

## CACHE COUNTY LIBRARY ADVISORY BOARD NOVEMBER 16, 2016 7:00 p.m.

Providence/River Heights Branch Library 15 North Main Street, Providence, Utah 84332

# AGENDA

## WELCOME

## BUSINESS

1. Approval of Minutes - August 17, 2016

## **ACTION ITEMS**

## REPORTS

- 1. Library Cheri Mickelson
- 2. Bookmobile Shawn Bliss

## **DISCUSSION ITEMS**

## **OTHER ITEMS**

## NEXT MEETING

February 15, 2017 at 7:00 p.m.

## Adjourn

In compliance with the Americans Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.