CRAIG W BUTTARS COUNTY EXECUTIVE / SURVEYOR

199 NORTH MAIN LOGAN, UTAH 84321 TEL: 435-755-1850



COUNTY COUNCIL
KARL B. WARD, COUNCIL CHAIR
GINA H. WORTHEN, VICE CHAIR
PAUL R. BORUP
DAVID L. ERICKSON
BARBARA Y. TIDWELL
JON WHITE
GORDON A. ZILLES

January 13, 2020

<u>PUBLIC NOTICE</u> is hereby given that the Cache County Council of Cache County, Utah will hold a <u>COUNCIL MEETING</u> at **5:00 p.m.** in the **Cache County Historic Courthouse Council Chambers**, 199 North Main Street, Logan, Utah 84321, <u>TUESDAY, JANUARY 14, 2020</u>

AGENDA

COUNCIL MEETING

5:00 p.m.

- 1. CALL TO ORDER
- 2. OPENING / PLEDGE Councilman David Erickson
- 3. REVIEW AND APPROVAL OF AGENDA
- 4. **REVIEW AND APPROVAL OF MINUTES** (December 10, 2019)
- 5. MINUTES FOLLOW-UP
- 6. REPORT OF COUNTY EXECUTIVE
 - a. Appointments: UAC Board of Directors Airport Authority Board
 - b. **Financial Reports:** December 2019 Expense Report (Warrant Register)
 - c. Other Items: Capital Improvement Plan (CIP) Report Bryce Mumford RFP for Fire and EMS Bryce Mumford Solid Waste Advisory Board Tax Abatement Process Utah Taxpayers Association Conference Development Services Office Compensation Meetings with Department Heads

7. CONSENT AGENDA

8. ITEMS OF SPECIAL INTEREST

- a. Election of Council Chair and Vice Chair for 2020
- b. 2020 Utah Legislative Session Preview Representative Casey Snider
- c. Review of 2019 Executive and Council Goals
- d. 2020 Executive and Council Members Goals
- e. 2020 Executive and Council Members Boards and Committees Assignments
- f. 2020 Council Members Department Assignments

9. DEPARTMENT OR COMMITTEE REPORTS

- 10. BOARD OF EQUALIZATION MATTERS
- 11. PUBLIC HEARINGS
- 12. PENDING ACTION

13. INITIAL PROPOSALS FOR CONSIDERATION OF ACTION

- a. Resolution 2020-01 Supplemental Resolution to allow two unincorporated islands as part of the Campbell Annexation
- b. Discussion: March 24, 2020 Council Meeting conflict with Political Party Caucus Meetings
- c. Discussion: Schedule Workshop to Review the Economic Development Strategic Plan

14. OTHER BUSINESS

- a. **Local Legislators Meetings 2020 Legislative Session –** Saturdays from 7:30 a.m. to 9:00 a.m. January 25, 2020 through March 7, 2020 County Administration Building, Multipurpose Room
- b. **Local Officials Day at the Legislature** Wednesday, January 29, 2020 (Utah League of Cities and Towns)
- c. County Officials Day on the Hill Thursday, January 30, 2020 (Utah Association of Counties)
- d. **Rural Day on the Hill** Wednesday, February 19, 2020 (Governor's Office of Economic Development)

15. COUNCIL MEMBER REPORTS

16. ADJOURN

Karl B. Ward, Chairman