



## **CACHE COUNTY LIBRARY BOARD**

**JUNE 21, 2018**

**5:15 p.m.**

Providence/River Heights Branch Library  
15 North Main Street, Providence, Utah 84332

### **AGENDA**

#### **CALL TO ORDER**

#### **DISPOSITION AND APPROVAL OF MINUTES (March 8, 2018)**

#### **ACTION ITEMS**

#### **DISCUSSION ITEMS**

1. Review of Library Management Program
2. Review of OverDrive Features
3. Review of Bylaws

#### **LIBRARY DIRECTOR'S REPORT**

#### **FINANCIAL REPORT**

#### **OTHER ITEMS**

#### **NEXT MEETING**

September 20, 2018 at 5:15 p.m.

#### **ADJOURN**

In compliance with the Americans Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.