

# CACHE COUNTY LIBRARY ADVISORY BOARD

AUGUST 17, 2016 7:00 p.m.

Providence/River Heights Branch Library 15 North Main Street, Providence, Utah 84332

### **AGENDA**

#### WELCOME

#### **BUSINESS**

1. Approval of Minutes – May 18, 2016

#### **ACTION ITEMS**

### REPORTS

- 1. Library Cheri Mickelson
- 2. Bookmobile Shawn Bliss

### **DISCUSSION ITEMS**

1. State Library Issues – Britton Lund

### **OTHER ITEMS**

## **NEXT MEETING**

November 16, 2016 @ 7:00 p.m.

#### **ADJOURN**

In compliance with the Americans Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.