



April 27, 2020

PUBLIC NOTICE is hereby given that pursuant to Cache County Resolution 2020-07 and Utah Governor Gary R. Herbert's Executive Order 2020-1, the Cache County Council of Cache County, Utah will hold an **ELECTRONIC COUNCIL MEETING** on **TUESDAY, APRIL 28, 2020** at **5:00 p.m.** via **ZOOM Webinar** at the following link: <https://us02web.zoom.us/j/86577225661>. Instructions for downloading and using ZOOM can be found at <https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>. If you have downloaded ZOOM, you may join the meeting by using **Webinar ID: 865 7722 5661**. This meeting will be streamed live on the County YouTube channel for the best resolution (a link to the stream will be provided on the Cache County Facebook page at: <https://www.facebook.com/cachecounty>). To participate in the meeting by phone, please call US: +1 669 900 6833.

CACHE COUNTY COUNCIL CHAMBERS WILL BE CLOSED TO ATTENDANCE IN PERSON

AGENDA

COUNCIL MEETING

- 5:00 p.m.
1. **CALL TO ORDER**
 2. **OPENING / PLEDGE** – Councilwoman Barbara Tidwell
 3. **REVIEW AND APPROVAL OF AGENDA**
 4. **REVIEW AND APPROVAL OF MINUTES** (April 14, 2020)
 5. **MINUTES FOLLOW-UP**
 6. **REPORT OF COUNTY EXECUTIVE**
 - a. **Appointments:** Avon Cemetery District Board of Trustees
 - b. **Financial Reports:** March 2020 Financial Statements
 - c. **Other Items:** COVID-19 Update
 7. **ITEMS OF SPECIAL INTEREST**
 8. **DEPARTMENT OR COMMITTEE REPORTS**
 9. **BOARD OF EQUALIZATION MATTERS**
 - a. Property Tax Exemption Requests
 - b. Findings and Determination – (1) IHC Health Services, Inc. for Logan Regional Hospital
(2) Corporation of the Episcopal Church
 10. **PUBLIC HEARINGS**
 11. **PENDING ACTION**
 12. **INITIAL PROPOSALS FOR CONSIDERATION OF ACTION**
 - a. **Ordinance 2020-06** – Amending Section 15.08.030 of the Cache County Code relating to the definition of Fire Access Road
 - b. **Resolution 2020-09** – Approving the Appointment of a Representative to the Avon Cemetery District Board of Trustees

13. **OTHER BUSINESS**
14. **COUNCIL MEMBER REPORTS**
15. **ADJOURN**


Karl B. Ward, Chairman

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting

DRAFT

**CACHE COUNTY
COUNCIL MEETING
MINUTES**

APRIL 14, 2020

**COUNTY COUNCIL MEETING
April 14, 2020**

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DRAFT

**CACHE COUNTY COUNCIL MEETING
APRIL 14, 2020**

The Cache County Council convened in a regular session on April 14, 2020 at 5:00 p.m. via a Zoom video conference meeting, Logan, Utah.

ATTENDANCE:

Chairman: Karl B. Ward
Vice Chair: Gina H. Worthen
Council Members: Paul R. Borup, David L. Erickson, Barbara Tidwell & Jon White.
Gordon A. Zilles absent.
County Executive: Craig "W" Buttars
County Clerk: Jill N. Zollinger
County Attorney: James Swink

The following individuals were also in attendance: HR Director Amy Adams, Janeen Allen, Mayor John Drew, Jake Forsgren, Development Services Director Chris Harrild, Sharon L. Hoth, Sheriff Chad Jensen, Tayler Jensen, Deputy County Attorney John Luthy, Joel Merritt, IT Director Bartt Nelson, Matt Phillips, Dianna Schaeffer, Charlie Schill, Hilary Shughart, Terry Warner, **Media:** none

OPENING REMARKS AND PLEDGE OF ALLEGIANCE

Council member Erickson gave the opening remarks and led those present in the Pledge of Allegiance.

REVIEW AND APPROVAL OF AGENDA

ACTION: Motion by Council member White to approve the agenda. Erickson seconded the motion. The vote was unanimous, 6-0. Zilles absent.

REVIEW AND APPROVAL OF MINUTES

ACTION: Motion by Vice Chair Worthen to approve the minutes of the March 31, 2020 Council meeting as written. White seconded the motion. The vote was unanimous, 6-0. Zilles absent.

MINUTES FOLLOW-UP: None

REPORT OF THE COUNTY EXECUTIVE: CRAIG "W" BUTTARS

APPOINTMENTS: Nolan P. Gunnell Cache County Planning Commission

ACTION: Motion by Council member White to approve the recommended appointment. Erickson seconded the motion. The vote was unanimous, 6-0. Zilles absent.

OTHER ITEMS:

- Expense Reports (Warrants)** for March 2020 were presented to the Clerk.

(Attachment 1)

- ❑ **COVID-19 Update** – Executive Buttars asked Council members’ feelings about the communications they have received on COVID-19. Council members responded they feel Executive Buttars and the Health Department have done a good job in keeping them and the public informed. Buttars said in some areas of the state communications have not gone so well. There has been some conflict between elected officials and Health Directors. Some counties have issued orders that exceed the state’s orders. Utah counties are not all alike and a Uintah or Kane County should not be treated the same as a Salt Lake County. He feels it is important for local leaders to be able to make some of the decisions. Some legislators are considering limiting the authority of local health departments.

Council member White interposed, “Utah gets mad when the Federal Government tries to tell them what to do. Why should the state be telling counties what to do?”

Executive Buttars hopes the special session will be able to address the issues without harming the health departments. Local elected leaders and health departments sent a letter to the legislators asking them to wait to evaluate issues after the pandemic to see if changes are needed. Buttars noted one change – health orders are now being signed by the local Health Director Lloyd Berentzen, Executive Buttars, Commissioner Scott from Box Elder County and Commissioner Cox from Rich County. There may be an order in a week or two addressing restaurants. Buttars asked the Council to take the time to follow this legislative special session.

- ❑ **New operations center for the Road Department** – There is an update on the Council members’ server on the center’s status.
- ❑ **Trails Committee Coordinator** status was questioned by Council member Tidwell. Development Services Director Harrild is working with Jeff Gilbert, CMPPO, and looking at applicants. Interviews will probably be scheduled this week or early next week.

ITEMS OF SPECIAL INTEREST

- **Proclamation – National Service Recognition Day – Friday, April 10, 2020**
(Attachment 2)
- **Proclamation – Grow Native for Birds Week – April 19-25, 2020**
(Attachment 3)
- **Proclamation – National Day of Prayer – Thursday, May 7, 2020**
(Attachment 4)

Chairman Ward read the Proclamations.

ACTION: Motion by Vice Chair Worthen to approval all three Proclamations. Tidwell seconded the motion. The vote was unanimous, 6-0. Zilles absent.

PUBLIC HEARINGS, APPEALS AND BOARD OF EQUALIZATION MATTERS

ACTION: Motion by Council member White to convene as a Board of Equalization. Worthen seconded the motion. The vote was unanimous, 6-0. Zilles absent.

THE COUNCIL CONVENED AS A BOARD OF EQUALIZATION

- **Property Tax Exemption Requests**
 - Carl Inoway Senior Housing (approved)
 - Rocky Mountain Care- Personal Property (approved)

Chairman Ward expressed reservations about IHC having exempt status. Council member White replied IHC donates millions of dollars for people who can't or won't pay which qualifies them.

ACTION: Motion by Council member White to approve the property tax exemption requests as presented. Borup seconded the motion. The vote was unanimous, 6-0. Zilles absent.

ACTION: Motion by Council member Erickson to adjourn from the Board of Equalization. White seconded the motion. The vote was unanimous, 6-0. Zilles absent.

THE COUNCIL ADJOURNED FROM THE BOARD OF EQUALIZATION.

PUBLIC HEARING: April 14, 2020 at 5:20 p.m. – 2nd CDBG Public Hearing – Family Justice Center – Hearing to discuss the project determined to be applied for in the CDBG Small Cities Program in Program year 2020. Comments will be solicited on project scope, implementation and its effects on residents – Executive Butters provided the following: I now open the 2nd Public Hearing for the CDBG program. This hearing was called to allow all citizens to provide input concerning the project that was awarded under the 2020 Community Development Block Grant Program. The county has amended its capital investment plan and decided to apply for funds on behalf of the Family Justice Center. I'd like to introduce Terryl Warner who is the project manager for the Family Justice Center project. The application was successful in the regional rating and ranking process and the Family Justice Center was awarded \$168,000. Terryl will now take a few minutes to explain the project to those in attendance.

Terryl Warner stated the present Children's Justice Center is too small to serve children, teens and adults involved in assaults, domestic violence, etc. The funding also includes funding for a vehicle to help transport victims to the Center; security, recording facilities and fire equipment. An elevator and other items will be on next year's project list.

Public comment was invited.

Council member Erickson asked if the building will be constructed to allow for the future elevator. Warner said it will and added she is looking for a contractor who will be compliant with the Davis Bacon Act.

There was no other public comment and Chairman Ward closed the Public Hearing.

PUBLIC HEARING: April 14, 2020 at 5:30 p.m. – Ordinance No. 2020-03 – Request approval of the rezone of approximately 5 acres from the Agricultural (A10) Zone to the Industrial (I)

Zone, located at 161 East SR 142 near Richmond – Director Harrild said the county has been in negotiation with Richmond on a boundary shift to the north on this property which will be a storage facility for the County Road Department. Harrild recommends approval of the Zoning change.

Chairman Ward opened the Public Hearing and invited public comment. There was none.

ACTION: Motion by Council member Erickson to close the Public Hearing – April 14, 2020 at 5:30 p.m. – Ordinance No. 2020-03. Worthen seconded the motion. The vote was unanimous, 6-0. Zilles absent.

PUBLIC HEARING: April 14, 2020 at 5:40 p.m. – Ordinance No. 2020-04 – Request for approval of the rezone of two parcels totaling 10.47 acres from the Agricultural (A10) Zone to the Commercial (C) Zone, located on the northeast corner of 3200 West Hwy 30 near Logan – Director Harrild stated this is near the Hunter Education Building and is consistent with other uses in the area.

Chairman Ward opened the Public Hearing and invited public comment. There was none.

ACTION: Motion by Council member White to close the Public Hearing – Ordinance No. 2020-04. Worthen seconded the motion. The vote was unanimous, 6-0. Zilles absent.

PUBLIC HEARING: April 14, 2020 at 5:50 p.m. – CIB Grant Application – Updates to the Cache County General Plan – Notice to Council and the public of application to the Community Impact Board (CIB) to request and obtain financial assistance through grants. The requested funding will be used to assist with the update to the Cache County General Plan which will provide long-term land use direction for Cache County and help prioritize and direct other long-range planning documents. This additional public hearing is being held at the request of the CIB to clarify the distinct projects. – Director Harrild turned the time to Tayler Jensen who explained this requires a 50/50 match and will be submitted in early May. CIB will pay up to \$50,000.00. The county is asking for \$50,000.00 toward the General Plan updates. The total cost is \$111,984.00 and Cache County's portion is \$61,984.00.

Chairman Ward opened the Public Hearing and invited public comment. There was none.

Vice Chair Worthen commented she appreciated the form listing the information. It was clear and understandable.

ACTION: Motion by Council member White to close the Public Hearing – April 14, 2020 at 5:50 p.m. – CIB Grant Application – Updates to the Cache County General Plan. Worthen seconded the motion. The vote was unanimous, 6-0. Zilles absent.

INITIAL PROPOSAL FOR CONSIDERATION OF ACTION

- **Ordinance No. 2020-03 – North Cache County Public Works Rezone** - Request for approval of the rezone of 4.93 acres from the Agricultural(A10) Zone to the Industrial (I) Zone, located at 161 East SR 142 near Richmond – Chairman Ward asked if there was any further discussion since this was just reviewed in the Public Hearing.

(Attachment 5)

ACTION: Motion by Council member White to waive the rules and approve Ordinance No. 2020-03 – North Cache County Public Works Rezone. Erickson seconded the motion. The vote was unanimous, 6-0. Zilles absent.

Ordinance No. 2020-03: The motion passed 6-0. Zilles absent.

	<u>BORUP</u>	<u>ERICKSON</u>	<u>TIDWELL</u>	<u>WARD</u>	<u>WHITE</u>	<u>WORTHEN</u>	<u>ZILLES</u>	<u>VOTES CAST</u>
AYE	X	X	X	X	X	X		6
NAY								0
ABSTAINED								0
ABSENT							X	1

- **Ordinance No. 2020-04 – Bar ES LLC Commercial Rezone** – Request for approval of the rezone of two parcels totaling 10.47 acres from the Agricultural (A10) Zone to the Commercial (C) one located on the northeast corner of 3200 West Hwy 30 near Logan – Chairman Ward noted this was also just discussed.

(Attachment 6)

ACTION: Motion by Council member Erickson to waive the rules and approve Ordinance No. 2020-04 – Bar ES LLC Commercial Rezone. Tidwell seconded the motion. The vote was unanimous, 6-0. Zilles absent.

Ordinance No. 2020-04: The motion passed 6-0.

	<u>BORUP</u>	<u>ERICKSON</u>	<u>TIDWELL</u>	<u>WARD</u>	<u>WHITE</u>	<u>WORTHEN</u>	<u>ZILLES</u>	<u>VOTES CAST</u>
AYE	X	X	X	X	X	X		6
NAY								0
ABSTAINED								0
ABSENT							X	1

- **Resolution No. 2020-08 – Cache County 2020 Annual Noxious Weed Control Policy** – Jake Forsgren reviewed the 2020 Annual Noxious Weed Control Policy including: Statement of Intent, annual coordination meetings, weed control service area, weed control priorities, categories of weeds, noxious weed see restrictions, weed control fee schedule.

(Attachment 7)

ACTION: Motion by Council member Erickson to waive the rules and approve Resolution No. 2020-08 – Cache County 2020 Annual Noxious Weed Control Policy. White seconded the motion. The vote was unanimous, 6-0. Zilles absent.

PUBLIC HEARINGS, APPEALS AND BOARD OF EQUALIZATION MATTERS

PUBLIC HEARING: April 14, 2020 at 5:55 p.m. – CIB Grant Application – Urban and Rural Area Assessment and Cost of Service Plan – Notice to Council and the public of application to the Community Impact Board (CIB) to request and obtain financial assistance through grants. The requested Funding will be used to assist with the Cache County Urban and Rural Area Assessment and Cost of Service Plan which will provide long-term direction and collaboration between rural Cache County and the Communities located in the County. This additional public hearing is being held at the request of the CIB to clarify the distinct projects – Tayler Jensen explained that Cache County is asking for \$50,000.00 toward a plan to identify existing and future growth patterns, cost of services and potential revenue and funding sources with a focus on services such as fire and EMS, law enforcement, sewer, water and roads. The total cost is proposed to be \$116,668.00 and Cache County's portion is \$66,668.00.

Council member Erickson observed that this has already been included in the budget. Director Harrild confirmed his observation.

Chairman Ward opened the Public Hearing and invited public comment. There was none.

ACTION: Motion by Council member White to close the Public Hearing – CIB Grant Application – Urban and Rural Area Assessment and Cost of Service Plan. Erickson seconded the motion. The vote was unanimous, 6-0. Zilles absent.

INITIAL PROPOSAL FOR CONSIDERATION OF ACTION

- **Discussion – Consideration of Circuit Breaker Tax Relief Procedures** – Attorney Luthy reviewed proposed changes to Tax Relief procedures wherein the application process will be with the Assessor's Office. The Auditor's office will conduct a random audit of 5% of the applications each year.

Council member Erickson asked how other counties are running the process. Luthy said it is typically handled in the auditor's office. Council member White remarked the proposed change seems like the same thing is being done three times. Council member Borup commented that some expertise is needed in reviewing the applications – will that expertise transfer to another office? Council member White observed that people will still go to the Auditor and/or Treasurer offices. Erickson asked if the state statute says who is responsible for the process. Luthy replied the Council is the responsible for determining the process.

Council member White asked about the wording in the definition which mentions reduction in the assessed value of property. Tax relief does not reduce the assessed value of property, does it? It does not. Chairman Ward indicated that wording needs to be corrected.

Chairman Ward asked how many applications are received each year. There are about two hundred tax relief applications submitted each year.

Council member Erickson asked Clerk/Auditor Zollinger how she feels about the change in policy. Zollinger said she will be happy to meet with any Council member who has questions about the change.

OTHER BUSINESS

- ✓ **Smithfield Health Days Parade – Saturday, May 9, 2020 – CANCELED.**
- ✓ **Richmond Black & White Days Parade – Saturday, May 15, 2020 – CANCELED.**

Council Member Reports

Gina Worthen stated high school seniors are having a hard time with everything shut down and none of the normal senior activities and graduation to look forward to. It's been hard on them and she empathizes with them.

Barbara Tidwell has helped deliver Meals on Wheels for the Senior Center and said it has been a great opportunity to help. The Center does an amazing job getting the meals together.

Jon White indicated some good things will happen because of the COVID-19 restrictions. His only change is he doesn't have to go to so many meetings. He suggested telling the high school seniors that he and Chairman Ward didn't have much to look forward to when they were seniors because it was choose to go to college, if you could, or be drafted and go to Vietnam. He believes his one granddaughter who is heavily involved in sports and is missing out on those activities, but the additional time spent with family is a benefit.

Craig Buttars complemented Bear River Health Director Lloyd Berentzen and staff for all their efforts. Buttars feels there is some movement toward opening some things back up.

Paul Borup appreciates our form of government where things that need to happen at different levels are happening. Buttars and Berentzen are doing a great job in managing at the county level and he fully supports them.

Karl Ward echoed Borup's comments and added thanks to Executive Assistant Janeen Allen for helping keep everything together.

ADJOURNMENT

The Council meeting adjourned at 6:55 p.m.

ATTEST: Jill N. Zollinger
County Clerk

APPROVAL: Karl B. Ward
Chairman

CACHE COUNTY COUNCIL MEETING
APRIL 14, 2020

ATTACHMENT 1

Report Criteria:
 Detail Report

Check Issue Date	Check Number	Payee	Amount			
03/31/2020	202000016	AUTHNET GATEWAY				
	<u>Sequence</u>	<u>Source</u>	<u>Description</u>	<u>GL Account</u>	<u>Amount</u>	<u>Check Amount</u>
	1		CORE FEES MAR 2020	150-34-18000	45.00	45.00
03/31/2020	202000017	MERCHANT SERVICES				
	<u>Sequence</u>	<u>Source</u>	<u>Description</u>	<u>GL Account</u>	<u>Amount</u>	<u>Check Amount</u>
	1		SERVICE FEE MAR 2020	150-34-18000	372.70	372.70
03/06/2020	202000018	ZIONS BANKCARD CENTER				
	<u>Sequence</u>	<u>Source</u>	<u>Description</u>	<u>GL Account</u>	<u>Amount</u>	<u>Check Amount</u>
	1	ACH	Feb Zions CC Payment	100-1588000	49,658.79	49,658.79
03/11/2020	202000019	U.S. BANK TRUST - SERIES 2016				
	<u>Sequence</u>	<u>Source</u>	<u>Description</u>	<u>GL Account</u>	<u>Amount</u>	<u>Check Amount</u>
	1	ACH	U.S. Bank Trust - Series 2016	100-1580000	83,070.16	83,070.16
03/11/2020	202000020	U.S. BANK TRUST - SERIES 2017				
	<u>Sequence</u>	<u>Source</u>	<u>Description</u>	<u>GL Account</u>	<u>Amount</u>	<u>Check Amount</u>
	1	ACH	U.S. Bank Trust - Series 2017	100-1580000	21,402.39	21,402.39
03/11/2020	202000021	PITNEY BOWES				
	<u>Sequence</u>	<u>Source</u>	<u>Description</u>	<u>GL Account</u>	<u>Amount</u>	<u>Check Amount</u>
	1	ACH	POSTAGE ADVANCE	100-1562000	2,000.00	2,000.00
03/03/2020	202000022	Payment Service Network, INC.				
	<u>Sequence</u>	<u>Source</u>	<u>Description</u>	<u>GL Account</u>	<u>Amount</u>	<u>Check Amount</u>
	1	ACH	Utility Processing Fees - Feb	100-4132-520	1,107.63	1,107.63
Grand Totals:						157,656.67

Report Criteria:

Report type: GL detail
 Check.Type = {<-} "Adjustment"

Check Number	Check Issue Date	Payee	Invoice GL Account	Description	Amount
235303	03/20/2020	UTAH DEPT OF AGRICULTURE & FOOD - PD	200-4253-480	PREDATOR CONTROL	12,000.00- V
239163	03/03/2020	COMCAST	240-4970-280	HIGH SPEED INTERNET - SR CITIZENS	7.80- V
239163	03/03/2020	COMCAST	240-4971-280	HIGH SPEED INTERNET - SR CITIZENS	4.58- V
239163	03/03/2020	COMCAST	240-4974-280	HIGH SPEED INTERNET - SR CITIZENS	4.57- V
239163	03/03/2020	COMCAST	290-4149-280	HIGH SPEED INTERNET - CJC	148.04- V
240163	03/19/2020	BENNETT'S PAINT OF LOGAN INC.	100-4215-260	PAINT & SUPPLIES - SHERIFF ADMIN	156.83- V
240478	03/20/2020	OWENS & ASSOCIATES INC	100-4960-600	APPRAISAL DAVENPORT ROAD - SUNDRY	7,500.00- V
240554	03/03/2020	COMCAST	240-4970-280	HIGH SPEED INTERNET - SR CITIZENS	7.80
240554	03/03/2020	COMCAST	240-4971-280	HIGH SPEED INTERNET - SR CITIZENS	4.58
240554	03/03/2020	COMCAST	240-4974-280	HIGH SPEED INTERNET - SR CITIZENS	4.57
240555	03/03/2020	COMCAST	290-4149-280	HIGH SPEED INTERNET - CJC	148.04
240556	03/05/2020	ROCKY MOUNTAIN POWER	400-4415-720	ADDITIONAL WORK TO GET POWER TO NEW FACI	5,032.00
240557	03/06/2020	ACE BANNER & SIGN LLC	230-4780-490	ADVERTISING DISPLAY - VISITORS BUREAU	167.00
240558	03/06/2020	BEAR RIVER ASSN OF GOVERNMENT	230-4780-490	WEBSITE BANNER ADVERTISING - VISITORS BUR	2,000.00
240559	03/06/2020	CENTURYLINK	100-4151-280	LONG DISTANCE PHONE CHARGES	311.34
240559	03/06/2020	CENTURYLINK	100-1415000	LONG DISTANCE - AP&P	14.98
240559	03/06/2020	CENTURYLINK	230-4780-280	LONG DISTANCE - VISITORS BUREAU	3.88
240560	03/06/2020	CLEAN SPOT, THE	100-4160-260	SOAP & BATHROOM CLEANER - B&G	123.62
240561	03/06/2020	EPIC SHRED LLC	150-4146-250	DOCUMENT SHREDDING - ASSESSOR	60.00
240561	03/06/2020	EPIC SHRED LLC	100-4142-250	DOCUMENT SHREDDING - CLERK	20.00
240561	03/06/2020	EPIC SHRED LLC	100-4160-260	DOCUMENT SHREDDING - B&G	20.00
240561	03/06/2020	EPIC SHRED LLC	200-4180-240	DOCUMENT SHREDDING - ZONING	16.67
240561	03/06/2020	EPIC SHRED LLC	200-4241-240	DOCUMENT SHREDDING - BLDG INSP	16.67
240561	03/06/2020	EPIC SHRED LLC	100-4134-240	DOCUMENT SHREDDING - HR	16.66
240562	03/06/2020	FEDEX	290-4149-250	SHIPPING CHARGES - CJC	140.97
240563	03/06/2020	LOWE'S COMPANIES, INC	100-4160-260	TABLE CART SUPPLIES - B&G	53.15
240563	03/06/2020	LOWE'S COMPANIES, INC	100-4160-260	MULTIPURPOSE RM CARTS - B&G	75.66
240563	03/06/2020	LOWE'S COMPANIES, INC	100-4160-260	OIL SOAP - B&G	13.29
240564	03/06/2020	LOVIN' LIFE	230-4780-490	ADV LOVIN' LIFE FEB 2020 - VISITORS BUREAU	398.00
240565	03/06/2020	MEADOW GOLD DAIRY	240-4970-381	DAIRY PRODUCTS - SR CITIZENS	161.50
240565	03/06/2020	MEADOW GOLD DAIRY	240-4970-381	DAIRY PRODUCTS - SR CITIZENS	134.26
240565	03/06/2020	MEADOW GOLD DAIRY	240-4970-381	DAIRY PRODUCTS - SR CITIZENS	160.45
240566	03/06/2020	NICHOLAS & COMPANY, INC	240-4970-382	FOOD - SR CITIZENS	1,066.80
240567	03/06/2020	REAGAN OUTDOOR ADVERTISING	230-4780-490	BILLBOARD ADV 2/24-3/22/2020 - VISITORS BUREA	1,388.00
240568	03/06/2020	RENEGADE SPORTS	100-4160-260	EXCHANGE MULE WINDSHIELD - B&G	41.81
240569	03/06/2020	RENEGADE SPORTS	100-4160-260	MULE WINDSHIELD - B&G	339.95
240570	03/06/2020	LDS LIVING INC	230-4780-490	ADV MAR/APRIL 2020 HALF PAGE - VISITORS BUR	1,800.00
240571	03/06/2020	SQUARE ONE PRINTING	100-4145-240	COPIES CJC RETREAT - CJC	50.90
240572	03/06/2020	THYSSENKRUPP ELEVATOR CORP	100-4160-260	ELEVATOR MAINT CONTRACT - B&G	660.24
240573	03/06/2020	UTAH BUSINESS MAGAZINE	230-4780-490	UTAH BUSINESS ADV HALF PG JAN 2020 - VISITOR	750.00
240574	03/06/2020	AMERICAN WEST HERITAGE	230-4780-640	2020 FALL HARVEST FESTIVAL SPONSORSHIP - VI	550.00
240575	03/06/2020	US FOODS INC	240-4970-383	FOOD - SR CITIZENS	1,034.73
240575	03/06/2020	US FOODS INC	240-4970-240	CONTAINERS & GLOVES - SR CITIZENS	111.42
240576	03/06/2020	UTAH OFFICE FOR VICTIMS OF CRIME	100-4162-230	REGIST ANNUAL CONF - T WARNER/VICTIM SERVI	150.00
240576	03/06/2020	UTAH OFFICE FOR VICTIMS OF CRIME	100-4164-230	REGIST ANNUAL CONF - K MCCREARY/VICTIM SE	150.00
240576	03/06/2020	UTAH OFFICE FOR VICTIMS OF CRIME	290-4148-230	REGIST ANNUAL CONF - S MARX/CJC	150.00
240576	03/06/2020	UTAH OFFICE FOR VICTIMS OF CRIME	290-4148-230	REGIST ANNUAL CONF - W NELSON/CJC	150.00
240577	03/06/2020	WESTHOST INC	230-4780-490	EXTENDED SUPPORT TOP OF UTAH WEBSITE - VI	5.00
240578	03/06/2020	GBS BENEFITS, INC	100-4134-310	CONSULTING SERVICES - HR	2,000.00
240579	03/06/2020	COMCAST	290-4149-280	HIGH SPEED INTERNET - CJC	149.64
240579	03/06/2020	COMCAST	290-4149-280	HIGH SPEED INTERNET CREDIT DBL NOV 2019 PY	148.04-
240579	03/06/2020	COMCAST	290-4149-280	HIGH SPEED INTERNET - CJC	159.64

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240580	03/06/2020	REVCO LEASING	150-4146-250	SHARP MX-4070N IMAGER LEASE - ASSESSOR	196.42
240581	03/06/2020	MOUNTAIN ALARM	100-4170-200	MONITORING SECURITY ALARM SYSTEM - ELECTI	153.00
240582	03/06/2020	RED CLIFFS LODGE	100-4162-230	HOTEL CONF#178967 SWAVO - J NIELSON/VOCA	245.00
240582	03/06/2020	RED CLIFFS LODGE	100-4164-230	HOTEL CONF#178972 SWAVO - B NIELSON/VOCA	245.00
240582	03/06/2020	RED CLIFFS LODGE	100-4162-230	HOTEL CONF#178975 SWAVO - S OWEN/VOCA	245.00
240582	03/06/2020	RED CLIFFS LODGE	100-4162-230	HOTEL CONF#178977 SWAVO - N DURFEY/VOCA	245.00
240582	03/06/2020	RED CLIFFS LODGE	100-4168-230	HOTEL CONF#178971 SWAVO - N ARGYLE/VAWA	245.00
240583	03/06/2020	WAXIE SANITARY SUPPLY	100-4160-260	CLEANING SUPPLIES - B&G	118.28
240584	03/06/2020	HEADRICK OUTDOOR MEDIA	230-4780-490	BILLBOARD ADVERTISING - VISITORS BUREAU	525.00
240585	03/06/2020	BLOMQUIST HALE CONSULTING	100-4134-515	EAP CONSULTING SERVICES - HUMAN RESOURC	832.00
240586	03/06/2020	ROCKETBOX CREATIVE	230-4780-490	DESIGN & MARKETING AD SUPPORT - TRAVEL CO	455.00
240587	03/06/2020	FLAGSHIP PUBLISHING INC	230-4780-490	ADV UTAH LIFE 1/2 PG COLOR AD - VISITORS BUR	810.00
240587	03/30/2020	FLAGSHIP PUBLISHING INC	230-4780-490	ADV UTAH LIFE 1/2 PG COLOR AD - VISITORS BUR	810.00- V
240588	03/06/2020	MADRID, GISELLE - PETTY CASH	240-4971-680	REIMB SUPPLIES CRAFT CLASS - SR CITIZENS	16.00
240588	03/06/2020	MADRID, GISELLE - PETTY CASH	240-4971-240	REIMB WALL CLOCK - SR CITIZENS	35.99
240589	03/06/2020	WELLSTEPS	100-4134-620	WELLSTEPS FOUNDATIONS SOLUTION - HR	1,094.70
240590	03/06/2020	SIMPLEVIEW, LLC	230-4780-490	ANNUAL BOOKING WEBSITE LEASE FEE - VISITO	6,100.00
240591	03/06/2020	BROWN, KARINA	100-4145-240	REIMB SUPPLIES CJC RETREAT - ATTORNEY	78.35
240592	03/06/2020	HAMMER, JOAN	230-4780-620	TRAVEL EXPENSES EUROPEAN SALES MISSION -	450.00
240592	03/06/2020	HAMMER, JOAN	230-4780-230	TRAVEL EXPENSES EUROPEAN SALES MISSION -	1,648.52
240593	03/06/2020	VERIZON WIRELESS	100-4220-280	CELLULAR PHONE CHARGES - FIRE	200.05
240594	03/06/2020	ARMOR CORRECTIONAL HEALTH SERVICES	100-4230-310	24/7 MEDICAL STAFF COVERAGE FOR THE JAIL	95,210.66
240595	03/06/2020	BOB BARKER COMPANY INC.	100-4230-200	INMATE CLOTHING - JAIL	1,868.28
240595	03/06/2020	BOB BARKER COMPANY INC.	100-4230-200	INMATE PENS - JAIL	70.08
240596	03/06/2020	CINTAS FIRST AID & SAFETY	100-4230-240	FIRST AID SUPPLIES - JAIL	300.18
240597	03/06/2020	GASCARD	277-4460-290	FUEL CHARGES - AIRPORT	36.05
240597	03/06/2020	GASCARD	277-4460-290	FUEL CHARGES - AIRPORT	80.42
240598	03/06/2020	IHC PROF RADIOLOGY SERVICES	100-4230-316	INMATE MED CARE - J SILVAS/JAIL	149.23
240599	03/06/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	INMATE LABS - J LILJENQUIST/JAIL	29.55
240599	03/06/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	INMATE LABS - C LEFF/JAIL	41.19
240599	03/06/2020	LOGAN REGIONAL HOSPITAL	100-4230-316	INMATE LABS - R BERSONNET/JAIL	41.58
240599	03/06/2020	LOGAN REGIONAL HOSPITAL	100-4230-316	INMATE LABS - J SILVAS/JAIL	348.42
240599	03/06/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	INMATE LABS - T ARNOLD/JAIL	32.21
240599	03/06/2020	LOGAN REGIONAL HOSPITAL	100-4230-316	INMATE LABS - F LOVEDAY/JAIL	34.48
240599	03/06/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	INMATE LABS - B FRANKLIN/JAIL	27.96
240599	03/06/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	INMATE LABS - B STODDARD/JAIL	19.57
240599	03/06/2020	LOGAN REGIONAL HOSPITAL	100-4230-316	INMATE LABS - E DASH/JAIL	22.91
240599	03/06/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	INMATE LABS - P AMBROSE/JAIL	15.65
240599	03/06/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	INMATE LABS - W MARTIN/JAIL	15.65
240599	03/06/2020	LOGAN REGIONAL HOSPITAL	100-4230-316	INMATE LABS - C BATH/JAIL	6.97
240600	03/06/2020	NAFI - NATIONAL ASSOCIATION	100-4220-210	NAFI MEMBERSHIP DUES - FIRE	65.00
240601	03/06/2020	DOMINION ENERGY	277-4460-270	2850 AIRPORT RD FL6A LOGAN - AIRPORT	307.31
240602	03/06/2020	SINCLAIR FLEET TRACK	100-4131-230	GASOLINE CHARGES - EXECUTIVE	56.33
240603	03/06/2020	SKAGGS COMPANIES, INC.	100-4230-486	UNIFORM SHIRTS - JAIL	64.00
240603	03/06/2020	SKAGGS COMPANIES, INC.	100-4230-486	UNIFORM SHIRTS - JAIL	180.00
240603	03/06/2020	SKAGGS COMPANIES, INC.	100-4211-486	UNIFORM BOOTS - SPT SERV	150.00
240603	03/06/2020	SKAGGS COMPANIES, INC.	100-4230-486	UNIFORM BOOTS - JAIL	135.00
240604	03/06/2020	STEVE REGAN CO	100-4230-200	INMATE GREENHOUSE SUPPLIES - JAIL	182.08
240605	03/06/2020	VICTORY SUPPLY	100-4230-200	INMATE CLOTHING - JAIL	972.36
240605	03/06/2020	VICTORY SUPPLY	100-4230-200	INMATE SOCKS - JAIL	539.40
240605	03/06/2020	VICTORY SUPPLY	100-4230-200	INMATE CLOTHING - JAIL	1,916.16
240605	03/06/2020	VICTORY SUPPLY	100-4230-200	INMATE CLOTHING - JAIL	386.40
240605	03/06/2020	VICTORY SUPPLY	100-4230-200	INMATE CLOTHING - JAIL	386.40-
240605	03/06/2020	VICTORY SUPPLY	100-4230-200	INMATE CLOTHING - JAIL	1,916.16-
240605	03/06/2020	VICTORY SUPPLY	100-4230-200	INMATE CLOTHING - JAIL	989.50
240606	03/06/2020	VLCM	100-4211-740	TOWER BUILD FOR CELLEBRITE PROGRAM - SPT	420.46

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240606	03/06/2020	VLCM	100-4211-740	TOWER BUILD FOR CELLEBRITE PROGRAM - SPT	492.44
240606	03/06/2020	VLCM	100-4211-740	TOWER BUILD FOR CELLEBRITE PROGRAM - SPT	2,139.93
240607	03/06/2020	NITV FEDERAL SERVICES	100-4211-251	CVSA COMPUTER & VOICE STRESS ANALYSIS PR	6,995.00
240608	03/06/2020	ROCKY MOUNTAIN EMERGENCY	100-4230-316	INMATE MED CARE - J SILVAS/JAIL	90.35
240608	03/06/2020	ROCKY MOUNTAIN EMERGENCY	100-4230-316	INMATE MED CARE - J SILVAS/JAIL	90.35
240609	03/06/2020	WAXIE SANITARY SUPPLY	100-4230-200	INMATE LAUNDRY DETERGENT - JAIL	850.15
240609	03/06/2020	WAXIE SANITARY SUPPLY	100-4230-200	INMATE HOUSEKEEPING SUPPLIES - JAIL	323.98
240609	03/06/2020	WAXIE SANITARY SUPPLY	100-4230-200	INMATE HOUSEKEEPING SUPPLIES - JAIL	1,347.06
240609	03/06/2020	WAXIE SANITARY SUPPLY	100-4230-200	INMATE LAUNDRY SUPPLY - JAIL	3,511.75
240609	03/06/2020	WAXIE SANITARY SUPPLY	100-4230-200	INMATE HOUSEKEEPING SUPPLIES - JAIL	1,976.31
240609	03/06/2020	WAXIE SANITARY SUPPLY	100-4230-200	INMATE LAUNDRY SUPPLY - JAIL	3,349.36
240610	03/06/2020	CONSTANTINO, GREGORY M	100-34-21000	REFUND CIVIL PAPER PROCESSING - SHERIFF	2.50
240611	03/06/2020	RIDGE VIEW SMILE CENTER	100-4230-315	INMATE DENTAL CARE - M KAY/JAIL	229.13
240611	03/06/2020	RIDGE VIEW SMILE CENTER	100-4230-316	INMATE DENTAL CARE - J SANCHEZ/JAIL	136.01
240612	03/06/2020	FAMILY PLACE, THE	100-4230-200	JAIL PARENTING CLASSES JAN 20 - JAIL	909.00
240613	03/06/2020	CorEMR L.C.	100-4230-315	ELECTRONIC MEDICAL RECORDS MONTHLY FEE -	600.00
240614	03/06/2020	UTAH STATE FIREFIGHTERS ASSOC	100-4220-210	MEMBERSHIP DUES - FIRE	45.00
240615	03/06/2020	DE LAGE LANDEN FINANCIAL SERV	100-4230-240	LEASE SHARP MX6070V BOOKING - JAIL	140.51
240616	03/06/2020	CARSMAST AUTOMOTIVE REPAIR	100-4211-250	OIL CHANGE - SPT SERV	34.95
240617	03/06/2020	ROOD & ASSOCIATES	277-4460-739	INDEPENDENT FEE ESTIMATE - AIRPORT	3,600.00
240618	03/06/2020	HEALTHCARE WASTE SERVICES, LLC	100-4230-315	MEDICAL WASTE DISPOSAL - JAIL	80.00
240619	03/06/2020	BORDER STATES INDUSTRIES INC	100-4220-250	LIGHTS FOR TRAINING BUILDING CREDIT - FIRE	4.08-
240619	03/06/2020	BORDER STATES INDUSTRIES INC	100-4220-720	WIRING FOR AIR COMPRESSOR - FIRE	63.11
240620	03/06/2020	MARINER FINANCE	100-34-21000	REFUND CIVIL PAPER PROCESSING - SHERIFF	12.50
240620	03/06/2020	MARINER FINANCE	100-34-21000	REFUND CIVIL PAPER PROCESSING - SHERIFF	15.00
240621	03/06/2020	WI-FIBER, INC.	277-4460-280	PHONE & INTERNET SERVICES - AIRPORT	80.00
240622	03/06/2020	QUALITY MEDICAL IMAGING UT	100-4230-315	COUNTY INMATE X-RAYS - JAIL	460.00
240623	03/06/2020	SUMMIT FOOD SERVICE, LLC	100-4230-200	INMATE INDIGENT HYGIENE ITEMS - JAIL	25.52
240623	03/06/2020	SUMMIT FOOD SERVICE, LLC	100-4230-381	FOOD/MEALS FOR JAIL INMATE POPULATION	7,269.12
240623	03/06/2020	SUMMIT FOOD SERVICE, LLC	100-4230-200	INMATE HOT FOOD CART - JAIL	635.20
240623	03/06/2020	SUMMIT FOOD SERVICE, LLC	100-4230-381	FOOD/MEALS FOR JAIL INMATE POPULATION	7,416.34
240623	03/06/2020	SUMMIT FOOD SERVICE, LLC	100-4230-200	INMATE HOT FOOD CART - JAIL	535.05
240623	03/06/2020	SUMMIT FOOD SERVICE, LLC	100-4230-200	INMATE INDIGENT HYGIENE ITEMS - JAIL	39.44
240623	03/06/2020	SUMMIT FOOD SERVICE, LLC	100-4230-200	INMATE INDIGENT HYGIENE ITEMS - JAIL	34.80
240624	03/06/2020	JAMES, VERNON & WEEKS P.A.	100-34-21000	REFUND CIVIL PAPER PROCESSING - SHERIFF	20.00
240625	03/06/2020	AT&T MOBILITY	200-4241-280	CELLULAR PHONE - BLDG INSP	52.49
240625	03/06/2020	AT&T MOBILITY	290-4148-280	MIFI - CJC	43.23
240625	03/06/2020	AT&T MOBILITY	200-4180-280	CELLULAR PHONE - DEV SERV	52.49
240625	03/06/2020	AT&T MOBILITY	100-4511-280	CELLULAR PHONE - FAIRGROUNDS	52.50
240625	03/06/2020	AT&T MOBILITY	100-4136-280	CELLULAR PHONE - ITS	262.48
240625	03/06/2020	AT&T MOBILITY	200-4475-280	CELLULAR PHONE - PUBLIC WORKS	52.50
240625	03/06/2020	AT&T MOBILITY	230-4780-280	CELLULAR PHONE - VISITORS BUREAU	52.50
240626	03/06/2020	BEAR RIVER MENTAL HEALTH SER.	250-4310-620	MHF OCT - DEC 2019	19,331.25
240626	03/06/2020	BEAR RIVER MENTAL HEALTH SER.	250-4310-620	MHX OCT - DEC 2019	13,381.98
240626	03/06/2020	BEAR RIVER MENTAL HEALTH SER.	250-4310-620	MHN OCT - DEC 2019	32,308.75
240626	03/06/2020	BEAR RIVER MENTAL HEALTH SER.	250-4310-620	FRF OCT - DEC 2019	3,907.36
240627	03/06/2020	GASCARD	100-4215-290	FUEL CHARGES - SHERIFF ADMIN	409.89
240627	03/06/2020	GASCARD	100-4210-290	FUEL CHARGES - SHERIFF	8,444.80
240627	03/06/2020	GASCARD	100-4230-290	FUEL CHARGES - JAIL	1,091.10
240627	03/06/2020	GASCARD	100-4211-290	FUEL CHARGES - SPT SERV	1,634.94
240627	03/06/2020	GASCARD	100-4255-290	FUEL CHARGES - EM	167.52
240627	03/06/2020	GASCARD	100-4255-290	FUEL CHARGES - EM/S&R	547.87
240627	03/06/2020	GASCARD	100-4253-290	FUEL CHARGES - ANIMAL CONTROL	669.70
240628	03/06/2020	INTERMOUNTAIN FARMERS ASSOC.	200-4415-480	COVERALLS - ROAD	28.04
240629	03/06/2020	IPACO INCORPORATED	200-4415-250	PARTS - ROAD	19.83
240629	03/06/2020	IPACO INCORPORATED	200-4415-250	PARTS - ROAD	19.83

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240629	03/06/2020	IPACO INCORPORATED	200-4415-250	O RINGS - ROAD	5.20
240630	03/06/2020	LEE'S MARKETPLACE	200-4415-240	WATER - ROAD	335.16
240631	03/06/2020	LES SCHWAB	200-4450-250	TIRE REPAIR - WEED	547.20
240631	03/06/2020	LES SCHWAB	200-4415-250	INSTALLED ALUMINUM WHEELS ON TRUCK - ROA	109.99
240631	03/06/2020	LES SCHWAB	200-4415-250	TIRE WORK - ROAD	89.99
240632	03/06/2020	LOGAN CITY CORP.	200-34-47900	COUNTYWIDE UTILITY BILLING FEB 2020 - FINANC	53,034.10
240633	03/06/2020	PILOT THOMAS LOGISTICS	200-4475-250	FUEL CHARGES - PUBLIC WORKS	124.76
240633	03/06/2020	PILOT THOMAS LOGISTICS	200-4180-250	FUEL CHARGES - ZONING	62.66
240633	03/06/2020	PILOT THOMAS LOGISTICS	200-4415-254	FUEL CHARGES - ROAD	14,654.66
240634	03/06/2020	DOMINION ENERGY	400-4415-720	INSTALL GAS SERVICES TO NEW FACILITY - ROAD	53,233.25
240635	03/06/2020	SEMI SERVICE INC	200-4415-740	2020 BED, PLOW, SANDER & HYDRAULICS FOR D	95,555.67
240635	03/06/2020	SEMI SERVICE INC	200-4415-250	NEW PLOW BLADE - ROAD	2,347.38
240636	03/06/2020	SCOTT JAMES PLUMBING & HEATING	200-4415-250	BACKFLOW PREVENTER TEST - ROAD	68.00
240637	03/06/2020	SAM'S CLUB	100-4112-250	WATER & SUPPLIES - CO COUNCIL	32.88
240637	03/06/2020	SAM'S CLUB	100-4511-260	CLEANING & OFFICE SUPPLIES - FAIRGROUNDS	53.60
240637	03/06/2020	SAM'S CLUB	100-4112-240	SUPPLIES - CO COUNCIL	41.94
240637	03/06/2020	SAM'S CLUB	100-4160-260	CLEANING SUPPLIES - B&G	200.74
240638	03/06/2020	STAPLES ADVANTAGE	150-4146-240	OFFICE SUPPLIES - ASSESSOR	152.14
240638	03/06/2020	STAPLES ADVANTAGE	100-4145-240	OFFICE SUPPLIES - ATTORNEY	6.29
240638	03/06/2020	STAPLES ADVANTAGE	200-4241-240	OFFICE SUPPLIES - BLDG INSP	123.06
240638	03/06/2020	STAPLES ADVANTAGE	100-4132-240	OFFICE SUPPLIES - FINANCE	84.09
240638	03/06/2020	STAPLES ADVANTAGE	100-4230-240	OFFICE SUPPLIES - JAIL	547.51
240638	03/06/2020	STAPLES ADVANTAGE	240-4970-240	OFFICE SUPPLIES - SR CITIZENS	101.64
240638	03/06/2020	STAPLES ADVANTAGE	240-4971-240	OFFICE SUPPLIES - SR CITIZENS	95.61
240638	03/06/2020	STAPLES ADVANTAGE	200-4180-240	OFFICE SUPPLIES - ZONING	4.34
240639	03/06/2020	STAPLES CREDIT PLAN	290-4149-250	SUPPLIES - CJC	151.53
240639	03/06/2020	STAPLES CREDIT PLAN	230-4780-240	OFFICE SUPPLIES - VISITORS BUREAU	38.56
240640	03/06/2020	STEVE REGAN CO	200-4415-250	INSECT CONTROL & SHOVEL - ROAD	31.26
240641	03/06/2020	TRANSPORT DIESEL SERVICES INC	200-4415-250	COVER - ROAD	69.01
240641	03/06/2020	TRANSPORT DIESEL SERVICES INC	200-4415-250	LICENSE PLATE FRAME - ROAD	19.65
240641	03/06/2020	TRANSPORT DIESEL SERVICES INC	200-4415-250	FUEL FILTER - ROAD	35.98
240641	03/06/2020	TRANSPORT DIESEL SERVICES INC	200-4415-250	BLOCK HEATER CORD - ROAD	23.99
240642	03/06/2020	UTAH DEPARTMENT OF HEALTH	250-4310-620	REFUND SF 2020 CAPITATED	10,570.84
240642	03/06/2020	UTAH DEPARTMENT OF HEALTH	250-4310-620	BOX ELDER COUNTY OCT - DEC 2019	34,562.00
240642	03/06/2020	UTAH DEPARTMENT OF HEALTH	250-4310-620	JRI OCT - DEC 2019	8,299.62
240642	03/06/2020	UTAH DEPARTMENT OF HEALTH	250-4310-620	MHS OCT - DEC 2019	50,390.36
240642	03/06/2020	UTAH DEPARTMENT OF HEALTH	250-4310-620	REFUND SF 2020 CAPITATED 2ND QTR FFS	458.31
240642	03/06/2020	UTAH DEPARTMENT OF HEALTH	250-4310-620	MHS SAVED FROM PRIOR	3,200.38
240642	03/06/2020	UTAH DEPARTMENT OF HEALTH	250-4310-620	RICH COUNTY OCT - DEC 2019	1,750.00
240642	03/06/2020	UTAH DEPARTMENT OF HEALTH	250-4310-620	MHS OCT - DEC 2019	1,601.53
240642	03/06/2020	UTAH DEPARTMENT OF HEALTH	100-4310-481	CACHE COUNTY OCT - DEC 2019	80,129.25
240642	03/06/2020	UTAH DEPARTMENT OF HEALTH	250-4310-620	EIM OCT - DEC 2019	52,541.81
240642	03/06/2020	UTAH DEPARTMENT OF HEALTH	250-4310-620	MHC OCT - DEC 2019	114,697.74
240642	03/06/2020	UTAH DEPARTMENT OF HEALTH	250-4310-620	MONEY SENT TO COUNTY BRMH STATE FUNDS S	105,474.13
240642	03/06/2020	UTAH DEPARTMENT OF HEALTH	250-4310-620	MHS OCT - DEC 2019	225,408.29
240643	03/06/2020	WASH RACK, THE	200-4415-250	TRUCK WASHES - ROAD CL B	120.00
240644	03/06/2020	WHEELER MACHINERY CO.	200-4415-250	PARTS - ROAD	145.12
240644	03/06/2020	WHEELER MACHINERY CO.	200-4415-250	PARTS - ROAD	188.49
240644	03/06/2020	WHEELER MACHINERY CO.	200-4415-250	PARTS - ROAD	290.76
240644	03/06/2020	WHEELER MACHINERY CO.	200-4415-250	PARTS - ROAD	326.51
240645	03/06/2020	WILBUR-ELLIS COMPANY	200-4450-295	CANAL CHEMICALS - WEED	9,640.00
240645	03/06/2020	WILBUR-ELLIS COMPANY	200-4450-291	WEED CHEMICALS - WEED	6,200.00
240645	03/06/2020	WILBUR-ELLIS COMPANY	200-4450-295	CANAL CHEMICALS - WEED	1,360.00
240646	03/06/2020	WARNE CHEMICAL & EQUIPMENT	200-4450-250	(2) NOZZLES - WEED	25.96
240647	03/06/2020	HOME DEPOT CREDIT SERVICES	240-4971-250	PART FOR BUS/MAINTENANCE - SR CITIZENS	4.56
240647	03/06/2020	HOME DEPOT CREDIT SERVICES	240-4971-260	TOILET SEAT WOMENS BATHROOM - SR CITIZENS	24.98

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240647	03/06/2020	HOME DEPOT CREDIT SERVICES	240-4970-260	ITEMS MOW OFFICE REMODEL - SR CITIZENS	63.34
240647	03/06/2020	HOME DEPOT CREDIT SERVICES	240-4970-260	MOW OFFICE REMODEL - SR CITIZENS	59.68
240647	03/06/2020	HOME DEPOT CREDIT SERVICES	240-4971-260	TOILET AUGER - MAINT - SR CITIZENS	49.98
240647	03/06/2020	HOME DEPOT CREDIT SERVICES	100-4210-251	MOUSE TRAPS - SHERIFF	8.94
240647	03/06/2020	HOME DEPOT CREDIT SERVICES	240-4970-260	MOW OFFICE REMODEL - SR CITIZENS	29.62
240647	03/06/2020	HOME DEPOT CREDIT SERVICES	240-4971-240	TAPE FOR CLOGGING MATS - SR CITIZENS	19.97
240648	03/06/2020	MOUNTAIN ALARM	200-4415-250	MONITORING SECURITY & FIRE SYSTEM - ROAD	189.00
240649	03/06/2020	UTAH LTAP CENTER	200-4415-230	LEADERSHIP TRAINING J HUDSON - ROAD	80.00
240649	03/06/2020	UTAH LTAP CENTER	200-4415-230	LEADERSHIP TRAINING J MERRITT - ROAD	80.00
240649	03/06/2020	UTAH LTAP CENTER	200-4415-230	LEADERSHIP TRAINING M PHILLIPS - ROAD	80.00
240649	03/06/2020	UTAH LTAP CENTER	200-4415-230	ASPHALT PAVING MAINT I & II TRAINING - ROAD	715.00
240650	03/06/2020	CENTURY EQUIPMENT COMPANY	200-4415-250	PARTS - ROAD	1,855.00
240651	03/06/2020	DE LAGE LANDEN FINANCIAL SERV	100-4230-240	LEASE SHARP MX6070V ADMIN - JAIL	140.51
240652	03/06/2020	MOUNTAIN WEST TRUCK CENTER INC	200-4415-250	(3) BRACKET - ROAD	228.63
240653	03/06/2020	MOTION & FLOW CONTROL PRODUCTS INC	200-4415-250	PARTS - ROAD CL B	8.95
240654	03/06/2020	PREMIER TRUCK GROUP	200-4415-250	PARTS - ROAD	119.50
240655	03/06/2020	UTAH TESTING AND ENGINEERING LLC	400-4415-720	ENGINEERING CONSTRUCTION TESTING FOR NE	5,855.00
240656	03/11/2020	AT&T MOBILITY	100-4211-280	CELLULAR PHONE - SPT SERV	30.70
240657	03/11/2020	AL'S SPORTING GOODS INC	100-4210-486	BINOCULARS - SHERIFF	176.39
240658	03/11/2020	BANCORP BANK, THE	310-4710-810	20 VEHICLE LEASE PAYMENTS - SHERIFF	11,511.78
240659	03/11/2020	BOB BARKER COMPANY INC.	100-4230-200	INMATE UNIFORM - JAIL	94.00
240659	03/11/2020	BOB BARKER COMPANY INC.	100-4230-200	INDIGENT INMATE HYGIENE ITEMS - JAIL	45.28
240660	03/11/2020	CACHE CAR WASH LLC	100-4220-250	FEBRUARY 2020 VEHICLE WASHES - FIRE	24.40
240661	03/11/2020	GASCARD	100-4220-250	FUEL CHARGES - FIRE	667.00
240662	03/11/2020	INMATE TRUST ACCOUNT	100-34-23100	REIMBURSE STATE INMATE WORK PR	3,350.53
240663	03/11/2020	IPACO INCORPORATED	100-4211-250	GENERATOR ENGINE REPAIR - SPT SERV	82.18
240664	03/11/2020	LOWE'S COMPANIES, INC	100-4220-250	INVESTIGATION TOOLS - FIRE	66.92
240664	03/11/2020	LOWE'S COMPANIES, INC	200-4220-330	MATERIAL FOR COUNTY FF TRAINING - FIRE	464.80
240665	03/11/2020	LYNN'S AUDIO & VIDEO	100-4210-330	SPEAKER & PROJECTOR RENTAL - SHERIFF	60.00
240666	03/11/2020	PILOT THOMAS LOGISTICS	100-4145-230	FUEL CHARGES - ATTORNEY	240.35
240666	03/11/2020	PILOT THOMAS LOGISTICS	100-4160-260	FUEL CHARGES - B&G	100.22
240666	03/11/2020	PILOT THOMAS LOGISTICS	100-4136-230	FUEL CHARGES - IT	28.15
240666	03/11/2020	PILOT THOMAS LOGISTICS	100-4145-230	FUEL CHARGES - ATTORNEY	102.17
240666	03/11/2020	PILOT THOMAS LOGISTICS	100-4160-260	FUEL CHARGES - B&G	40.31
240666	03/11/2020	PILOT THOMAS LOGISTICS	200-4180-230	FUEL CHARGES - DEV SERVICES	30.03
240666	03/11/2020	PILOT THOMAS LOGISTICS	100-4134-230	FUEL CHARGES - HUMAN RESOURCES	23.31
240667	03/11/2020	NAPA AUTO PARTS OF LOGAN	100-4210-250	WINDSHIELD WIPER FLUID - SHERIFF	20.72
240668	03/11/2020	NORTH CACHE VETERINARY SERVICE	100-4253-200	BOARD & EUTHANIZING CHARGES	168.00
240669	03/11/2020	PROFORCE LAW ENFORCEMENT	100-4210-251	TASER MAGAZINES - SHERIFF	1,825.00
240670	03/11/2020	CURTIS BLUE LINE	100-4211-251	FLASHLIGHT POUCH - SPT SERV	27.00
240670	03/11/2020	CURTIS BLUE LINE	100-4211-486	UNIFORM PANTS - SPT SERV	65.00
240670	03/11/2020	CURTIS BLUE LINE	100-4210-250	HANDCUFF POUCH - SHERIFF	20.00
240671	03/11/2020	PRESTON WATT'S AUTO COLLISION	100-4210-250	REPLACE GRILLE - SHERIFF	480.77
240672	03/11/2020	DOMINION ENERGY	100-4255-270	2785 N AIRPORT RD LOGAN - EM	265.54
240673	03/11/2020	SKAGGS COMPANIES, INC.	100-4210-486	UNIFORM TOURNIQUET CASE - SHERIFF	43.00
240673	03/11/2020	SKAGGS COMPANIES, INC.	100-4230-486	UNIFORM SHIRTS - JAIL	64.00
240673	03/11/2020	SKAGGS COMPANIES, INC.	100-4230-486	UNIFORM SHIRTS - JAIL	64.00
240673	03/11/2020	SKAGGS COMPANIES, INC.	100-4230-486	UNIFORM SHIRTS - JAIL	64.00
240673	03/11/2020	SKAGGS COMPANIES, INC.	100-4230-486	UNIFORM PANTS - JAIL	132.00
240673	03/11/2020	SKAGGS COMPANIES, INC.	100-4230-486	UNIFORM PANTS - JAIL	88.00
240674	03/11/2020	SATCOM GLOBAL LTD	100-4255-280	IRIDIUM SIM CARDS - EM	92.06
240675	03/11/2020	TRANSUNION RISK AND ALTERNATIVE	100-4211-210	PERSON SEARCHES - SPT SERV	50.00
240676	03/11/2020	VICTORY SUPPLY	100-4230-200	INMATE CLOTHING - JAIL	893.16
240677	03/11/2020	WILSON MOTOR CO	100-4211-250	WIPER BLADES - SPT SERV	24.24
240677	03/11/2020	WILSON MOTOR CO	100-4210-250	REPLACE BRAKE PADS & ROTORS - SHERIFF	668.07
240677	03/11/2020	WILSON MOTOR CO	100-4210-250	OIL CHANGE - SHERIFF	44.69

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240677	03/11/2020	WILSON MOTOR CO	100-4210-250	OIL CHANGE & SERVICE - SHERIFF	65.10
240677	03/11/2020	WILSON MOTOR CO	100-4210-250	OIL CHANGE - SHERIFF	52.92
240678	03/11/2020	DISCOUNT TIRE & AUTOMOTIVE	100-4210-250	OIL CHANGE - SHERIFF	27.95
240678	03/11/2020	DISCOUNT TIRE & AUTOMOTIVE	100-4210-250	OIL CHANGE - SHERIFF	27.50
240679	03/11/2020	UPS STORE, THE	100-4216-240	SHIPPING - SAR	16.69
240680	03/11/2020	REVCO LEASING	100-4131-250	SHARP MX-4070N IMAGER LEASE - EXECUTIVE	133.31
240680	03/11/2020	REVCO LEASING	100-4112-250	SHARP MX-4070N IMAGER LEASE - COUNCIL	133.31
240681	03/11/2020	IMAGE MATTERS	100-4211-486	EMBROIDERED SHIRTS - SPT SERV	48.29
240681	03/11/2020	IMAGE MATTERS	100-4210-486	EMBROIDERED SHIRTS - SHERIFF	194.55
240682	03/11/2020	WAXIE SANITARY SUPPLY	100-4230-200	INMATE LAUNDRY DETERGENT - JAIL	67.32
240682	03/11/2020	WAXIE SANITARY SUPPLY	100-4230-200	CLEANING SUPPLIES - JAIL	733.99
240683	03/11/2020	AMERICAN SCREENING CORPORATION	100-4230-255	INMATE U/A DRUG KITS - JAIL	311.25
240684	03/11/2020	PLANT PEDDLER FLORAL	100-4960-600	FLORAL ARRANGEMENT B ZILLES - SUNDRY	100.00
240685	03/11/2020	BAUMAN, STACY	100-4230-200	INMATE HAIRCUTS FEB 20 - JAIL	500.00
240686	03/11/2020	SAFELITE FULFILLMENT INC	100-4210-250	WINDSHIELD - SHERIFF	834.44
240687	03/11/2020	SATELLITE TRACKING OF PEOPLE LLC	100-4230-255	ANKLE MONITORING - JAIL	272.00
240688	03/11/2020	WI-FIBER, INC.	100-4220-270	PHONE & INTERNET SERVICES - FIRE	50.00
240689	03/11/2020	JEFFREY DENNING	100-4210-330	STRESS MANAGEMENT TRAINING - SHERIFF	2,500.00
240690	03/11/2020	SUMMIT FOOD SERVICE, LLC	100-4230-381	FOOD/MEALS FOR JAIL INMATE POPULATION	7,315.69
240690	03/11/2020	SUMMIT FOOD SERVICE, LLC	100-4230-200	INMATE HOT FOOD CART - JAIL	658.07
240691	03/11/2020	DRUGTESTSINBULK.COM	100-4230-255	UA KITS - JAIL	555.00
240692	03/11/2020	RALPH EDWARD GEISELMAN, PHD	100-4210-330	INVESTIGATIVE COGNITIVE INTERVIEW CLASS JU	7,500.00
240693	03/11/2020	AT&T MOBILITY	100-4211-280	CELLULAR PHONE - SPT SERV	6,897.73
240694	03/13/2020	SADDLEBACK HARLEY-DAVIDSON	100-4210-740	2020 FLHTP MOTORCYCLE - SHERIFF	18,703.00
240694	03/13/2020	SADDLEBACK HARLEY-DAVIDSON	100-36-51000	TRADE IN 2017 FLHTP - SHERIFF	10,995.00
240695	03/13/2020	CACHE CO JR LIVESTOCK AUCTION	100-36-70000	ENTRY FEES FOR JR LIVESTOCK FOR 2019 FAIR -	2,888.05
240696	03/13/2020	ADVANCE AUTO PARTS	200-4415-250	AIR FILTERS - ROAD	62.76
240697	03/13/2020	ALSCO	100-4511-620	LINEN SERVICE - FAIRGROUNDS	115.62
240698	03/13/2020	AMALGA TOWNSHIP	265-4786-926	2019 RAPZ TAX POPULATION AWARD	1,035.00
240698	03/13/2020	AMALGA TOWNSHIP	710-2136000	20% BLDG PERMIT FEE RET FEB 2020	811.73
240699	03/13/2020	BLALOCK & PARTNERS	400-4415-720	ROAD & WEED FACILITY A&E CONTRACT - ROAD	12,536.49
240700	03/13/2020	CACHE CLEANING SERVICE	100-4511-620	CLEANING SERVICES - FAIRGROUNDS	1,200.00
240701	03/13/2020	CACHE VALLEY ELECTRIC	100-4136-740	JUSTWARE STORAGE ADDITIONAL FOR GROWTH	38,319.36
240702	03/13/2020	CACHE CAR WASH LLC	200-4415-250	VEHICLE WASHES - ROAD	56.80
240703	03/13/2020	CASTALITE	100-4511-260	LIME CACHE ARENA - FAIRGROUNDS	22.48
240703	03/13/2020	CASTALITE	100-4511-260	LIME - FAIRGROUNDS	22.48
240704	03/13/2020	CENTURY INDUSTRIES	100-4511-740	MOBILE BLEACHERS - FAIRGROUNDS	43,549.00
240705	03/13/2020	CACHE VALLEY PUBLISHING	200-4180-220	LEGAL NOTICE PC HILLS OF HOME SUB EXTENSI	187.48
240705	03/13/2020	CACHE VALLEY PUBLISHING	200-4180-220	LEGAL NOTICE ORDINANCE 2020-02 PARCEL LEG	49.24
240706	03/13/2020	CRUS OIL INC./QUALCO	200-4415-250	DIESEL TREATMENT - ROAD	256.36
240707	03/13/2020	CULLIGAN WATER CONDITIONING	100-4132-240	DRINKING WATER - FINANCE	28.40
240707	03/13/2020	CULLIGAN WATER CONDITIONING	100-4136-240	DRINKING WATER - ITS	49.70
240707	03/13/2020	CULLIGAN WATER CONDITIONING	100-4511-240	DRINKING WATER - FAIRGROUNDS	14.20
240708	03/13/2020	FASTENAL COMPANY	100-4511-250	SHOP SUPPLIES - FAIRGROUNDS	9.46
240708	03/13/2020	FASTENAL COMPANY	100-4511-260	SLINGS FOR LIFT - FAIRGROUNDS	31.81
240708	03/13/2020	FASTENAL COMPANY	100-4511-250	BANDSAW BLADES - FAIRGROUNDS	104.73
240709	03/13/2020	GASCARD	100-4511-250	FUEL CHARGES - FAIRGROUNDS	102.28
240709	03/13/2020	GASCARD	200-4241-250	FUEL CHARGES - BLDG INSP	357.99
240710	03/13/2020	HYRUM CITY	710-2136000	20% BLDG PERMIT FEE RET FEB 2020	2,333.09
240711	03/13/2020	INDUSTRIAL TOOL & SUPPLY	200-4415-250	SHOP TOWELS & MARKING PAINT - ROAD	244.83
240712	03/13/2020	IPACO INCORPORATED	100-4511-260	STAGE DECK WHEELS - FAIRGROUNDS	39.76
240712	03/13/2020	IPACO INCORPORATED	200-4450-250	PARTS - WEED	153.70
240712	03/13/2020	IPACO INCORPORATED	200-4450-250	RETURN PARTS - WEED	41.20
240713	03/13/2020	KSM GUITARS	100-4511-260	SOUND CORD - FAIRGROUNDS	23.48
240714	03/13/2020	CINTAS CORPORATION	200-4415-480	UNIFORM CLEANING - ROAD	29.25
240714	03/13/2020	CINTAS CORPORATION	200-4415-250	SHOP TOWELS - ROAD	17.20

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240714	03/13/2020	CINTAS CORPORATION	200-4415-480	UNIFORM CLEANING - ROAD	29.25
240714	03/13/2020	CINTAS CORPORATION	200-4415-250	SHOP TOWELS - ROAD	24.40
240714	03/13/2020	CINTAS CORPORATION	200-4415-480	UNIFORM CLEANING - ROAD	29.25
240714	03/13/2020	CINTAS CORPORATION	200-4415-250	SHOP TOWELS - ROAD	24.40
240714	03/13/2020	CINTAS CORPORATION	200-4415-480	UNIFORM CLEANING - ROAD	29.25
240714	03/13/2020	CINTAS CORPORATION	200-4415-250	SHOP TOWELS - ROAD	24.40
240715	03/13/2020	L.W.'S TRUCK STOP	200-4415-250	WEIGHING FEE - ROAD	21.00
240716	03/13/2020	LOWE'S COMPANIES, INC	200-4415-250	PARTS - ROAD	18.99
240717	03/13/2020	LOGAN EXTERMINATION SERVICE	100-4511-260	EXTERMINATION SERVICES - FAIRGROUNDS	45.00
240717	03/13/2020	LOGAN EXTERMINATION SERVICE	100-4511-260	EXTERMINATION SERVICES - FAIRGROUNDS	45.00
240718	03/13/2020	MURDOCK CHEVROLET BUICK GMC	200-4415-740	2020 CHEVROLET COLORADO EXTENDED CAB TR	62,718.00
240719	03/13/2020	MILLVILLE CITY CORPORATION	710-2136000	20% BLDG PERMIT FEE RET FEB 2020	270.13
240720	03/13/2020	NAPA AUTO PARTS OF LOGAN	100-4511-250	EQUIPMENT FILTERS - FAIRGROUNDS	85.99
240721	03/13/2020	NATIONAL EQUIPMENT SERVICES	200-4415-250	REPAIRS 2017 MACK - ROAD	124.89
240721	03/13/2020	NATIONAL EQUIPMENT SERVICES	200-4415-250	TRUCK BEDLINER - ROAD	856.31
240722	03/13/2020	PARADISE CITY CORPORATION	710-2136000	20% BLDG PERMIT FEE RET FEB 2020	163.15
240723	03/13/2020	PROVIDENCE CITY	710-2136000	20% BLDG PERMIT FEE RET FEB 2020	5,948.09
240724	03/13/2020	DOMINION ENERGY	100-4511-270	476 S 500 W LOGAN - FAIRGROUNDS	409.94
240724	03/13/2020	DOMINION ENERGY	100-4511-271	490 S 500 W - FAIRGROUNDS	1,790.14
240724	03/13/2020	DOMINION ENERGY	100-4511-270	570 S 500 W - FAIRGROUNDS	1,959.28
240725	03/13/2020	RENEGADE SPORTS	200-4415-250	HANDLE & AIR FILTER - ROAD	34.98
240726	03/13/2020	RIVER HEIGHTS CITY CORPORATION	710-2136000	20% BLDG PERMIT FEE RET - FEB 2020	163.39
240727	03/13/2020	ROCKY MOUNTAIN POWER	200-4415-270	STREET LIGHTS PETERSBORO - ROAD CL B	70.87
240728	03/13/2020	SANDS, CHRIS	200-4180-620	1ST QTR 2020 PLANNING COMM MTGS - ZONING	45.00
240729	03/13/2020	SIGNTHIS, INC	200-4450-250	VINYL TRUCK NUMBERS - WEED	31.50
240730	03/13/2020	SMITHFIELD CITY	710-2136000	20% BDLG PERMIT FEE RET FEB 2020	4,284.45
240731	03/13/2020	SYRINGA NETWORKS	100-4136-280	INTERNET CHARGES - ITS	993.00
240732	03/13/2020	DIGITAL DOLPHIN	100-4132-240	CREDIT FOR TAX ON MICR TONER - FINANCE	10.85
240732	03/13/2020	DIGITAL DOLPHIN	100-4132-240	MICR TONER - FINANCE	165.85
240733	03/13/2020	SQUARE ONE PRINTING	200-4241-240	BUSINESS CARDS B NIELSON - BLDG INSP	32.50
240734	03/13/2020	TRANSPORT DIESEL SERVICES INC	200-4415-250	PARTS - ROAD	78.99
240734	03/13/2020	TRANSPORT DIESEL SERVICES INC	200-4415-250	PARTS - ROAD	18.99
240734	03/13/2020	TRANSPORT DIESEL SERVICES INC	200-4415-250	REPAIR 2015 MACK - ROAD	1,099.04
240735	03/13/2020	TREND INTERIORS, INC	100-4511-720	EVENT CENTER BLINDS - FAIRGROUNDS	14,990.00
240736	03/13/2020	VALLEY OFFICE SYSTEMS	100-4144-250	HP/LJE50145DN USAGE & CONTRACT BASE - REC	37.17
240736	03/13/2020	VALLEY OFFICE SYSTEMS	100-4144-250	HP/LJE50145DN CONTRACT BASE - RECORDER	20.00
240736	03/13/2020	VALLEY OFFICE SYSTEMS	100-4144-250	HPLJ4050 & HPLJ9000 BASE & OVERAGE - RECOR	46.16
240737	03/13/2020	WATKINS PRINTING	100-4132-520	UTILITY MAR BILL MAILING & POSTAGE - POSTAG	839.78
240738	03/13/2020	WASH RACK, THE	200-4415-250	TRUCK WASH - ROAD	34.00
240739	03/13/2020	WHEELER MACHINERY CO.	200-4415-250	PARTS - ROAD	80.84
240739	03/13/2020	WHEELER MACHINERY CO.	200-4415-250	PARTS - ROAD	152.99
240739	03/13/2020	WHEELER MACHINERY CO.	200-4415-250	SEAL - ROAD	6.84
240740	03/13/2020	STAKER PARSON COMPANIES	200-4415-418	ASPHALT COLD MIX - ROAD	639.90
240741	03/13/2020	GEM BUILDINGS	400-4415-720	STEEL BUILDING (QUOTE 19185-M-04) - ROAD	87,239.38
240741	03/13/2020	GEM BUILDINGS	400-4415-720	STEEL BUILDING (QUOTE 191185-R-04) - ROAD	88,741.60
240742	03/13/2020	WEST COAST CODE CONSULTANTS	200-4241-310	STRUCTURAL REVIEWS - BLDG INSP	1,170.00
240743	03/13/2020	CACHE VALLEY CENTER FOR ARTS	265-4788-920	ARTS EDUCATION & OUTREACH PROGRAMMING -	40,000.00
240744	03/13/2020	REVCO LEASING	100-4132-240	SHARP MX-5070 LEASE - FINANCE	193.70
240744	03/13/2020	REVCO LEASING	100-4132-240	SHARP MX-5070 LEASE - FINANCE	204.21
240744	03/13/2020	REVCO LEASING	200-4415-240	SHARP MX-2651 COPIER LEASE - ROAD	98.53
240744	03/13/2020	REVCO LEASING	100-1415000	SHARP MX-5141N LEASE - CMPO	29.03
240744	03/13/2020	REVCO LEASING	200-4180-250	SHARP MX-5141N LEASE - ZONING	74.60
240744	03/13/2020	REVCO LEASING	200-4241-240	SHARP MX-5141N LEASE - BLDG INSP	32.16
240744	03/13/2020	REVCO LEASING	100-4220-240	SHARP MX-5141N LEASE - FIRE	28.76
240744	03/13/2020	REVCO LEASING	100-4135-240	SHARP MX-5141N LEASE - GIS	3.56
240744	03/13/2020	REVCO LEASING	100-4136-250	SHARP MX-5141N LEASE - IT	.05

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240744	03/13/2020	REVCO LEASING	200-4475-250	SHARP MX-5141N LEASE - PUBLIC WORKS	12.62
240745	03/13/2020	KASBAH INDUSTRIAL SUPPLY CORP	100-4511-260	SHOP SUPPLIES - FAIRGROUNDS	23.15
240746	03/13/2020	SIX STATES DISTRIBUTORS	200-4415-250	PARTS - ROAD	17.74
240747	03/13/2020	CENTURY EQUIPMENT COMPANY	200-4415-250	PARTS - ROAD	431.27
240747	03/13/2020	CENTURY EQUIPMENT COMPANY	200-4415-250	PARTS - ROAD	350.00
240747	03/13/2020	CENTURY EQUIPMENT COMPANY	200-4415-250	FILTERS - ROAD	786.92
240747	03/13/2020	CENTURY EQUIPMENT COMPANY	100-4511-740	CASE SV185 SKID LOADER - FAIRGROUNDS	24,325.00
240747	03/13/2020	CENTURY EQUIPMENT COMPANY	200-4415-250	REPAIR LABOR - ROAD	630.00
240748	03/13/2020	FORESIGHT LAND SURVEYING	200-4415-760	SURVEYING TOPO ON PISGAH INTERSECTION - R	2,152.50
240748	03/13/2020	FORESIGHT LAND SURVEYING	200-4415-760	SURVEYING 1400 S BETWEEN 2400 W & 3200 W -	3,136.25
240748	03/13/2020	FORESIGHT LAND SURVEYING	200-4475-326	SECTION CORNERS - PUBLIC WORKS	8,795.00
240749	03/13/2020	CHRISTENSEN, BRADY	200-4180-620	1ST QTR 2020 PLANNING COMM MTG - ZONING	45.00
240750	03/13/2020	WATTERSON, JASON A	200-4180-620	1ST QTR 2020 PC MEETING - ZONING	30.00
240751	03/13/2020	GUNNELL, NOLAN P	200-4180-620	1ST QTR 2020 PLANNING COMM MTGS - ZONING	45.00
240752	03/13/2020	BUZZ ELECTRIC COMPANY INC	100-4511-720	ELECTRICAL CHGS & CAT 6 CABLE FOR BLINDS IN	1,960.00
240753	03/13/2020	COMCAST BUSINESS	100-4511-280	BUSINESS CABLE/INTERNET - FAIRGROUNDS	1,035.40
240753	03/13/2020	COMCAST BUSINESS	100-4511-280	BUSINESS VOICE EDGE SERVICE - FAIRGROUNDS	398.25
240754	03/13/2020	BRIDAL FAIRE	100-4511-290	BRIDAL FAIRE MEMBERSHIP - FAIRGROUNDS	35.00
240754	03/13/2020	BRIDAL FAIRE	100-4511-290	WEDDING DIRECTORY - FAIRGROUNDS	140.00
240755	03/13/2020	AT&T MOBILITY	150-4146-280	IPAD DATA - ASSESSOR	33.50
240756	03/13/2020	BEAZER LOCK & KEY	290-4149-250	REKEY LOCKS - CJC	146.00
240757	03/13/2020	BEAVER CREEK LODGE	230-4780-230	CANADA FAM TOUR - VISITORS BUREAU	360.60
240758	03/13/2020	CENTURYLINK	290-4149-280	LOCAL PHONE CHARGES - CJC	63.18
240758	03/13/2020	CENTURYLINK	290-4149-280	LOCAL PHONE CHARGES - CJC	138.20
240759	03/13/2020	CACHE VALLEY BY PRODUCTS INC	240-4970-260	CLEAN GREASE TRAPS - SR CITIZEN	255.00
240760	03/13/2020	CACHE VALLEY FIRE PROTECTION	100-4160-260	FIRE ALARM & EXTINGUISHER MAINT - B&G	873.00
240761	03/13/2020	CACHE CAR WASH LLC	240-4970-250	CAR WASHES - SR CITIZENS	22.60
240762	03/13/2020	CULLIGAN WATER CONDITIONING	150-4146-250	DRINKING WATER - ASSESSOR	56.80
240763	03/13/2020	BONNEVILLE	230-4780-490	RADIO ADVERTISING - VISITORS BUREAU	350.00
240764	03/13/2020	EPIC SHRED LLC	100-4145-620	DOCUMENT SHREDDING - ATTORNEY	150.00
240764	03/13/2020	EPIC SHRED LLC	150-4146-250	DOCUMENT SHREDDING - ASSESSOR	60.00
240765	03/13/2020	GASCARD	240-4970-250	FUEL CHARGES - SR CITIZENS	469.69
240765	03/13/2020	GASCARD	240-4971-250	FUEL CHARGES - SR CITIZENS	77.59
240765	03/13/2020	GASCARD	240-4974-250	FUEL CHARGES - SR CITIZENS	60.71
240765	03/13/2020	GASCARD	150-4146-250	FUEL CHARGES - ASSESSOR	202.23
240766	03/13/2020	HYRUM CITY	295-4262-270	UTILITIES - AMBULANCE	291.23
240767	03/13/2020	LOWE'S COMPANIES, INC	100-4160-260	TABLE CART SUPPLIES - B&G	25.44
240768	03/13/2020	LEXIS-NEXIS	100-4145-200	ONLINE CHARGES - ATTORNEY	919.53
240769	03/13/2020	MACEYS SACK N' SAVE	240-4971-680	FOOD & SUPPLIES ACTIVITIES - HR	15.62
240769	03/13/2020	MACEYS SACK N' SAVE	240-4971-680	OREO COOKIES FOR ACTIVITIES - SR CITIZENS	19.00
240770	03/13/2020	MCGINNIS, MICHAEL	100-4126-310	2020 PUBLIC DEFENDER CONTRACT - EXECUTIVE	8,187.50
240771	03/13/2020	MEADOW GOLD DAIRY	240-4970-381	DAIRY PRODUCTS - SR CITIZENS	134.48
240771	03/13/2020	MEADOW GOLD DAIRY	240-4970-381	DAIRY PRODUCTS - SR CITIZENS	127.60
240772	03/13/2020	NICHOLAS & COMPANY, INC	240-4970-382	FOOD - SR CITIZENS	1,109.86
240772	03/13/2020	NICHOLAS & COMPANY, INC	240-4970-240	PAN LINERS, BAGS, & WRAPS - SRS CITIZENS	92.77
240773	03/13/2020	PERRY, JAREN	100-4126-310	SUPPORT STAFF INDIGENT DEF GRANT - PUB DE	1,000.00
240774	03/13/2020	PERRY & PERRY	100-4126-310	2020 PUBLIC DEFENDER CONTRACT - EXECUTIVE	7,670.00
240775	03/13/2020	DOMINION ENERGY	100-4160-270	179 N MAIN ST - B&G	691.16
240775	03/13/2020	DOMINION ENERGY	100-4160-270	199 N MAIN ST - B&G	603.46
240776	03/13/2020	US FOODS INC	240-4970-383	FOOD - SR CITIZENS	1,078.96
240776	03/13/2020	US FOODS INC	240-4970-240	CONTAINERS - SR CITIZENS	221.56
240776	03/13/2020	US FOODS INC	240-4970-260	DEODORIZER - SR CITIZENS	15.05
240776	03/13/2020	US FOODS INC	240-4971-260	DEODORIZER - SR CITIZENS	15.04
240777	03/13/2020	UTAH PROSECUTION COUNCIL	100-4145-330	REGIST SPRING CONF - ATTORNEY	1,000.00
240778	03/13/2020	WATKINS PRINTING	240-4970-240	ENLARGE MENUS - SR CITIZENS	7.80
240779	03/13/2020	SALT LAKE MAGAZINE	230-4780-490	ADV MAR/APR 2020 SL MAG - VISITORS BUREAU	2,000.00

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240780	03/13/2020	GALLOWAY LAW OFFICES	100-4126-310	2020 PUBLIC DEFENDER CONTRACT - EXECUTIVE	7,943.75
240781	03/13/2020	COMCAST	240-4970-280	HIGH SPEED INTERNET - SR CITIZENS	7.94
240781	03/13/2020	COMCAST	240-4971-280	HIGH SPEED INTERNET - SR CITIZENS	4.66
240781	03/13/2020	COMCAST	240-4974-280	HIGH SPEED INTERNET - SR CITIZENS	4.66
240782	03/13/2020	REVCO LEASING	240-4970-240	SHARP MX-3571 IMAGER LEASE - SR CITIZENS	68.58
240782	03/13/2020	REVCO LEASING	240-4971-240	SHARP MX-3571 IMAGER LEASE - SR CITIZENS	68.58
240782	03/13/2020	REVCO LEASING	240-4974-240	SHARP MX-3571 IMAGER LEASE - SR CITIZENS	34.28
240782	03/13/2020	REVCO LEASING	100-4145-250	SHARP MX-4070N IMAGER LEASE - ATTORNEY	244.46
240782	03/13/2020	REVCO LEASING	100-4145-250	SHARP MX-6070N DIGITAL IMAGER - ATTORNEY	289.77
240783	03/13/2020	DEMLER, SHANNON R - ATTORNEY	100-4126-310	2020 PUBLIC DEFENDER CONTRACT - EXECUTIVE	7,800.00
240784	03/13/2020	TRAVEL GUIDE GROUP LLC	230-4780-490	ADVERTISING TRAVELGUIDESFREE.COM - TRAVE	740.30
240785	03/13/2020	UINTA COUNTY HERALD	230-4780-490	ADVERTISING SW VISITOR'S GUIDE - VISITORS BU	975.00
240786	03/13/2020	CONFLICT RESOLUTION CENTER, THE	100-4126-310	JUVENILE PUBLIC DEFENDER - PUBLIC DEFENDE	3,000.00
240787	03/13/2020	FLAGSHIP PUBLISHING INC	230-4780-490	ADVERTISING UTAH LIFE MAGAZINE - VISITORS B	810.00
240787	03/30/2020	FLAGSHIP PUBLISHING INC	230-4780-490	ADVERTISING UTAH LIFE MAGAZINE - VISITORS B	810.00- V
240788	03/13/2020	SECURE INSTANT PAYMENTS, LLC	230-4780-240	ACH TRANSACTION PROCESSING FEB 2020 - FAIR	45.10
240789	03/13/2020	COMCAST BUSINESS	240-4970-280	INTERNET CHARGES - SR CITIZENS	68.83
240789	03/13/2020	COMCAST BUSINESS	240-4971-280	INTERNET CHARGES - SR CITIZENS	40.41
240789	03/13/2020	COMCAST BUSINESS	240-4974-280	INTERNET CHARGES - SR CITIZENS	40.40
240790	03/13/2020	COMCAST BUSINESS	295-4262-280	BUSINESS CABLE/INTERNET - AMBULANCE	94.39
240791	03/13/2020	MORGAN, JODI	100-4145-310	CRISIS SERVICES - CJC	280.00
240791	03/13/2020	MORGAN, JODI	290-4148-310	CONSULTING SERVICES - CJC	1,640.00
240791	03/13/2020	MORGAN, JODI	290-4148-310	CONSULTING SERVICES - CJC	1,600.00
240792	03/13/2020	LABRUM, JENNIFER	290-4148-310	PSYCHOTHERAPY INTERVIEW - CJC	400.00
240793	03/13/2020	CALCUT CONSULTING	290-4148-310	COUNSELING SERVICES - CJC	240.00
240794	03/13/2020	76WESTBAR	100-4126-310	SUPPORT STAFF FOR INDIGENT DEF GRANT - EX	2,000.00
240795	03/13/2020	PITCHER & HOLDAWAY, PLLC	100-4126-310	PUBLIC DEFENDER WORK - PUBLIC DEFENDER	6,511.00
240796	03/13/2020	CERTIFIED FIRE AND SECURITY	100-4160-260	FIRE ALARM REPAIR - B&G	984.50
240797	03/13/2020	KIDMAN, JARED	295-4262-230	GASOLINE CHARGES - AMBULANCE	24.68
240798	03/13/2020	REVCO LEASING	100-4511-240	SHARP MX-3051 COPIER LEASE - FAIRGROUNDS	88.52
240799	03/13/2020	MOUNTAIN WEST TRUCK CENTER INC	200-4415-250	PARTS - ROAD	36.43
240800	03/13/2020	KILGORE COMPANIES	400-4415-720	EASEMENT NEW ROAD BUILDING - ROAD	4,050.00
240801	03/13/2020	LUNDAHL BUILDING SYSTEMS INC	400-4415-720	NEW BUILDING CONSTRUCTION - ROAD	429,794.25
240802	03/13/2020	PARTSMASTER	100-4511-250	SHOP SUPPLIES - FAIRGROUNDS	147.09
240802	03/13/2020	PARTSMASTER	100-4511-260	CONCRETE HOLE FILLER - FAIRGROUNDS	188.70
240803	03/13/2020	OLSEN, PHILLIP	200-4180-620	1ST QTR 2020 PC MEETING - ZONING	45.00
240804	03/13/2020	PARKER, LANE	200-4180-620	1ST QTR 2020 PLANNING COMM MTGS - ZONING	30.00
240805	03/13/2020	FORTE PAYMENT SYSTEMS, INC	150-4143-240	CREDIT CARD PROCESSING - TREASURER	23.80
240806	03/13/2020	DIVERSIFIED INSTALLATION, INC	710-2134000	REFUND ENCROACHMENT PERMIT 2019-040	500.00
240807	03/13/2020	SPACKMAN, BRANDON	200-4180-620	1ST QTR 2020 PC MEETINGS - ZONING	45.00
240808	03/13/2020	SECURE INSTANT PAYMENTS, LLC	100-4511-240	ACH TRANSACTION PROCESSING FEB 2020 - FAIR	5.50
240809	03/17/2020	GRAHAM FIRE APPARATUS SALES AND SER	100-4220-740	4 STAGE 10 HP COMPRESSOR AND FILL STATION -	34,512.28
240810	03/20/2020	UTAH DEPT OF AGRICULTURE & FOOD - PD	200-4253-480	PREDATOR CONTROL	12,000.00
240811	03/20/2020	ACCURATE AUTOMOTIVE &	100-4160-260	VEHICLE REPAIR & OIL CHANGE - B&G	323.78
240812	03/20/2020	BIG O TIRES	240-4970-250	OIL CHANGE - SR CITIZENS	38.76
240813	03/20/2020	BEST WESTERN WESTON INN	100-4145-230	HOTEL WITNESS ST VS N SMITH - B GROVES/ATT	85.00
240813	03/20/2020	BEST WESTERN WESTON INN	100-1420000	HOTEL TAX WITNESS ST VS N SMITH - B GROVES/	10.68
240814	03/20/2020	CENTURYLINK	240-4970-280	LOCAL PHONE CHARGES - SR CITIZENS	31.98
240814	03/20/2020	CENTURYLINK	240-4971-280	LOCAL PHONE CHARGES - SR CITIZENS	18.77
240814	03/20/2020	CENTURYLINK	240-4974-280	LOCAL PHONE CHARGES - SR CITIZENS	18.77
240815	03/20/2020	CACHE VALLEY PUBLISHING	100-4170-200	PRESIDENTIAL BALLOTS ADVERTISING - ELECTIO	3,136.50
240815	03/20/2020	CACHE VALLEY PUBLISHING	230-4780-490	CHAMBER MAGAZINE ADVERTISING - VISITORS B	575.00
240816	03/20/2020	LOWE'S COMPANIES, INC	100-4160-251	STEP LADDER - B&G	75.97
240817	03/20/2020	MEADOW GOLD DAIRY	240-4970-381	DAIRY PRODUCTS - SR CITIZENS	110.62
240817	03/20/2020	MEADOW GOLD DAIRY	240-4970-381	DAIRY PRODUCTS - SR CITIZENS	113.34
240817	03/20/2020	MEADOW GOLD DAIRY	240-4970-381	DAIRY PRODUCTS - SR CITIZENS	116.65

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240818	03/20/2020	NICHOLAS & COMPANY, INC	240-4970-382	FOOD - SR CITIZENS	953.63
240818	03/20/2020	NICHOLAS & COMPANY, INC	240-4970-240	CUPS & LIDS - SR CITIZENS	126.32
240819	03/20/2020	PITNEY BOWES	100-4145-240	LEASE MAIL METERING MACHINE - ATTORNEY	150.30
240820	03/20/2020	SQUARE ONE PRINTING	100-4145-240	BLANK STOCK - ATTORNEY	34.32
240821	03/20/2020	UTAH STATE TREASURER	100-32-22000	CHILDRENS DEFENSE TRUST FUND - CLERK	900.00
240822	03/20/2020	THOMSON REUTERS	100-4145-200	WEST PROFLEX MONTHLY CHARGES - ATTORNEY	150.00
240823	03/20/2020	US FOODS INC	240-4970-383	FOOD - SR CITIZENS	1,404.33
240823	03/20/2020	US FOODS INC	240-4970-240	BAGS & BOWLS - SR CITIZENS	103.61
240824	03/20/2020	WATKINS PRINTING	150-4146-240	ENVELOPES - ASSESSOR	199.60
240825	03/20/2020	WESTERN MECHANICAL, INC	240-4970-260	FREEZER REPAIR - SR CITIZENS	127.50
240826	03/20/2020	O'REILLY AUTO PARTS	100-4160-260	VEHICLE CLEANING SUPPLIES - B&G	24.97
240827	03/20/2020	LES OLSON COMPANY	100-4145-250	SHARP MX5111N COPIER CHARGES - ATTORNEY	55.37
240827	03/20/2020	LES OLSON COMPANY	100-4145-250	SHARP MXM565N COPIER CHARGES - ATTORNEY	44.86
240828	03/20/2020	REVCO LEASING	100-4170-200	SHARP MX3070V LEASE - ELECTIONS	211.43
240828	03/20/2020	REVCO LEASING	100-4145-250	SHARP MX-M565N IMAGER LEASE - ATTORNEY	179.59
240829	03/20/2020	FERGUSON ENTERPRISES INC #1001	100-4160-260	FAUCET SEALS - B&G	97.12
240830	03/20/2020	WAXIE SANITARY SUPPLY	100-4160-260	CLEANING SUPPLIES - B&G	198.08
240831	03/20/2020	BLOMQUIST HALE CONSULTING	100-4134-515	EAP CONSULTING SERVICES - HUMAN RESOURC	832.00
240832	03/20/2020	TOTAL TREE CARE	100-4160-260	TREE PRUNING - B&G	1,200.00
240833	03/20/2020	INTERSTATE ALL BATTERY CENTER	100-4160-260	VEHICLE KEY BATTERIES - B&G	12.80
240834	03/20/2020	CARPETS OF AMERICA	100-4160-260	REPAIR TILE - B&G	354.77
240835	03/20/2020	EDWARDS, RAE	100-4145-312	MILEAGE/PERDIEM ST VS GREEN - ATTORNEY	508.65
240836	03/20/2020	ELECTION SYSTEMS & SOFTWARE	100-4170-200	ELECTION PDF SETUP & CREATION - ELECTION	520.00
240837	03/20/2020	INTERSAFE IT	100-4160-260	SURVEILLANCE CAMERA REPAIR - B&G	60.00
240838	03/20/2020	LEWIS, JULIA	100-4145-312	MILEAGE VICTIM ST VS CASTANEDA - ATTORNEY	384.10
240839	03/20/2020	BELK, HAYLEY	100-4145-312	REIMB MILEAGE ST VS CASTANEDA - ATTORNEY	59.80
240840	03/20/2020	D2 SQUARED ELECTRIC	240-4971-260	INSTALL NEW CERAMIC KILN - SR CITIZENS	712.03
240841	03/20/2020	BEAR RIVER ASSN OF GOVERNMENT	100-4150-541	2020 FINANCIAL SUPPORT CONTRIBUTION	64,600.00
240842	03/20/2020	BEAR RIVER HEALTH DEPARTMENT	100-4230-333	EMPLOYEE VACCINATION - M BUTLER/JAIL	57.00
240843	03/20/2020	BEAZER LOCK & KEY	100-4217-250	LOCKER KEYS - SHERIFF EXPLORER	61.25
240844	03/20/2020	BOB BARKER COMPANY INC.	100-4230-200	INMATE JUMPSUITS - JAIL	18.80
240845	03/20/2020	CENTURYLINK	277-4460-280	LOCAL PHONE CHARGES - AIRPORT	166.59
240846	03/20/2020	CAL RANCH STORES	100-4220-250	TARP & COOLER FOR BRUSH TRUCKS - FIRE	215.94
240847	03/20/2020	CACHE VALLEY BY PRODUCTS INC	100-4215-260	CLEAN GREASE TRAPS - SHERIFF ADMIN	405.00
240848	03/20/2020	HYRUM CITY	200-4220-460	2020 ANNUAL FIRE CONTRACT - FIRE	15,743.25
240849	03/20/2020	LOGAN CITY CORP.	277-4460-270	AIRPORT TOWER - AIRPORT	910.38
240850	03/20/2020	LOGAN EXTERMINATION SERVICE	100-4215-260	EXTERMINATION SERVICES - SHERIFF ADMIN	300.00
240851	03/20/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	INMATE LABS - A GROGER/JAIL	31.74
240851	03/20/2020	LOGAN REGIONAL HOSPITAL	100-4230-316	INMATE LABS - A NIELSON/JAIL	94.86
240851	03/20/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	INMATE LABS - H FOLEY/JAIL	6.97
240851	03/20/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	INMATE LABS - S FRANCIS/JAIL	13.41
240851	03/20/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	INMATE LABS - D NELSON/JAIL	6.97
240851	03/20/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	INMATE LABS - J POULOS/JAIL	94.86
240851	03/20/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	INMATE LABS - K DELEON/JAIL	85.64
240851	03/20/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	INMATE LABS - B BURNS/JAIL	67.13
240852	03/20/2020	MACEYS SACK N' SAVE	100-4216-480	FOOD FOR PROVIDENCE FOOTHILLS CALL OUT -	104.62
240853	03/20/2020	MURDOCK CHEVROLET BUICK GMC	100-4210-250	VEHICLE MAINTENANCE - SHERIFF	274.29
240854	03/20/2020	MCGINNIS, MICHAEL	100-4126-310	PUBLIC DEFENDER APPEAL FEES - EXECUTIVE	6,087.50
240855	03/20/2020	MENDON CITY CORPORATION	200-4220-460	2020 ANNUAL FIRE CONTRACT - FIRE	32,079.21
240856	03/20/2020	MOTOROLA SOLUTIONS, INC	100-4215-311	SOFTWARE EVIDENCE MANAGEMENT - SHERIFF	41,058.92
240857	03/20/2020	PARADISE CITY CORPORATION	200-4220-460	2020 ANNUAL FIRE CONTRACT - FIRE	22,530.57
240858	03/20/2020	POULSEN TRAILER SALES	100-4211-250	TRAILER SUPPLIES - SPT SERV	120.00
240858	03/20/2020	POULSEN TRAILER SALES	100-4211-250	TRAILER REPAIRS - SPT SERV	170.04
240859	03/20/2020	PITNEY BOWES	100-4151-250	MAIL METERING MACHINE LEASE - CENTRAL MAIL	922.71
240860	03/20/2020	PROFORCE LAW ENFORCEMENT	100-4211-480	X2 LIVE 25' CARTRIDGES (150) - SHERIFF SPT SER	5,692.50
240860	03/20/2020	PROFORCE LAW ENFORCEMENT	100-4211-480	X26P LIVE 25' CARTRIDGES (80) - SHERIFF SPT SE	2,636.00

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240860	03/20/2020	PROFORCE LAW ENFORCEMENT	100-4211-251	X2 TASER UNIT (5) - SHERIFF SPT SERV	6,100.00
240860	03/20/2020	PROFORCE LAW ENFORCEMENT	100-4211-251	X2 TASER HOLSTER (5) - SHERIFF SPT SERV	390.00
240860	03/20/2020	PROFORCE LAW ENFORCEMENT	100-4211-251	X2 TASER PERFORMANCE POWER MAGAZINE (5)	325.00
240861	03/20/2020	CURTIS BLUE LINE	100-4211-486	UNIFORM BOOTS RETURN - SPT SERV	124.50
240861	03/20/2020	CURTIS BLUE LINE	100-4211-251	BALLISTIC CARRIER & POUCHES - SPT SERV	111.00
240861	03/20/2020	CURTIS BLUE LINE	100-4211-251	EQUIP FOR BALLISTIC CARRIER - SPT SERV	27.25
240861	03/20/2020	CURTIS BLUE LINE	100-4210-251	BALLISTIC SHIELDS - SHERIFF	8,800.00
240861	03/20/2020	CURTIS BLUE LINE	100-4210-480	RIOT AGENT CANISTER - SHERIFF	895.00
240861	03/20/2020	CURTIS BLUE LINE	100-4210-486	BATON W/ PUSH BUTTON RELEASE - SHERIFF	140.52
240862	03/20/2020	PETERSON PLUMBING SUPPLY	100-4215-251	COMMERCIAL HOSE - SHERIFF ADMIN	78.56
240863	03/20/2020	DOMINION ENERGY	100-4215-270	1225 VALLEY VIEW DR GREEN - SHERIFF ADMIN	246.58
240864	03/20/2020	SUMMIT ENERGY	100-4215-270	GAS SERVICE - SHERIFF ADMIN	2,690.04
240865	03/20/2020	SALT LAKE COMMUNITY COLLEGE	100-4230-230	CADET MEALS - JAIL	284.85
240866	03/20/2020	SKAGGS COMPANIES, INC.	100-4211-486	UNIFORM PANTS - SPT SERV	125.98
240866	03/20/2020	SKAGGS COMPANIES, INC.	100-4211-486	UNIFORM PANTS - SPT SERV	159.98
240866	03/20/2020	SKAGGS COMPANIES, INC.	100-4230-251	MICROPHONES FOR RADIOS - JAIL	194.95
240866	03/20/2020	SKAGGS COMPANIES, INC.	100-4215-486	UNIFORM PANTS - SHERIFF ADMIN	59.00
240866	03/20/2020	SKAGGS COMPANIES, INC.	100-4217-486	UNIFORMS - SHERIFF EXPLORER	423.87
240867	03/20/2020	SCHWAAB, INC.	100-4211-240	STAMP - SPT SERV	49.06
240868	03/20/2020	SMITHFIELD IMPLEMENT	100-4211-486	UNIFORM BOOTS - SPT SERV	111.99
240869	03/20/2020	SQUARE ONE PRINTING	100-4215-240	LETTERHEAD - SHERIFF ADMIN	459.90
240869	03/20/2020	SQUARE ONE PRINTING	100-4230-251	PROPERTY LOCKER TAGS - JAIL	231.14
240869	03/20/2020	SQUARE ONE PRINTING	100-4230-240	PROPERTY DISPOSAL FORMS - JAIL	244.45
240869	03/20/2020	SQUARE ONE PRINTING	100-4230-240	NO CONTACT ORDER FORMS - JAIL	610.33
240869	03/20/2020	SQUARE ONE PRINTING	100-4230-240	PINK BAIL ENVELOPES - JAIL	266.19
240869	03/20/2020	SQUARE ONE PRINTING	100-4230-240	BOOKING ENVELOPES - JAIL	322.58
240870	03/20/2020	VICTORY SUPPLY	100-4230-200	INMATE T-SHIRTS - JAIL	759.72
240870	03/20/2020	VICTORY SUPPLY	100-4230-200	INMATE UNDERWEAR - JAIL	189.90
240871	03/20/2020	VLCM	100-4211-240	OFFICE SUPPLIES - SPT SERV	122.00
240871	03/20/2020	VLCM	100-4211-251	TOUGHBOOKS W/PORTS, MONITORS, & PRINTER	493.84
240871	03/20/2020	VLCM	100-4211-251	TOUGHBOOKS W/PORTS, MONITORS, & PRINTER	864.22
240871	03/20/2020	VLCM	100-4211-240	HP BLACK TONER - SPT SERV	155.70
240872	03/20/2020	WILSON MOTOR CO	100-4230-250	VEHICLE MAINTENANCE - JAIL	72.81
240872	03/20/2020	WILSON MOTOR CO	100-4210-250	INSTALL TSTAT, WATER PUMP & ANTIFREEZE - SH	741.80
240872	03/20/2020	WILSON MOTOR CO	100-4210-250	OIL CHANGE, ROTATED TIRES & INSPECTION - SH	191.46
240873	03/20/2020	XEROX CORPORATION	100-4211-240	BASE CHRG & METER USAGE - SPT SERV	101.24
240874	03/20/2020	REED'S PHARMACY	100-4230-315	2020 INMATE MEDICATIONS COUNTY - JAIL	7,598.51
240874	03/20/2020	REED'S PHARMACY	100-4230-315	2020 INMATE MEDICATIONS JAIL SUPPLY - JAIL	308.89
240874	03/20/2020	REED'S PHARMACY	100-4230-315	2020 INMATE MEDICATIONS ICE- JAIL	10.79
240874	03/20/2020	REED'S PHARMACY	100-4230-316	2020 INMATE MEDICATIONS STATE - JAIL	43.10
240874	03/20/2020	REED'S PHARMACY	100-4230-316	2020 INMATE MEDICATIONS SALT LAKE COUNTY- J	388.76
240874	03/20/2020	REED'S PHARMACY	100-4230-316	2020 INMATE MEDICATIONS FSCO - JAIL	888.85
240874	03/20/2020	REED'S PHARMACY	100-4230-315	2020 INMATE MEDICATIONS RETURNS COUNTY - J	2,439.84
240874	03/20/2020	REED'S PHARMACY	100-4230-316	2020 INMATE MEDICATIONS RETURNS SALT LAKE	323.75
240874	03/20/2020	REED'S PHARMACY	100-4230-316	2020 INMATE MEDICATIONS RETURNS FCSO - JAIL	367.67
240874	03/20/2020	REED'S PHARMACY	100-4230-315	2020 INMATE MEDICATIONS RETURNS ICE - JAIL	4.49
240875	03/20/2020	YOUR VALET #5	100-4230-486	UNIFORM CLEANING - JAIL	27.35
240875	03/20/2020	YOUR VALET #5	100-4211-486	UNIFORM CLEANING - SPT SERV	60.96
240875	03/20/2020	YOUR VALET #5	100-4230-486	UNIFORM CLEANING - JAIL	152.12
240875	03/20/2020	YOUR VALET #5	100-4210-486	UNIFORM CLEANING - SHERIFF	29.80
240875	03/20/2020	YOUR VALET #5	100-4211-486	UNIFORM CLEANING - SPT SERV	56.20
240876	03/20/2020	OWENS & ASSOCIATES INC	100-4960-600	APPRAISAL DAVENPORT ROAD - SUNDRY	7,500.00
240877	03/20/2020	GALLOWAY LAW OFFICES	100-4126-310	2020 PUBLIC DEFENDER CONTRACT - EXECUTIVE	3,250.00
240878	03/20/2020	DISCOUNT TIRE & AUTOMOTIVE	100-4211-250	(4) TIRES - SPT SERV	533.52
240878	03/20/2020	DISCOUNT TIRE & AUTOMOTIVE	100-4210-250	OIL CHANGE - SHERIFF	27.50
240878	03/20/2020	DISCOUNT TIRE & AUTOMOTIVE	100-4210-250	(4) TIRES - SHERIFF	898.80

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240878	03/20/2020	DISCOUNT TIRE & AUTOMOTIVE	100-4211-250	OIL CHANGE - SPT SERV	27.50
240879	03/20/2020	UPS STORE, THE	100-4210-240	SHIPPING RETURN UNIFORM- SHERIFF	10.32
240879	03/20/2020	UPS STORE, THE	100-4210-240	SHIPPING RETURN UNIFORM- SHERIFF	31.78
240879	03/20/2020	UPS STORE, THE	100-4210-240	SHIPPING RETURN UNIFORM- SHERIFF	45.05
240879	03/20/2020	UPS STORE, THE	100-4210-240	SHIPPING RETURN UNIFORM- SHERIFF	15.30
240879	03/20/2020	UPS STORE, THE	100-4211-240	SHIPPING - SPT SERV	47.61
240879	03/20/2020	UPS STORE, THE	100-4210-240	SHIPPING - SHERIFF	33.63
240879	03/20/2020	UPS STORE, THE	100-4211-240	SHIPPING - SPT SERV	28.93
240880	03/20/2020	IMAGE MATTERS	100-4210-486	EMBROIDERED SHIRTS - SHERIFF	73.28
240880	03/20/2020	IMAGE MATTERS	100-4210-486	EMBROIDERED SHIRTS - SHERIFF	144.87
240880	03/20/2020	IMAGE MATTERS	100-4230-486	EMBROIDERED SHIRTS - JAIL	94.00
240881	03/20/2020	VEHICLE LIGHTING SOLUTIONS INC	100-4220-740	RADIO COVERS FOR BRUSH TRUCKS - FIRE	37.54
240881	03/20/2020	VEHICLE LIGHTING SOLUTIONS INC	100-4210-250	WINDOW BRACKET - SHERIFF	148.16
240882	03/20/2020	WAXIE SANITARY SUPPLY	100-4230-200	INMATE LAUNDRY SUPPLY - JAIL	728.70
240882	03/20/2020	WAXIE SANITARY SUPPLY	100-4230-200	INMATE LAUNDRY SUPPLY - JAIL	201.96
240882	03/20/2020	WAXIE SANITARY SUPPLY	100-4230-200	INMATE LAUNDRY SUPPLY - JAIL	1,214.50
240882	03/20/2020	WAXIE SANITARY SUPPLY	100-4230-200	INMATE HOUSEKEEPING SUPPLIES - JAIL	966.94
240883	03/20/2020	RIDGE VIEW SMILE CENTER	100-4230-315	INMATE DENTAL CARE - M KAY/JAIL	249.63
240884	03/20/2020	AED EVERYWHERE, INC	100-4215-251	INTELLISENSE LITHIUM BATTERY - SHERIFF ADMI	637.20
240885	03/20/2020	IHC HEALTH CENTERS	100-4230-315	INMATE MED CARE - J RAWSON/JAIL	12.69
240885	03/20/2020	IHC HEALTH CENTERS	100-4230-315	INMATE MED CARE - J RAWSON/JAIL	80.68
240885	03/20/2020	IHC HEALTH CENTERS	100-4230-316	INMATE MED CARE - A NIELSON/JAIL	80.68
240886	03/20/2020	CARSMART AUTOMOTIVE REPAIR	100-4210-250	OIL CHANGE - SHERIFF	43.80
240887	03/20/2020	STEPSAVER INC	100-4215-260	MORTON COURSE SALT - SHERIFF ADMIN	132.30
240888	03/20/2020	CACHE COUNTY EMS AUTHORITY	100-4220-311	SOFTWARE REIMB IMAGE TREND - FIRE	1,750.00
240889	03/20/2020	INTERSTATE ALL BATTERY CENTER	100-4210-250	3V LITHIUM BATTERIES - SHERIFF	7.95
240890	03/20/2020	MOUNTAINLAND RV	100-4210-250	REPAIR 2005 FORD MOTOR HOME - SHERIFF	815.96
240891	03/20/2020	CONFLICT RESOLUTION CENTER, THE	100-4126-310	SEPT 19 JV COURT FEES - PUBLIC DEFENDER	500.00
240891	03/20/2020	CONFLICT RESOLUTION CENTER, THE	100-4126-310	OCT 19 JV COURT FEES - PUBLIC DEFENDER	500.00
240891	03/20/2020	CONFLICT RESOLUTION CENTER, THE	100-4126-310	NOV 19 JV COURT FEES - PUBLIC DEFENDER	500.00
240891	03/20/2020	CONFLICT RESOLUTION CENTER, THE	100-4126-310	DEC 19 JV COURT FEES - PUBLIC DEFENDER	500.00
240891	03/20/2020	CONFLICT RESOLUTION CENTER, THE	100-4126-310	JAN 20 JV COURT FEES - PUBLIC DEFENDER	500.00
240891	03/20/2020	CONFLICT RESOLUTION CENTER, THE	100-4126-310	FEB 20 JV COURT FEES - PUBLIC DEFENDER	500.00
240892	03/20/2020	CARTER FLOOR COVERING	100-4215-720	2,064 yards of carpet removed and new installed 1/2 D	27,856.00
240893	03/20/2020	SUMMIT FOOD SERVICE, LLC	100-4230-381	FOOD/MEALS FOR JAIL INMATE POPULATION	7,249.65
240893	03/20/2020	SUMMIT FOOD SERVICE, LLC	100-4230-200	INMATE HOT FOOD CART - JAIL	817.88
240893	03/20/2020	SUMMIT FOOD SERVICE, LLC	100-4230-200	INMATE INDIGENT HYGIENE ITEMS - JAIL	44.08
240893	03/20/2020	SUMMIT FOOD SERVICE, LLC	100-4230-381	FOOD/MEALS FOR JAIL INMATE POPULATION	7,011.58
240893	03/20/2020	SUMMIT FOOD SERVICE, LLC	100-4230-200	INMATE HOT FOOD CART - JAIL	598.46
240893	03/20/2020	SUMMIT FOOD SERVICE, LLC	100-4230-200	INMATE INDIGENT HYGIENE ITEMS - JAIL	37.12
240894	03/20/2020	COMPOSITES & AEROSPACE OF NORTHER	100-4193-210	2020 CANU DUES - ECONOMIC DEVELOPMENT	2,000.00
240895	03/20/2020	BEAR RIVER HEALTH DEPARTMENT	100-4230-315	INMATE PHYSICIAN - DR REDD/JAIL	1,672.00
240896	03/20/2020	LOGAN CITY CORP.	277-4460-270	AIRPORT FL-6A - AIRPORT	280.13
240897	03/20/2020	DOMINION ENERGY	100-4215-270	1225 VALLEY VIEW DR CRTHS - SHERIFF ADMIN	1,211.67
240898	03/20/2020	BEAR RIVER HEALTH DEPARTMENT	100-4230-315	INMATE PHYSICIAN - DR REDD/JAIL	550.00
240899	03/20/2020	LOGAN CITY CORP.	277-4460-270	AIRPORT GATE - AIRPORT	16.26
240900	03/20/2020	LOGAN CITY CORP.	277-4460-270	AIRPORT WS-RK - AIRPORT	28.06
240901	03/20/2020	LOGAN CITY CORP.	277-4460-270	AIRPORT MASTR - AIRPORT	107.18
240902	03/20/2020	LOGAN CITY CORP.	100-4216-270	AIRPORT 2785 - SAR	135.52
240903	03/20/2020	ADVANCE AUTO PARTS	200-4415-250	SUPPLIES - ROAD	12.51
240904	03/20/2020	ALSCO	100-4511-620	LINEN SERVICE - FAIRGROUNDS	115.62
240905	03/20/2020	AIRGAS USA, LLC	200-4415-480	SAFETY GLASSES - ROAD CL B	164.40
240905	03/20/2020	AIRGAS USA, LLC	200-4415-250	SHOP SUPPLIES - ROAD	19.48
240905	03/20/2020	AIRGAS USA, LLC	200-4415-250	SHOP SUPPLIES - ROAD	15.45
240906	03/20/2020	AL'S TROPHIES	200-4241-240	NAME PLATE - BLDG INSP	5.00
240907	03/20/2020	CENTURYLINK	100-4581-280	LOCAL PHONE CHARGES - LIBRARY	44.26

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240908	03/20/2020	CLEAN SPOT, THE	200-4415-240	CLEANING SUPPLIES - ROAD	131.81
240908	03/20/2020	CLEAN SPOT, THE	100-4511-260	CLEANING SUPPLIES - B&G	32.30
240909	03/20/2020	DENNY'S STATIONERY	200-4475-250	PAPER - PUBLIC WORKS	6.62
240909	03/20/2020	DENNY'S STATIONERY	100-1415000	PAPER - CMPO	15.24
240909	03/20/2020	DENNY'S STATIONERY	200-4180-250	PAPER - ZONING	39.16
240909	03/20/2020	DENNY'S STATIONERY	200-4241-240	PAPER - BLDG INSP	16.88
240909	03/20/2020	DENNY'S STATIONERY	100-4220-240	PAPER - FIRE	15.10
240909	03/20/2020	DENNY'S STATIONERY	100-4135-240	PAPER - GIS	1.87
240909	03/20/2020	DENNY'S STATIONERY	100-4136-250	PAPER - IT	.03
240910	03/20/2020	IZATT, MEGAN	200-4180-620	MINUTES FOR PC MTG - ZONING	150.00
240911	03/20/2020	IPACO INCORPORATED	200-4415-250	PARTS - ROAD	14.00
240911	03/20/2020	IPACO INCORPORATED	200-4415-250	PARTS - ROAD	20.79
240911	03/20/2020	IPACO INCORPORATED	200-4415-250	PARTS - ROAD	17.40
240912	03/20/2020	JACK'S TIRE & OIL INC.	100-4511-250	TIRE SWAP SKID LOADERS - FAIRGROUNDS	295.00
240913	03/20/2020	JUB ENGINEERS INC	400-4415-720	ROAD & WEED FACILITY - OWNER REPRESENTATI	14,039.40
240914	03/20/2020	CINTAS CORPORATION	200-4415-480	FIRST AID SUPPLIES - ROAD	22.25
240915	03/20/2020	CACHE ARCHERY CLUB	100-34-75800	REFUND OF EVENT RENTAL FEES (VIRUS CANCEL	380.00
240916	03/20/2020	LES SCHWAB	200-4415-250	(2) TIRES 2017 MACK DUMP - ROAD	1,205.18
240917	03/20/2020	LOGAN CITY CORP.	200-4415-270	527 N 1000 W - ROAD CL B	166.58
240917	03/20/2020	LOGAN CITY CORP.	200-4415-270	525 N 1000 W - ROAD CL B	839.65
240917	03/20/2020	LOGAN CITY CORP.	200-4415-270	153 N 1400 W PETERSBORO - ROAD	37.80
240918	03/20/2020	PILOT THOMAS LOGISTICS	200-4475-250	FUEL CHARGES - PUBLIC WORKS	100.52
240918	03/20/2020	PILOT THOMAS LOGISTICS	200-4180-250	FUEL CHARGES - ZONING	32.44
240918	03/20/2020	PILOT THOMAS LOGISTICS	200-4415-250	SHOP SUPPLIES - ROAD	48.68
240919	03/20/2020	NAPA AUTO PARTS OF LOGAN	100-4511-250	GREASE - FAIRGROUNDS	60.20
240920	03/20/2020	NATIONAL EQUIPMENT SERVICES	200-4415-250	VEHICLE REPAIR - ROAD	615.43
240920	03/20/2020	NATIONAL EQUIPMENT SERVICES	200-4415-250	REPAIRS 219 MACK GU713 - ROAD	674.10
240920	03/20/2020	NATIONAL EQUIPMENT SERVICES	200-4415-250	VEHICLE REPAIR - ROAD	442.01
240921	03/20/2020	POULSEN TRAILER SALES	200-4450-740	18' UTILITY TRAILER - WEED	4,200.00
240922	03/20/2020	DOMINION ENERGY	200-4415-270	527 N 1000 W, LOGAN - ROAD CL B	369.89
240923	03/20/2020	TRANSPORT DIESEL SERVICES INC	100-4511-250	SHOP RAGS - FAIRGROUNDS	31.99
240924	03/20/2020	US BANK EQUIPMENT FINANCE	100-4144-250	CANON IRC550I COPIER - RECORDER	187.70
240925	03/20/2020	VALLEY OFFICE SYSTEMS	100-4144-250	CANON/IRC5550 METER USAGE - RECORDER	80.52
240926	03/20/2020	WASH RACK, THE	200-4415-250	VEHICLE WASH - ROAD	35.00
240927	03/20/2020	WESTERN MECHANICAL, INC	100-4511-260	SURGE PROTECTOR - FAIRGROUNDS	796.85
240928	03/20/2020	WHEELER MACHINERY CO.	200-4415-250	REPAIRS TO GRADER, LOADERS, ETC - ROAD	6,578.09
240929	03/20/2020	MAYNARD BUCKLES	100-4621-481	RODEO QUEEN BUCKLES - RODEO	1,265.00
240930	03/20/2020	ISRAELSEN, CLARK	100-34-75800	REFUND OF EVENT RENTAL FEES (VIRUS CANCEL	80.00
240931	03/20/2020	SIX STATES DISTRIBUTORS	200-4415-250	PARTS - ROAD	21.18
240932	03/20/2020	BLUE CREEK I.T.	100-4136-251	PC REFRESH 2020 - ITS	14,161.00
240932	03/20/2020	BLUE CREEK I.T.	200-4415-240	PART FOR CAMERA - ROAD	91.00
240933	03/20/2020	BUZZ ELECTRIC COMPANY INC	100-4511-260	INSTALL ADDITIONAL SWITCH - FAIRGROUNDS	984.33
240934	03/20/2020	MOUNTAIN WEST TRUCK CENTER INC	200-4415-250	PARTICULATE FILTER & GASKET - ROAD	2,826.25
240935	03/20/2020	UTAH TESTING AND ENGINEERING LLC	400-4415-720	ENGINEERING CONSTRUCTION TESTING FOR NE	1,612.25
240936	03/20/2020	DIEN, THY	100-34-75800	REFUND EVENT RENTAL FEES (VIRUS CANCELLA	300.00
240937	03/20/2020	UINTA ACADEMY	100-34-75800	REFUND FACILITY RENT FEES (VIRUS CANCELLAT	1,200.00
240938	03/20/2020	OVERDRIVE, INC.	100-4581-485	DOWNLOADABLE AUDIO BOOKS - LIBRARY	724.92
240939	03/20/2020	BORDER STATES INDUSTRIES INC	100-4511-260	SHOP LIGHT - FAIRGROUNDS	39.80
240940	03/20/2020	DOMINION ENERGY	200-4415-270	525 N 1000 W LOGAN - ROAD CL B	1,528.92
240941	03/23/2020	DLT SOLUTIONS	200-4475-311	CIVIL 3D 2020 GOVERNMENT SINGLE USER ELD A	2,153.07
240942	03/24/2020	KEN GARFF FORD	200-4415-740	2020 SILVERADO 3500 HD 4WD CREW CAB TRUCK	38,000.00
240942	03/24/2020	KEN GARFF FORD	200-4415-740	2020 SILVERADO 3500 HD 4WD CREW CAB TRUCK	6,912.00
240943	03/25/2020	SPRING CREEK CACHE IRRIGATION COMPA	200-4780-730	800 W TRAIL AGREEMENT - TRAILS	10,000.00
240944	03/27/2020	AIRGAS USA, LLC	200-4415-250	PARTS - ROAD	49.44
240945	03/27/2020	CAL RANCH STORES	200-4415-250	CRATES FOR SHOP - ROAD	41.95
240946	03/27/2020	CLEAN SPOT, THE	200-4415-240	TOILET PAPER - ROAD	44.99

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240947	03/27/2020	HERALD JOURNAL	100-4191-200	BUDGET OPENING 2020 - FINANCE	52.91
240948	03/27/2020	INDUSTRIAL TOOL & SUPPLY	200-4415-251	TOOLS - ROAD	388.11
240949	03/27/2020	IPACO INCORPORATED	200-4415-250	SUPPLIES - ROAD	3.03
240949	03/27/2020	IPACO INCORPORATED	200-4415-250	PARTS - ROAD	25.90
240949	03/27/2020	IPACO INCORPORATED	200-4415-250	PARTS - ROAD	7.40
240950	03/27/2020	JUB ENGINEERS INC	200-4475-322	4N HYDE PARK ANNEX SURVEY REVIEWS - PUBLI	300.00
240951	03/27/2020	CINTAS CORPORATION	200-4415-480	EYE WASH - ROAD	241.20
240952	03/27/2020	LOWE'S COMPANIES, INC	200-4415-250	SHOP - ROAD	49.80
240953	03/27/2020	LES SCHWAB	200-4415-250	(4) USED TIRES CHEV SILVERADO - ROAD	593.07
240953	03/27/2020	LES SCHWAB	200-4415-740	(4) TIRES CHEV COLORADO - ROAD	1,351.92
240953	03/27/2020	LES SCHWAB	200-4415-740	(4) TIRES CHEV COLORADO - ROAD	1,351.92
240953	03/27/2020	LES SCHWAB	200-4415-250	WINTER CHANGEOVER - ROAD	79.96
240953	03/27/2020	LES SCHWAB	200-4415-250	(2) TIRES DUMP TRAILER - ROAD	1,010.71
240954	03/27/2020	POULSEN TRAILER SALES	200-4450-250	WELDING 2016 FORD F350 - WEED	90.00
240955	03/27/2020	PETERSON PLUMBING SUPPLY	200-4415-250	PARTS - ROAD	30.60
240955	03/27/2020	PETERSON PLUMBING SUPPLY	200-4415-250	PARTS - ROAD	31.02
240956	03/27/2020	STAPLES CREDIT PLAN	200-4241-240	OFFICE SUPPLIES - BLDG INSP	99.99
240956	03/27/2020	STAPLES CREDIT PLAN	230-4780-240	PAPER & TRAY - VISITORS BUREAU	99.96
240956	03/27/2020	STAPLES CREDIT PLAN	230-4780-240	RETURN TRAY - VISITORS BUREAU	9.99
240956	03/27/2020	STAPLES CREDIT PLAN	290-4149-250	MEMORY CARD - CJC	29.99
240957	03/27/2020	TRANSPORT DIESEL SERVICES INC	200-4415-250	(3) FLOOR MATS - ROAD	459.36
240958	03/27/2020	WASH RACK, THE	200-4415-250	WASH VEHICLES - ROAD	100.00
240958	03/27/2020	WASH RACK, THE	200-4415-250	VEHICLE WASHES - ROAD	106.00
240958	03/27/2020	WASH RACK, THE	200-4415-250	VEHICLE WASHES - ROAD	80.00
240958	03/27/2020	WASH RACK, THE	200-4415-250	VEHICLE WASH - ROAD	20.00
240959	03/27/2020	WHEELER MACHINERY CO.	200-4415-250	PARTS - ROAD	73.95
240959	03/27/2020	WHEELER MACHINERY CO.	200-4415-250	REPAIRS TO CAT - ROAD	911.79
240960	03/27/2020	HOME DEPOT CREDIT SERVICES	240-4970-260	HOOKS - SR CITIZENS	9.84
240960	03/27/2020	HOME DEPOT CREDIT SERVICES	240-4971-260	SUPPLIES - SR CITIZENS	9.88
240960	03/27/2020	HOME DEPOT CREDIT SERVICES	240-4970-260	SUPPLIES - SR CITIZENS	14.20
240960	03/27/2020	HOME DEPOT CREDIT SERVICES	240-4971-260	SUPPLIES - SR CITIZENS	14.19
240960	03/27/2020	HOME DEPOT CREDIT SERVICES	240-4970-260	SUPPLIES TO PATCH KITCHEN WALL - SR CITIZEN	28.46
240961	03/27/2020	STAKER PARSON COMPANIES	200-4415-418	ASPHALT - ROAD	677.82
240962	03/27/2020	INTERNATIONAL CODE COUNCIL	200-4241-240	CODE BOOKS - BLDG INSP	258.00
240963	03/27/2020	FERGUSON ENTERPRISES INC #1001	200-4415-250	PARTS - ROAD	85.66
240964	03/27/2020	SIX STATES DISTRIBUTORS	200-4415-250	CABLE TIES - ROAD	22.04
240965	03/27/2020	CENTURY EQUIPMENT COMPANY	200-4415-250	PARTS - ROAD	257.05
240965	03/27/2020	CENTURY EQUIPMENT COMPANY	200-4415-250	PARTS - ROAD	47.20
240965	03/27/2020	CENTURY EQUIPMENT COMPANY	200-4415-250	REPLACEMENT SAW BLADE ASPHALT SAW - ROA	336.44
240965	03/27/2020	CENTURY EQUIPMENT COMPANY	200-4415-740	PARTS FOR NEW TRUCKS - ROAD	447.61
240966	03/27/2020	INTERMOUNTAIN BOBCAT	200-4450-250	PARTS - WEED	149.01
240967	03/27/2020	FORESIGHT LAND SURVEYING	400-4415-710	TOPO RICHMOND SEWER LAGOONS - ROAD	700.00
240968	03/27/2020	INTERMOUNTAIN CONCRETE	200-4415-480	CEMENT - ROAD	16.39
240969	03/27/2020	THE BLOCK	260-4782-930	THE BLOCK FESTIVAL 2019 - RESTAURANT	15,000.00
240970	03/27/2020	MOTION & FLOW CONTROL PRODUCTS INC	200-4415-250	PARTS - ROAD	190.26
240971	03/27/2020	BORDER STATES INDUSTRIES INC	200-4415-250	PARTS - ROAD	17.27
240972	03/27/2020	PEAK ALARM	200-4415-250	525 N 1000 W ROAD DEPT ALARM MONITORING -	114.00
240973	03/27/2020	APPARATUS EQUIPMENT & SERVICE, INC	100-4220-250	Wildland Boots - Fire	1,076.00
240974	03/27/2020	VERIZON WIRELESS	295-4262-280	Cell Phone - Ambulance	240.16
240975	03/27/2020	VERIZON WIRELESS	100-4220-280	Wi-Fi Cards - Fire	200.05
240976	03/27/2020	VERIZON WIRELESS	100-4211-280	Cell Phone - Spt Serv	40.01
240977	03/27/2020	AL'S SPORTING GOODS INC	100-4210-251	Ammunition - Sheriff	61.09
240978	03/27/2020	BAKER DISTRIBUTING COMPANY	100-4215-260	Non-Prog Heat Tstat - Sheriff Admin	62.92
240979	03/27/2020	BRAEGGER, MICHAEL	100-4560-491	2020 TV TRANSLATOR MAINTENANCE - EXECUTIV	1,750.00
240980	03/27/2020	CAL RANCH STORES	100-4220-250	Pipe Compound to Fix Leaky Tank - Fire	5.99
240981	03/27/2020	CACHE VALLEY ELECTRIC	100-4215-311	Milestone Software Service Renewal - Sheriff Admin	5,775.00

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240982	03/27/2020	EPIC SHRED LLC	100-4215-250	Document Shredding - Sheriff Admin	275.00
240983	03/27/2020	FASTENAL COMPANY	100-4215-260	Bit T#25 - Sheriff Admin	10.34
240984	03/27/2020	HERITAGE CHRYSLER DODGE JEEP RAM	100-4210-250	Vehicle Maintenance - Sheriff	82.28
240985	03/27/2020	HYRUM TIRE	100-4220-250	Inspection BR 158 - Fire	30.00
240985	03/27/2020	HYRUM TIRE	100-4220-250	Maintenance BR 152 - Fire	676.84
240985	03/27/2020	HYRUM TIRE	100-4220-250	Inspection CT 151 - Fire	30.00
240985	03/27/2020	HYRUM TIRE	100-4220-250	Inspection CT 152 - Fire	30.00
240985	03/27/2020	HYRUM TIRE	100-4220-250	Oil Change & Inspection CT 153 - Fire	70.49
240985	03/27/2020	HYRUM TIRE	100-4220-250	Inspection BR 151 - Fire	30.00
240985	03/27/2020	HYRUM TIRE	100-4220-250	Maintenance CT 150 - Fire	102.39
240986	03/27/2020	IPACO INCORPORATED	100-4215-260	Bit Spinner - Sheriff Admin	13.96
240986	03/27/2020	IPACO INCORPORATED	100-4215-250	Screw Driver - Sheriff Admin	39.14
240987	03/27/2020	KERR, JOHN	277-4460-621	Reimb Mileage/Perdiem UAOA Conf - Airport	544.88
240988	03/27/2020	L.N. CURTIS & SONS	100-4220-625	Air Compressor Maintenance - Fire	1,310.00
240989	03/27/2020	LEE'S MARKETPLACE	100-4215-251	Water for Jail Kitchen Boiler - Sheriff Admin	14.70
240990	03/27/2020	LOGAN CITY CORP.	100-4220-270	40 N 1400 W CO FIRE - FIRE	47.60
240991	03/27/2020	LOGAN CITY CORP.	100-4215-270	1225 W 200 N - JAIL	12,025.43
240992	03/27/2020	LOGAN CITY CORP.	100-4215-270	1225 W 200 N - JAIL	17.43
240993	03/27/2020	LOGAN REGIONAL HOSPITAL	100-4230-315	Inmate Labs - C Heywood/Jail	85.64
240994	03/27/2020	MILLER AUTO BODY	100-4210-250	VEHICLE ACCIDENT C PETERSON - SHERIFF	874.18
240995	03/27/2020	CURTIS BLUE LINE	100-4211-486	Uniform Boots - Spt Serv	114.25
240996	03/27/2020	PETERSON PLUMBING SUPPLY	100-4215-260	Flush Valve for Repair - Sheriff Admin	86.45
240996	03/27/2020	PETERSON PLUMBING SUPPLY	100-4215-260	Spring & Actuators for repair - Sheriff Admin	528.75
240997	03/27/2020	SKAGGS COMPANIES, INC.	100-4230-486	Uniform Boots - Jail	145.00
240997	03/27/2020	SKAGGS COMPANIES, INC.	100-4230-486	Uniform Shirts - Jail	120.00
240997	03/27/2020	SKAGGS COMPANIES, INC.	100-4210-486	Uniform Items - Sheriff	259.19
240997	03/27/2020	SKAGGS COMPANIES, INC.	100-4230-486	Uniform Items - Jail	174.00
240997	03/27/2020	SKAGGS COMPANIES, INC.	100-4230-486	Uniform Items - Jail	279.95
240997	03/27/2020	SKAGGS COMPANIES, INC.	100-4230-486	Uniform Items - Jail	185.00
240997	03/27/2020	SKAGGS COMPANIES, INC.	100-4230-486	Uniform Items - Jail	224.00
240997	03/27/2020	SKAGGS COMPANIES, INC.	100-4230-486	Uniform Boots - Jail	150.00
240997	03/27/2020	SKAGGS COMPANIES, INC.	100-4230-486	Uniform Items - Jail	148.00
240997	03/27/2020	SKAGGS COMPANIES, INC.	100-4210-486	Uniform Items - Sheriff	920.00
240997	03/27/2020	SKAGGS COMPANIES, INC.	100-4211-486	Uniform Pants - Spt Serv	88.00
240997	03/27/2020	SKAGGS COMPANIES, INC.	100-4253-486	Uniform Boots - Sheriff Animal	149.99
240998	03/27/2020	SYMBOLARTS, INC	100-4215-480	Coin 1.75" Cache Badge Values Sheriff Admin	745.75
240999	03/27/2020	VLCM	100-4230-251	New Printer/Scanner/Fax - Jail	320.31
240999	03/27/2020	VLCM	100-4211-240	Return Toner - Spt Serv	260.19
240999	03/27/2020	VLCM	100-4211-251	TOUGHBOOKS W/PORTS, MONITORS, & PRINTER	1,409.20
241000	03/27/2020	YOUR VALET #5	100-4210-486	UNIFORM CLEANING - SHERIFF	352.40
241000	03/27/2020	YOUR VALET #5	100-4230-486	UNIFORM CLEANING - JAIL	28.65
241000	03/27/2020	YOUR VALET #5	100-4253-486	UNIFORM CLEANING - ANIMAL CONTROL	17.90
241000	03/27/2020	YOUR VALET #5	100-4215-486	UNIFORM CLEANING - SHERIFF ADMIN	127.25
241000	03/27/2020	YOUR VALET #5	100-4211-486	UNIFORM CLEANING - SPT SERV	14.75
241001	03/27/2020	FRANCIS, WILLIAM	277-4460-621	Reimb Mileage/Perdiem UAOA Conf - Airport	504.88
241002	03/27/2020	WALMART COMMUNITY/SYNCB	100-4211-480	Training/Firearms Cleaning - Spt Serv	25.14
241002	03/27/2020	WALMART COMMUNITY/SYNCB	100-4211-480	Misc Supplies for Farnsworth Retirement Party - Spt S	149.32
241003	03/27/2020	CACHE VALLEY COATING INC	100-4215-260	Powdercoat Brackets - Sheriff Admin	50.00
241004	03/27/2020	DISCOUNT TIRE & AUTOMOTIVE	100-4211-250	Vehicle Maintenance - Spt Serv	27.50
241004	03/27/2020	DISCOUNT TIRE & AUTOMOTIVE	100-4211-250	Vehicle Maintenance - Spt Serv	487.40
241004	03/27/2020	DISCOUNT TIRE & AUTOMOTIVE	100-4253-200	Oil change & Maintenance - Sheriff Animal	48.79
241005	03/27/2020	LES OLSON COMPANY	100-4211-240	Copy Usage Charges - Spt Serv	389.72
241006	03/27/2020	UPS STORE, THE	100-4230-240	Lock Freight - Jail	55.61
241007	03/27/2020	REVCO LEASING	100-4211-240	Sharp MX-6070N Lease Payment - Spt Serv	186.35
241008	03/27/2020	IMAGE MATTERS	100-4230-486	Uniform Items W/R Adams - Jail	148.77
241009	03/27/2020	LABOR COMMISSION	100-4215-260	Elevator Safety Inspection & Permit to Operate - Sherif	255.00

Check Number	Check Issue Date	Payee	Invoice GL Account	Description	Amount
241010	03/27/2020	CUMMINS ROCKY MOUNTAIN LLC	100-4215-250	Generator Inspection/Maintenance - Sheriff Admin	396.04
241011	03/27/2020	IHC HEALTH CENTERS	100-4230-316	Inmate Med Care - L Johnson/Jail	93.37
241012	03/27/2020	PROMO DIRECT	100-4215-480	Pencils - Sheriff Admin	1,052.20
241012	03/27/2020	PROMO DIRECT	100-4215-480	Balloons, Sheriff Stickers - Sheriff Admin	1,628.54
241013	03/27/2020	COVERTTRACK GROUP, INC.	100-4211-210	2020 Subscription - Spt Serv	600.00
241014	03/27/2020	KEIL ENTERPRISES	100-4210-330	REGISTRATION OPERATION RUSH J HOPKINS - S	249.00
241014	03/27/2020	KEIL ENTERPRISES	100-4210-330	REGISTRATION OPERATION RUSH T HIGBEE - SH	249.00
241015	03/27/2020	KNIGHT CULINARY EQUIPMENT SERVICE LL	100-4215-260	Oven Repair & Maintenance at Jail - Sheriff Admin	268.80
241016	03/27/2020	WALTON, GARR	277-4460-621	Reimb Mileage/Perdiem UAOA Conf - Airport	529.88
241017	03/27/2020	COMCAST BUSINESS	100-4211-280	Phone/Internet - Spt Serv	488.74
241018	03/27/2020	SUMMIT FOOD SERVICE, LLC	100-4230-381	FOOD/MEALS FOR JAIL INMATE POPULATION	6,910.02
241018	03/27/2020	SUMMIT FOOD SERVICE, LLC	100-4230-200	Inmate Hot Food Cart - Jail	485.32
241018	03/27/2020	SUMMIT FOOD SERVICE, LLC	100-4230-200	Inmate Idigent Hygiene Items - Jail	37.12
241019	03/27/2020	CRSA INC	100-4210-740	Animal Shelter Services - Sheriff	5,000.00
241020	03/27/2020	APPLICANT PRO	100-4134-311	ONBOARDING MONTHLY FEE - HR	146.00
241020	03/27/2020	APPLICANT PRO	100-4134-311	APPLICANTPRO ANNUAL SUBSCRIPTION - HR	2,739.00
241021	03/27/2020	CENTURYLINK	100-2180000	LOCAL PHONE CHARGES 1503 - ALL	409.38
241021	03/27/2020	CENTURYLINK	200-4450-280	LOCAL PHONE CHARGES 2069 FAX - WEED	37.12
241021	03/27/2020	CENTURYLINK	100-4160-280	LOCAL PHONE CHARGES - ELEV/FIRE	111.36
241021	03/27/2020	CENTURYLINK	100-2180000	LOCAL PHONE CHARGES 5046 SWITCH - ALL	74.24
241021	03/27/2020	CENTURYLINK	100-2180000	LOCAL PHONE CHARGES 5300 - ALL	486.63
241021	03/27/2020	CENTURYLINK	100-1415000	LOCAL PHONE CHARGES - AP&P	37.61
241021	03/27/2020	CENTURYLINK	100-4211-280	LOCAL PHONE CHARGES - SPT SERV	1,180.01
241022	03/27/2020	LOVIN' LIFE	230-4780-490	ADVERTISING - VISITORS BUREAU	398.00
241023	03/27/2020	OFFICE DEPOT INC	100-4134-240	OFFICE SUPPLIES - HR	161.58
241024	03/27/2020	PECZUH PRINTING COMPANY INC	230-4780-241	BROCHURE MAILING INSERTION & POSTAGE - VIS	240.33
241025	03/27/2020	REAGAN OUTDOOR ADVERTISING	230-4780-490	BULLETIN BOARD ADVERTISING - VISITORS BURE	1,435.00
241026	03/27/2020	THOMSON ELECTRIC SALES	100-4160-260	LIGHT BULBS - B&G	159.89
241027	03/27/2020	WATKINS PRINTING	230-4780-670	S SMITH CV PHOTOGRAPHY BOOKS - VISITORS B	358.80
241028	03/27/2020	EINZINGER, IRENE	100-4145-310	TRANSLATION SERVICES ST VS A GUTIERREZ - AT	450.00
241029	03/27/2020	LES OLSON COMPANY	150-4146-250	COPIER BASE & USAGE CHARGES - ASSESSOR	1,052.29
241029	03/27/2020	LES OLSON COMPANY	100-4134-250	COPIER CONTRACT SHARP MX-4070V - HR	325.62
241030	03/27/2020	OTIS ELEVATOR COMPANY	100-4160-260	ELEVATOR MAINTENANCE - B&G	705.99
241031	03/27/2020	SAFELITE FULFILLMENT INC	150-4146-250	WINDSHIELD REPLACEMENT - ASSESSOR	200.00
241032	03/27/2020	PEAK ALARM	100-4160-260	ALARM SYSTEM MONITORING 179 BURG - B&G	114.00
241032	03/27/2020	PEAK ALARM	100-4160-260	ALARM SYSTEM MONITORING 199 BURG - B&G	114.00
241032	03/27/2020	PEAK ALARM	100-4160-260	ALARM SYSTEM MONITORING 179 ENVIRO SYSTE	114.00
241032	03/27/2020	PEAK ALARM	100-4160-260	ALARM SYSTEM MONITORING 179 FIRE - B&G	114.00
241032	03/27/2020	PEAK ALARM	100-4160-260	ALARM SYSTEM MONITORING 199 FIRE - B&G	114.00
241033	03/27/2020	YOST, ROGER	240-4971-230	TRAVEL EXPENSES TAI CHI TRNG - SR CITIZENS	852.16
241034	03/27/2020	MITCHELL, SHERRIE	240-4971-230	PERDIEM TAI CHI TRNG - SR CITIZENS	100.00
241035	03/30/2020	MURDOCK CHEVROLET BUICK GMC	200-4415-740	2020 CHEVROLET SHORT CREW CAB TRUCK - RO	37,699.00
241036	03/30/2020	ROCKY MOUNTAIN POWER	400-4415-720	FINAL PHASE OF POWER FROM ROAD TO BUILDIN	38,100.00
241037	03/30/2020	FLAGSHIP PUBLISHING INC	230-4780-490	ADV UTAH LIFE 1/2 PG COLOR AD - VISITORS BUR	810.00
241037	03/30/2020	FLAGSHIP PUBLISHING INC	230-4780-490	ADVERTISING UTAH LIFE MAGAZINE - VISITORS B	810.00
Grand Totals:					2,845,998.31

County Executive: _____ Dated: _____

Council Chair: _____ Dated: _____

County Clerk: _____ Dated: _____

CACHE COUNTY COUNCIL MEETING
APRIL 14, 2020

ATTACHMENT 2



PROCLAMATION 2020

WHEREAS, service to others is a hallmark of the American character, and central to how we meet our challenges; and

WHEREAS, the nation's elected leaders are increasingly turning to national service and volunteerism as a cost-effective strategy to meet their needs; and

WHEREAS, AmeriCorps and Senior Corps participants address the most pressing challenges facing our communities; they educate students for 21st century jobs, fight the opioid epidemic, respond to natural disasters, and support veterans and military families; and

WHEREAS, national service expands economic opportunity by creating more sustainable, resilient communities and providing education, career skills, and leadership abilities for those who serve; and

WHEREAS, AmeriCorps and Senior Corps participants serve in more than 45,000 locations across the country, bolstering the civic, neighborhood, and faith-based organizations that are so vital to our economic and social well-being; and

WHEREAS, national service participants increase the impact of the organizations they serve, both through their direct service and by managing millions of additional volunteers; and

WHEREAS, national service represents a unique public-private partnership that invests in community solutions and leverages non-federal resources to strengthen community impact and increase the return on taxpayer dollars; and

WHEREAS, national service participants demonstrate commitment, dedication, and patriotism by making an intensive commitment to service, a commitment that remains with them in their future endeavors; and

WHEREAS, the Corporation for National and Community Service shares a priority with local leaders nationwide to engage citizens, improve lives, and strengthen communities; and is joining with the National League of Cities, the National Association of Counties, Cities of Service, and local leaders across the country for National Service Recognition Day on April 10, 2020.

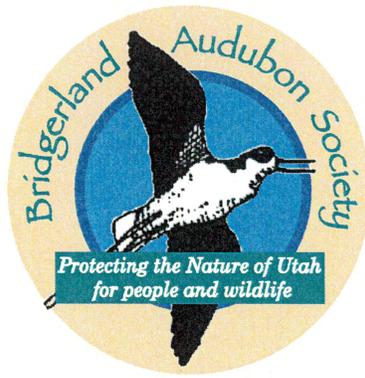
THEREFORE, BE IT RESOLVED that I, Craig Butters, Executive of Cache County, do hereby proclaim April 10, 2020 as National Service Recognition Day, and encourage residents to recognize the positive impact of national service in our county to thank those who serve; and to find ways to give back to their communities.

A handwritten signature in blue ink that reads "Craig W. Butters". The signature is written in a cursive style and is positioned above a horizontal line.

Cache County Executive Craig Butters

CACHE COUNTY COUNCIL MEETING
APRIL 14, 2020

ATTACHMENT 3



Proclamation

Proclaiming April 19-25, 2020, as
Grow Native For Birds Week
in Cache County, Utah.

Whereas, growing native plant communities in our residential, municipal and commercial landscapes promotes and enhances our sense of place; and

Whereas, increased awareness and use of native plants is fundamental to water conservation, water quality, habitat preservation and successful gardening; and

Whereas, gardens and landscapes composed of Utah's native plants require little or no fertilizers, soil amendments, or pesticides; and

Whereas, using firewise plants native in our landscape is often the safest option; and

Whereas, landscaping choices have meaningful effects on the native insects that bird populations need to survive; and

Whereas, a diversity of birds is indicative of a healthy ecosystem, including biological control of pests, carrion regulation, seed dispersal, and nutrient cycling; and

Whereas, birdwatching can be a fun, relaxing, multigenerational, educational family wellness activity;

Now, **Therefore**, I, Craig Butters, Cache County Executive, do hereby declare Earth Week 2020, as **Grow Native for Birds Week** and encourage the citizens of Cache Valley, Utah to actively foster and support the use of Utah native plants in their gardens and landscapes.

Signed by Cache County Executive Craig Butters, on this date of April 14, 2020



Cache County Executive Craig Butters

CACHE COUNTY COUNCIL MEETING
APRIL 14, 2020

ATTACHMENT 4



CRAIG W BUTTARS
COUNTY EXECUTIVE

199 NORTH MAIN
LOGAN, UTAH 84321
TEL: 435-755-1850
FAX: 435-755-1981

craig.buttars@cachecounty.org

PROCLAMATION

National Day of Prayer

WHEREAS: The 69th observance of the National Day of Prayer will be held on Thursday, May 7, 2020, with the theme "Pray God's Glory" based on Habakkuk 2:14, "For the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea."; and

WHEREAS: A National Day of Prayer has been part of our national heritage since it was declared by the First Continental Congress in 1775 and the United States Congress in 1952 approved as a Joint Resolution, "That the President shall set aside and proclaim a suitable day each year, other than a Sunday, as a National Day of Prayer, on which the people of the United States may turn to God in prayer and meditation in churches, in groups and as individuals" and

WHEREAS: The United States Congress, in 1988 by Public Law 100-307, as amended, establishes, "An act to provide for setting aside the first Thursday in May as the date on which the National Day of Prayer is celebrated," and

WHEREAS: Leaders and citizens of our communities, cities, states and nation are afforded the privilege of prayer with the joy of seeking divine guidance, strength, protection and comfort from Almighty God; and

WHEREAS: Recognizing the love of God, we citizens of Cache County, Utah, treasure the freedom to gather in prayer, exercising reliance on God's power in the face of present challenges and threats, asking for His blessing on every individual of our county; and

NOW, THEREFORE: I, Craig W Buttars, Cache County Executive, do hereby proclaim, Thursday, **May 7th, 2020**, as a

DAY OF PRAYER

throughout the County of Cache and I commend this observance to all of our citizens.

IN WITNESS WHEREOF, I have hereunto set my hand on this 14th day of April, 2020.

Craig W Buttars, Cache County Executive

CACHE COUNTY COUNCIL MEETING
APRIL 14, 2020

ATTACHMENT 5

Ordinance No. 2020-03

Cache County, Utah

North Cache County Public Works Rezone

An ordinance request to amend the County Zoning Map by rezoning 4.93 acres of property from the Agricultural (A10) Zone to the Industrial (I) Zone

Whereas, the “County Land Use Development and Management Act,” Utah Code Ann. §17-27a-101 et seq., as amended (the “Act”), provides that each county may enact a land use ordinance and a zoning map establishing regulations for land use and development; and

Whereas, pursuant to the Act, the County’s Planning Commission (the “Planning Commission”) shall prepare and recommend to the county’s legislative body, following a public hearing, a proposed land use ordinance and a zoning map, or amendments thereto, that represent the Planning Commission’s recommendations for zoning the area within the county; and

Whereas, the Planning Commission caused notice of a public hearing for the rezone to be advertised at least ten (10) days before the date of the public hearing in *The Herald Journal*, a newspaper of general circulation in Cache County; and

Whereas, on March 5, 2020, at 5:35 p.m., the Planning Commission held a public hearing, accepted all comments, and recommended the approval of the proposed amendments to the County Council for final action; and

Whereas, the Act also provides certain procedures for the county legislative body to adopt or reject amendments to the land use ordinance and zoning map for the county; and

Whereas, following proper notice, the County Council held a public hearing on April 14, 2020, to consider any comments regarding the proposed rezone. The County Council accepted all comments; and

Whereas, the Cache County Council has determined that it is both necessary and appropriate for the County to amend and implement this ordinance.

Now, therefore, the County Legislative Body of Cache County ordains as follows:

1. Statutory Authority

The statutory authority for enacting this ordinance is Utah Code Annotated Sections 17-27a Part 1 and Part 3, and 17-53 part 2(1953, as amended to date).

2. Adoption of amended Zoning Map

The County Council hereby amends the County’s Zoning Map to reflect the rezone of the property affected by this ordinance and hereby adopts the amended Zoning Map with

the amendment identified as Exhibit B, of which a detailed digital or paper copy is available in the Development Services Department.

3. Conclusions

- A. The location of the subject property is compatible with the purpose of the Industrial (I) Zone as identified under §17.08.030[A] of the Cache County Code as it:
 - i. Allows for industrial development in an area with minimal residential development, which would limit conflict or deleterious effects upon surrounding properties.
 - ii. The subject property is appropriately served by suitable public roads, has access to the necessary water and utilities, and has adequate provision of public services.

4. Prior ordinances, resolutions, policies and actions superseded

This ordinance amends and supersedes the Zoning Map of Cache County, and all prior ordinances, resolutions, policies, and actions of the Cache County Council to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

5. Exhibits

- A. Exhibit A: Rezone summary and information
- B. Exhibit B: Zoning Map of Cache County showing affected portion.

6. Effective date

This ordinance takes effect on April 29, 2020. Following its passage but prior to the effective date, a copy of the ordinance shall be deposited with the County Clerk and a short summary of the ordinance shall be published in a newspaper of general circulation within the County as required by law.

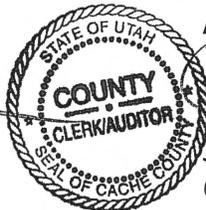
Approved and adopted April 14, 2020, 2020.

	In Favor	Against	Abstained	Absent
Borup	X			
Erickson	X			
Tidwell	X			
Ward	X			
White	X			
Worthen	X			
Zilles				X
Total	6			1

Cache County Council:

Karl E. Ward

Karl Ward, Chair
Cache County Council



Attest:

Jill Zollinger

Jill Zollinger
Cache County Clerk

Publication Date: April 30, 2020

Present: Angie Zetterquist, Lane Parker, Phillip Olsen, Brady Christensen, Nolan Gunnell, Chris Sands, Brandon Spackman, Jason Watterson, Jon White, John Luthy, Megan Izatt

1 **Start Time: 05:32:00**

2 **Gunnell** called the meeting to order and **Watterson** gave the opening remarks.

3 **05:33:00**

4 **Agenda**

5 Approved with no changes.

6 **05:34:00**

7 **Minutes**

8 *Christensen* motioned to approve the minutes from February 6, 2020; *Parker* seconded; **Passed 7, 0.**

9 **05:34:00**

10 **Consent Agenda**

11 **#1 Hills of Home Subdivision – Extension Request**

12 **#2 One Sixty Five Subdivision 1st Amendment**

13 **#3 Jeff West Subdivision**

14 *Watterson* motioned to approve the consent agenda; *Olsen* seconded; **Passed 7, 0.**

15 **05:35:00**

16 **Regular Items**

17 **#4 Public Hearing (5:35 PM): North Cache County Public Works Rezone**

18 **Zetterquist** reviewed the staff report for the North Cache County Public Works Rezone

19 **Staff** and **Commission** discussed the intent of the rezone and water access.

20 **05:43:00**

21 *Christensen* motioned to open the public hearing; *Spackman* seconded; **Passed 7, 0.**

22 **Terry Wierenga** identified herself as a Richmond City Council Member and commented that Richmond
23 City is not opposed to the rezone but the final sale has not happened as it must still be heard and
24 approved by the City Council.

25 **Christensen** asked if the land was in the city boundary.

1 **Ms. Wierenga** stated the rezone is out of the city boundaries.

2 **Christensen** asked about water.

3 **Ms. Wierenga** commented on access to water from the treatment facility, road access, and wear and tear
4 on underground effluent lines from the treatment facility.

5 **Watterson** asked if the water would be culinary.

6 **Ms. Wierenga** stated it would not be culinary water.

7 **Sands** asked about restrooms.

8 **Ms. Wierenga** stated the water used is from the waste water treatment facility, which is highly treated.

9 **Spackman** asked about fire suppression.

10 **Ms. Wierenga** stated that would be worked out in time.

11 **Zan Murray** stated he is in charge of this project and commented on discussions with Richmond City,
12 water, minimal landscape, dust control, fire suppression, culinary water and storage, salt and sand
13 storage, drainage and installation of 2 culverts, easements for future effluent lines and access, and the
14 storm water pollution prevention plan.

15 **Watterson** asked about the lay down area.

16 **Mr. Murray** stated it would be road base lay down area.

17 **Sands** asked who currently owns the land.

18 **Mr. Murray** stated Richmond City.

19 **Olsen** asked if a repair and mechanic facility would be on site.

20 **Mr. Murray** stated no.

21 **Sands** asked about fuel storage.

22 **Mr. Murray** stated no storage of fuel on site. All repairs and wash down of equipment will be done at
23 the south facility.

24 **Spackman** asked about the size of the building.

25 **Mr. Murray** stated about 6,000 sq ft.

26 **Spackman** asked about fire suppression.

27 **Mr. Murray** responded to questions about fire suppression and pumping water from the treatment
28 facility.

29 **Watterson** asked if the water would come from the plant or lagoons.

1 **Mr. Murray** stated it would be from the plant.

2 **Spackman** asked about storage of water for fire suppression.

3 **Mr. Murray** stated they had been working with Jason Winn from the fire district to determine the water
4 needs for fire suppression.

5 **Watterson** asked about drainage and the pipe needed for that.

6 **Mr. Murray** responded the drainage would be taken care of and the pipe extended.

7 **Watterson** asked about wetlands delineation.

8 **Mr. Murray** responded they had met about wetlands and didn't see the need for wetlands delineation but
9 would follow up on that.

10 **06:03:00**

11 *Sands* motioned to close the public hearing; *Christensen* seconded; **Passed 7, 0.**

12 **Staff** and **Commission** discussed what is allowed in the agricultural zone.

13 *Parker* motioned to recommend approval to the County Council for the North Cache County Public
14 Works Rezone with the option 1 conclusion; *Watterson* seconded; **Passed 6, 1 (Spackman voted nay).**

15 **06:06:00**

16 **#5 Public Hearing (5:45 PM): Bar ES LLC Commercial Rezone**

17 **Zetterquist** reviewed the staff report for the Bar ES LLC Commercial Rezone.

18 **Staff** and **Commission** looked at the surrounding area.

19 **06:12:00**

20 *Olsen* motioned to open the public hearing; *Spackman* seconded; **Passed 7, 0.**

21 **Cathy Code** gave an overview of the company requesting the rezone. There would be an IVF facility for
22 cattle, and a small veterinarian building on site, along with some other small enterprises. Access was also
23 reviewed.

24 **Watterson** asked about the canal located near the property.

25 **Chuck Schvaneveldt** commented on that the canal would be left alone.

26 **Christensen** commented on access from 3200 West.

27 **Mr. Schvaneveldt** stated they are willing to do whatever is needed for access.

28 **Sands** commented on needing more information on the road before access could be determined and
29 asked what the buildings would be used for.



DEVELOPMENT SERVICES DEPARTMENT

BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

STAFF REPORT: NORTH CACHE COUNTY PUBLIC WORKS REZONE

5 March 2020

This staff report is an analysis of the application based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the application. Additional information may be provided that supplements or amends this staff report.

Agent: JUB Engineers

Parcel ID#: 09-066-0015

Staff Recommendation: None

Type of Action: Legislative

Land Use Authority: Cache County Council

LOCATION

Reviewed by Angie Zetterquist

Project Address:

161 East SR 142
Richmond

Acres: 5.13

Surrounding Uses:

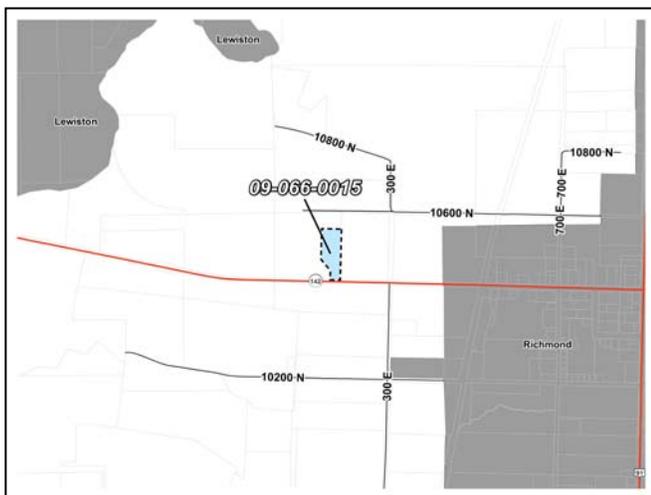
North – Agricultural
South – Agricultural
East – Agricultural
West – Richmond City Wastewater Facility

Current Zoning:

Agricultural (A10)

Proposed Zoning:

Industrial (I)



FINDINGS OF FACT (16)

A. Request description

1. A request to rezone 5.12 acres from the Agricultural (A10) Zone to the Industrial (I) Zone.
2. This rezone may allow the parcel to establish uses permitted in the Industrial (I) Zone. A rezone request is general in nature and is not tied to any proposed use. Any impacts related to permitted and conditional uses allowed within the Industrial Zone will be addressed as part of each respective approval process required prior to site development activities.
3. Staff has identified general information as pertains to the subject property to assist the Planning Commission and County Council in arriving at a decision. This information is reflected in the attached map (Attachment A) and in the following text:

a. Land Use Context:

- i.** Parcel status: A boundary line adjustment was completed in February 2020 to create the boundaries of the subject property, which is a legal parcel.
- ii.** Industrial (I) Zone allows for a variety of uses, including the following uses that are allowed as a conditional use in the Industrial Zone but are not permitted in the current Agricultural (A10) Zone:
 - General Manufacturing
 - Storage and Warehousing
 - Transport Services
 - Sexually-oriented Businesses
 - Crematorium
 - Commercial Kennels/Animal Shelters
- iii.** Adjacent uses: The properties adjacent to the subject rezone are primarily used for agriculture and the Richmond City Wastewater Treatment facility. There is one single family residence located within the ¼ mile buffer of the subject property south of the site. Portions of Richmond City lie within the ½ mile buffer area surrounding the property and there are 7 single family homes within the ½ mile buffer area (i.e., 3 homes in unincorporated county and 4 in Richmond City).
- iv.** Annexation Areas: The subject property is located in the Richmond City future annexation area. As the subject property is not located immediately adjacent to the city boundaries, a letter from the City regarding annexation was not required. However, the County did negotiate with the City to purchase the land and annexation was not identified to staff as an issue in those negotiations.

B. Ordinance—§12.02.010, §17.02.060; §17.08.030 [C]

- 4.** As per §17.02.060, Establishment of Land Use Authority, the County Council is authorized to act as the Land Use Authority for this application.
- 5.** The current County Land Use Ordinance does not specify appropriate locations for the Industrial (I) Zone but does contain general guidelines for its implementation. County Land Use Ordinance §17.08.030 [F] identifies the purpose of the Industrial Zone and includes the following:
 - a.** “To provide locations where manufacturing, processing, warehousing, and fabrication of goods and material can be carried on with minimum conflict or deleterious effect upon the surrounding properties. The purpose of this zone is also to promote the economic well-being of the citizens and to broaden the tax base.
 - b.** This zone must be appropriately served by suitable public roads, have access to the necessary water and utilities, and have adequate provision of public services.”
- 6.** Consideration of impacts related to uses allowed within the Industrial (I) Zone will be addressed as part of each respective approval process required prior to site development activities.

C. Access—16.04.040 [A], 16.04.080 [E], Road Manual

- 7.** §12.02.010 adopts the Manual of Roadway Design and Construction Standards (Road Manual) for roadway improvement requirements.
- 8.** A basic review of the access to the subject property identifies the following:
 - a.** Primary access to the subject property is from State Route (SR)142.
- 9.** SR 142:
 - a.** Is a state highway that provides access to the general public and is under the jurisdiction of the Utah Department of Transportation (UDOT)

- b. Has an average width of 30 feet with two 12-foot wide paved travel lanes and 3-foot wide gravel shoulders.
- c. Future development of the subject parcel must have UDOT approval for access.
- d. Is maintained year round.

D. Service Provisions:

- 10. §16.04.080 [C] Fire Control – The County Fire District reviewed the request and identified no issues with the rezone request.
- 11. §16.04.080 [F] Solid Waste Disposal – Logan City Environmental had no comments on the rezone request.

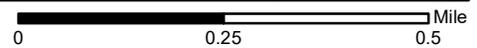
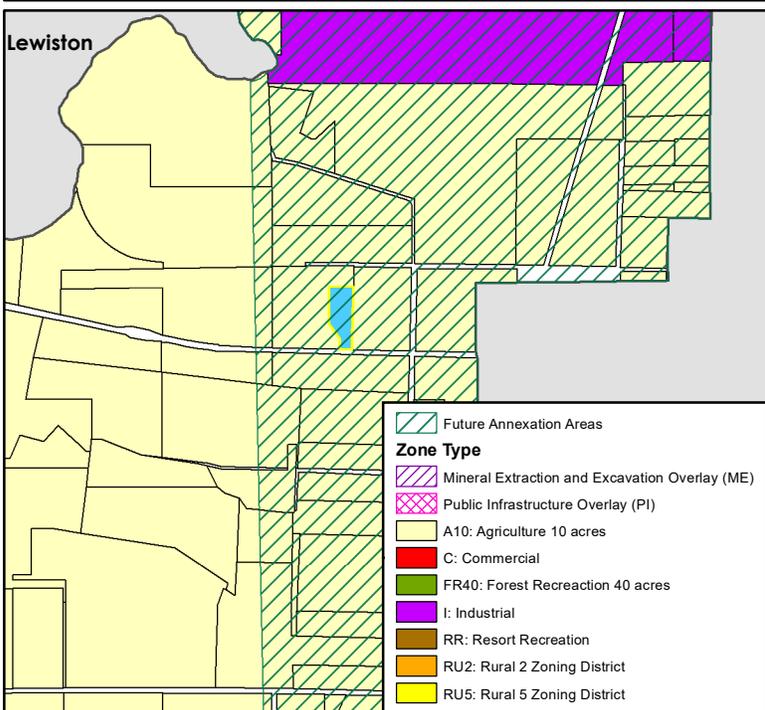
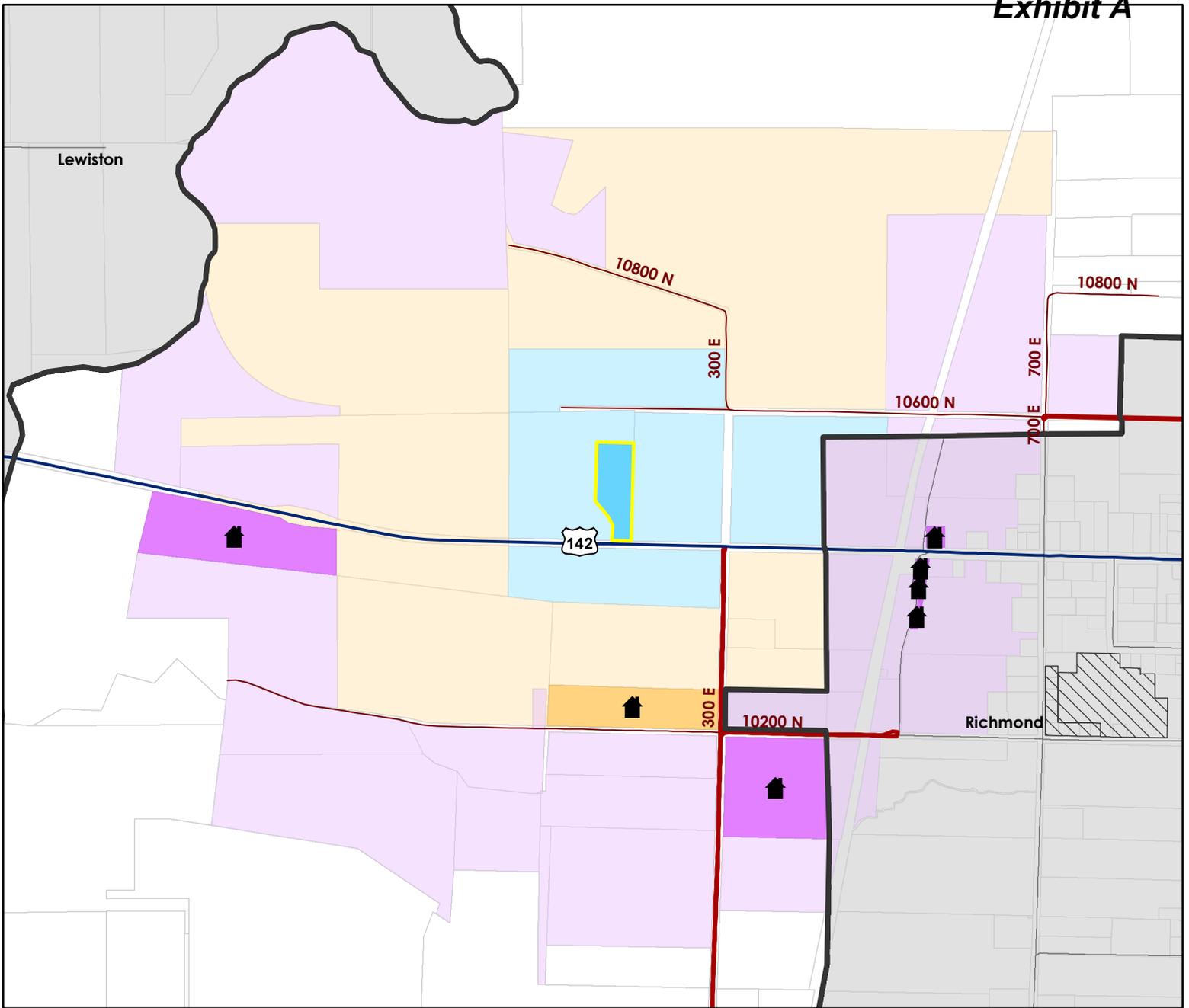
E. Public Notice and Comment—§17.02.040 Notice of Meetings

- 12. Public notice was posted online to the Utah Public Notice Website on 20 & 26 February 2020.
- 13. Notice was published in the Herald Journal on 22 & 27 February 2020.
- 14. Notices were posted in three public places on 20 & 26 February 2020.
- 15. Notices were mailed to all property owners within 300 feet and Richmond City on 20 February 2020.
- 16. At this time, no written public comment regarding this proposal has been received by the Development Services Office.

PLANNING COMMISSION CONCLUSION

Based on the findings of fact noted herein, the North Cache County Public Works Rezone is hereby recommended for approval to the County Council as follows:

- 1. The location of the subject property is compatible with the purpose of the Industrial (I) Zone as identified under §17.08.030[A] of the Cache County Code as it:
 - a. Allows for industrial development in an area with minimal residential development, which would limit conflict or deleterious effects upon surrounding properties.
 - b. The subject property is appropriately served by suitable public roads, has access to the necessary water and utilities, and has adequate provision of public services.



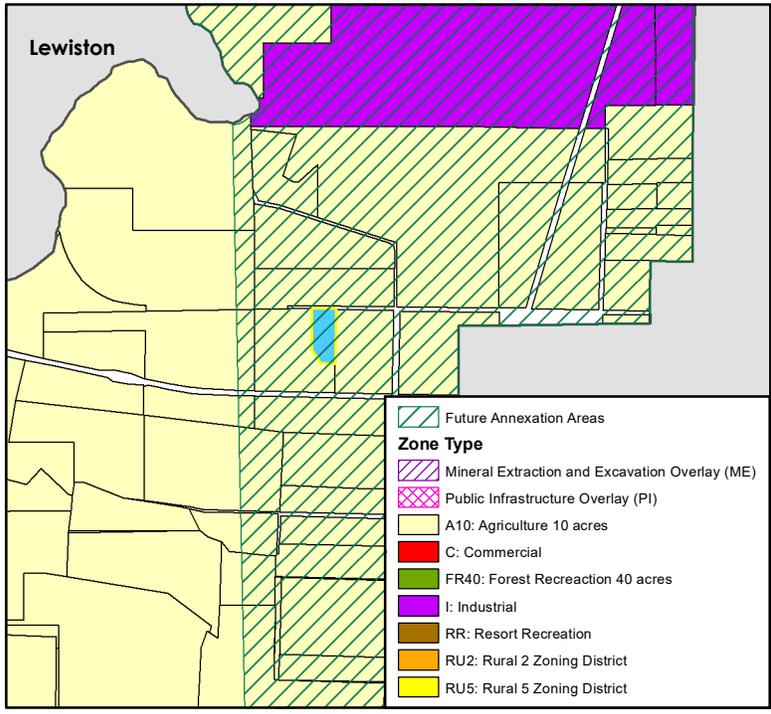
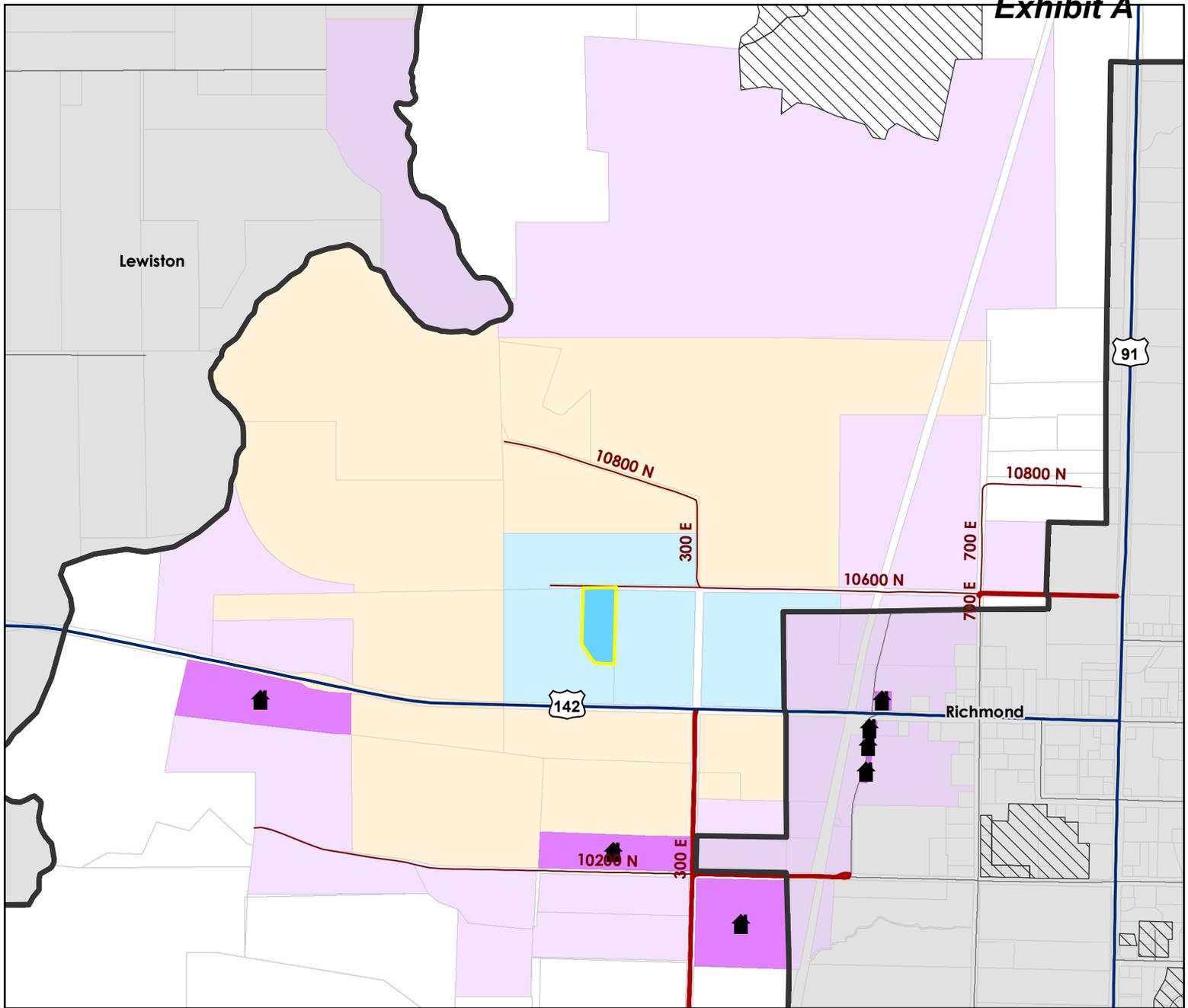
Legend

- Proposed Rezone
- Municipal Boundaries
- Subdivisions
- Parcels
- Winter Maintenance
- County Roads
- Highways

Average Parcel Size

Adjacent Parcels	Without a Home: 21.4 Acres (5 Parcels)
1/4 Mile Buffer	With a Home: 11 Acres (1 Parcel) Without a Home: 28.3 Acres (17 Parcels)
1/2 Mile Buffer	With a Home: 15 Acres (3 Parcels) With a Home in Richmond City: 0.4 Acres (4 Parcels) Without a Home: 26 Acres (34 Parcels) Without a Home in Richmond City: 5.9 Acres (16 Parcels)





Legend

- Proposed Rezone
- Municipal Boundaries
- Subdivisions
- Parcels
- Winter Maintenance
- County Roads
- Highways



Average Parcel Size	
Adjacent Parcels	Without a Home: 21.8 Acres (4 Parcels)
1/4 Mile Buffer	Without a Home: 32.3 Acres (18 Parcels)
1/2 Mile Buffer	With a Home: 16.5 Acres (3 Parcels)
	With a Home in Richmond City: 0.5 Acres (4 Parcels)
	Without a Home: 35.6 Acres (30 Parcels)
	Without a Home in Richmond & Lewiston City: 8 Acres (16 Parcels)



WHEN RECORDED, MAIL TO:
Richmond City
90 South 100 West
Richmond City, Utah
84333

Ent 1242731 Bk 2134 Pg 712
Date: 3-Apr-2020 12:18 PM Fee \$0.00
Cache County, UT
Michael Gleed, Rec. - Filed By CC
For CACHE COUNTY CORPORATION

**Boundary line Agreement
(CORPORATION)**

Cache County

Tax ID No. 09-068-0009
09-066-0015
09-066-0001

Pursuant to **Utah Code Ann. § 10-9a-523**, and in conformance with **Utah Code Ann. § 57-1-45**, Richmond City, a Utah municipal corporation whose address is 90 South 100 West, Richmond City, Utah 84333 (the "City"), effectuates this Boundary Line Agreement effective by and between itself as grantor and grantee as of the date indicated in the acknowledgement below as follows:

1. Parcels Before Adjustment. The City is the owner of certain parcels of real property located in Cache County, State of Utah and which are currently described as set forth in Exhibit A attached hereto (the "Parcels").

2. Adjustment of Boundaries. The City hereby acknowledges and agrees that the boundary lines for the Parcels are hereby adjusted and shall hereafter be as set forth in Exhibit B attached hereto ("Adjusted Boundaries").

3. Purpose and Confirmation. This Boundary Line Agreement is made to effectuate a parcel boundary adjustment pursuant to the County or Municipal Land Use, Development, and Management Act, Utah Code Ann. § 10-9a-101, § 17-27a-101 et seq., and it is not intended to effect a subdivision of any real property within the meaning of that Act.

4. Record of Survey. A record of survey describing the Adjusted Boundaries set forth herein has been filed at the Cache County Surveyors office and

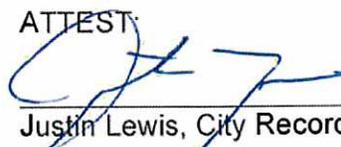
has been numbered 2020-0056.

5. General Provisions. This Agreement shall be binding upon and inure to the benefit of the party(ies) hereto and its/their respective successors and assigns. This Agreement (a) shall constitute a covenant running with the land and a conveyance of land via quit claim deed to the extent necessary to effectuate the Adjusted Boundaries and as provided by Utah law; (b) shall benefit and bind every person having any fee, leasehold or other interest in any portion of the Parcels; and (c) shall benefit and be binding upon any person whose title is acquired by voluntary conveyance, judicial foreclosure, trustee's sale, deed in lieu of foreclosure or otherwise. This Agreement shall be construed, applied and enforced in accordance with the laws of the State of Utah and shall be recorded in the Cache County Recorder's Office.

IN WITNESS WHEREOF, the City has caused this instrument to be executed by its proper officers thereunto duly authorized, this 3rd day of April 2020.

Richmond City Corporation


By: Jeff Young
Its: Mayor

ATTEST

Justin Lewis, City Recorder

Ent 1242731 Bk 2134 Pg 713

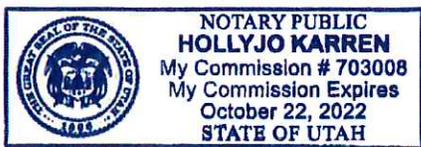
STATE OF UTAH)
: ss.
County of Cache)

On the date first above written personally appeared before me, Jeff Young and Justin Lewis, who, being by me duly sworn, says that they are the Mayor and City Recorder Richmond City, a Municipal Corporation, and that the within and foregoing instrument was signed in behalf of said Corporation by authority of Richmond City Council and said officers acknowledged to me that said Corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public

STATE OF UTAH)
COUNTY OF Cache)
SUBSCRIBED AND SWORN/AFFIRMED TO)
BEFORE ME ON THIS 3 DAY OF April)
20 20, BY Justin Lewis)
Hollyjo Karren)
NOTARY PUBLIC



NOTARY PUBLIC

_____, BY _____
_____, DAY OF _____
SUBSCRIBED AND SWORN/AFFIRMED TO
COUNTY OF _____
STATE OF UTAH

STATE OF UTAH)
COUNTY OF Cache)
SUBSCRIBED AND SWORN/AFFIRMED TO)
BEFORE ME ON THIS 3 DAY OF April)
20 20, BY Jeff Young)
Hollyjo Karren)
NOTARY PUBLIC

Exhibit A
(Parcels Before Adjustment)

Parcel No. 09-068-0009

BEG AT E/4 COR OF SEC 28 T 14N R 1E & TH S0*00'00"E 818.50 FT TH N90*00'00"E 19.68 FT TH S89*56'22"W 264.93 FT TH N87*24'23"W 432.12 FT TH ALG curve right radius 2814.90' arc 376.65' chord N83*34'38"W TH N79*44'38"W 376.96 FT TH N0*25'00"W 630.65 FT TH S87*37'00"W 1333.86 FT TH N0*00'00"E 247.58 FT TH N87*37'00"E 2760.30 FT TH S1*07'29"E 1066.23 FT TO TRUE POB CONT 40.48 AC

Parcel No. 09-066-0001

BEG AT W/4 COR SEC 27 T 14N R 1E & TH S0*00'00"E 818.50 FT TH N90*00'00"E 19.68 FT TO N LN OF HWY 142 & TRUE POB TH N1*07'29"W 1066.23 FT ALG W LN OF SEC TO S LN OF 10600 N ST TH N87*37'00"E 1063.64 FT TO E LN OF CITY PROPERTY (ENT 751795) TH S0*06'48"W 283.51 FT TH N89*58'59"W 314.00 FT TH S0*06'48"W 497.48 FT TH S40*47'43"E 167.16 FT TH S31*42'15"E 86.22 FT TH S1*47'53"W 128.60 FT TO N LN OF HWY 142 TH S89*56'22"W 876.74 FT ALG HWY TO TRUE POB CONT 21.13 AC M/B

Parcel No. 09-066-0015

BEG AT W/4 COR SEC 27 T 14N R 1E & TH S0*00'00"E 817.41 FT TH N90*00'00"E 1059.28 FT TO TRUE POB ON N LN OF HWY 142 TH S89*56'22"W 162.86 FT ALG HWY TH N1*47'53"E 128.61 FT TH N31*42'15"W 86.22 FT TH N40*47'43"W 167.16 FT TH N0*06'48"E 497.48 FT TH S89*58'59"E 314.00 FT TH S0*06'48"W 825.66 FT TO TRUE POB CONT 5.12 AC M/B

: Ent 1242731 Blk 2134 Pg 715

Exhibit B
(Adjusted Boundaries)

Parcel No. 1

A parcel of land located in the East half of Section 28, T.14N., R.1E., S.L.B.&M. Being described as follows:

Beginning at a point on the northerly right of way line of State Route 142, said point being S.01°26'11"E. 818.76 feet from the East Quarter Corner of said Section 28; thence along said northerly right of way line the following four (4) courses: (1) S.89°56'22"W. 264.77 feet; (2) N.87°24'23"W. 432.12 feet; (3) 376.65 feet along the arc of a 2814.90 foot radius curve to the right, through a central angle of 07°40'00" (the chord of which bears N.83°34'38"W. 376.37 feet); (4) N.79°44'38"W. 376.96 feet; thence N.00°25'00"W. 630.65 feet; thence S.87°37'00"W. 1,333.86 feet; thence N.00°00'00"E. 247.58 feet; thence N.87°37'00"E. 2,755.35 feet to the east line of said Section 28; thence S.01°26'11"E. 1,066.15 feet along east line to the point of beginning.

The above described parcel of land contains 40.430 acres in area, more or less.

Parcel No. 2

A parcel of land located in the West half of Section 27, T.14N., R.1E., S.L.B.&M. Being described as follows:

Beginning at a point on the northerly right of way line of State Route 142, said point being S.00°00'00"E. 818.50 feet, and N.90°00'00"E. 20.52 feet from the West Quarter Corner of said Section 27; thence N.01°26'11"W. 1,066.15 feet along west line of said Section 27 to an extension of the southerly right of way line of 10600 North Street; thence N.87°37'00"E. 754.30 feet along said southerly right of way line; thence S.00°06'48"W. 535.04 feet; thence S.35°19'57"E. 162.90 feet; thence S.40°04'31"E. 50.05 feet; thence S.83°14'59"E. 71.44 feet; thence S.88°16'58"E. 116.32 feet to the easterly boundary line of the Richmond City property described in Warranty Deed Entry number 751795; thence S.00°06'48"W. 377.98 feet along said easterly boundary line to the northerly right of way line of State Route 142; thence S.89°56'22"W. 1,038.75 feet along said northerly right of way line to the point of beginning.

The above described parcel of land contains 21.370 acres in area, more or less.

Parcel No. 3

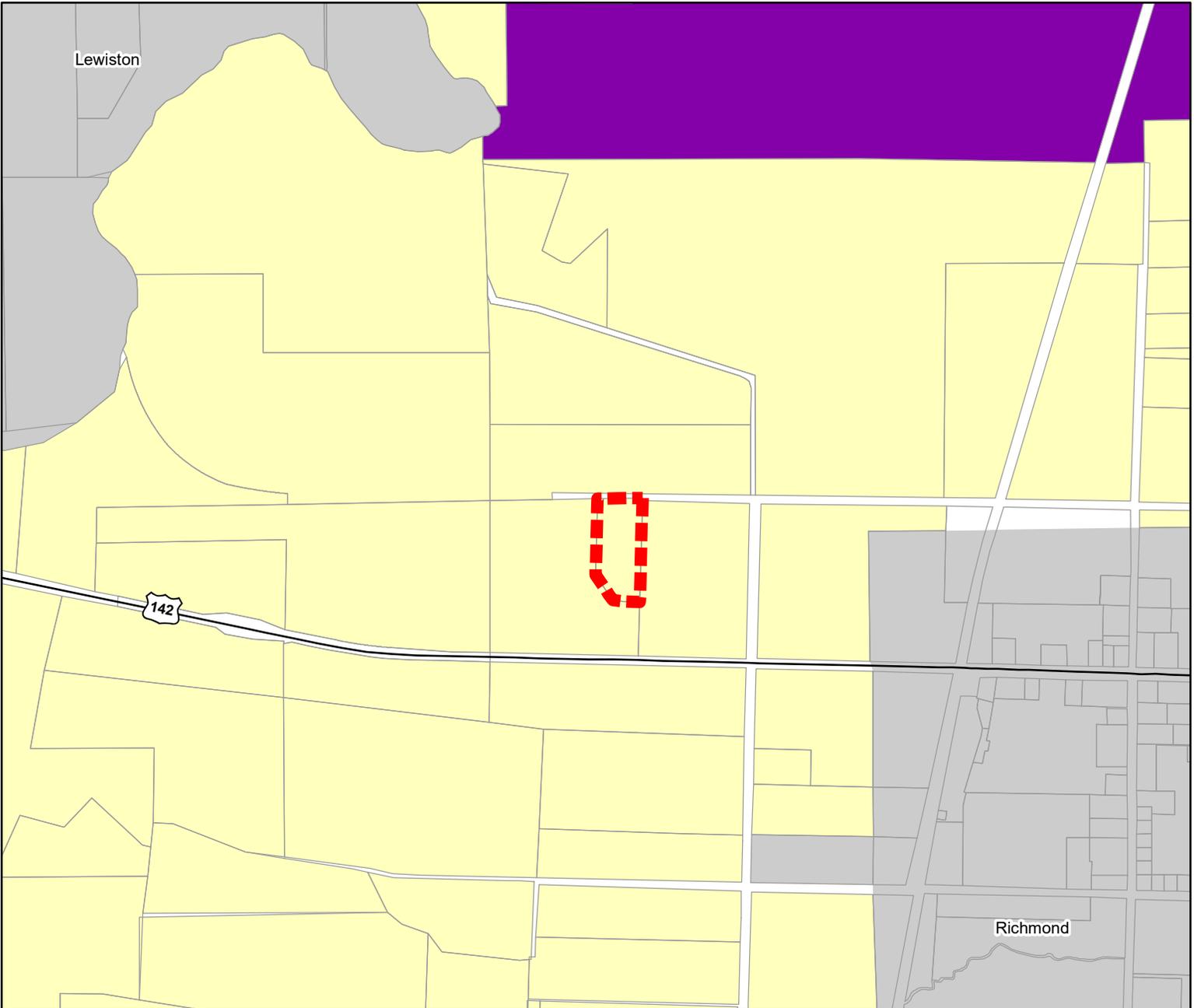
A parcel of land located in the West half of Section 27, T.14N., R.1E., S.L.B.&M. Being described as follows:

Beginning at a point being S.00°00'00"E. 439.43 feet and N.90°00'00"E. 1,060.03 feet from the West Quarter Corner of said Section 27; thence N.88°16'58"W. 116.32 feet; thence N.83°14'59"W. 71.44 feet; thence N.40°04'31"W. 50.05 feet; thence N.35°19'51"W. 162.90 feet; thence N.00°06'48"E. 535.04 feet to the southerly right of way line of 10600 North Street; thence N.87°37'00"E. 314.30 feet along said southerly right of way line to the easterly boundary line of the Richmond City property described in Warranty Deed Entry number 751795; thence S.00°06'48"W. 731.19 feet along said easterly boundary line to the point of beginning.

The above described parcel of land contains 4.930 acres in area, more or less.

Est 1242731 Bk 2134 Pg 717

Exhibit B: Ordinance 2020-03 Zoning Map of Cache County Affected Portion North Cache County Public Works Rezone



Legend

-  Major Roads
-  City Boundary

Zone Type

-  Mineral Extraction and Excavation Overlay (ME)
-  Public Infrastructure Overlay (PI)
-  A10: Agriculture 10 acres
-  C: Commercial
-  FR40: Forest Recreation 40 acres
-  I: Industrial
-  RR: Resort Recreation
-  RU2: Rural 2 Zoning District
-  RU5: Rural 5 Zoning District

09-066-0015

Beginning at a point being S.00°00'00"E. 439.43 feet and N.90°00'00"E. 1,060.03 feet from the West Quarter Corner of said Section 27; thence N.88°16'58"W 116.32 feet; thence N.83°14'59"W 71.44 feet; thence N. 40°04'31"W 50.05 feet; thence N.35°19'51"W. 162.90 feet; thence N.00°06'48"E 535.04 feet to the southerly right of way line of 10600 North Street; thence N.87°37'00"E. 314.30 feet along said southerly right of way line to the easterly boundary line of the Richmond City property described in Warranty Deed Entry number 751795; thence S.00°06'48"W. 731.19 feet along said easterly boundary line to the point of beginning.

The above described parcel of land contains 4.930 acres in area, more or less.



CACHE COUNTY COUNCIL MEETING
APRIL 14, 2020

ATTACHMENT 6

Ordinance No. 2020-04
Cache County, Utah
Bar ES, LLC Commercial Rezone

An ordinance request to amend the County Zoning Map by rezoning 10.47 acres of property from the Agricultural (A10) Zone to the Commercial (C) Zone

Whereas, the “County Land Use Development and Management Act,” Utah Code Ann. §17-27a-101 et seq., as amended (the “Act”), provides that each county may enact a land use ordinance and a zoning map establishing regulations for land use and development; and

Whereas, pursuant to the Act, the County’s Planning Commission (the “Planning Commission”) shall prepare and recommend to the county’s legislative body, following a public hearing, a proposed land use ordinance and a zoning map, or amendments thereto, that represent the Planning Commission’s recommendations for zoning the area within the county; and

Whereas, the Planning Commission caused notice of a public hearing for the rezone to be advertised at least ten (10) days before the date of the public hearing in *The Herald Journal*, a newspaper of general circulation in Cache County; and

Whereas, on March 5, 2020, at 5:45 p.m., the Planning Commission held a public hearing, accepted all comments, and recommended the approval of the proposed amendments to the County Council for final action; and

Whereas, the Act also provides certain procedures for the county legislative body to adopt or reject amendments to the land use ordinance and zoning map for the county; and

Whereas, following proper notice, the County Council held a public hearing on April 14, 2020, to consider any comments regarding the proposed rezone. The County Council accepted all comments; and

Whereas, the Cache County Council has determined that it is both necessary and appropriate for the County to amend and implement this ordinance.

Now, therefore, the County Legislative Body of Cache County ordains as follows:

1. Statutory Authority

The statutory authority for enacting this ordinance is Utah Code Annotated Sections 17-27a Part 1 and Part 3, and 17-53 part 2(1953, as amended to date).

2. Adoption of amended Zoning Map

The County Council hereby amends the County’s Zoning Map to reflect the rezone of the property affected by this ordinance and hereby adopts the amended Zoning Map with

the amendment identified as Exhibit B, of which a detailed digital or paper copy is available in the Development Services Department.

3. Conclusions

- A. The location of the subject property is compatible with the purpose of the Commercial (C) Zone as identified under §17.08.030[A] of the Cache County Code as it:
 - i. Allows for commercial development in an area with minimal residential development, which would limit conflict or deleterious effects upon surrounding properties.

4. Prior ordinances, resolutions, policies and actions superseded

This ordinance amends and supersedes the Zoning Map of Cache County, and all prior ordinances, resolutions, policies, and actions of the Cache County Council to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

5. Exhibits

- A. Exhibit A: Rezone summary and information
- B. Exhibit B: Zoning Map of Cache County showing affected portion.

6. Effective date

This ordinance takes effect on April 29, 2020. Following its passage but prior to the effective date, a copy of the ordinance shall be deposited with the County Clerk and a short summary of the ordinance shall be published in a newspaper of general circulation within the County as required by law.

Approved and adopted April 14, 2020.

	In Favor	Against	Abstained	Absent
Borup	X			
Erickson	X			
Tidwell	X			
Ward	X			
White	X			
Worthen	X			
Zilles				X
Total	6			1

Cache County Council:

Karl B. Ward

Karl Ward, Chair
Cache County Council



Attest:

Bill Zollinger

Bill Zollinger
Cache County Clerk

Publication Date: April 30, 2020

1 **Mr. Murray** stated it would be from the plant.

2 **Spackman** asked about storage of water for fire suppression.

3 **Mr. Murray** stated they had been working with Jason Winn from the fire district to determine the water
4 needs for fire suppression.

5 **Watterson** asked about drainage and the pipe needed for that.

6 **Mr. Murray** responded the drainage would be taken care of and the pipe extended.

7 **Watterson** asked about wetlands delineation.

8 **Mr. Murray** responded they had met about wetlands and didn't see the need for wetlands delineation but
9 would follow up on that.

10 **06:03:00**

11 *Sands* motioned to close the public hearing; *Christensen* seconded; **Passed 7, 0.**

12 **Staff** and **Commission** discussed what is allowed in the agricultural zone.

13 *Parker* motioned to recommend approval to the County Council for the North Cache County Public
14 Works Rezone with the option 1 conclusion; *Watterson* seconded; **Passed 6, 1 (Spackman voted nay).**

15 **06:06:00**

16 **#5 Public Hearing (5:45 PM): Bar ES LLC Commercial Rezone**

17 **Zetterquist** reviewed the staff report for the Bar ES LLC Commercial Rezone.

18 **Staff** and **Commission** looked at the surrounding area.

19 **06:12:00**

20 *Olsen* motioned to open the public hearing; *Spackman* seconded; **Passed 7, 0.**

21 **Cathy Code** gave an overview of the company requesting the rezone. There would be an IVF facility for
22 cattle, and a small veterinarian building on site, along with some other small enterprises. Access was also
23 reviewed.

24 **Watterson** asked about the canal located near the property.

25 **Chuck Schvaneveldt** commented on that the canal would be left alone.

26 **Christensen** commented on access from 3200 West.

27 **Mr. Schvaneveldt** stated they are willing to do whatever is needed for access.

28 **Sands** commented on needing more information on the road before access could be determined and
29 asked what the buildings would be used for.

1 **Ms. Code** stated the buildings are labs.

2 **Sands** asked about the number of employees.

3 **Ms. Code** responded 4 employees would be at the IVF lab.

4 **Gunnell** asked about the veterinarian office.

5 **Ms. Code** responded the office would be a commercial office but with limited use by the public so the
6 vet is available for the company's animals.

7 **Sands** commented on what can happen to the property if zoned commercial.

8 **06:22:00**

9 **Heber Lundberg** commented he is a local property owner and mentioned he has no complaints with this
10 enterprise.

11 **Sands** asked about utilities.

12 **Ms. Code** stated there has been an artesian well on site and would probably use solar power.

13 **Mr. Schvaneveldt** commented there would be a septic system and they would re-drill the artesian well.

14 **Gunnell** asked if the Hunters Ed building shared a boundary.

15 **Mr. Schvaneveldt** stated yes.

16 **Sands** commented on the need for a parking study if the process goes forward.

17 **Mr. Schvaneveldt** commented on where they would like to locate the entrance.

18 **06:24:00**

19 *Watterson* motioned to close the public hearing; *Sands* seconded; **Passed 7, 0.**

20 **Staff** and **Commissioners** discussed location, roads and increasing traffic in the area.

21 *Watterson* motioned to recommend approval to the County Council for the Bar ES LLC Commercial
22 Rezone with the option 1 conclusion as written; *Christensen* seconded; **Passed 7, 0.**

23 **06:35:00**

24 **#6 Whisper Ridge Conditional Use Permit Revocation Review Update**

25 **Staff** and **Commission** discussed the map submitted by the DWR.

26 **Dayson Johnson** commented on the DWR map, all skiing happens to the west of the sage grouse map.
27 There is one location for the heli-fishing that is in the map area but DWR stated there was no
28 encumbrance on the sage grouse with that location. The company is still working with BioWest.



DEVELOPMENT SERVICES DEPARTMENT

BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

STAFF REPORT: BAR ES, LLC COMMERCIAL REZONE

5 March 2020

This staff report is an analysis of the application based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the application. Additional information may be provided that supplements or amends this staff report.

Agent: Robert J. Fuller

Parcel ID#: 12-042-0001, -0002

Staff Recommendation: None

Type of Action: Legislative

Land Use Authority: Cache County Council

LOCATION

Reviewed by Angie Zetterquist

Project Address:
3200 West Highway 30
Logan

Acres: 10.47

Current Zoning:
Agricultural (A10)

Proposed Zoning:
Commercial (C)

Surrounding Uses:
North – Agricultural
South – Agricultural
East – Agricultural
West – Agricultural



FINDINGS OF FACT (18)

A. Request description

1. A request to rezone two parcels totaling 10.47 acres from the Agricultural (A10) Zone to the Commercial (C) Zone.
2. This rezone may allow the parcel to establish uses permitted in the Commercial (C) Zone. A rezone request is general in nature and is not tied to any proposed use. Any impacts related to permitted and conditional uses allowed within the Commercial Zone will be addressed as part of each respective approval process required prior to site development activities.
3. Staff has identified general information as pertains to the subject property to assist the Planning Commission and County Council in arriving at a decision. This information is reflected in the attached map (Attachment A) and in the following text:

a. Land Use Context:

- i.** Parcel status: Both parcels are legal as they are in the same size and configuration as on August 6, 2008.
- ii.** The Commercial (C) Zone allows for a variety of uses, including the following uses that are allowed as a conditional use in the Commercial Zone but are not permitted in the current Agricultural (A10) Zone:
 - Agricultural Manufacturing
 - Commercial Business
 - Commercial Kennel/Animal Shelter
 - Self Service Storage Facility
 - General Vehicle Repair
 - Medical Services/Facilities
 - Human Care Services
 - Transient Lodging
 - Restaurant
 - Sexually Oriented Businesses
 - Educational Facility
- iii.** Adjacent uses: The properties adjacent to the subject rezone are primarily used for agriculture and a Department of Natural Resources facility. There nearest single family residence is located southeast of the subject property within the ½ mile buffer area. There are no other residences in the vicinity. Portions of Logan City are also located within the ½ mile buffer area surrounding the property. Beyond the ½ mile buffer there are a handful of properties zoned either Commercial or Industrial along the westside of Hwy 30 east of the subject property, all other properties are zoned Agricultural (A10) or located within Logan City.
- iv.** Annexation Areas: The subject property is located within the Logan City future annexation area. As the subject property is not located immediately adjacent to the city boundaries, a letter from the City regarding annexation was not required.

B. Ordinance—§12.02.010, §17.02.060; §17.08.030 [C]

- 4.** As per §17.02.060, Establishment of Land Use Authority, the County Council is authorized to act as the Land Use Authority for this application.
- 5.** The current County Land Use Ordinance does not specify appropriate locations for the Commercial (C) Zone but does contain general guidelines for its implementation. County Land Use Ordinance §17.08.030 [E] identifies the purpose of the Commercial Zone and includes the following:
 - a.** To provide compatible locations for retail, office, and business/commerce activities, to enhance employment opportunities, to encourage the efficient use of land, to enhance property values, and to strengthen the county’s tax base.
 - b.** This zone must be appropriately served by suitable public roads, have access to the necessary water and utilities, and have adequate provision of public services.”
- 6.** Any impacts related to permitted and conditional uses allowed within the Commercial (C) Zone will be addressed as part of each respective approval process required prior to site development activities.

C. Access—16.04.040 [A], 16.04.080 [E], Road Manual

- 7.** §12.02.010 adopts the Manual of Roadway Design and Construction Standards (Road Manual) for roadway improvement requirements.

8. The Road Manual specifies the following:
 - a. Collector Road: Roads with approximately 1600 to 5000 Average Daily Traffic (ADT). This includes roadways that have the capacity for moderate to low speeds (generally to a speed range of 40 mph or less) and moderate to high traffic volumes. This category provides service to through traffic movements and allows more direct access to occur. These facilities move traffic across multiple communities or jurisdictions, typically connection facilities of system importance.
 - b. Collector Roads must meet the minimum standard of two, 11-foot wide paved travel lanes with 6-foot wide shoulders: 3 feet paved, 3 feet gravel (34 feet total width with a paved width of 28 feet), 14-inches depth of granular borrow, a 6-inches depth of road base, 2.5-inches of bituminous surface course (asphalt), and a 80-foot wide right-of-way (ROW).
9. A basic review of the access to the subject property identifies the following:
 - a. Primary access to the subject properties is from Highway 30 and 3200 West.
10. Highway 30:
 - a. Is a state highway that provides access to the general public and is under the jurisdiction of the Utah Department of Transportation (UDOT).
 - b. Has an average width of 48-feet, with two 12-foot wide paved travel lanes and 6-foot wide shoulders (2 feet asphalt, 4 feet gravel).
 - c. Future development of the subject parcel must have UDOT approval for access.
 - d. Is maintained year round.
11. 3200 West:
 - a. Is a County facility that provides access to the general public.
 - b. Is classified as a Collector Road.
 - c. Has an average paved width of 22 feet wide travel lanes with 4-foot wide shoulders (i.e., 3 feet asphalt, 1-foot gravel).
 - d. No confirmed right-of-way dedication.
 - e. Has year round maintenance.
 - f. Future development may require right-of-way dedication and road improvements.

D. Service Provisions:

12. §16.04.080 [C] Fire Control – The County Fire District reviewed the request and had no issues with the rezone request, but did indicate that future commercial development will require a water supply for fire protection.
13. §16.04.080 [F] Solid Waste Disposal – Logan City Environmental had no comments on the rezone request.

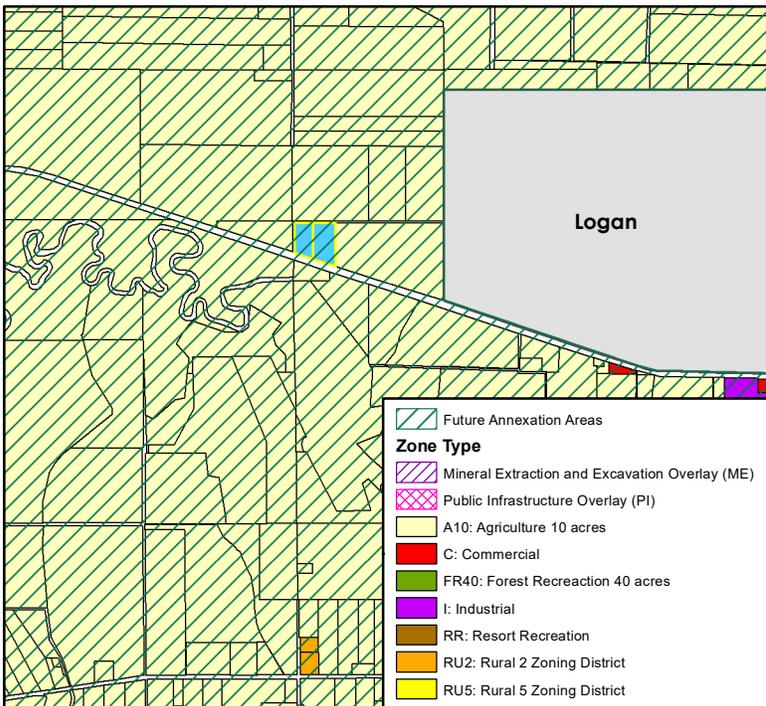
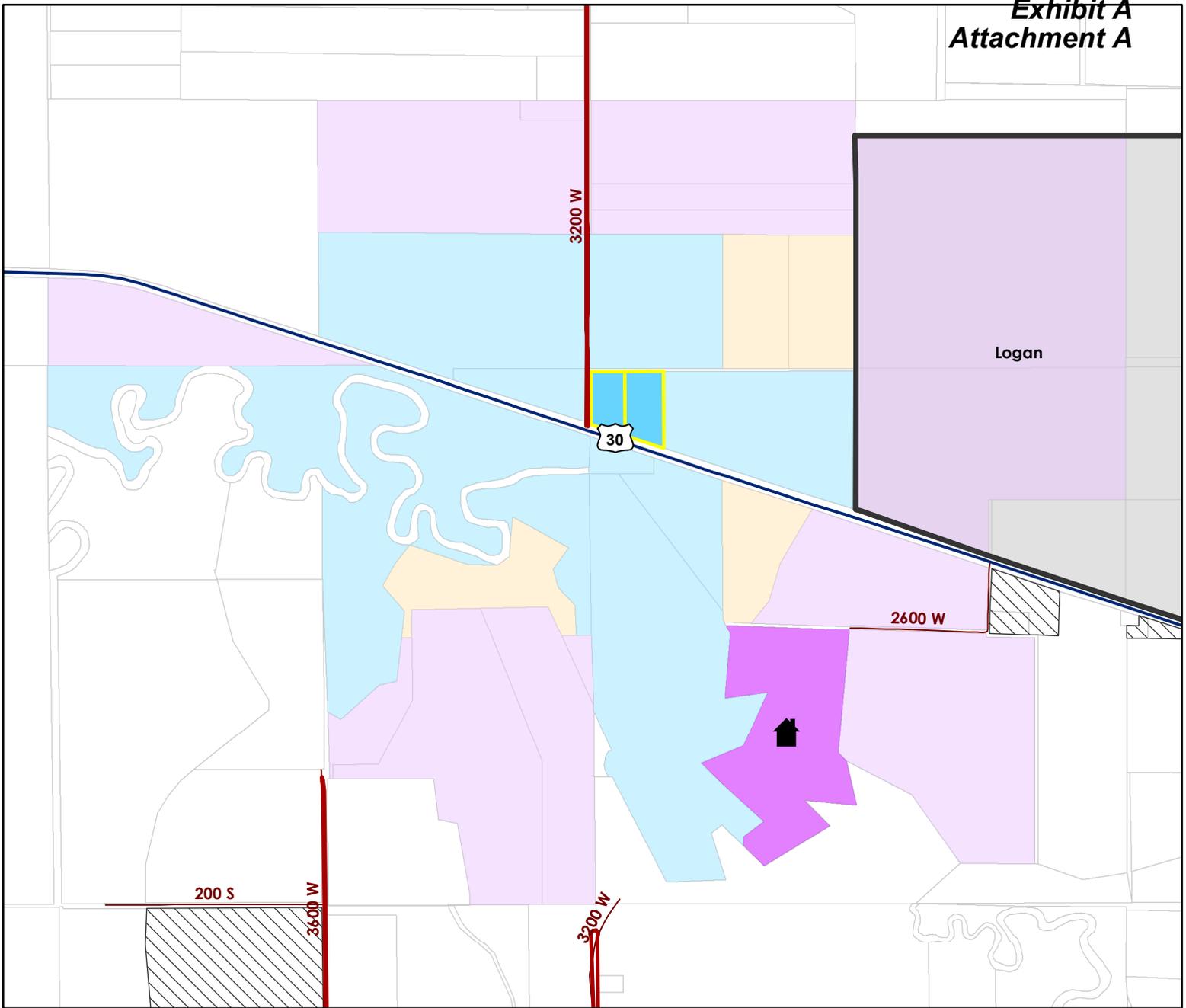
E. Public Notice and Comment—§17.02.040 Notice of Meetings

14. Public notice was posted online to the Utah Public Notice Website on 20 & 26 February 2020.
15. Notice was published in the Herald Journal on 22 & 27 February 2020.
16. Notices were posted in three public places on 20 & 26 February 2020.
17. Notices were mailed to all property owners within 300 feet and Logan City on 20 February 2020.
18. At this time, no written public comment regarding this proposal has been received by the Development Services Office.

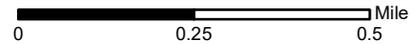
PLANNING COMMISSION CONCLUSION

Based on the findings of fact noted herein, the Bar ES, LLC Commercial Rezone is hereby recommended for approval to the County Council as follows:

1. The location of the subject property is compatible with the purpose of the Commercial (C) Zone as identified under §17.08.030[A] of the Cache County Code as it:
 - a. Allows for commercial development in an area with minimal residential development, which would limit conflict or deleterious effects upon surrounding properties.



- Zone Type**
- Future Annexation Areas
 - Mineral Extraction and Excavation Overlay (ME)
 - Public Infrastructure Overlay (PI)
 - A10: Agriculture 10 acres
 - C: Commercial
 - FR40: Forest Recreation 40 acres
 - I: Industrial
 - RR: Resort Recreation
 - RU2: Rural 2 Zoning District
 - RU5: Rural 5 Zoning District



Legend

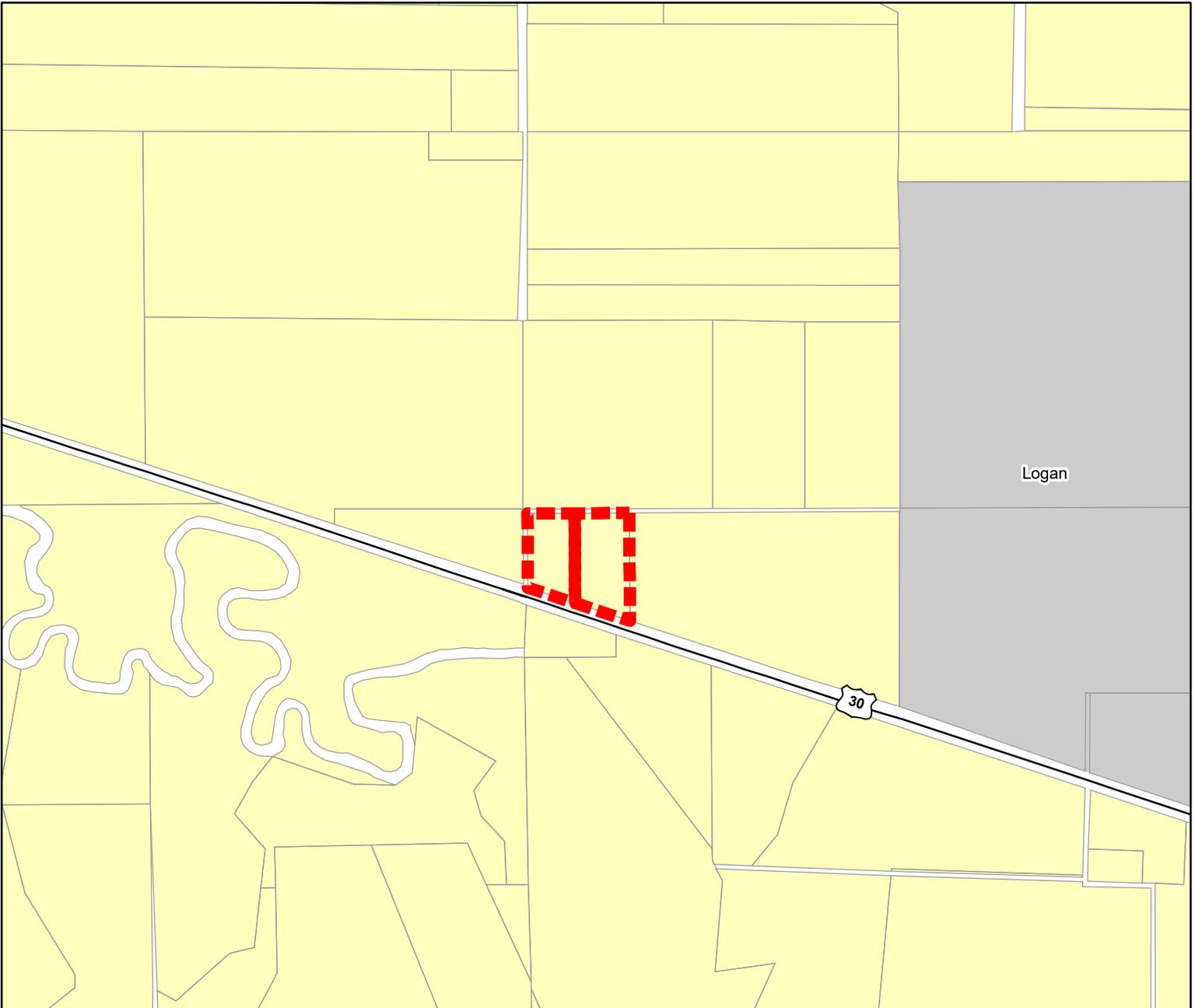
- Proposed Rezone
- Municipal Boundaries
- Subdivisions
- Parcels
- Winter Maintenance
- County Roads
- Highways

Average Parcel Size

Adjacent Parcels	Without a Home: 44.6 Acres (10 Parcels)
1/4 Mile Buffer	Without a Home: 37.7 Acres (14 Parcels)
1/2 Mile Buffer	With a Home: 54.3 Acres (1 Parcel)
	Without a Home: 37.3 Acres (26 Parcels) Without a Home in Logan City: 114.2 Acres (2 Parcels)



**Exhibit B: Ordinance 2020-04
Zoning Map of Cache County Affected Portion
Bar ES, LLC Commercial Rezone**



Legend

- Major Roads
- City Boundary

Zone Type

- ▨ Mineral Extraction and Excavation Overlay (ME)
- ▩ Public Infrastructure Overlay (PI)
- A10: Agriculture 10 acres
- C: Commercial
- FR40: Forest Recreation 40 acres
- I: Industrial
- RR: Resort Recreation
- RU2: Rural 2 Zoning District
- RU5: Rural 5 Zoning District

12-042-0001

LOT 9 SEC 36 T 12N R 1W CONT 4.37 ACRES E1946

12-042-0002

ALL OF LOT 8 SEC 36 T 12N R1W CONT 6.10 AC



CACHE COUNTY COUNCIL MEETING
APRIL 14, 2020

ATTACHMENT 7

RESOLUTION No. 2020-08

CACHE COUNTY, UTAH

2020 ANNUAL NOXIOUS WEED CONTROL POLICY

**A RESOLUTION IMPLEMENTING THE 2020 NOXIOUS WEED CONTROL POLICY FOR
CACHE COUNTY**

WHEREAS, the State of Utah Noxious Weed Act, requires that counties establish methods to control noxious weeds, and;

WHEREAS, County Code 8.28 establishes a Weed Control Ordinance for Cache County, and;

WHEREAS, County Code 8.28 requires that a policy be established annually to determine the noxious weeds targeted for control, and;

NOW, THEREFORE, BE IT RESOLVED that the Cache County Council hereby adopts the following resolution:

The 2020 Cache County Noxious Weed Control Policy, attached as Exhibit A, is hereby approved, superseding all prior Noxious Weed Control Policies.

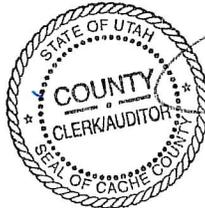
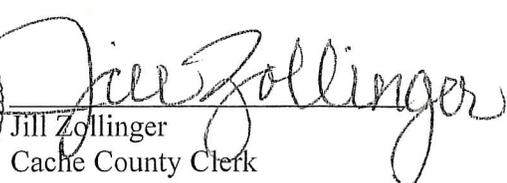
APPROVED AND ADOPTED this 14th day of April, 2020.

CACHE COUNTY COUNCIL



Karl Ward, Chair
Cache County Council

ATTEST:

Jill Zollinger
Cache County Clerk

Exhibit A

2020 CACHE COUNTY WEED CONTROL POLICY

A. STATEMENT OF INTENT

The Cache County weed control program will function and enforce in accordance with the Noxious Weed Act and Cache County code section 8.28 to organize, supervise, and coordinate a noxious weed control plan for Cache County including chemical and biological control practices.

B. ANNUAL COORDINATION MEETINGS

The County Weed Board shall hold an annual coordination meeting each year prior to the start of the weed season. All organizations concerned with weed control will be invited to have a representative in attendance including the following agencies: Utah Department of Transportation, U.S. Forest Service, Utah Division of Wildlife Resources, State Trust Lands, Utah Department of Agriculture and Food, Cache County Extension, Union Pacific Railroad, PacifiCorp, Dominion Energy, irrigation companies and municipalities. Cache County personnel including Weed Department staff, the Road Superintendent, and the Director of Development Services should be in attendance. Notice of the meeting shall be posted in compliance with County code and State Law.

The purpose of this meeting will be to inventory and record current problem areas, discuss and record any new infestations, discuss effective weed control efforts, discuss and coordinate county priorities with the Cooperative Weed Management Area (CWMA) priorities, and plan and organize the year's weed control program.

In addition to the annual coordination meeting, midyear meetings may be held to discuss pressing weed control issues such as new weed discoveries, weed law violations, and enforcement. A final meeting shall be held in the fall to inform the Weed Board of the activities of the Weed Department for the past weed season and to discuss possible county priorities for the CWMA the following year. The *Annual Weed Progress Report* with a summary of the results of the summer's activities shall be provided to the Weed Board.

C. WEED CONTROL SERVICE AREA

Any individual, corporation, municipality, governmental agency, or organization owning, leasing, or controlling property within Cache County may request the services of the County Weed Department in accordance with weed control priorities established and approved by the Weed Board and the Cache County Council. All requests for agricultural crop spraying and residential yard and/or garden spraying will be referred to commercial applicators.

Property owners are encouraged to participate in weed control activities by locating, identifying, and controlling specific infestations on their individual properties. The County Weed Division shall conduct weed control activities where required throughout the County. In the case of weed control adjacent to organic farms, the County shall actively spray up to the property boundaries including all County road rights-of-way and easements. The responsibility to provide a "no-spray" buffer remains on the property owner. If noxious weeds are present on organic farms, the property owner can opt to control said

weeds in compliance with this policy, County code, and State law with non-chemical applications if the control is effective. However, if the property owners are unable to control weeds in an appropriate manner, the property may be declared a public nuisance in compliance with County code and the weeds controlled accordingly.

D. WEED CONTROL PRIORITIES

1. Control of noxious weeds or any plant deemed a nuisance or hazard on property within the county.
2. Control of noxious weeds on steams, drainage, and irrigation systems. Also, control of non-noxious plants which impede the water flow in irrigation systems when that control can be accomplished as part of the noxious weed application.
3. Control of noxious weeds on non-crop land areas such as rangeland, wet pastures, fence lines, vacant land, right-of-ways, easements, county road sides, etc.

E. CATEGORIES OF WEEDS

The State of Utah has an adopted noxious weed list with prioritization within Utah Administration Code R68-9. As Cache County has unique climate, geography, and weed populations compared to the rest of the state, a Cache County specific Prioritized Noxious Weed List will be adopted annually. The County's Prioritized Noxious Weed List is based on: existing acres of infestation, potential for weed population reduction and long term eradication, and specific targeted locations to reduce the spread of weeds to other areas (along riparian corridors, near USFS boundaries, etc.). This list will be updated yearly, and used as a reference to determine which projects should be targeted with grant funds. See Appendix A for the 2020 Cache County Prioritized Noxious Weed List.

Cache County may also declare other weeds not on the State list as "County Noxious Weeds" in compliance with Utah State code 4-17-107(3a). As declared, such Noxious Weeds are placed onto the County's prioritized list for monitoring and/or treatment. County Noxious Weeds are:

- 1) Russian Salt Tree
- 2) Crack Willow

F. NOXIOUS WEED SEED RESTRICTIONS

It shall be unlawful for any individual or company to sell, offer, or expose for sale or distribute in the State of Utah any agricultural, vegetable, flower, tree and shrub seeds, or seeds for sprouting for seeding purposes which contain, either in part or in whole, any prohibited noxious weed seeds. "Prohibited" noxious weed seeds are the seeds of any plant determined by Utah Commissioner of Agriculture and food to be injurious to public health, crops, livestock, land, or other property. (Utah Seed Law, R68-8)

G. WEED CONTROL FEE SCHEDULE

The following charges will be effective for the 2020 spraying season.

- 1) Early Detection Rapid Response (EDRR) Grant Projects** – Projects where the Weed Department treats a State/County declared noxious weed and has received specific grant funding for the treatment of such. Cost of \$50.00 per Acre with a \$50.00 minimum charge.
- 2) Goatsrue Grant Projects** – Treatment of any areas infested with Goatsrue while grant funding is available. Cost of \$50.00 per acre with a \$50.00 minimum charge.
- 3) Non-Grant Qualifying or Enforcement Work** - Labor and Equipment at fully loaded and audited rates and Herbicide at full purchase price with a \$75.00 minimum charge.
- 4) Vacant Lot Projects**- Treatment of Noxious Weed Infested Vacant lots within Municipality boundaries. They will be sprayed and mowed. Cost of \$160.00 per acre with a \$160.00 minimum.

*Requests for services or contracts with Cache County Weed Division which; due to distance, terrain, special equipment/control requirements, or particular personnel needs; create expenses not anticipated in the above guidelines may be negotiated on an individual basis with the County.

2020 Cache County Prioritized Noxious Weed List

Appendix A

Class	Weed Name	County Status
1A	African Rue	Watch
1A	Common Crupina	Watch
1A	Malta Starthistle	Watch
1A	Mediterranean Sage	Watch
1A	Plumeless Thistle	Watch
1A	Small Bugloss	Watch
1A	Spring Milletgrass	Watch
1A	Syria Beancaper	Watch
1A	Camelthorn	Watch
1A	Sahara Mustard	Watch
1A	Garlic Mustard	Watch
1A	Purple Starthistle	Watch
1A	Perennial Sorghums	Watch
1AE	Vipers Bugloss	Eradicated
1AE	Squarrose Knapweed	Eradicated
1AE	Yellow Toadflax	Eradicated
1B	Common St. Johnswort	EDRR
1B	Dalmation Toadflax	EDRR
1B	Giant Reed	EDRR
1B	Japanese Knotweed	EDRR
1B	Rush Skeletonweed	EDRR
1B	Diffuse Knapweed	EDRR
1B	Elongated Mustard	EDRR
1B	Oxeye Daisy	EDRR
1B	Black Henbane	EDRR
1B	Yellow Starthistle	EDRR
1B	Spotted Knapweed	EDRR
2A	Ventenata	Control
2A	Cutleaf Viper's Grass	Control

Class	Weed Name	County Status
2A	Purple Loosestrife	Control
2A	Musk Thistle	Control
2A	Russian Knapweed	Control
2A	Perennial Pepperweed	Control
2B	Leafy Spurge	Control
2B	Goatsrue	Control
2B	Puncturevine	Control
2B	Phragmites	Control
2B	Hoary Cress	Control
3A	Poison Hemlock	Containment
3A	Salt Cedar	Containment
3A	Medusahead Rye	Containment
3A	Scotch Thistle	Containment
3A	Dyers Woad	Containment
3B	Bermudagrass	Containment
3B	Houndstongue	Containment
3B	Canada Thistle	Containment
3B	Jointed Goatgrass	Containment
3B	Field Bindweed	Containment
3B	Quack Grass	Containment
4	Myrtle Spurge	Prohibited
4	Congongrass	Prohibited
4	Damesrocket	Prohibited
4	Russian Olive	Prohibited
4	Scotch Broom	Prohibited

Additional County Declared Noxious Weeds

1B	Russian Salt Tree	EDRR
4	Crack Willow	Prohibited

Class 1A- WATCH Have not been identified in Cache County

Class 1AE- Eradicated Has been identified in Cache County in the past. Monitored annually

Class 1B-EDRR Extreme High priority, Eradication Possible. Goal to move into 1A category

Class 2A-Control Known to exist in limited populations, high priority. Goal to move into 1B category

Class 2B- Control Known to exist in broader populations, high priority. Goal to move into 2A category

Class 3A- Containment Exist throughout Cache County, mid priority. Goal is to move into 2B category

Class 3B- Containment Exist Throughout Cache County, low priority. Goal is to move into 3A category

Class 4- Prohibited Threat through retail sale in the nursery and greenhouse industries.

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 3 MONTHS ENDING MARCH 31, 2020

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
<u>REVENUE</u>					
TAXES	592,026.11	607,119.76	22,183,000.00	21,575,880.24	2.7
LICENSES & PERMITS	3,700.00	8,410.00	40,000.00	31,590.00	21.0
INTERGOVERNMENTAL REVENUE	43,732.42	21,833.94	1,187,400.00	1,165,566.06	1.8
CHARGES FOR SERVICES	(26,622.72)	1,261,134.88	6,386,600.00	5,125,465.12	19.8
FINES & FORFEITURES	10,673.72	21,673.06	93,000.00	71,326.94	23.3
MISCELLANEOUS REVENUE	(60,854.29)	276,632.51	2,124,500.00	1,847,867.49	13.0
CONTRIBUTIONS & TRANSFERS	.00	1,800.00	634,500.00	632,700.00	.3
	<u>562,655.24</u>	<u>2,198,604.15</u>	<u>32,649,000.00</u>	<u>30,450,395.85</u>	<u>6.7</u>
<u>EXPENDITURES</u>					
COUNCIL	9,693.19	28,870.62	128,100.00	99,229.38	22.5
WATER DEVELOPMENT	.00	275,000.00	275,000.00	.00	100.0
PUBLIC DEFENDER	54,449.75	155,692.25	530,200.00	374,507.75	29.4
EXECUTIVE	21,331.02	108,171.61	450,000.00	341,828.39	24.0
FINANCE	35,668.53	165,901.22	622,900.00	456,998.78	26.6
HUMAN RESOURCES	22,388.22	96,533.12	355,600.00	259,066.88	27.2
GIS DEPT	2,144.26	32,261.56	110,700.00	78,438.44	29.1
INFORMATION TECHNOLOGY SYSTE	80,628.77	263,284.81	976,900.00	713,615.19	27.0
AUDITOR	(2,627.87)	4,334.16	29,200.00	24,865.84	14.8
CLERK	8,085.21	27,120.84	127,500.00	100,379.16	21.3
RECORDER	5,450.10	39,567.17	178,100.00	138,532.83	22.2
ATTORNEY	121,161.75	447,854.06	1,800,800.00	1,352,945.94	24.9
VICITM SERVICES -CACHE ACHIEVE	.00	1,683.66	.00	(1,683.66)	.0
VOCA -VICTIM SERVICES	33,667.26	68,792.14	.00	(68,792.14)	.0
VAWA - ATTORNEY - GRANT SERV	18,446.07	37,060.23	.00	(37,060.23)	.0
NON-DEPARTMENTAL	66,208.36	360,606.10	329,900.00	(30,706.10)	109.3
CENTRAL MAIL	866.84	1,022.44	7,100.00	6,077.56	14.4
BUILDING & GROUNDS	14,022.23	48,958.14	404,000.00	355,041.86	12.1
VOCA - MAIN	3,150.40	43,178.62	376,000.00	332,821.38	11.5
VOCA - SAS	776.19	16,930.17	128,700.00	111,769.83	13.2
VAWA - INVESTIGATION	.00	11,403.68	92,700.00	81,296.32	12.3
VAWA - PROSECUTION	1,476.17	5,301.85	116,800.00	111,498.15	4.5
ELECTIONS	31,704.16	175,693.76	673,900.00	498,206.24	26.1
PUBLIC NOTICES	23.81	137.01	3,100.00	2,962.99	4.4
ECONOMIC DEVELOPMENT	2,000.00	12,000.00	52,000.00	40,000.00	23.1
SHERIFF - CRIMINAL	307,029.12	976,806.35	4,842,400.00	3,865,593.65	20.2
SHERIFF - SUPPORT SERVICES	188,626.66	637,369.29	2,573,600.00	1,936,230.71	24.8
SHERIFF - ADMINISTRATION	162,012.09	554,655.49	1,717,000.00	1,162,344.51	32.3
SHERIFF - SEARCH AND RESCUE	1,727.93	5,727.07	137,000.00	131,272.93	4.2
SHERIFF - EXPLORER	561.12	561.12	25,100.00	24,538.88	2.2
FIRE DEPARTMENT	92,044.55	248,034.95	1,088,400.00	840,365.05	22.8
SHERIFF - CORRECTIONS	642,426.36	2,021,080.89	8,409,600.00	6,388,519.11	24.0
SHERIFF - IT DEPARTMENT	.00	617.30	28,300.00	27,682.70	2.2
BEE INSPECTION	.00	.00	2,500.00	2,500.00	.0
SHERIFF - ANIMAL CONTROL	13,222.89	42,447.02	187,700.00	145,252.98	22.6
SHERIFF - EMERGENCY MANAGEME	9,006.69	36,074.66	180,200.00	144,125.34	20.0
PUBLIC HEALTH	.00	.00	320,600.00	320,600.00	.0

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 3 MONTHS ENDING MARCH 31, 2020

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
PUBLIC WELFARE	.00	.00	82,800.00	82,800.00	.0
FAIRGROUNDS	122,247.31	324,681.24	1,236,000.00	911,318.76	26.3
COMMUNICATIONS	1,750.00	2,606.76	15,600.00	12,993.24	16.7
LIBRARY	5,110.04	16,778.70	101,300.00	84,521.30	16.6
USU AG EXTENSION SERVICE	236.29	443.49	244,600.00	244,156.51	.2
COUNTY FAIR	970.07	1,412.31	159,400.00	157,987.69	.9
RODEO	1,265.00	1,700.00	185,500.00	183,800.00	.9
STATE FAIR	.00	.00	1,000.00	1,000.00	.0
AGRICULTURAL PROMOTION	.00	.00	6,000.00	6,000.00	.0
CONTRIBUTIONS	.00	.00	1,171,400.00	1,171,400.00	.0
TRANSFERS OUT	.00	.00	1,981,800.00	1,981,800.00	.0
MISCELLANEOUS	50.08	16,768.55	182,000.00	165,231.45	9.2
	<u>2,079,000.62</u>	<u>7,315,124.41</u>	<u>32,649,000.00</u>	<u>25,333,875.59</u>	<u>22.4</u>
	<u>(1,516,345.38)</u>	<u>(5,116,520.26)</u>	<u>.00</u>	<u>5,116,520.26</u>	<u>.0</u>

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 3 MONTHS ENDING MARCH 31, 2020

ASSESSING & COLLECTING FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
<u>REVENUE</u>					
TAXES	14,062.73	17,842.68	3,323,800.00	3,305,957.32	.5
CHARGES FOR SERVICES	26,436.04	59,347.32	585,000.00	525,652.68	10.1
MISCELLANEOUS REVENUE	362.99	1,063.11	.00	(1,063.11)	.0
CONTRIBUTIONS & TRANSFERS	.00	.00	569,900.00	569,900.00	.0
	<u>40,861.76</u>	<u>78,253.11</u>	<u>4,478,700.00</u>	<u>4,400,446.89</u>	<u>1.8</u>
 <u>EXPENDITURES</u>					
COUNCIL	1,590.88	3,207.85	13,700.00	10,492.15	23.4
EXECUTIVE	6,136.90	19,089.11	33,500.00	14,410.89	57.0
FINANCE	6,084.88	18,433.47	66,500.00	48,066.53	27.7
HUMAN RESOURCES	5,644.40	17,035.26	67,200.00	50,164.74	25.4
GIS DEPT	17,089.88	48,392.33	179,700.00	131,307.67	26.9
INFORMATION TECHNOLOGY SYSTE	80,968.68	215,820.96	832,000.00	616,179.04	25.9
AUDITOR	11,826.00	26,624.10	180,100.00	153,475.90	14.8
TREASURER	20,501.29	67,640.66	325,300.00	257,659.34	20.8
RECORDER	15,355.11	39,567.18	173,400.00	133,832.82	22.8
ATTORNEY	18,569.50	44,293.26	179,300.00	135,006.74	24.7
ASSESSOR	119,662.99	459,402.69	2,075,600.00	1,616,197.31	22.1
NON-DEPARTMENTAL	.00	32,710.86	29,000.00	(3,710.86)	112.8
CENTRAL MAIL & COPY	389.45	459.36	3,200.00	2,740.64	14.4
BUILDING & GROUNDS	9,423.61	21,995.68	175,900.00	153,904.32	12.5
ADVERT & PROMOTION	29.10	167.46	3,900.00	3,732.54	4.3
CONTRIBUTIONS	13,754.22	764.77	85,500.00	84,735.23	.9
MISCELLANEOUS	.00	.00	54,900.00	54,900.00	.0
	<u>327,026.89</u>	<u>1,015,605.00</u>	<u>4,478,700.00</u>	<u>3,463,095.00</u>	<u>22.7</u>
	<u>(286,165.13)</u>	<u>(937,351.89)</u>	<u>.00</u>	<u>937,351.89</u>	<u>.0</u>

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 3 MONTHS ENDING MARCH 31, 2020

MUNICIPAL SERVICES FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
<u>REVENUE</u>					
TAXES	230,319.43	230,319.43	2,665,000.00	2,434,680.57	8.6
LICENSES & PERMITS	180,042.64	373,217.78	1,103,500.00	730,282.22	33.8
INTERGOVERNMENTAL REVENUE	267,321.32	267,321.32	2,957,200.00	2,689,878.68	9.0
CHARGES FOR SERVICES	(1,595.38)	96,576.02	1,128,700.00	1,032,123.98	8.6
MISCELLANEOUS REVENUE	15,020.00	16,054.10	300,500.00	284,445.90	5.3
CONTRIBUTIONS & TRANSFERS	.00	.00	2,744,200.00	2,744,200.00	.0
	<u>691,108.01</u>	<u>983,488.65</u>	<u>10,899,100.00</u>	<u>9,915,611.35</u>	<u>9.0</u>
 <u>EXPENDITURES</u>					
ZONING DEPARTMENT	35,546.22	117,387.84	882,800.00	765,412.16	13.3
FIRE DEPARTMENT	70,817.83	163,178.51	244,900.00	81,721.49	66.6
BUILDING INSPECTION	47,613.83	155,492.98	843,300.00	687,807.02	18.4
ANIMAL CONTROL	.00	.00	12,000.00	12,000.00	.0
ROAD	414,162.56	803,395.82	5,382,800.00	4,579,404.18	14.9
SANITATION/WASTE COLLECTION	.00	.00	30,000.00	30,000.00	.0
WEED ERADICATION DEPARTMENT	39,155.77	74,097.64	627,800.00	553,702.36	11.8
PUBLIC WORKS	29,316.86	78,834.33	625,300.00	546,465.67	12.6
TRAILS MANAGEMENT	10,039.27	11,548.06	760,900.00	749,351.94	1.5
CONTRIBUTIONS	.00	.00	56,400.00	56,400.00	.0
TRANSFERS OUT	.00	.00	1,431,400.00	1,431,400.00	.0
MISCELLANEOUS	.00	.00	1,500.00	1,500.00	.0
	<u>646,652.34</u>	<u>1,403,935.18</u>	<u>10,899,100.00</u>	<u>9,495,164.82</u>	<u>12.9</u>
	<u>44,455.67</u>	<u>(420,446.53)</u>	<u>.00</u>	<u>420,446.53</u>	<u>.0</u>

CACHE COUNTY GOVERNMENT
 FUND SUMMARY
 FOR THE 3 MONTHS ENDING MARCH 31, 2020

HEALTH FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
<u>REVENUE</u>					
TAXES	3,977.30	4,921.99	966,000.00	961,078.01	.5
CHARGES FOR SERVICE	19,596.75	42,607.50	280,000.00	237,392.50	15.2
CONTRIBUTIONS	.00	.00	73,400.00	73,400.00	.0
	<u>23,574.05</u>	<u>47,529.49</u>	<u>1,319,400.00</u>	<u>1,271,870.51</u>	<u>3.6</u>
<u>EXPENDITURES</u>					
PUBLIC HEALTH	.00	327,318.50	1,269,400.00	942,081.50	25.8
CONTRIBUTIONS	.00	.00	50,000.00	50,000.00	.0
	<u>.00</u>	<u>327,318.50</u>	<u>1,319,400.00</u>	<u>992,081.50</u>	<u>24.8</u>
	<u>23,574.05</u>	<u>(279,789.01)</u>	<u>.00</u>	<u>279,789.01</u>	<u>.0</u>

CACHE COUNTY GOVERNMENT
 FUND SUMMARY
 FOR THE 3 MONTHS ENDING MARCH 31, 2020

CACHE CO REDEVELOPMENT AGENCY

	<u>PERIOD ACTUAL</u>	<u>YTD ACTUAL</u>	<u>BUDGET</u>	<u>VARIANCE</u>	<u>PCNT</u>
<u>REVENUE</u>					
TAXES	.00	.00	50,000.00	50,000.00	.0
CONTRIBUTIONS	.00	.00	221,000.00	221,000.00	.0
	<u>.00</u>	<u>.00</u>	<u>271,000.00</u>	<u>271,000.00</u>	<u>.0</u>
<u>EXPENDITURES</u>					
COMMUNITY DEVELOPMENT	.00	(273,808.00)	260,000.00	533,808.00	(105.3)
CONTRIBUTIONS	.00	.00	11,000.00	11,000.00	.0
	<u>.00</u>	<u>(273,808.00)</u>	<u>271,000.00</u>	<u>544,808.00</u>	<u>(101.0)</u>
	<u>.00</u>	<u>273,808.00</u>	<u>.00</u>	<u>(273,808.00)</u>	<u>.0</u>

CACHE COUNTY GOVERNMENT
 FUND SUMMARY
 FOR THE 3 MONTHS ENDING MARCH 31, 2020

FUND 230

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
<u>REVENUE</u>					
TAXES	60,713.96	60,713.96	1,050,000.00	989,286.04	5.8
INTERGOVERNMENTAL REVENUE	.00	.00	18,100.00	18,100.00	.0
CHARGES FOR SERVICES	832.80	3,935.36	34,000.00	30,064.64	11.6
MISCELLANEOUS REVENUE	.00	.00	500.00	500.00	.0
CONTRIBUTIONS & TRANSFERS	(2,047.25)	.00	13,500.00	13,500.00	.0
	<u>59,499.51</u>	<u>64,649.32</u>	<u>1,116,100.00</u>	<u>1,051,450.68</u>	<u>5.8</u>
 <u>EXPENDITURES</u>					
VISITORS BUREAU	42,808.32	132,696.94	854,100.00	721,403.06	15.5
TRANSFERS OUT	.00	.00	262,000.00	262,000.00	.0
	<u>42,808.32</u>	<u>132,696.94</u>	<u>1,116,100.00</u>	<u>983,403.06</u>	<u>11.9</u>
	<u>16,691.19</u>	<u>(68,047.62)</u>	<u>.00</u>	<u>68,047.62</u>	<u>.0</u>

CACHE COUNTY GOVERNMENT
 FUND SUMMARY
 FOR THE 3 MONTHS ENDING MARCH 31, 2020

COUNCIL ON AGING

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
<u>REVENUE</u>					
INTERGOVERNMENTAL REVENUE	32,999.54	32,999.54	371,400.00	338,400.46	8.9
CHARGES FOR SERVICES	170.55	821.40	8,500.00	7,678.60	9.7
MISCELLANEOUS REVENUE	115.54	652.35	4,100.00	3,447.65	15.9
CONTRIBUTIONS & TRANSFERS	7,775.90	21,051.49	511,700.00	490,648.51	4.1
	<u>41,061.53</u>	<u>55,524.78</u>	<u>895,700.00</u>	<u>840,175.22</u>	<u>6.2</u>
<u>EXPENDITURES</u>					
NUTRITION-MANDATED	30,078.37	123,948.09	454,400.00	330,451.91	27.3
SR CITIZENS CENTER-NON-MANDATE ACCESS - MANDATED	12,548.27	44,923.12	320,700.00	275,776.88	14.0
	9,048.49	32,307.16	121,600.00	89,292.84	26.6
	<u>51,675.13</u>	<u>201,178.37</u>	<u>896,700.00</u>	<u>695,521.63</u>	<u>22.4</u>
	<u>(10,613.60)</u>	<u>(145,653.59)</u>	<u>(1,000.00)</u>	<u>144,653.59</u>	<u>(14565)</u>

CACHE COUNTY GOVERNMENT
 FUND SUMMARY
 FOR THE 3 MONTHS ENDING MARCH 31, 2020

MENTAL HEALTH FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
<u>REVENUE</u>					
INTERGOVERNMENTAL REVENUE	.00	239,653.82	3,000,000.00	2,760,346.18	8.0
CONTRIBUTIONS	.00	36,312.00	135,000.00	98,688.00	26.9
	<u>.00</u>	<u>275,965.82</u>	<u>3,135,000.00</u>	<u>2,859,034.18</u>	<u>8.8</u>
<u>EXPENDITURES</u>					
PUBLIC HEALTH	.00	(165,485.65)	3,135,000.00	3,300,485.65	(5.3)
	<u>.00</u>	<u>(165,485.65)</u>	<u>3,135,000.00</u>	<u>3,300,485.65</u>	<u>(5.3)</u>
	<u>.00</u>	<u>441,451.47</u>	<u>.00</u>	<u>(441,451.47)</u>	<u>.0</u>

CACHE COUNTY GOVERNMENT
 FUND SUMMARY
 FOR THE 3 MONTHS ENDING MARCH 31, 2020

RESTAURANT TAX FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
<u>REVENUE</u>					
TAXES	122,090.21	122,090.21	1,680,000.00	1,557,909.79	7.3
	<u>122,090.21</u>	<u>122,090.21</u>	<u>1,680,000.00</u>	<u>1,557,909.79</u>	<u>7.3</u>
<u>EXPENDITURES</u>					
TOURISM AWARDS	15,000.00	45,000.00	.00	(45,000.00)	.0
FACILITY AWARDS	.00	24,075.97	.00	(24,075.97)	.0
CONTRIBUTIONS	.00	.00	1,680,000.00	1,680,000.00	.0
	<u>15,000.00</u>	<u>69,075.97</u>	<u>1,680,000.00</u>	<u>1,610,924.03</u>	<u>4.1</u>
	<u>107,090.21</u>	<u>53,014.24</u>	<u>.00</u>	<u>(53,014.24)</u>	<u>.0</u>

CACHE COUNTY GOVERNMENT
 FUND SUMMARY
 FOR THE 3 MONTHS ENDING MARCH 31, 2020

RAPZ TAX FUND

	<u>PERIOD ACTUAL</u>	<u>YTD ACTUAL</u>	<u>BUDGET</u>	<u>VARIANCE</u>	<u>PCNT</u>
<u>REVENUE</u>					
TAXES	152,414.62	152,414.62	1,830,000.00	1,677,585.38	8.3
	<u>152,414.62</u>	<u>152,414.62</u>	<u>1,830,000.00</u>	<u>1,677,585.38</u>	<u>8.3</u>
<u>EXPENDITURES</u>					
FACILITIES AWARDS	1,035.00	8,857.00	.00	(8,857.00)	.0
PROGRAM AWARDS	40,000.00	56,000.00	.00	(56,000.00)	.0
CONTRIBUTIONS	.00	.00	1,802,500.00	1,802,500.00	.0
TRANSFERS OUT	.00	.00	27,500.00	27,500.00	.0
	<u>41,035.00</u>	<u>64,857.00</u>	<u>1,830,000.00</u>	<u>1,765,143.00</u>	<u>3.5</u>
	<u><u>111,379.62</u></u>	<u><u>87,557.62</u></u>	<u><u>.00</u></u>	<u><u>(87,557.62)</u></u>	<u><u>.0</u></u>

CACHE COUNTY GOVERNMENT
 FUND SUMMARY
 FOR THE 3 MONTHS ENDING MARCH 31, 2020

CCCOG FUND

	<u>PERIOD ACTUAL</u>	<u>YTD ACTUAL</u>	<u>BUDGET</u>	<u>VARIANCE</u>	<u>PCNT</u>
<u>REVENUE</u>					
TAXES	381,126.66	381,126.66	4,550,000.00	4,168,873.34	8.4
	<u>381,126.66</u>	<u>381,126.66</u>	<u>4,550,000.00</u>	<u>4,168,873.34</u>	<u>8.4</u>
<u>EXPENDITURES</u>					
ROAD PROJECTS	.00	.00	4,481,800.00	4,481,800.00	.0
TRANSFERS OUT	.00	.00	68,200.00	68,200.00	.0
	<u>.00</u>	<u>.00</u>	<u>4,550,000.00</u>	<u>4,550,000.00</u>	<u>.0</u>
	<u><u>381,126.66</u></u>	<u><u>381,126.66</u></u>	<u><u>.00</u></u>	<u><u>(381,126.66)</u></u>	<u><u>.0</u></u>

CACHE COUNTY GOVERNMENT
 FUND SUMMARY
 FOR THE 3 MONTHS ENDING MARCH 31, 2020

AIRPORT FUND

	<u>PERIOD ACTUAL</u>	<u>YTD ACTUAL</u>	<u>BUDGET</u>	<u>VARIANCE</u>	<u>PCNT</u>
<u>REVENUE</u>					
INTERGOVERNMENTAL REVENUE	.00	.00	87,500.00	87,500.00	.0
MISCELLANEOUS REVENUE	1,329.54	10,861.38	44,500.00	33,638.62	24.4
AIRPORT LAND LEASE REVENUES	552.95	3,641.87	101,300.00	97,658.13	3.6
CONTRIBUTIONS & TRANSFERS	.00	.00	118,900.00	118,900.00	.0
	<u>1,882.49</u>	<u>14,503.25</u>	<u>352,200.00</u>	<u>337,696.75</u>	<u>4.1</u>
<u>EXPENDITURES</u>					
AIRPORT DEPARTMENT	<u>17,586.94</u>	<u>47,143.00</u>	<u>352,200.00</u>	<u>305,057.00</u>	<u>13.4</u>
	<u>17,586.94</u>	<u>47,143.00</u>	<u>352,200.00</u>	<u>305,057.00</u>	<u>13.4</u>
	<u>(15,704.45)</u>	<u>(32,639.75)</u>	<u>.00</u>	<u>32,639.75</u>	<u>.0</u>

CACHE COUNTY GOVERNMENT
 FUND SUMMARY
 FOR THE 3 MONTHS ENDING MARCH 31, 2020

CHILDREN'S JUSTICE CENTER

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
<u>REVENUE</u>					
INTERGOVERNMENTAL REVENUE	.00	.00	446,600.00	446,600.00	.0
	.00	.00	446,600.00	446,600.00	.0
<u>EXPENDITURES</u>					
CHILDREN'S JUSTICE CNTR - VOCA	17,056.42	51,639.85	248,200.00	196,560.15	20.8
CHILDREN'S JUSTICE CENTER	6,150.03	13,423.66	198,400.00	184,976.34	6.8
	23,206.45	65,063.51	446,600.00	381,536.49	14.6
	(23,206.45)	(65,063.51)	.00	65,063.51	.0

CACHE COUNTY GOVERNMENT
 FUND SUMMARY
 FOR THE 3 MONTHS ENDING MARCH 31, 2020

AMBULANCE FUND

	<u>PERIOD ACTUAL</u>	<u>YTD ACTUAL</u>	<u>BUDGET</u>	<u>VARIANCE</u>	<u>PCNT</u>
<u>REVENUE</u>					
CONTRIBUTIONS	.00	.00	1,309,600.00	1,309,600.00	.0
	<u>.00</u>	<u>.00</u>	<u>1,309,600.00</u>	<u>1,309,600.00</u>	<u>.0</u>
<u>EXPENDITURES</u>					
AMBULANCE DEPARTMENT	11,363.43	101,733.64	1,309,600.00	1,207,866.36	7.8
	<u>11,363.43</u>	<u>101,733.64</u>	<u>1,309,600.00</u>	<u>1,207,866.36</u>	<u>7.8</u>
	<u>(11,363.43)</u>	<u>(101,733.64)</u>	<u>.00</u>	<u>101,733.64</u>	<u>.0</u>

CACHE COUNTY GOVERNMENT
 FUND SUMMARY
 FOR THE 3 MONTHS ENDING MARCH 31, 2020

DEBT SERVICE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
<u>REVENUE</u>					
MISCELLANEOUS REVENUE	151.78	719.73	.00	(719.73)	.0
CONTRIBUTIONS AND TRANSFERS IN	.00	.00	1,982,500.00	1,982,500.00	.0
	<u>151.78</u>	<u>719.73</u>	<u>1,982,500.00</u>	<u>1,981,780.27</u>	<u>.0</u>
<u>EXPENDITURES</u>					
CAPITAL LEASE - PATROL VEHICLE	11,511.78	11,511.78	663,400.00	651,888.22	1.7
CAPITAL LEASE - ROAD EQUIPMENT	.00	.00	31,400.00	31,400.00	.0
SALES TAX REVENUE BONDS	.00	.00	1,267,000.00	1,267,000.00	.0
CAPITAL LEASE - IT EQUIPMENT	.00	.00	20,700.00	20,700.00	.0
	<u>11,511.78</u>	<u>11,511.78</u>	<u>1,982,500.00</u>	<u>1,970,988.22</u>	<u>.6</u>
	<u>(11,360.00)</u>	<u>(10,792.05)</u>	<u>.00</u>	<u>10,792.05</u>	<u>.0</u>

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 3 MONTHS ENDING MARCH 31, 2020

CAPITAL PROJECTS FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
<u>REVENUE</u>					
MISCELLANEOUS REVENUE	20,841.58	55,011.33	.00	(55,011.33)	.0
CONTRIBUTIONS AND TRANSFERS IN	.00	.00	15,282,300.00	15,282,300.00	.0
	<u>20,841.58</u>	<u>55,011.33</u>	<u>15,282,300.00</u>	<u>15,227,288.67</u>	<u>.4</u>
<u>EXPENDITURES</u>					
DEPARTMENT 4415	<u>726,894.22</u>	<u>1,084,026.07</u>	<u>15,282,300.00</u>	<u>14,198,273.93</u>	<u>7.1</u>
	<u>726,894.22</u>	<u>1,084,026.07</u>	<u>15,282,300.00</u>	<u>14,198,273.93</u>	<u>7.1</u>
	<u>(706,052.64)</u>	<u>(1,029,014.74)</u>	<u>.00</u>	<u>1,029,014.74</u>	<u>.0</u>



**CACHE COUNTY
ORDINANCE NO. 2020 - 06**

**AN ORDINANCE OF THE COUNTY COUNCIL OF CACHE COUNTY, UTAH,
AMENDING SECTION 15.08.030 OF THE CACHE COUNTY CODE RELATING TO
THE DEFINITION OF FIRE ACCESS ROAD**

WHEREAS, the Cache County Council has adopted, with some revisions, the International Fire Code and incorporated it by reference into the Cache County Code; and

WHEREAS, the Cache County Council from time to time has made and may continue to make additional revisions to the International Fire Code as adopted in order to address the unique needs and circumstances of Cache County; and

WHEREAS, the Cache County Council finds that this ordinance is in the best interest of Cache County and its citizens,

NOW, THEREFORE, The County Legislative Body of Cache County ordains as follows:

SECTION 1:

Cache County Code section 15.08.030 is amended as follows:

The following sections of the international fire code are also hereby revised:

Section 101.1 Insert: Cache County for [name of jurisdiction].

Section 110.4 Insert: Class C misdemeanor for [specify offense].

Section 110.4 Insert: up to seven hundred and fifty dollars (\$750.00) for [amount].

Section 110.4 Insert: up to ninety days or [number of days].

Section 112.4 Insert: up to two hundred and fifty dollars (\$250.00) for the first [amount] and up to seven hundred and fifty dollars (\$750.00) for the second [amount].

Section 503.2 Insert: Driveways are considered fire department access roads.

Section 507.2 Insert: A mobile water supply is approved for fire protection in Group R3 Occupancies when a water source meeting the required fire flow is not available. A mobile water supply is approved for fire protection in Group S Occupancies in Forest Recreation-40 Zones when a water source meeting the required fire flow is not available.



Appendix A: A101.1 Insert: The board of appeals established within the unincorporated portion of Cache County for the purpose of hearing applications for modification of the international fire code pursuant to the provisions of section 108 shall be the Cache County fire board.

SECTION 2:

PRIOR ORDINANCES, RESOLUTIONS, POLICIES AND ACTIONS SUPERSEDED

This ordinance amends and supersedes Chapter 8 of Title 15 of the Cache County Code, and all prior ordinances, resolutions, policies, and actions of the Cache County Council to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

EFFECTIVE DATE

This ordinance takes effect 15 days following its passage and approval by the County Council.

PASSED BY THE COUNTY COUNCIL OF CACHE COUNTY, UTAH, THIS 28th DAY OF APRIL 2020.

	In Favor	Against	Abstained	Absent
Paul R. Borup				
David Erickson				
Barbara Tidwell				
Karl Ward				
Gina Worthen				
Jon White				
Gordon Zilles				
Total				

CACHE COUNTY COUNCIL

By:

Karl Ward, Chair

ATTEST:

By: _____
Jill N. Zollinger, County Clerk / Auditor



REDLINE VERSION OF AMENDMENT:

The following sections of the international fire code are also hereby revised:

Section 101.1 Insert: Cache County for [name of jurisdiction].

Section ~~110.4~~ ~~109.3~~ Insert: Class C misdemeanor for [specify offense].

Section ~~110.4~~ ~~109.3~~ Insert: up to seven hundred and fifty dollars (\$750.00) for [amount].

Section ~~110.4~~ ~~109.3~~ Insert: up to ninety days or [number of days].

Section ~~112.4~~ ~~111.4~~ Insert: up to two hundred and fifty dollars (\$250.00) for the first [amount] and up to seven hundred and fifty dollars (\$750.00) for the second [amount].

Section 503.2 Insert: Driveways are considered fire department access roads.

Section 507.2.3 **Insert: ~~Group R-3 Occupancies.~~ A mobile water supply is approved for fire protection in Group R3 Occupancies when a water source meeting the required fire flow is not available. A mobile water supply is approved for fire protection in Group S Occupancies in Forest Recreation-40 Zones when a water source meeting the required fire flow is not available.**

Appendix A: A101.1 **Insert: ~~Scope.~~** The board of appeals established within the unincorporated portion of Cache County for the purpose of hearing applications for modification of the international fire code pursuant to the provisions of section 108 shall be the Cache County fire board.

**CACHE COUNTY
RESOLUTION 2020 – 09**

**A RESOLUTION APPROVING THE APPOINTMENT OF A REPRESENTATIVE
TO THE AVON CEMETERY DISTRICT BOARD OF TRUSTEES**

The County Council of Cache County, Utah, in a regular meeting lawful notice of which has been given, finds that pursuant to 17B-1-304 of the Utah Code, the Cache County Executive shall appoint certain individuals to serve on cemetery district boards.

THEREFORE, the Cache County Council hereby adopts the following resolution.

BE IT RESOLVED, that the following individual has been recommended by the Cache County Executive to serve on the Avon Cemetery District Board of Trustees.

Section 1. Appointment

Please see “Exhibit A” attached hereto and made a part hereof.

Section 2. Authorization

The Cache County Council hereby ratifies the appointment listed on “Exhibit A” attached hereto and made a part hereof to the Avon Cemetery District Board of Trustees pursuant to the recommendation of the Cache County Executive.

Section 3. Terms

The term of each appointment shall be to fill an unexpired term which expires on December 31, 2021.

Section 4. Effective Date

This appointment shall become effective immediately upon the adoption of this resolution.

This resolution was adopted by the Cache County Council on the 28th day of April, 2020.

Cache County Council

Attest:

By: _____
Karl B. Ward, Chairman

By: _____
Jill N. Zollinger, County Clerk/Auditor

APPOINTMENTS

04/28/2020

AVON CEMETERY DISTRICT BOARD OF TRUSTEES

BOARD MEMBER
REPLACING COURTNEY OBRAY

MARK WILLIAMS
1280 East Canyon Road
Avon, UT 84328
801-791-0717
fmarkwilliams@msn.com

Appointed to Fill an Unexpired Term
Expiring: 12/31/2021