



PUBLIC NOTICE is hereby given that the County Council of Cache County, Utah will hold a **JOINT COUNTY COUNCIL/COUNTY PLANNING COMMISSION WORKSHOP** at **3:30 p.m.** and a **REGULAR COUNCIL MEETING** at **5:00 p.m.** in the Cache County Historic Courthouse Council Chambers, 199 North Main Street, Logan, Utah 84321, **TUESDAY, APRIL 11, 2023**

Council meetings are live streamed on the Cache County YouTube channel at:
<https://www.youtube.com/channel/UCa4xvEI8bnIEz3B9zw2teaA>

AGENDA

WORKSHOP

- 3:30 p.m.**
1. **CALL TO ORDER**
 2. **JOINT DISCUSSION**
 - a. Updates on Water Development
 - b. Accessory Dwelling Units/Moderate Income Housing Plan
 - c. Sensitive Areas
 3. **ADJOURN**

COUNCIL MEETING

- 5:00 p.m.**
1. **CALL TO ORDER**
 2. **OPENING** – Councilmember Karl Ward
 3. **REVIEW AND APPROVAL OF AGENDA**
 4. **REVIEW AND APPROVAL OF MINUTES** (March 28, 2023)
 5. **REPORT OF COUNTY EXECUTIVE**
 - a. **Appointments:**
 - b. **Financial Reports:** March 2023 Expense Report
 - c. **Other Items:**
 6. **ITEMS OF SPECIAL INTEREST**
 - a. Utah Public Radio, StoryCorps Recording Booth in Cache Valley – Kerry Bringhurst
 - b. Utah Department of Agriculture and Food, Program and Legislative Updates – Craig Buttars
- 5:30 p.m.**
(Estimated)
7. **PUBLIC HEARINGS**
 - a. **Public Hearing – Ordinance 2023-14 (Listed as Ordinance 2023-13 in 3-28-2023 Council Meeting Agenda)**
An ordinance amending and superseding chapter 28 of Title 15 of the Cache County Code regarding Cache County’s flood damage prevention ordinance
 8. **PENDING ACTION**
 - a. **Ordinance 2023-13** **An Ordinance amending 17.02 of the Cache County Code and amending 2.20.050 of the Cache County Code to change the appeal authority**

9. **INITIAL PROPOSALS FOR CONSIDERATION OF ACTION**

- a. **Ordinance 2023-14** **An ordinance amending and superseding chapter 28 of Title 15 of the Cache County Code regarding Cache County's flood damage prevention ordinance**
(Listed as Ordinance 2023-13 in 3-28-2023 Council Meeting Agenda)
- b. **Review and approval of annexation island in Millville City**

10. **OTHER BUSINESS**

- a. **March 2023 Building Permits**
- b. **UAC Management Conference** *April 27-28, 2023 – Salt Palace Convention Center, SLC*
Barbara, Sandi, Kathryn, Karl, Dave
- c. **NACo WIR Conference** *May 17-19, 2023 – Washington County, St. George*
Dave, Sandi, Karl, Barbara, Mark
- d. **Smithfield Health Days Parade** *May 13, 2023 at 10:00 am*
Dave, Mark, Barbara
- e. **Richmond Black & White Days Parade** *May 20, 2023 at 5:00 pm*

11. **COUNCIL MEMBER REPORTS**

12. **ADJOURN**



David L. Erickson, Chair