanship Awards: Ages determined by grade completed in May of current year. Exhibitor may not be younger than 8, or turn 19 years of age by January 1 of current year. Trophies will be awarded to 4-H winners of Fitting & Showmanship.
Premiums: \$10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2, \$1 PeeWee's - \$2

4H/FFA JUNIOR DAIRY SHOW

Chairman: Jaylene Andersen 435-213-0490

JUNIOR DAIRY LOTS:

1. Spring Heifer Calf - Born after March 1, 2019
2. Winter Heifer Calf - Born Dec 1, 2018 - Feb. 29, 2019
3. Fall Heifer Calf - Born Sept.1, 2018 - Nov. 30, 2018
4. Summer Yearling Heifer - Born June 1, 2018 - Aug. 31, 2018
5. Spring Yearling Heifer - Born Mar. 1, 2018 - May 31, 2018
6. Winter Yearling Heifer - Born Dec. 1, 2017- Feb. 28, 2018
7. Fall Yearling Heifer - Born Sept. 1, 2017 - Nov. 30, 2017
- *Junior Champion chosen from Lots 1-7*
8. Cow Junior Two years old - Born Mar. 1, 2017 - Aug. 31, 2017
9. Cow Senior Two years old - Born Sept. 1, 2016 - Feb. 28, 2017
10. Cow Three years old - Sept. 1, 2015 - Aug. 31, 2016
11. Cow Four years old - Sept. 1, 2014 - Aug. 31, 2015
12. Cow Five years old - Sept. 1, 2013 - Aug. 31, 2014
13. Aged Cow - 6 years old or over, prior to Sept. 1, 2013
14. Dry Cow - any age 14.
- *Grand Champion chosen from Lots 8-14*
15. Club Group - 5 animals shown by 3 different members in the sameclub.
Club Group Premiums: \$25, \$20, \$15, \$10, \$10, \$10

<u>BREEDS:</u>	<u>PREMIUMS</u>
Holstein	Blue: \$18.00
Jersey	Red: \$15.00
Other	White: \$12.00

AWARDS each Breed

Jr Champion & Reserve Jr Champion
Grand Champion & Reserve Champion

- Cache County Farm Bureau
will present awards to:
Junior Champions &
Grand Champion of each breed

- Western Ag Credit provides a
halter prize to the FFA winner.

JUNIOR DAIRY COMMERCIAL MARKET HEIFER

Chairman: Jon Schumann 435-757-6243



Jon Schumann

LOT: 1. Jr Dairy Commercial Market Heifer

SPECIAL AWARDS

Junior Grand Champion Market Heifer
Junior Reserve Champion Market Heifer

<u>PREMIUMS</u>
Blue: \$18.00
Red: \$15.00
White: \$12.00

OPEN & JR. MARKET SHEEP

Chairman: Ned Simper 435-760-1671 Co-Chairman: Broyn Brunson 435-770-3309



Ned Simper

1. REGISTER exhibits online at: <https://cachecounty.fairentry.com>
2. This Department is open to all sheep breeders in Cache County.
3. All sheep entered in breeding divisions need not to have registration papers, but need to show proper breed characteristics.
4. Enter Market Sheep Tues. 6:00 pm - 9:00 pm. Enter Open Sheep Wed. Noon - 2 p.m.
5. Ewe Lambs shown in the Market Class will not be eligible to be shown in Open Show.
6. See page 7 in the Fairbook for premium details.

Before purchasing a ewe lamb, make sure the breeder has attached a scrapies tag, which identifies the farm where the lamb was born.

JUNIOR LIVESTOCK 4H-FFA MARKET SHEEP

Fitting and Showmanship

1. Junior Showmanship Grades 3-5
2. Intermediate Showmanship Grades 6-8
3. Senior Showmanship Grades 9-12
Champion Showman - 1 from each lot
Reserve Champion Showman - 1 from each lot
Premiums: 10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2, \$1

Market Sheep

1. Weight Class 1.
Junior Grand Champion Market Sheep
Junior Reserve Champion Market Sheep
Jr Market Premiums: \$11, \$9, \$7

OPEN SHEEP

1. Ram Lamb - born after August 1, 2020
2. Yearling Ram - born before August 1, 2020
3. Aged Ram - Two years or older
4. Ewe Lamb - born after August 1, 2020
5. Yearling Ewe - born before August 1, 2020
6. Aged Ewe - Two years or older
Grand Champion Ram and Grand
Champion Ewe each receive a ribbon.

Open Sheep Premiums: \$10, \$8, \$6, \$4

4-H & FFA MARKET SWINE

Chairman: Corey Law 435-764-5873



Corey Law

1. REGISTER exhibits online at: <https://cachecounty.fairentry.com>
2. Swine Entry is 6:00 a.m. to 8:00 a.m. on Wednesday.
3. Judging for Market Swine will be at 8:00 a.m. on Thursday
4. Judging for Fitting and Showmanship will take place at 8:00 a.m. on Friday
5. Check out livestock projects at 6:00 a.m. Sunday morning.
6. See page 7 in the Fairbook for premium details.

JUNIOR LIVESTOCK 4H-FFA MARKET SWINE

Fitting and Showmanship

1. Junior Showmanship Grades 3-5
2. Intermediate Showmanship Grades 6-8
3. Senior Showmanship Grades 9-12

Fit & Show Special Awards

Champion Showman - 1 from each lot
Reserve Champion Showman - 1 from each lot
Premiums: 10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2, \$1

Market Swine

1. Weight Class

Market Special Awards

Junior Grand Champion Market Beef
Junior Reserve Champion Market Beef
Jr Market Premiums: \$11, \$9, \$7

4-H & FFA MARKET GOATS

Chairman: Jacob Israelsen 435-592-0666
Co-Chairman: Jason Rindlisbacher 435-512-3360



Jacob Israelsen



Jason Rindlisbacher

MARKET GOAT

1. PRE-REGISTER exhibits online at: <https://cachecounty.fairentry.com>
2. Market Goat weigh-in will be 6:00 p.m - 9:00 p.m. on Tuesday.
3. Judging for Market Goats will be at 9:00 a.m. on Thursday.
4. Judging for Market Fitting & Showmanship will be 1:00 p.m. on Wednesday
5. All Goats entered will need to exhibit proper meat goat breed characteristics.
6. All Goats must be under 1 year of age at the time of the show.
7. Goats must meet health requirements as determined by the fair veterinarian.
8. Horns must be removed or "tipped" prior to weigh-in.
9. Female goats must have a scrapies tag at weigh-in.
10. Exhibitors are responsible to feed, water and care for animals daily.
11. Exhibitors must wear appropriate 4-H and FFA designated attire.
12. Goats must meet a minimum weight requirement of 50 pounds at time of weigh-in.
13. See page 7 in the Fairbook for premium details.

JUNIOR LIVESTOCK 4H-FFA MARKET SWINE

Fitting and Showmanship

1. Junior Showmanship Grades 3-5
2. Intermediate Showmanship Grades 6-8
3. Senior Showmanship Grades 9-12

Fit & Show Special Awards

Champion Showman - 1 from each lot
Reserve Champion Showman - 1 from each lot
Premiums: 10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2, \$1

Market Swine

1. Weight Class

Market Special Awards

Junior Grand Champion Market Goat
Junior Reserve Champion Market Goat
Jr Market Premiums: \$11, \$9, \$7

4-H & FFA MARKET BEEF

Chairman: Doug Coombs 435-757-7357

- 1 - PRE-REGISTER exhibits online at: <https://cachecounty.fairentry.com>
 - 2 - Beef weigh-in is 6:00 p.m. to 9:00 p.m. on Tuesday.
 - 3 - Judging for Market Beef will be at 3:30 p.m. on Thursday
 - 4 - Judging for Fitting and Showmanship will be at 6:00 p.m. on Wednesday
- See page 7 in the Fairbook for premium details.



Casey Major

JUNIOR LIVESTOCK 4H-FFA MARKET SWINE

Fitting and Showmanship

1. Junior Showmanship Grades 3-5
2. Intermediate Showmanship Grades 6-8
3. Senior Showmanship Grades 9-12

Fit & Show Special Awards

Champion Showman - 1 from each lot
Reserve Champion Showman - 1 from each lot
Premiums: 10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2, \$1

Market Swine

1. Weight Class

Market Special Awards

Junior Grand Champion Market Beef
Junior Reserve Champion Market Beef
Jr Market Premiums: \$11, \$9, \$7

OPEN LIVESTOCK RULES

1. The Fair Board reserves the right to interpret all regulations and settle all questions and differences in any department in connection with the Fair.
2. Register all exhibits online at <https://cachecounty.fairentry.com>.
3. Open and Junior Livestock classes are for Cache County residents only. Outside county entries will be permitted on special invitations.
4. Competent judges will be furnished in all departments.
5. No premium awards will be made on entries not received at the Fair Building before 8 p.m., Wednesday of the fair, except for open class dairy cattle that are in milk or nursing beef calves.
6. Cash Premiums will be given only where listed, otherwise ribbons will be given as premiums. See page 7 in the fairbook for premium information.
7. The department supervisors will attach ribbons indicating the award to the article as soon as the award is made. The award of premiums will be designated as follows: First premium by a blue ribbon; Second Premium by a red ribbon; Third Premium by a white ribbon.
8. Where a single animal is exhibited, the judges will award prizes according to the quality of the exhibit. Each exhibitor is limited to two monies per lot. When articles or animals are not deemed worthy or where there is no competition, premiums will be awarded according to the judges discretion. Sweepstakes will be awarded to the animals, group, or exhibit they deem the best type representation of the breed or class.
9. No person will be allowed in the ring while stock are being judged except judges, supervisors, and necessary attendants. Any person in any department attempting to influence the judges of their decision in any way or approaching them while they are judging, for any cause, unless asked for information, will forfeit all premiums awarded and will be excluded from competing and exhibition.
10. All exhibits assigned stall or space become subject to the control of the department supervisor, except that stock must be fed and cared for by the exhibitor or his agent. Agricultural products will not be permitted to be taken from the Fairgrounds before 4 p.m., Saturday of the fair, with the exception of dairy cattle.
11. Hay, grain and bedding must be furnished by the exhibitor.
12. All livestock will be inspected upon arrival at the Fairgrounds. Anyone suspected of misrepresentation of ownership or tagging or any attempt to falsify identity in any way will be dismissed from the show and sale.
13. All recognized breeds of livestock will have their own class if there are 10 or more animals entered in that breed. Less than 10 animals will be placed in the "all other breeds" class.
14. All animals in the livestock department must be properly fitted and prepared for exhibition. If not properly done, the respective supervisors have the right to refuse to enter such exhibits. Exhibitors will be required to keep the space in front of their stalls and pens clear of untidiness.
15. Exhibitors will be allowed to sell goods during the Fair with permission from the Fair Manager. They will not be permitted to call attention to their wares in any objectionable manner, and only signs and placards may be put up as the Fair Manager shall approve. The Fair Manager reserves the right to reject all articles that are offered for exhibits simply as a means of advertising.
16. Animals must be registered and entered in the name of the owner.
17. The Fair Committee and Police will use diligence to protect all property placed under its charge. Be it expressly understood that they will assume no responsibility for injury or loss from any cause. The show management will have a night watchman on grounds.
18. The Department Chairman will be responsible for assigning stalls and stalling of animals. Requests to the Department Chairman for consecutive stalls or a certain number of stalls is advisable.
19. Livestock is to be left in the exhibit until released by Department Supervisor.
20. All feed is to be brought in by 8:00 a.m. each day. This can be done through the west gate and then vehicles removed to the designated parking area.
21. Any animal suspected of having been administered any drugs will be sifted.

OPEN DAIRY CATTLE SHOW

Chairman: Daniel Buttars 435-770-9290

Judging Friday 9:00 am - 12:30 pm



Daniel Buttars

Refer to Open Class Livestock Rules.

All Open Class animals must be registered. Register entries online at:

<https://cachecounty.fairentry.com>

BREEDS:

Holstein

Jersey

HEIFER LOTS:

1. Spring Heifer Calf - born after March 1, 2021
2. Winter Heifer Calf - born Dec 1, 2020 - Feb. 29, 2021
3. Fall Heifer Calf - born Sept. 1, 2020 - Nov. 30, 2020
4. Summer Yearling Heifer - born June 1, 2020 - Aug. 31, 2020
5. Spring Yearling Heifer - born Mar. 1, 2020 - May 31, 2020
6. Winter Yearling Heifer - born Dec. 1, 2019 - Feb. 28, 2020
7. Fall Yearling Heifer - born Sept. 1, 2019 - Nov. 30, 2019 (non-fresh)
Junior & Reserve Champion Heifers are selected from Lots 1-7.
8. Junior Best Three Females - Fall yearling and under.
All bred and at least one owned by exhibitor (1 per farm).

COW LOTS:

9. Milking Fall Yearling - born Sept, Oct or Nov 2019
10. Junior 2 year old Cows - born Mar. 1, 2019 - Aug. 31, 2019
(cows must have freshened)
11. Senior 2 year old Cow - born Sept 1, 2018 - Feb 28, 2019
12. Junior 3 year old Cow - born Mar 1, 2018 - Aug 31, 2018
13. Senior 3 year old Cow - born Sept 1, 2017 - Feb 28, 2018
14. Four year old Cow - born Sept 1, 2016 - Aug 31, 2017
15. Five year old Cow - born Sept 1, 2015 - Aug 31, 2016
16. Aged Cows - born before Sept 1, 2014
17. Dry Cows - any age (must have freshened once)
18. Grand Ole Dam - born prior to Sept 1, 2010 or
125,000 lbs of milk by last test date
*Grand Champion, Reserve Champion and
Supreme Champion receive a trophy
(The following lots 19-22 Limit One Entry Per Farm)*
19. Senior Best 3 Females - 3 senior females all bred and
at least 1 owned by exhibitor
20. Breeders Herd - all owned or bred by exhibitor. Consists of
2 females over 2 years of age, 2 females under 2 years of age,
1 of any age. 3 must be bred by the exhibitor.
21. Produce of Dam - 2 animals, any age, either sex, the produce of 1 cow
22. Progeny Class - consists of dam and 1 progeny, either sex

SPECIAL AWARDS

Premier Exhibitor's Award:

Exhibitor winning the most points on, not to exceed 6 animals owned, shall be the Premier Exhibitor. The scale of points will be the same as that for determining Premier Breeder

Premier Breeders Award:

The breeder winning the most points on 6 animals with the same prefix.

DHIA Grand Performer:

Award presented by Rocky Mountain DHIA. Latest individual DHIA cow page must be brought to the show to enter animals. Score based on last completed lactation of 180 days or more and show placings.

DHIA Jersey & Holstein Award:

\$25 premium for each, donated by RM DHIA.

Department Sponsors:

Cache County Fair will award:

- Junior Best Three Females
- Senior Best Three Females
- Grand Champion Holstein Breed
- Grand Champion Jersey Breed

Select Sires Mid America will award:

- Junior Champion Heifers

1st - 10th place

Premiums for Lots 1-7

\$25, \$23, \$21, \$19, \$17, \$15, \$13, \$11, \$9, \$7

1st - 10th place

Premiums for Lots 8-22

\$40, \$35, \$30, \$25, \$23, \$21, \$19, \$17, \$15, \$13

POINTS

Placing	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Senior Females	20	18	16	14	12	10	8	6	4	2
Jr. Females & Dry Cows	10	9	8	7	6	5	4	3	2	1



Jay Rinderknecht

OPEN BEEF SHOW

Chairman: Jay Rinderknecht 435-245-6006

Judging: Friday 1:00 pm - until done

- All Open Class animals must be registered online at:
<https://cachecounty.fairentry.com>
- All Open Class Livestock rules apply.
- All major breeds will be recognized and shown in their breed lots. Breeds with fewer than 10 animals will be combined in All Other Breeds (AOB).
- Judging starts Friday at 8:00 am with the Pee Wee Class. Judging will start for the Open Beef class at 1:00 p.m. following the Jr. Commercial Heifer Class. Junior registered breeding beef will be judged Friday afternoon as part of the Open Breeding Beef Show.
- See page 7 in the Fairbook for premium details.

HEIFER LOTS Single Entry:

1. Heifer - Calves - calved after Mar 1, 2021
2. Heifer - Junior Calves - under 9 months, calved Jan or Feb 2021
3. Heifer - Winter Calves - 10 to 11 months, calved Nov or Dec 2020
4. Heifer - Senior Calves - calved Sept or Oct 2020
5. Heifers - calved May, June, July or Aug 2020
6. Heifers - calved March or April 2020
7. Heifer - Junior Yearlings - 18-19 months, calved Jan or Feb 2020
8. Aged Female - calved before Dec 31, 2019

*Grand & Reserve Champion Females of each breed are selected from Lots 1-8.
A Supreme Grand Champion Female is selected from all breeds.*

BREEDS:

Simmental
Maine
Hereford
Angus
*All Other Breeds

BULL LOTS Single Entry:

9. Bull Calves - born after March 1, 2021
10. Bull - Junior Calves - under 9 months, calved Jan or Feb 2021
11. Bull - 10 to 11 months, calved Nov or Dec 2020
12. Bull - Senior Calves - 12 to 13 months, calved Aug, Sept or Oct 2020
13. Bull - Summer Yearlings - 14 to 16 months, calved May, June or July 2020
14. Bull - Spring Yearlings - 17 to 18 months, calved March or April 2020
15. Bull - Junior Yearlings - 19 to 20 months, calved Jan or Feb 2020
16. Bull - Senior Yearlings - 21 to 25 months, calved Aug through Dec 2019

*Grand & Reserve Champion Bulls of each breed are selected from Lots 9-16.
A Supreme Grand Champion Bull is selected from all breeds.*

17. Pair of Bulls
18. Pair of Heifers
19. Pair of Calves
20. Pair of Yearlings
21. Get of Sire - 3 animals shown from lots 1-16, with both sexes represented, but with no more than 2 females. All must be the progeny of one sire. No ownership requirement in this lot.
22. Produce of Dam - 2 animals shown from lots 1-16, of same sexes or one of each sex.
23. Cow/Calf Pair - calf must be under 8 months old.
24. Best 3 Head owned by exhibitor- All animals must have been shown from lots 1-16, and they must be owned by the exhibitor or a member of his/her immediate family.

PREMIUMS:

1st - \$25.00
2nd - \$21.00
3rd - \$17.00
4th - \$14.00
5th - \$11.00

JUNIOR OPEN BEEF SHOWS

Chairman: Jay Rinderknecht 435-245-6006



Jay Rinderknecht

- All Junior Class animals must be registered animals except Commercial Heifers.
- All fair entries must be registered online at: <https://cachecounty.fairentry.com>
- All Open Class Livestock rules apply.
- Breeds with fewer than 10 animals will be combined in All Other Breeds (AOB).
- Junior registered breeding beef will be judged Friday afternoon as part of the Open Breeding Beef Show. Judging starts Friday at 8:00am with the Pee Wee Class. Judging will start for the remaining classes at 12:30 p.m.
- See page 7 in the Fairbook for premium details.

Show Breed Order:

Simmental
Maine
Hereford
Angus
All Other Breeds

Judging: Wednesday

Jr. Breeding Beef Showmanship 5:30 pm
(before Beef Market Showmanship)

Judging: Friday

PeeWee Showmanship 8:00 am
Jr. Open Beef Commercial Heifer 12:30 pm
Jr. Open Beef 1:00 pm

Pee Wee Class

1. Pee Wee - Specified for children under 4-H age
(2nd grade and under as of Jan 1, 2021)

Premiums: \$2 and a ribbon

Junior Breeding Beef Showmanship:

1. Junior Showmanship 3-5 grades
2. Intermediate Showmanship 6-8 grades
3. Senior Showmanship 9-12 grades

JR Open Beef Commercial Heifer & JR Open Beef Premiums:

1st place \$18.00
2nd place \$15.00
3rd place \$12.00
4th place \$10.00

Junior Open Beef Commercial Heifer Class:

1. Commercial Heifer - under 9 months, calved after Jan 1, 2021
2. Commercial Heifers - calved Jan 1, 2020 to Dec 31, 2020
If lot 1 and 2 are sufficient in numbers, we will divide them by age into two equal lots.
3. Commercial Cow - born before Dec 31, 2020 with calf at side
Grand and Reserve Champion Commercial Female to be selected from these lots.

Junior Open Beef Class:

1. Junior Heifer Calves - born after Mar 1, 2021
2. Winter Heifer Calf - born Jan 1, 2021 to Feb 28, 2021
3. Fall Heifer Calf - born Nov 1, 2020 to Dec 31, 2020
4. Senior Heifer Calf - born Sept 1, 2020 to Oct 31, 2020
5. Summer Yearling Heifer - born June 1, 2020 to Aug 31, 2020
6. Spring Yearling Heifer - born Mar 1, 2020 to May 31, 2020
7. Winter Yearling Heifer - born Jan 1, 2020 to Feb 28, 2020
8. Fall Yearling Cow - born Sept 1, 2019 to Dec 31, 2019
Junior Grand and Reserve Champion Females to be selected from lots 1-8 for each breed.
9. Bull Calves - born after Mar 1, 2021
10. Bulls, Junior Calves - under 9 months, calved Jan or Feb 2021
11. Bulls - 10 to 11 months, calved Nov or Dec 2020
12. Bulls, Senior Calves - 12 to 13 months, calved Aug - Oct 2020
Junior Grand and Reserve Bulls to be selected from lots 9-12 for each breed.



Brian Lay

POULTRY

Chairman: Bryan Lay 435-994-1648

<u>PREMIUMS:</u>			
<u>Entry</u>	1st	2nd	3rd
Cock - male over 1 year old	\$4	\$3	\$2
Hen - female over 1 year old	\$4	\$3	\$2
Cockerel - male under 1 year old	\$4	\$3	\$2
Pullet - female under 1 year old	\$4	\$3	\$2

POULTRY RULES - QUALITY & STANDARDS

1. PRE - REGISTER all poultry online at: <https://cachecounty.fairentry.com>
2. Early registration is REQUIRED. Registration is closed Sunday August 8, 2020 at midnight, or when cages are full. This enables us to have coup tags pre-printed and placed on cages. It also makes the check-in process smoother and the entirety of the judging process quicker.
3. No new entries are accepted the day of check-in.
4. Birds will be received Wednesday from 10:00 a.m. to 4:00 p.m. Exchanges can be made if absolutely necessary but should be of the same class. Exchanges however does make the judging process difficult.
5. Judging starts Thursday morning at 9:00 a.m. The Judging area will be closed to the public. Birds may be rearranged in the show cages for ease of judging. No exhibitor will be allowed to move birds around without committee approval
6. Each Bird must have a leg band. If you do not have a leg band they can be purchased for a small fee. Contact the chairman if you will be needing to purchase any leg bands.
7. Boxes or carriers are not allowed to be left on premises during fair time. Carriers/Boxes that you bring with your animal come and go home with you.
8. Birds must be feathered out in their adult plumage. If you are unsure if your bird is old enough, please contact the chairman.
9. Any birds showing any signs of illness or parasites will not be allowed. Such birds will be returned to their owner immediately or placed in quarantine.
10. No awards will be given to any bird that the judge deems unworthy.
11. The committee is not responsible for loss or damage to any bird. Committee will give special care to all birds, including feeding and watering. Exhibitors can visit their birds as often as they wish.
12. The show committee WILL NOT be involved in the selling or purchasing of any birds.
13. Check-out time is Saturday at 8:00 p.m. NO BIRDS will be removed prior. Any bird remaining after 11:00 p.m. will become the property of the committee unless prior arrangements have been made.
14. See page 7 in the Fairbook for premium details.

SPECIAL AWARDS

Large Fowl

- Best of Breed American
- Best of Breed Asiatic
- Best of Breed Continental
- Best of Breed English
- Best of Breed Mediterranean
- Best Any Other Standard Breed
- 1 Best in Show Champion**
- Large Fowl**

SPECIAL AWARDS

Bantam

- Best of Breed Feather Legged
- Best of Breed Modern/Old English
- BOB Other Comb Clean Legged
- Best of Breed Rose Comb
- Best of Breed Single Comb
- 1 Best in Show Champion Bantam**

POULTRY - LARGE FOWL

Americana:

Buckeye 100
Delaware 200
Dominique 300
Jersey Giant 400
New Hampshire 500
Plymouth Rocks 600
Rhode Island Red 700
Wyandottes 800
Any other not listed 900

Asiatic:

Brahma 100
Cochin 200
Langshan 300
Any other not listed

Continental:

Barnevelder 100
Faverolles 200
Hamburg 300
Houdan 400
Lakenvelder 500
Maran 600
Polish 700
Welsummer 800
Any other not listed 900

English:

Australorp 100
Orpington 200
Sussex 300

Mediterranean:

Andalusian 100
Buttercup 200
Leghorn 300
Any other not listed 900

All Other Standard Breed:

Ameraucana 100
Phoenix 200
Sultan 300
Sumatra 400

Production or Not Listed:

Sex-link 100
Black Star 200
Any other not listed 900



POULTRY - BANTAM

Feather Legged:

Brahma 100
Cochin 200
D'Uccle 300
Frizzles 400
Faverolles 450
Langshan 500
Silkies 600
Millie Fleur 700
Booted 800
Any other not listed 900

Modern Game - Old English

Modern Game - Old English 100

Rose Comb

Hamburgs 100
Leghorns 200
Rhode Island Red 300
Rosecombs 400
Seabrights 500
Wyandottes 600
Any other not listed 900

All Other Comb Clean Legged

Ameraucana 100
Buttercups 200
Cornish 300
Polish 400
Sumatra 500
Any other not listed 900

Single Comb Clean Leg

Andalusians 100
Australorps 150
Delaware 200
Dutch 250
Frizzles 300
Japanese 350
Leghorn 400
Plymouth Rock 450
Rhode Island Red 500
Sussex 550
Serama 600

Any Other Not Listed

Any other not listed 900



Randy Balls

PIGEONS

Chairman: Randy Balls 435-881-4926

RULES - QUALITY & STANDARDS

1. REGISTER exhibits online at: <https://cachecounty.fairentry.com>
2. Registration is REQUIRED before check-in date. Registration is CLOSED Sunday, August 8th at midnight, or when cages are full. Early registration enables us to have coup tags printed and already placed on cages, ready for your arrival. It also makes check-in much easier for you and the judging process.
3. Birds check into coups on Wednesday from 10:00 a.m. to 4:00 p.m. Make sure you have registered your bird ahead of this day. We will NOT be taking new entries this day of check-in.
4. Judging starts Thursday morning at 9:00 a.m. Judging area will be closed to the public. Birds will be arranged in show cages for ease of judging.
5. Premiums - **See page 7 in the Fairbook for Premium details.**
6. All Birds must be banded, with seamless bands.
7. Exhibitor must be the owner of the pigeon for more than 90 days prior to fair date.
8. No diseased birds or birds showing signs of mites, lice, etc., will be admitted in the show room. All such birds will be returned to owner or placed in quarantine.
9. No awards will be given to cross-bred birds or to any birds the judge deems unworthy.
10. The committee is not responsible for loss or damage to any bird. Committee will give special care to all birds, including feeding and watering.
11. Check-out time is Saturday at 8:00 p.m. NO BIRDS will be removed prior to this time.

PIGEON LOTS

1. Racing Home
2. Roller
3. West of England
4. Oriental Roller
5. Chinese Owl
6. Old German Owl
7. Indian Fantail
8. Capuchine
9. Bell Neck
10. Horsemen Pouter
11. Frillback
12. Starling
13. Modena
14. Baldhead Roller
15. Portuguese Tumbler
16. Oriental Frill
17. Swiss Mondaine
18. Moravian Strausser
19. English Trumpeter
20. Any Other Breed not listed



PIGEON Special Awards

- | | |
|--------------------------------|--------------------------------|
| 1st place (Senior Champion) | 1st place (Junior Champion) |
| 2nd place (Sr. First Reserve) | 2nd place (Jr. First Reserve) |
| 3rd place (Sr. Second Reserve) | 3rd place (Jr. Second Reserve) |
| Best of Breeds (top 6) | |

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Corynn Arehart

ADULT OPEN HORSE SHOW

Chairman: Corynn Arehart 435-740-1315

Saturday August 14th 7:30 am SHARP

Entry Fee's - Payment Information

ALL PAYMENTS for entries will be paid when you enter online at: <https://cachecounty.fairentry.com>. No mailed in and NO CASH payments will be accepted. Pre-registration is highly recommended! There will be a 3% surcharge applied to all transactions. LATE ENTRIES will have additional \$5 late fee per ENTRY, not per animal/exhibitor. No Exceptions. **Pre-Registration ends August 7, 2021.**

Adult Open Horse Lots

\$10.00 entry fee per lot 1-14

\$15.00 entry fee per lot 15-17

**Must pre-register for lots 1-5.*

No day of show registration for lots 1-5,

Day of show registration for lots 6-18 only

1. Adult Showmanship
2. All Stallions
 - Grand & Reserve Stallion
3. All Mares
 - Grand & Reserve Fillies & Mares
4. All Geldings
 - Grand & Reserve Geldings
 - ***15 minute tack break***
5. 2-3 Year Old Snaffle Bit Futurity (O-Ring, Egg Butt, D-Ring)
6. Western Pleasure Futurity (4-5 yr olds)
7. Western Pleasure Maturity (6 & over)
8. Ranch Stock Western Pleasure Jr Horse 5 and under *See Rule #4
9. Ranch Stock Western Pleasure Sr. Horse 6 and over *See Rule #5
10. Matched Pairs Jackpot
11. Ranch Stock Trail Jr. Horse 5 & under
12. Ranch Stock Sr Horse 6 & over
 - ***30 minute lunch break***
13. Jackpot Junior Reining 5 & under
14. Jackpot Senior Reining 6 & over
 - Entry Fee \$15.00 for lots 15-17**
 - \$75 Jackpot added to lot 15-17**
15. Freestyle Reining Jr. Horse 5 & under
16. Freestyle Reining Sr. Horse 6 & over
17. Barrels (entries cap at 50)

* Barrels begin at 12:30 pm *

Jackpot 3 Entries/lot

1st Place - 50%

2nd Place - 30%

3rd Place - 20%

Jackpot 4 Entries/lot

1st Place - 40%

2nd Place - 30%

3rd Place - 20%

4th Place - 10%

** Show management retains 20% for show expenses*

GENERAL RULES AND ELIGIBILITY

1. Register for all shows online at: <https://cachecounty.fairentry.com>
All entry fees will be paid by Credit/Debit card during the entry process only. Registration ends August 7, 2021.
2. Exhibitors do not need to be 18 to compete, but are not eligible to win the High Point awards.
3. \$50 jackpot added to lots 5-14 and \$75 jackpot added to 15-17. A minimum of three exhibitors required in the lot for jackpot premiums.
4. Jr Horse lots may use any smooth snaffle bit: O-Ring, Egg Butt, or D-Ring or a bosal.
5. RANCH WESTERN PLEASURE - Judged on gaits, leads and ease of riding; with little emphasis on head set or excessive slowness. Silver tack is discouraged.
6. FREESTYLE Reining - We are using a CD player only for the music. (Not MP3) You must get your music to the announcer before the reining classes begin. (Costumes permitted but not required.)
- Maximum of 3 1/2 minutes. After 3 1/2 minutes your music will be turned off and you will be asked to exit arena. You will be docked for anything over the maximum time allotment.
- Required Moves:
 - All ages - Rider or Horse
 - Minimum of 4 consecutive spins to the right and the left,
 - Must have at least 2 stops,
 - A minimum of 1 backup at least 10 feet,
 - A minimum of 1 rollback to the left and right,
 - Speed transitions must be made on right and left leads,
 - Min. of 1 lead change at the canter from left-right and right-left
 - Rider may ride with one or 2 hands
7. HIGH POINT - We will award an all-around High Point Buckle award in both Junior Horse and Senior Horse divisions. To be eligible you must have a qualified ride in each of the following classes on the same horse: Showmanship, pleasure or ranch pleasure, trail, and reining. Freestyle reining does not count towards High Point award. In case of a tie, the winner will be decided based on the placing in pleasure class. Youth under 18 may not compete.
8. See page 7 in the fairbook for Premium information.
9. Show management retains 20% for show expenses.

Adult Premiums lots 1-5

1st Place - \$15

2nd Place - \$12

3rd Place - \$10

4th-6th Place - Ribbon only

Special Awards

Grand & Reserve Champion Stallion
 Grand & Reserve Champion Filly/Mare
 Grand & Reserve Champion Geldings
 High Point Junior Champion
 High Point Senior Champion
 High Point Overall— most points overall

YOUTH OPEN HORSE SHOW

Chairman: Corynn Arehart 435-740-1315

Friday August 13th at 7:30 am SHARP



Corynn Arehart

Entry Fee's - Payment Information

ALL PAYMENTS for entries will be paid when you enter online at: <https://cachecounty.fairentry.com>. NO mail-in and NO CASH payments will be accepted on the day of the show. Pre-registration is highly recommended! There will be a 3% surcharge applied to all transactions. LATE ENTRIES will have additional \$5 late fee per ENTRY, not per animal/exhibitor. No Exceptions. **Pre-Registration ends August 7, 2021.**

Youth Open Horse Lots - \$5.00 fee per entry

**Must pre-register for lots 1-6. No day of show registration for these lots!*

**Day of show registration available for lots 7-22 only.*

**ALL TRAIL see rule #6*

1. Lead Showmanship 8 and under

2. Showmanship 9 - 13

3. Showmanship 14 - 18

4. All Mares

•**Grand & Reserve Fillie/Mare Champion**

5. All Geldings

•**Grand & Reserve Gelding Champion**

6. All Ponies •**Grand & Reserve Ponies**

15 minute tack break

7. Lead Line - age 5 and under

8. Walk & Trot 5-6

9. Walk & Trot 7-8

10. Youth Western Pleasure 9-13

11. Youth Western Pleasure 14-18

*See rule #4

12. Youth Costume Class 7 & under

*See rule #5

30 minute lunch break

13. Trail 8 and Under

14. Trail 9-13

15. Trail 14-18

16. Youth Reining 8 & under

17. Youth Reining 9-13

18. Youth Reining 14-18

19. Youth Freestyle Reining

8-18 yrs *See rule #7

20. Barrels 5-8

21. Barrels 9-13

GENERAL RULES AND ELIGIBILITY

1. Register for all shows online at: <https://cachecounty.fairentry.com> Entry fees will be paid by Credit/Debit card during entry process only. \$5 per entry late fee for day of show entries. Registration closes Aug 7, 2021.
2. Western or English tack is permitted
3. NO Stallions allowed for the Youth Show
4. Snaffle Bit horse must be 2-3 yrs old and never shown in curb bit. AQHA Rule: O-Ring, Egg Butt, or D-Ring
5. YOUTH COSTUME - Exhibitors under 5 must be led (\$2 premium)
6. TRAIL - Trail is held in the North Roping arena and will be on a first come first serve basis. Course opens 6. at 9:00 a.m. and closes at 1:00 p.m. SHARP! You may compete in trail at any time. The main arena always takes precedence; do not go to do your trail and expect that we will wait and hold your pleasure class for you.
7. FREESTYLE Reining - All ages: Rider or Horse (15 exhibitors max). We are using a CD player only for the music. (Not MP3) You must get your music to the announcer before the reining classes begin. (Costumes permitted but not required)
 - Maximum of 3 minutes. When time expires your music will be turned off and you will be asked to exit arena. You will be docked for anything over the maximum time allotment.
 - Required Moves:
 - Minimum of 4 consecutive spins to the right and the left
 - Must have at least 2 stops
 - A minimum of 1 rollback to the left and right
 - A minimum of 1 backup at least 10 feet
 - Speed transitions must be made on right and left leads
 - Rider may ride with one or 2 hands
 - A min. of 1 lead change at the canter from left-right and right-left
8. HIGH POINT - Awarded at Noon during the Adult horse show on Sat. To compete you must have a qualified ride in each of the following classes on the same horse: Showmanship, pleasure or walk trot, trail, reining and barrels. Freestyle does not count towards High Point award. Buckles awarded to 8 & under, 9-13 and 14-18. In case of a tie, the tie breaker will be the pleasure class.
9. See page 7 in the fairbook for Premium Payout information.

Premiums

1st Place - \$10

2nd Place - \$7

3rd Place - \$5

4th-6th Place - Ribbon only

Special Awards

Grand & Reserve Champion Fillie/Mare

Grand & Reserve Champion Gelding

Grand & Reserve Champion Ponies

Lead Line - Ribbon only

Youth Costume - \$2 and ribbon

High Point Champions (3)

4-H WESTERN SHOWMANSHIP

President: Kelcey Spackman 4.5-232-6892

President-Elect: Heidi Denson

Register all Fair entries online at: <https://cachecounty.fairentry.com>
Registration ends **August 7, 2021**



- Participants must be registered Cache County 4-H members
- Youth will compete according to Grade as of Sept 1 of last year
- Judged events begin Tuesday, August 4th at 6:00 pm.
- \$10 Registration and 4H fees are to be paid prior to show day.
- Test AND Fitting & Showmanship are both required to do events.
- Speed events will begin on Wednesday, August 5th at 8 am.
- * See page 7 in the fairbook for Premium Payout information

Please refer to

https://extension.usu.edu/cache/4-H/horse_program

for rules and registration information

Must also register on fair entry for county fair 4-H show

For questions, please contact

USU Extension at (435) 752-6263

4H Western Showmanship

1. Juniors - Grades 3rd-5th
2. Intermediates - Grade 6th-8th
3. Seniors - Grades 9th-12th

Showmanship

Premiums

- 1st Place - \$5
- 2nd Place - \$3
- 3rd Place - \$2





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FAIRGROUNDS MAP





**Cache
County**
- 1857 -



Cache County Executive

David Zook

Cache County Council

**David Erickson, Karl Ward, Barbara Tidwell,
Paul Borup, Gina Worthen, Jon White, Gordon
Zilles**

Fair Chairs

Lane & Susan Parker

Rodeo Chairs

LaMont Poulsen, Scott Wilkinson, Trish Gibbs