CRAIG W BUTTARS

PUBLIC NOTICE is hereby given that the Cache County Council of Cache County, Utah will participate in a REGULAR COUNCIL MEETING at 5:00 p.m. in the Cache County Historic Courthouse Council Chambers, 199 North Main Street, Logan, Utah 84321, TUESDAY, DECEMBER 3, 2019

## AGENDA

## REGULAR COUNCIL MEETING

5:00 p.m. 1. CALL TO ORDER
2. Opening / PLEDGE - Councilman Gordon Zilles
3. Review and Approval of Agenda
4. Review and Approval of Minutes (November 26, 2019)
5. Minutes Follow-up
6. Report of County Executive
a. Appointments:
b. Financial Reports: November 2019 Expense Report (Warrant Register)
c. Other Items:
7. Consent Agenda
8. ITEMS OF Special Interest
9. Department or Committee Reports
10. Board of Equalization Matters
a. Property Tax Exemption Request
11. Public Hearings
a. Set 1st CDBG Public Hearing for December 10, 2019 at 5:30 p.m.
12. Pending Action
a. Resolution 2019-38 - Amending the 2019 Budget
b. Resolution 2019-39 - Adopting the 2020 Cache County Budget
c. Resolution 2019-40 - Endorsing the Establishment of the Bear River National Heritage Area
13. Initial Proposals for Consideration of Action
a. Ordinance 2019-09 - Providing for Changes of Salaries for Cache County Elected Officers for 2020
b. Ordinance 2019-10 - Providing for Salaries for Members of the Cache County Council for 2020
c. Ordinance 2019-11 - Amending Section 15.08.020(D) of the Cache County Code relating to exemption from water supply requirements for structures in the FR40 Zone with an occupancy classification of storage group S under the International Building Code
d. Consideration of 2019 COG Funding Recommendations - Jeff Young, Chair of COG Committee
e. Approval of $\mathbf{2 0 2 0}$ Meeting Dates and Application Deadlines for Planning Commission and Board of Adjustments

## 14. OTHER BUSINESS <br> a. County Employees Christmas Dinner - December 11, 2019 - 6:30 p.m. -- Cache County Event Center

## 15. COUNCIL MEMBER REPORTS

16. AdJOURN


Karl B. Ward, Chairman

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting


## CACHE COUNTY COUNCIL MEETING NOVEMBER 26, 2019

The Cache County Council convened in a regular session on November 26, 2019 at 5:00 p.m. in the Cache County Council Chamber at 199 North Main, Logan, Utah.

## ATTENDANCE:

## Chairman:

Vice Chair:
Council Members:
County Executive:
Deputy County Clerk:
Deputy County Attorney:

Karl B. Ward
Gina H. Worthen
Paul R. Borup, David L. Erickson, Barbara Tidwell, Jon White, \& Gordon A. Zilles
Craig "W" Buttars
Sharon L Hoth
James Swink

The following individuals were also in attendance:, Director Amy Adams, Janeen Allen, Chad Booth, Floyd D Burnett, Boyd Fullmer, Carolyn Fullmer, Director Chris Harrild, Brad Hess;'Sharon L. Hoth, Michael Housley, Sheriff Chad Jensen, Chris W. Jensen, Laura Kohler, Hańk Lund, Attorney John Luthy, Wayne McKay, Michael Morgan, Chief Deputy County Executive Bryce Mumford, Director Bart Nelson, Phillip Noble, Dianna Schaeffer, Terryl Warner Media: none

## OPENING REMARKS AND PLEDGE OF ALLEGIANCE

Executive Craig Buttars gave the opening remarks and led those present in the Pledge of Allegiance.

## REVIEW AND APPROVAL OF AGENDA

ACTION: Motion by Council member Zilles to approve the agenda. Erickson seconded the motion. The yote was unanimous, 7-0.

REVIEW AND APPROVAL OF MINUTES
ACTION: Motion by Vice Chair Worthen to approve the minutes of the November 12, 2019 Council meeting as written. White seconded the motion. The motion passed, 7-0.

MINUTES FOLLOW-UP: None.

## REPORT OF THE COUNTY EXECUTIVE: CRAIG "W" BUTTARS

## APPOINTMENTS: There were no appointments.

## OTHER ITEMS:

9. Financial Reports for October 2019 are on the Council members' iPads.

## (Attachment 1)

- CCEMS will be discussed during the 2019 Budget Opening later in the meeting.
- CCCOG applications will be discussed at the December 2, 2019 Council meeting.


## ITEMS OF SPECIAL INTEREST

- County Seat Program - Chad Booth, Executive Producer, urged Cache County to once again sponsor the program. Cache County was a full sponsor, then became a three quarter sponsor and has not been a sponsor the last year or two. Booth feels the show is a unique opportunity for county issues to be publicly discussed.

Council member Erickson asked how many counties are participating. Booth responded there are now eighteen. Erickson asked why the program doesn't work more through UAC (Utah Association of Counties). Booth responded that the larger counties would probably have more influence on the show then by virtue of their'size and County Seat wants to keep it a county centered - large and small - show.

Council members expressed concerns about the air times - 11:00 p.m. Saturday and 8:30 a.m. Sunday. Is anyone watching at those times? Booth saidshe is frequently approached by people who have seen the show, so it is being watched.

Vice Chair Worthen asked if Cache County was a sponsor and contacted the program and asked for a show to be devoted to a particular subject; is that how it works? Booth said, basically yes. If someone suggests a topic, if other coûnties agree it is an issue they are dealing with, a program will be devoted to that issue.

Council member Zilles stated he was in favor of being a sponsor before and still believes it is worthwhile for the county to be a sponsor.

Vice Chair Worthen indicated there is value in getting information out to the public and feels the county should seriously consider participation. Worthen has been contacted by Sasha Clark and Natalie Callahan, Dicio Group, and want to do a presentation to the Council as wêll.

Council member Tidwell echoed Worthen's opinion and asked what the deadline is for the Council to decide whether to be a sponsof: Booth replied the decision needs to be made by December 15, 2019.

## PUBLIC.HEARINGS, APPEALS AND BOARD OF EQUALIZATION MATTERS

## PUBLIC HEARING: November 26, 2019 at 5:30 p.m. - Ordinance No. 2019-07 -

Amendments to the Special Events Ordinance - Inclusion of First Amendment language and other minor ameridments

Chairman Ward opened the Public Hearing and invited public comment. There was none.
ACTION: Motion by Council member White to close the Public Hearing. Erickson seconded the motion. The vote was unanimous, 7-0.

PUBLIC HEARING SET: December 3, 2019 at 5:25 p.m. $-1^{\text {st }}$ CDBG Public Hearing
ACTION: Mótion by Council member Erickson to set a Public Hearing - December 3, 2019 at 5:25 p.m. - $1^{\text {st }}$ CDBG Public Hearing. Borup seconded the motion. The vote was unanimous, 7-0.

## PUBLIC HEARING SET: December 10, 2019 at 5:30 p.m. - Ordinance No. 2019-09-

 Amending the Cache County General Plan - An update to the Moderate Income Hosing PlanACTION: Motion by Council member White to set a Public Hearing - December 10, 2019 at 5:30 p.m. - Ordinance No. 2019-09-Amending the Cache County General Plán - An update to the Moderate Income Hosing Plan. Tidwell seconded the motion. The vote was unanimous, 7-0.

PUBLIC HEARING: November 26, 2019 at 5:45 p.m. - Ordinance No. 2019-08 $=$ Amendments to Title 17.07 regarding Kennels - Addition of a new kennell use type and related amendments - Director Harrild indicated the new kennel use type is a rural kennel. Updates also change "dwelling unit" to "single family dwelling." The county used to allow thirteen or more dogs as a home-based kennel; that now qualifies ás a commercial kennel. Title. 17.09 is a use chart.

Vice Chair Worthen asked if the rural kennel allowed in the Ag Zone takes away from the acreage for greenbelt status. Harrild said it would, for example if the kennel would occupy .1 acres, 5.1 acres would be needed for the property to meet the 5 acre requirement for greenbelt status.

Council member Tidwell asked how existing kennels? Harrild said there is only one that will be affected and it will be grandfathered in.

Chairman Ward opened the Public Hearing and invited public comment. There was none.
ACTION: Motion by Vice Chair Worthen to close the Public Hearing. Zilles seconded the motion. The vote was unanimous, 7-0.

## INITIAL PROPOSAL FOR CONSIDERATION OF ACTION

- Ordinance No. 2019-07-Amendments to the Special Events Ordinance Inclúsion of First Améndment language and óther minor amendments - Chris Harrild said this has been worked on for over a year and has been through the Ordinance Committee, The First Amendment language was added upon prior Deputy County Attorney Lee Edwárds' advice. 8.40.040 Item A currently states an application form must be approved by the Council. This has been changed to an application form must reflect the requirements of the County Code which the Council approves. There were some other minor changes.

Chairman Ward asked if there have been issues or problems with special events. Harrild said there has not been any. The language deals with how to deal with any issues that may arise.

Vice Chair Worthen asked about weddings, family reunions, yard sales. Do these need special event permits? Harrild said they typically do not, nor do estate sales.

## (Attachment 2)

ACITON: Motion by Vice Chair Worthen to waive the rules and approve Ordinance No. 2019-07 - Amendments to the Special Events Ordinance. Tidwell seconded the motion. The vote was unanimous, 7-0.

Ordinance No. 2019-07: The motion passed 7-0.

|  | BORUP | ERICKSON | TIDWELL | WARD | WHITE | WORTHEN | ZILLES | VOTES |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AYE | X | X | X | X | X | X | X | 7 |
| NAY |  |  |  |  |  |  |  |  |
| CAST |  |  |  |  |  |  |  |  |
| ABSTAINED |  |  |  |  |  |  |  |  |
| ABSENT |  |  |  |  |  |  |  |  |

PUBLIC HEARING: November 26, 2019 at 6:00 p.m. - Resolution No. 2019-38 - Amending the 2019 Budget - Terryl Warner, Victim Advocates Office, asked fhe Council to approve an additional $\$ 10,000.00$ for the Achieve Program to finish the year. There are thirty-eight people enrolled. Warner will be approaching the state legislature for funding later this month. The program has been successful. Phillip Noble, Finance, Office, indicated there are funds in the budget that can be shifted to accommodate this request. Attorney Swink súggested taking it out of what remains in the County Attorney's Extraordinary Expense line item for this year.

Executive Buttars stated the other amendment to the budget is allocating $\$ 50,000.00$ from the ambulance fund balance for a study of CCEMS and fire services in the county. The county wants to make sure it has good direction in the event Logan City pulls out of the CCEMS organization.

Chairman Ward opened the Public Hearing and invited public comment, There was none.
ACTION: Motion by Council member Zilles to close the Public Hearing. White seconded the motion. The vote was unanimous, 7-0.

## INITIAL PROPOSAL FOR CONSIDERATION OF ACTION

- Ordinance No. 2019-08-Amendments to Title 17.07 regarding Kennels - Addition of a new kennel use type and related amendments
(Attachment 3)
ACTION: Motion by Council member White to waive the rules and approve Ordinance No. 2019-08 - Amendments to Title 17.07 regarding Kennels. Worthen seconded the motion. The vote was unanimous, 7-0.

Ordinance No. 2019-08: The motion passed 7-0.

|  | BORUP | ERICKSON | TIDWELL | WARD | WHITE | WORTHEN | ZILLES | $\frac{\text { VOTES }}{\underline{\text { CAST }}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AYE | $h^{\prime}$ | X | X | X | X | X | X | 7 |
| NAY | $y^{\prime \prime}$ |  |  |  |  |  |  | 0 |
| ABSTAINED ${ }^{\text {, }}$ |  |  |  |  |  |  |  | 0 |
| ABSENT |  |  |  |  |  |  |  | 0 |

- Resolution No. 2019-40 - Endorsing the Establishment of the Bear River National Heritage Area (NO ACTION TAKEN) - Attorney John Luthy explained this was written using a model resolution Bear River Heritage provided with some Cache County tweaks. Council member Erickson asked if endorsing the Heritage Area will place any limitations in certain portions of the county. Attorney Luthy said it does not affect any property rights. Vice Chair Worthen reaffirmed that statement. Erickson said his concern is that sometimes a designation triggers other matters. Attorney' Swink said if the Council wants more information, his office will do a more in-depth study of the heritage designation's possible effects. Vice Chair Worthen asked the issue be referred to the County Attorney's office for further perusal.
- Property Tax Relief Requests
- 0450020 (approved $38 \%$ )

ACTION: Motion by Council member Erickson to approve the Property Tax Relief Request at $38 \%$. Tidwell seconded the motion. The vote was unanimous, 7-0.

- 0020 (approved $44 \%$ )

ACTION: Motion by Council member White to approve the property Tax Relief request at $44 \%$. Borup seconded the motion. The vote was unanimous, 7-0.

- 0008 (denied)

ACTION: Motion by Council member Worthen to deny the Property Tax Relief request. White seconded the motion. The vote was unanimous, 7-0.

- 0004 (approved 38\%)

ACTION: Motion by Vice Chair Worthen to approved the Property Tax Relief request at $38 \%$. Tidwell seconded the motion. The vote was unanimous, 7-0.

- 0029 (approved $38 \%$ )

ACTION: Motion by Council member Borup to approve the Property Tax Relief request at $38 \%$. Tidwell seconded the motion. The vote was unanimous, 7-0.

- 0051 (approved 38\%)

ACTION: Motion by Vice Chair Worthen to approve the Property Tax Relief request at $38 \%$. White seconded the motion. The vote was unanimous, 7-0.

- 3. (denied)

ACTION: Motion by Council member White to deny the Property Tax Relief request. Worthen seconded the motion. The vote was unanimous, 7-0.

- 00890003 (approved $28 \%$ )

Action: Motion by Council member Erickson to approve the Property Tax Relief request at $\mathbf{2 8 \%}$. Borup seconded the motion. The vote was unanimous, 7-0.

- 0034 (approved $3 \%$ )

ACTION: Motion by Vice Chair Worthen to approve the Property Tax Relief request at $3 \%$. Borup seconded the motion. The motion passed, 6 aye-Borup, Erickson, Tidwell, Ward, Worthen \& Zilles and 1 nay - White.

- 0028 (denied)

ACTION: Motion by Council member Erickson to deny the Property Tax Relief request. Worthen seconded the motion. The vote was unanimous, 7-0.

- Approval of 2020 Meeting Dates and Application Deadlines for Planning Commission and Board of Adjustments - This will be on a future meeting agenda.


## OTHER BUSINESS

$\checkmark$ County Employees' Christmas Dinner - December 11, 2019-6:30 p.m. - Cache County Event Center.

## COUNCIL. MEMBER REPORTS

Gina Worthen said the county may want to get Council and public input concerning the Land Use Master Plan. Worthen also said she préfers a printed budget instead of the digital and suggested the proposed budget be on display for the public to review through the budget process. Council members agreed they also prefer the hard copy of the budget.

## EXECUTIVE SESSION

ACTION: Mótion by Council member Erickson to convene in an Executive Session to discuss pending or reasonably imminent litigation and the purchase, exchange or lease of real property. White seconded the motion. The vote was unanimous, 7-0.

The council adjourned to an Executive Session at 6:26 p.m.
ACTION: Motion by Vice Chair Worthen to adjourn from the Executive Session. Zilles seconded the motion. The vote was unanimous, 7-0.

The Council adjourned from the Executive Session at 6:45 p.m.
ADJOURNMENT
The Council meeting adjourned at 6:45 p.m.

ATTEST: Jill N. Zollinger
County Clerk

## APPROVAL: Karl B. Ward Chairman

## Cache County Council Meeting

 November 26, 2019
## ATTACHMENT 1

# CACHE COUNTY GOVERNMENT <br> FUND SUMMARY <br> FOR THE 10 MONTHS ENDING OCTOBER 31, 2019 

GENERAL FUND
$\underline{\text { PERIOD ACTUAL YTD ACTUAL } \quad \text { BUDGET } \quad \text { VARIANCE } \quad \text { PCNT }}$

REVENUE

| TAXES | $635,157.17$ | $5,784,896.57$ | $20,469,000.00$ | $14,684,103.43$ | 28.3 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| LICENSES \& PERMITS | $2,550.00$ | $34,780.00$ | $40,000.00$ | $5,220.00$ | 87.0 |
| INTERGOVERNMENTAL REVENUE | $8,125.93$ | $632,656.07$ | $951,000.00$ | $318,343.93$ | 66.5 |
| CHARGES FOR SERVICES | $410,059.24$ | $4,710,194.76$ | $6,855,000.00$ | $2,144,805.24$ | 68.7 |
| FINES \& FORFEITURES | $6,067.93$ | $75,294.86$ | $121,600.00$ | $46,305.14$ | 61.9 |
| MISCELLANEOUS REVENUE | $88,545.46$ | $1,417,792.83$ | $1,567,500.00$ | $149,707.17$ | 90.5 |
| CONTRIBUTIONS \& TRANSFERS | 500.00 | $48,648.54$ | $1,821,000.00$ | $1,772,351.46$ | 2.7 |
|  |  |  |  |  |  |
|  | $1,151,005.73$ | $12,704,263.63$ | $31,825,100.00$ | $19,120,836.37$ | 39 |

EXPENDITURES

| COUNCIL |  | 11,634.64 |  | 110,724.98 | 125,100.00 |  | 14,375.02 | 88.5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WATER DEVELOPMENT |  | . 00 |  | 275,000.00 | 300,000.00 |  | 25,000.00 | 91.7 |
| PUBLIC DEFENDER |  | 37,807.36 |  | 390,964.67 | 528,700.00 |  | 137,735.33 | 74.0 |
| EXECUTIVE |  | 12,059.81 |  | 175,195.01 | 198,300.00 |  | 23,104.99 | 88.4 |
| FINANCE |  | 42,091.79 |  | 408,994.71 | 521,100.00 |  | 112,105.29 | 78.5 |
| ADMINISTRATOR |  | . 00 |  | . 00 | 103,200.00 |  | 103,200.00 | . 0 |
| HUMAN RESOURCES |  | 18,422.52 |  | 223,845.35 | 340,100.00 |  | 116,254.65 | 65.8 |
| GIS DEPT |  | 1,835.83 |  | 90,314.20 | 114,000.00 |  | 23,685.80 | 79.2 |
| INFORMATION TECHNOLOGY SYSTE |  | 47,295.74 |  | 716,644.16 | 968,400.00 |  | 251,755.84 | 74.0 |
| AUDITOR | ( | 3,298.31) |  | 20,121.22 | 27,900.00 |  | 7,778.78 | 72.1 |
| CLERK |  | 9,091.54 |  | 88,536.11 | 131,300.00 |  | 42,763.89 | 67.4 |
| TREASURER | ( | 37.50) |  | . 00 | . 00 |  | . 00 | . 0 |
| RECORDER |  | 5,131.64 |  | 108,392.07 | 179,600.00 |  | 71,207.93 | 60.4 |
| ATTORNEY |  | 118,842.60 |  | 1,283,863.65 | 1,612,900.00 |  | 329,036.35 | 79.6 |
| VICITM SERVICES -CACHE ACHIEVE |  | 8,645.75 |  | 64,963.72 | 79,500.00 |  | 14,536.28 | 81.7 |
| VOCA -VICTIM SERVICES |  | 34,223.72 |  | 335,873.72 | 442,400.00 |  | 106,526.28 | 75.9 |
| VAWA - ATTORNEY - GRANT SERV |  | 22,522.75 |  | 210,636.13 | 198,500.00 | ( | 12,136.13) | 106.1 |
| NON-DEPARTMENTAL |  | 4,608.49 |  | 306,620.89 | 325,900.00 |  | 19,279.11 | 94.1 |
| CENTRAL MAIL | ( | 94.01) |  | 4,978.48 | 6,900.00 |  | 1,921.52 | 72.2 |
| BUILDING \& GROUNDS |  | 17,631.78 |  | 186,300.43 | 331,900.00 |  | 145,599.57 | 56.1 |
| VOCA - MAIN |  | 966.46 |  | 1,410.89 | . 00 | ( | 1,410.89) | . 0 |
| VOCA - SAS |  | 225.27 |  | 225.27 | . 00 | ( | 225.27) | . 0 |
| VAWA - INVESTIGATION | ( | 884.66) | ( | 176.94) | . 00 |  | 176.94 | . 0 |
| VAWA - PROSECUTION |  | . 00 |  | 1,161.62 | . 00 | ( | 1,161.62) | . 0 |
| ELECTIONS |  | 37,292.98 |  | 204,457.02 | 271,000.00 |  | 66,542.98 | 75.5 |
| PUBLIC NOTICES |  | . 00 |  | 248.16 | 2,700.00 |  | 2,451.84 | 9.2 |
| ECONOMIC DEVELOPMENT |  | . 00 |  | 59,270.00 | 68,000.00 |  | 8,730.00 | 87.2 |
| SHERIFF - CRIMINAL |  | 273,108.62 |  | 3,116,409.70 | 4,232,000.00 |  | 1,115,590.30 | 73.6 |
| SHERIFF - SUPPORT SERVICES |  | 180,438.93 |  | 1,950,449.62 | 2,454,000.00 |  | 503,550.38 | 79.5 |
| SHERIFF - ADMINISTRATION |  | 108,357.68 |  | 1,177,404.04 | 1,614,100.00 |  | 436,695.96 | 72.9 |
| SHERIFF - SEARCH AND RESCUE | ( | 2,079.64) |  | 28,208.60 | 84,700.00 |  | 56,491.40 | 33.3 |
| SHERIFF - MOUNTED POSSE |  | 412.82 |  | 15,022.09 | 25,100.00 |  | 10,077.91 | 59.9 |
| FIRE DEPARTMENT |  | 99,167.48 |  | 1,309,673.02 | 1,652,600.00 |  | 342,926.98 | 79.3 |
| SHERIFF - CORRECTIONS |  | 635,447.79 |  | 6,733,648.86 | 8,198,600.00 |  | 1,464,951.14 | 82.1 |
| SHERIFF - IT DEPARTMENT |  | 982.84 |  | 20,198.25 | 27,000.00 |  | 6,801.75 | 74.8 |
| BEE INSPECTION |  | . 00 |  | . 00 | 2,500.00 |  | 2,500.00 | . 0 |
| SHERIFF - ANIMAL CONTROL |  | 15,768.59 |  | 134,027.84 | 187,500.00 |  | 53,472.16 | 71.5 |

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

| GENERAL FUND |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
| SHERIFF - EMERGENCY MANAGEME | 10,253.79 | 101,611.80 | 171,200.00 | 69,588.20 | 59.4 |
| PUBLIC HEALTH | . 00 | 160,258.50 | 320,600.00 | 160,341.50 | 50.0 |
| PUBLIC WELFARE | . 00 | 65,000.00 | 67,800.00 | 2,800.00 | 95.9 |
| FAIRGROUNDS | 85,686.39 | 779,907.83 | 1,360,700.00 | 580,792.17 | 57.3 |
| COMMUNICATIONS | 2,664.35 | 13,837.21 | 12,700.00 | 1,137.21) | 109.0 |
| LIBRARY | 7,634.46 | 63,047.25 | 105,700.00 | 42,652.75 | 59.7 |
| USU AG EXTENSION SERVICE | 77,006.95 | 121,611.41 | 245,500.00 | 123,888.59 | 49.5 |
| COUNTY FAIR | 900.00 | 153,066.35 | 160,200.00 | 7,133.65 | 95.6 |
| RODEO | 44.00 | 156,813.27 | 179,700.00 | 22,886.73 | 87.3 |
| STATE FAIR | . 00 | . 00 | 1,000.00 | 1,000.00 | . 0 |
| AGRICULTURAL PROMOTION | . 00 | 3,000.00 | 6,000.00 | 3,000.00 | 50.0 |
| CONTRIBUTIONS | . 00 | 480,000.00 | 1,122,500.00 | 642,500.00 | 42.8 |
| TRANSFERS OUT | . 00 | . 00 | 2,314,800.00 | 2,314,800.00 | . 0 |
| MISCELLANEOUS | 240,668.45 | 423,174.15 | 401,200.00 | 21,974.15) | 105.5 |
|  | 2,162,479.69 | 22,274,935.31 | 31,825,100.00 | 9,550,164.69 | 70.0 |
|  | ( 1,011,473.96) | ( 9,570,671.68) | . 00 | 9,570,671.68 | . 0 |

FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

ASSESSING \& COLLECTING FUND
$\underline{\text { PERIOD ACTUAL YTD ACTUAL }} \xlongequal{\text { BUDGET VARIANCE }}$

REVENUE
TAXES
CHARGES FOR SERVICES
MISCELLANEOUS REVENUE
CONTRIBUTIONS \& TRANSFERS

| $29,388.22$ | $438,695.55$ | $3,261,000.00$ | $2,822,304.45$ | 13.5 |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $59,032.09$ | $306,664.28$ | $545,000.00$ | $238,335.72$ | 56.3 |  |
| 347.61 | $2,503.32$ | .00 | $\left(\begin{array}{ll}2,503.32) & .0 \\ .00 & .00 \\ & 326,800.00\end{array}\right.$ | $326,800.00$ | .0 |
|  |  |  |  |  |  |
| $88,767.92$ | $747,863.15$ | $4,132,800.00$ | $3,384,936.85$ | 18.1 |  |

EXPENDITURES


FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

## MUNICIPAL SERVICES FUND

$\underline{\text { PERIOD ACTUAL }} \xrightarrow{\text { YTD ACTUAL }}$ BUDGET $\quad$ VARIANCE

REVENUE

## TAXES

LICENSES \& PERMITS
INTERGOVERNMENTAL REVENUE CHARGES FOR SERVICES miscellaneous revenue CONTRIBUTIONS \& TRANSFERS

| $211,174.06$ | $2,952,869.57$ | $3,666,400.00$ | $713,530.43$ | 80.5 |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $181,650.11$ | $1,192,514.50$ | $1,016,900.00$ | $175,614.50)$ | 117.3 |  |
| $18,800.00$ | $2,575,736.74$ | $4,783,700.00$ | $2,207,963.26$ | 53.8 |  |
| $264,045.97$ | $976,142.81$ | $1,103,700.00$ | $127,557.19$ | 88.4 |  |
| $6,766.99$ | $231,683.48$ | $445,500.00$ | $213,816.52$ | 52.0 |  |
| .00 | $154,500.00$ | $4,313,100.00$ | $4,158,600.00$ | 3.6 |  |
|  |  |  |  |  |  |
| $682,437.13$ | $8,083,447.10$ | $15,329,300.00$ | $7,245,852.90$ | 52.7 |  |

EXPENDITURES

| FINANCE | . 00 | . 00 | 10,500.00 | 10,500.00 | . 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ZONING DEPARTMENT | 42,659.32 | 347,885.68 | 840,900.00 | 493,014.32 | 41.4 |
| FIRE DEPARTMENT | 1,880.31 | 120,571.74 | 173,000.00 | 52,428.26 | 69.7 |
| BUILDING INSPECTION | 83,539.63 | 601,139.32 | 889,000.00 | 287,860.68 | 67.6 |
| ANIMAL CONTROL | . 00 | 12,000.00 | 12,000.00 | . 00 | 100.0 |
| ROAD | 333,501.91 | 5,232,298.84 | 9,790,800.00 | 4,558,501.16 | 53.4 |
| SANITATION/WASTE COLLECTION | . 00 | . 00 | 30,000.00 | 30,000.00 | . 0 |
| WEED ERADICATION DEPARTMENT | 39,344.30 | 523,922.24 | 637,000.00 | 113,077.76 | 82.3 |
| PUBLIC WORKS | 18,192.54 | 258,801.06 | 561,700.00 | 302,898.94 | 46.1 |
| TRAILS MANAGEMENT | 11,525.41 | 127,977.20 | 822,400.00 | 694,422.80 | 15.6 |
| CONTRIBUTIONS | . 00 | 14,268.00 | 1,312,600.00 | 1,298,332.00 | 1.1 |
| TRANSFERS OUT | . 00 | . 00 | 247,900.00 | 247,900.00 | . 0 |
| MISCELLANEOUS | . 00 | . 00 | 1,500.00 | 1,500.00 | . 0 |
|  | 530,643.42 | 7,238,864.08 | 15,329,300.00 | 8,090,435.92 | 47.2 |
|  | 151,793.71 | 844,583.02 | . 00 | 844,583.02) | . 0 |

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

HEALTH FUND
$\underline{\text { PERIOD ACTUAL }} \xlongequal{\text { YTD ACTUAL }} \quad$ BUDGET $\quad$ VARIANCE

REVENUE

## TAXES <br> CHARGES FOR SERVICE CONTRIBUTIONS

| $8,175.25$ | $122,294.13$ | $952,000.00$ | $829,705.87$ | 12.9 |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $26,074.50$ | $235,297.50$ | $280,000.00$ | $44,702.50$ | 84.0 |  |
| .00 | .00 | $133,900.00$ | $133,900.00$ | .0 |  |
|  |  |  |  |  |  |
|  |  | $357,591.63$ | $1,365,900.00$ | $1,008,308.37$ | 26.2 |

EXPENDITURES

PUBLIC HEALTH CONTRIBUTIONS

| . 00 | 948,555.75 | 1,290,900.00 | 342,344.25 | 73.5 |
| :---: | :---: | :---: | :---: | :---: |
| . 00 | . 00 | 75,000.00 | 75,000.00 | . 0 |
| . 00 | 948,555.75 | 1,365,900.00 | 417,344.25 | 69.5 |
| 34,249.75 | 590,964.12) | . 00 | 590,964.12 | . 0 |

CACHE COUNTY GOVERNMENT FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

CACHE CO REDEVELOPMENT AGENCY
$\underline{\text { PERIOD ACTUAL }} \xlongequal{\text { YTD ACTUAL }} \xlongequal{\text { BUDGET VARIANCE }} \xlongequal{\text { PCNT }}$

REVENUE

TAXES
CONTRIBUTIONS

| . 00 | . 00 | 60,000.00 | 60,000.00 | . 0 |
| :---: | :---: | :---: | :---: | :---: |
| . 00 | . 00 | 262,600.00 | 262,600.00 | . 0 |
| . 00 | . 00 | 322,600.00 | 322,600.00 | . 0 |

EXPENDITURES

| COMMUNITY DEVELOPMENT | . 00 | 7,630.00 | 300,000.00 | 292,370.00 | 2.5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONTRIBUTIONS | . 00 | . 00 | 11,000.00 | 11,000.00 | . 0 |
| TRANSFERS OUT | . 00 | . 00 | 11,600.00 | 11,600.00 | . 0 |
|  | . 00 | 7,630.00 | 322,600.00 | 314,970.00 | 2.4 |
|  | . 00 | 7,630.00) | . 00 | 7,630.00 | . 0 |

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

FUND 230
$\underline{\text { PERIOD ACTUAL }} \xlongequal{\text { YTD ACTUAL }}$ BUDGET $\quad$ VARIANCE

REVENUE
TAXES
INTERGOVERNMENTAL REVENUE
CHARGES FOR SERVICES
MISCELLANEOUS REVENUE
CONTRIBUTIONS \& TRANSFERS

| $135,447.06$ | $640,039.27$ | $1,036,200.00$ | $396,160.73$ | 61.8 |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | $18,075.00$ | $60,600.00$ | $42,525.00$ | 29.8 |  |
| $2,069.25$ | $31,302.15$ | $35,000.00$ | $3,697.85$ | 89.4 |  |
| .00 | 500.00 | 100.00 | $\left(\begin{array}{rlr}400.00) & 500.0 \\ .00 & .00 & 67,500.00\end{array}\right.$ | $67,500.00$ | .0 |
|  |  |  |  |  |  |
| $137,516.31$ | $689,916.42$ | $1,199,400.00$ | $509,483.58$ | 57.5 |  |

EXPENDITURES

| VISITORS BUREAU | 99,428.07 | 619,249.04 | 937,400.00 | 318,150.96 | 66.1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS OUT | . 00 | . 00 | 262,000.00 | 262,000.00 | . 0 |
|  | 99,428.07 | 619,249.04 | 1,199,400.00 | 580,150.96 | 51.6 |
|  | 38,088.24 | 70,667.38 | . 00 | 70,667.38) | . 0 |

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

COUNCIL ON AGING
$\underline{\text { PERIOD ACTUAL YTD ACTUAL } \quad \text { BUDGET } \quad \text { VARIANCE } \quad \text { PCNT }}$

REVENUE

| INTERGOVERNMENTAL REVENUE | 59,369.28 | 141,509.78 | 313,600.00 | 172,090.22 | 45.1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES | 582.75 | 3,853.39 | 8,500.00 | 4,646.61 | 45.3 |
| MISCELLANEOUS REVENUE | 220.00 | 3,075.16 | 4,100.00 | 1,024.84 | 75.0 |
| CONTRIBUTIONS \& TRANSFERS | 6,189.86 | 66,765.25 | 478,100.00 | 411,334.75 | 14.0 |
|  | 66,361.89 | 215,203.58 | 804,300.00 | 589,096.42 | 26.8 |
| EXPENDITURES |  |  |  |  |  |
| CONTRIBUTIONS | . 00 | . 00 | 29,800.00 | 29,800.00 | . 0 |
| NUTRITION-MANDATED | 35,056.83 | 335,286.52 | 413,000.00 | 77,713.48 | 81.2 |
| SR CITIZENS CENTER-NON-MANDATE | 11,792.85 | 114,535.87 | 240,200.00 | 125,664.13 | 47.7 |
| ACCESS - MANDATED | 9,334.87 | 93,587.44 | 121,300.00 | 27,712.56 | 77.2 |
|  | 56,184.55 | 543,409.83 | 804,300.00 | 260,890.17 | 67.6 |
|  | 10,177.34 | 328,206.25) | . 00 | 328,206.25 | . 0 |

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

MENTAL HEALTH FUND
PERIOD ACTUAL YTD ACTUAL BUDGET VARIANCE PCNT

REVENUE

| INTERGOVERNMENTAL REVENUE contributions | $210,233.00$ $36,312.00$ | $1,860,999.15$ $145,248.00$ | $3,000,000.00$ $135,000.00$ | ( | $\begin{array}{r} 1,139,000.85 \\ 10,248.00) \end{array}$ | $\begin{array}{r} 62.0 \\ 107.6 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 246,545.00 | 2,006,247.15 | 3,135,000.00 |  | 1,128,752.85 | 64.0 |
| EXPENDITURES |  |  |  |  |  |  |
| PUBLIC HEALTH | . 00 | 845,243.38 | 3,135,000.00 |  | 2,289,756.62 | 27.0 |
|  | . 00 | 845,243.38 | 3,135,000.00 |  | 2,289,756.62 | 27.0 |
|  | 246,545.00 | 1,161,003.77 | . 00 | ( | 1,161,003.77) | . 0 |

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

RESTAURANT TAX FUND
$\underline{\text { PERIOD ACTUAL YTD ACTUAL } \quad \text { BUDGET } \quad \text { VARIANCE } \quad \text { PCNT }}$

REVENUE

TAXES

| 137,720.16 | 1,081,025.94 | 1,607,200.00 | 526,174.06 | 67.3 |
| :---: | :---: | :---: | :---: | :---: |
| 137,720.16 | 1,081,025.94 | 1,607,200.00 | 526,174.06 | 67.3 |

EXPENDITURES
TOURISM AWARDS
FACILITY AWARDS
CONTRIBUTIONS
TRANSFERS

| 50,000.00 | 219,350.00 | 313,400.00 | 94,050.00 | 70.0 |
| :---: | :---: | :---: | :---: | :---: |
| 25,353.42 | 637,277.71 | 905,100.00 | 267,822.29 | 70.4 |
| . 00 | . 00 | 45,000.00 | 45,000.00 | . 0 |
| . 00 | . 00 | 343,700.00 | 343,700.00 | . 0 |
| 75,353.42 | 856,627.71 | 1,607,200.00 | 750,572.29 | 53.3 |
| 62,366.74 | 224,398.23 | . 00 | 224,398.23) | . 0 |

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

RAPZ TAX FUND
$\underline{\text { PERIOD ACTUAL }} \xlongequal{\text { YTD ACTUAL }} \xlongequal{\text { BUDGET VARIANCE }} \xlongequal{\text { PCNT }}$

REVENUE

TAXES CONTRIBUTIONS

| 144,208.69 | 1,126,892.55 | 1,773,700.00 | 646,807.45 | 63.5 |
| :---: | :---: | :---: | :---: | :---: |
| . 00 | . 00 | 61,000.00 | 61,000.00 | . 0 |
| 144,208.69 | 1,126,892.55 | 1,834,700.00 | 707,807.45 | 61.4 |

EXPENDITURES
FACILITIES AWARDS
PROGRAM AWARDS
TRANSFERS OUT

|  | 287,332.58 |  | 1,390,206.97 | 981,000.00 | ( | 409,206.97) | 141.7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 6,052.59 |  | 567,052.59 | 698,800.00 |  | 131,747.41 | 81.2 |
|  | . 00 |  | . 00 | 154,900.00 |  | 154,900.00 | . 0 |
|  | 293,385.17 |  | 1,957,259.56 | 1,834,700.00 | ( | 122,559.56) | 106.7 |
| $($ | 149,176.48) | ( | 830,367.01) | . 00 |  | 830,367.01 | . 0 |

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

CCCOG FUND
$\underline{\text { PERIOD ACTUAL YTD ACTUAL }} \xlongequal{\text { BUDGET }} \xlongequal{\text { VARIANCE }}$

| REVENUE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TAXES | 360,301.94 | 2,817,684.69 | 4,436,200.00 | 1,618,515.31 | 63.5 |
|  | 360,301.94 | 2,817,684.69 | 4,436,200.00 | 1,618,515.31 | 63.5 |
| EXPENDITURES |  |  |  |  |  |
| ROAD PROJECTS | . 00 | 795,625.88 | 4,369,600.00 | 3,573,974.12 | 18.2 |
| TRANSFERS OUT | . 00 | . 00 | 66,600.00 | 66,600.00 | . 0 |
|  | . 00 | 795,625.88 | 4,436,200.00 | 3,640,574.12 | 17.9 |
|  | 360,301.94 | 2,022,058.81 | . 00 | 2,022,058.81) | . 0 |

CACHE COUNTY GOVERNMENT FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

AIRPORT FUND
$\underline{\text { PERIOD ACTUAL YTD ACTUAL } \quad \text { BUDGET } \quad \text { VARIANCE } \quad \text { PCNT }}$

REVENUE

| INTERGOVERNMENTAL REVENUE | . 00 | 455,153.03 | 462,500.00 |  | 7,346.97 | 98.4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS REVENUE | 5,847.78 | 29,792.25 | 62,500.00 |  | 32,707.75 | 47.7 |
| AIRPORT LAND LEASE REVENUES | 589.67 | 97,550.37 | 95,000.00 | ( | 2,550.37) | 102.7 |
| CONTRIBUTIONS \& TRANSFERS | . 00 | 80,000.00 | 107,500.00 |  | 27,500.00 | 74.4 |
|  | 6,437.45 | 662,495.65 | 727,500.00 |  | 65,004.35 | 91.1 |
| EXPENDITURES |  |  |  |  |  |  |
| AIRPORT DEPARTMENT | 26,777.88 | 423,942.35 | 727,500.00 |  | 303,557.65 | 58.3 |
|  | 26,777.88 | 423,942.35 | 727,500.00 |  | 303,557.65 | 58.3 |
|  | 20,340.43) | 238,553.30 | . 00 | ( | 238,553.30) | . 0 |

CACHE COUNTY GOVERNMENT FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

CHILDREN'S JUSTICE CENTER
PERIOD ACTUAL YTD ACTUAL BUDGET VARIANCE PCNT

REVENUE

| INTERGOVERNMENTAL REVENUE | . 00 | 101,002.33 | 458,200.00 | 357,197.67 | 22.0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONTRIBUTIONS \& TRANSFERS | . 00 | . 00 | 3,900.00 | 3,900.00 | . 0 |
|  | . 00 | 101,002.33 | 462,100.00 | 361,097.67 | 21.9 |


| CHILDREN'S JUSTICE CNTR - VOCA |  | 14,934.83 |  | 223,699.55 | 267,400.00 | 43,700.45 | 83.7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHILDREN'S JUSTICE CENTER |  | 11,500.56 |  | 150,361.91 | 194,700.00 | 44,338.09 | 77.2 |
|  |  | 26,435.39 |  | 374,061.46 | 462,100.00 | 88,038.54 | 81.0 |
|  | ( | 26,435.39) | ( | 273,059.13) | . 00 | 273,059.13 | . 0 |

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

AMBULANCE FUND
PERIOD ACTUAL YTD ACTUAL $\quad$ BUDGET $\quad$ VARIANCE

REVENUE

MISCELLANEOUS REVENUE CONTRIBUTIONS

| . 00 | 33,600.00 | 33,600.00 | . 00 | 100.0 |
| :---: | :---: | :---: | :---: | :---: |
| . 00 | 864,000.00 | 1,158,000.00 | 294,000.00 | 74.6 |
| . 00 | 897,600.00 | 1,191,600.00 | 294,000.00 | 75.3 |

EXPENDITURES

AMBULANCE DEPARTMENT

|  | 9,621.33 | 472,893.63 | 1,191,600.00 |  | 718,706.37 | 39.7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 9,621.33 | 472,893.63 | 1,191,600.00 |  | 718,706.37 | 39.7 |
| $($ | 9,621.33) | 424,706.37 | . 00 | ( | 424,706.37) | . 0 |

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

DEBT SERVICE FUND
PERIOD ACTUAL YTD ACTUAL BUDGET VARIANCE PCNT

REVENUE


EXPENDITURES

| CAPITAL LEASE - PATROL VEHICLE |  | 38,843.29 |  | 467,945.61 | 468,800.00 | 854.39 | 99.8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL LEASE - ROAD EQUIPMENT |  | . 00 |  | 31,387.83 | 31,400.00 | 12.17 | 100.0 |
| SALES TAX REVENUE BONDS |  | . 00 |  | 67,259.60 | 1,274,200.00 | 1,206,940.40 | 5.3 |
| CAPITAL LEASE - IT EQUIPMENT |  | . 00 |  | 19,166.59 | 20,700.00 | 1,533.41 | 92.6 |
|  |  | 38,843.29 |  | 585,759.63 | 1,795,100.00 | 1,209,340.37 | 32.6 |
|  | ( | 38,843.29) | ( | 579,757.11) | . 00 | 579,757.11 | . 0 |

CACHE COUNTY GOVERNMENT
FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

CAPITAL PROJECTS FUND
PERIOD ACTUAL YTD ACTUAL BUDGET VARIANCE PCNT

REVENUE

| CONTRIBUTIONS AND TRANSFERS IN | . 00 | . 00 | 381,000.00 | 381,000.00 | . 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | . 00 | . 00 | 381,000.00 | 381,000.00 | . 0 |
| EXPENDITURES |  |  |  |  |  |
| DEPARTMENT 4415 | . 00 | . 00 | 350,000.00 | 350,000.00 | . 0 |
| COUNTY EVENT CENTER | . 00 | 16,682.10 | 31,000.00 | 14,317.90 | 53.8 |
|  | . 00 | 16,682.10 | 381,000.00 | 364,317.90 | 4.4 |
|  | . 00 | 16,682.10) | . 00 | 16,682.10 | . 0 |

CACHE COUNTY GOVERNMENT FUND SUMMARY
FOR THE 10 MONTHS ENDING OCTOBER 31, 2019

CAPITAL ASSETS/ LONG-TERM DEBT
PERIOD ACTUAL YTD ACTUAL BUDGET VARIANCE PCNT

| REVENUE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEFERRED REVENUE ADJUSTMENT | . 00 | ( | 1,194,551.00) | . 00 | 1,194,551.00 | . 0 |
|  | . 00 | ( | 1,194,551.00) | . 00 | 1,194,551.00 | . 0 |
| EXPENDITURES |  |  |  |  |  |  |
|  | . 00 |  | . 00 | . 00 | . 00 | . 0 |
|  | . 00 | ( | 1,194,551.00) | . 00 | 1,194,551.00 | . 0 |

## Cache County Council Meeting

 November 26, 2019
## ATTACHMENT 2

## AN ORDINANCE AMENDING AND SUPERSEDING CHAPTER 8.40 OF TITLE 8 OF THE CACHE COUNTY ORDINANCE REGARDING SPECIAL EVENTS

Whereas, the County Council caused notice of the hearing and the amendments to Title 8.40 of the Cache County Ordinance to be advertised at least ten (10) days before the date of the public hearing in The Herald Journal, a newspaper of general circulation in Cache County, and;

Whereas, on November 26, 2019, at 5:30 p.m., the County Council held a public hearing to consider any comments regarding the proposed amendments to Title 8.40 of the Cache County Ordinance. The County Council accepted all comments, and;

Whereas, the Cache County Council has determined that it is both necessary and appropriate for the County to amend and implement this ordinance.

Now, Therefore, Be It Ordained by the County Legislative Body of Cache County that Chapter 8.40 of the Cache County Ordinance is hereby amended and superseded as follows:

1. Statutory Authority

The statutory authority for enacting this ordinance is Utah Code Annotated Section 17-27a Part 1 and Part 3, and Section 17-53 Part 2 (1953, as amended to date).
2. Exhibits

Title 8, Chapter 8.40 of the Cache County Ordinance is amended as follows: See Exhibit A.
3. Prior Ordinances, Resolutions, Policies And Actions Superseded.

This ordinance amends and supersedes Chapter 8.40 of the Cache County Ordinance, and all prior ordinances, resolutions, policies, and actions of the Cache County Council to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

## 4. Effective Date.

This ordinance takes effect on December 10, 2019. Following its passage but prior to the effective date, a copy of the ordinance shall be deposited with the County Clerk and a short summary of the ordinance shall be published in a newspaper of general circulation within the County as required by law.

APPROVED AND ADOPTED this $26^{\text {th }}$ day of November, 2019.

|  | In Favor | Against | Abstained | Absent |  |  |  |  |  |
| :--- | :---: | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Borup | $\mathbf{X}$ |  |  |  |  |  |  |  |  |
| Erickson | $\mathbf{X}$ |  |  |  |  |  |  |  |  |
| Tidwell | $\mathbf{x}$ |  |  |  |  |  |  |  |  |
| Ward | $\mathbf{x}$ |  |  |  |  |  |  |  |  |
| White | $\mathbf{x}$ |  |  |  |  |  |  |  |  |
| Worthen | $\mathbf{x}$ |  |  |  |  |  |  |  |  |
| Zilles | $\mathbf{X}$ |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  | $\mathbf{7}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

CACHE COUNTY COUNCIL:


Karl Ward, Chair
Cache County Council

ATTEST:

Jill Zollinger Cache County Clerk
Publication Date: $\qquad$ , 2019

## Chapter 8.40 - Special Events

### 8.40.010 Purpose

A. Time, Place, and Manner: This Chapter governs the time, place, and manner of holding certain special events on:

1. County roads, 2. County property, and
2. Private property in the unincorporated area of Cache County when an event's impact upon health, fire, police, transportation, and other services exceeds those regularly provided in the unincorporated area of the County.
B. Promote and Protect Health, Safety, and Welfare: These regulations have been enacted in order to promote and protect the health, safety and welfare of all the persons in the County, including residents and visitors.
3. This is accomplished by ensuring that special events do not:
a. create disturbances;
b. become nuisances;
c. menace or threaten life, health, and property;
d. disrupt traffic; or
e. threaten or damage private or public property.
4. It is not the intent of this ordinance to regulate in any manner the content of speech or infringe upon the right to assemble, except for the time, place, and manner of speech and assembly, and this Chapter should not be interpreted nor construed otherwise.

### 8.40.020 Definitions

For the purpose of this chapter, the following words shall have the following meanings:
A. "Applicant" means the person, or group of people, who is or are the organizer(s) and with whom the responsibility for conducting the event lays. The applicant signs the special event application and all other documents relevant to the event.
B. "Assembly" means a company of persons gathered together at any location at any single time for any purpose.
C. "Athletic event" means an organized competitive or recreational event in which a group of people collectively engage in a sport or form of physical exercise, including but not limited to running, jogging, walking, bicycling or skating, on any county street in unincorporated Cache County or upon public or private property in the unincorporated area of Cache County.
D. "Entertainment event" means an organized event having as its primary purpose the entertainment or amusement of a group of people, including but not limited to parades, carnivals, fairs, concerts, block parties or neighborhood gatherings, on public or private property within the unincorporated Cache County.
E. "Expressive activity" means the definition as contained in Utah State Code 11-61-102(1) that occurs on any county road in unincorporated Cache County or upon property owned by Cache County, or private property in the unincorporated area of Cache County and includes:

1. Peacefully assembling, protesting, or speaking;
2. Distributing literature;
3. Carrying a sign; or
4. Signature gathering or circulating a petition.
F. "Person" means any individual, natural person, partnership, corporation, firm, company, association, society, or group.
G. "Special event" means:
5. Any assembly, athletic event or, entertainment event,
a. whether held for profit, non-profit, or charitable purposes,
b. where the anticipated assembly of persons, including spectators and participants, is one hundred (100) or more,
c. that impacts the county by involving the use of, or having impact on, county owned, leased, or controlled property, or requiring county licensing or services beyond the scope of normal business or outside the permitted use of the property.
6. A special event includes activities and events that meet the definition of

Agritourism as defined in Title 17 of the County Code and occur 21 days or less per calendar year.
H. "Spontaneous event" means an event that is occasioned by news or affairs coming into public knowledge less than forty-eight (48) hours prior to the event and is conducted at a public forum.
I. "Using a Public Road" means using any portion of a public road or the public right of way for an athletic event, entertainment event, political event, or special event. Any other group activity that impedes, blocks, or otherwise interferes with the normal flow of traffic is also considered to be using a public road for purposes of this chapter.

### 8.40.030 Permit Required; Exceptions

A. Permit Required: Any person conducting a special event with or without charge for admission, on public or private property, must first apply for and be granted a special event permit for the specific event and its venue(s).

1. All permits issued as required by this chapter are nontransferable and expire at the completion of the given event, or upon revocation, whichever is earlier.
2. Special event permits do not apply and cannot be issued for activities or uses that require a conditional use permit under the Land Use Ordinance, Title 17.
3. Exceptions: The following activities are exempt from obtaining a special event permit:
a. Events where the anticipated assembly of persons, including spectators and participants, is less than one hundred (100).
b. Events not Using a Public Road that are organized by a political party or political organization, an established religious organization, a family for the purposes of a family reunion, and school- sponsored activities are not required to obtain a permit under this chapter.
i. However, in the instance where the event utilizes a public road the organizing person must comply with the approval process as provided for in this chapter.
c. Events held in existing and established recreational or religious facilities, sporting arenas, stadiums, or other similar facilities that have been inspected and approved for the use and safety by Cache County or any other political subdivision of the State of Utah.
d. Events included as allowed activities under a valid Conditional Use Permit (CUP) as approved by the Land Use Authority.
i. Any event not included in a CUP, or an approved event where there is a material change or intensification of the approved activities requires an amendment to the CUP.
ii. For events allowed under an approved CUP, the organizing person bears responsibility for notifying and coordinating with other agencies including, but not limited to, the Sheriff and emergency services, as necessary.
e. Funeral processions by a licensed mortuary.
f. A spontaneous event held at a public forum. This chapter does not apply to an event held at a nonpublic forum. Organizers of spontaneous events are encouraged to give as much advanced notice as reasonably possible to permit the county to provide services necessary to promote, protect, and ensure the safety and convenience of the people in their use of county property. Nothing in this subsection shall preclude the county from enforcing other laws, ordinances, or regulations adopted to provide for the health, safety, and welfare of the county and its citizens.
B. Other Approval Required: For any event that qualifies as expressive activity as defined in Utah State Code 11-61-102, the applicant must submit a reservation with the County Executive's Office, or its designee, to conduct the specified expressive activity on identified public grounds or within other designated County property open to the general public. The County Council will adopt policies or practices by which the reservation forms will be reviewed including the adoption of any generally applicable time, place, and manner restrictions placed on the expressive activity in accordance with the Utah State Code 11-61, "Expressive Activity Regulation by Local Government Act" ("Act"), specifically Subsection 11-61-104 including the constitutional safeguards described in Subsection (1) of that Act.
C. Filming Activities: Regardless of the number of persons assembled or the impact on streets and roads, all filming activities must be granted a special event permit as per this chapter prior to conducting the filming activities. Any filming activities undertaken by any business or corporation must first be licensed as a business. Corporations that are specifically in filmmaking or promotions and filming on public or private property must provide proof of insurance, shooting schedule or schedule of events, provide written permission from the property owners, and provide access to any set or site for purposes of code enforcement and for law enforcement to ensure public health, safety, and welfare. Exempt from this requirement are filming associated with: a) news coverage, b) for use in criminal investigations or civil proceedings, c) for personal purposes such as home videos, wedding photography, or still family photos, d) student filming, or e) filming for use by a government school district, or religious organization.
D. Event Series: Special events that occur in series (i.e., entertainment series which have multiple concerts or performances throughout the year), falling under the criteria established in this chapter, and are not expressly included in an approved Conditional Use Permit (CUP) must have a special event permit, which specifically authorizes each activity in the series, even if the same activity occurs on separate occasions. In addition to the requirements of this chapter, an applicant for a special event series must provide a
comprehensive operational plan and schedule of the series a minimum of forty-five (45) days before the initial event.

### 8.40.040 Application Procedure, Deadlines, Submittal Requirements, Fees

A. Application Submittal: Each applicant for a special event permit must submit a special event application and fees to the Cache County Development Services Department for review. The application form must reflect the requirements of the County Code. Fees must be approved by the County Council.

1. Special event applications can be submitted no earlier than six (6) months prior to the date of the event.
2. Applications must be submitted at least forty-five (45) calendar days in advance of the special event.
3. Applications submitted fewer than forty-five (45) calendar days in advance of the special event will not be accepted, unless the following criteria are all met:
a. The special event applicant is a first-time applicant,
b. The director or designee determines there is still adequate time to review the application, and,
c. Double application fees are paid to defray the increased costs of expediting the application.
B. Submittal Requirements: All applications for special event permits shall be made on a special event permit application form and shall include the following information:
4. Type and description of event;
5. Name of person or entity organizing the event, contact person, address and telephone number;
6. Proposed date(s) of the event, together with beginning and ending times for each date;
7. Proposed location, including a plat or map of the area to be used, including any barricade, street route plans, or perimeter/security fencing;
8. Written approval of the property owner, if the applicant is not the owner of the property on which the special event is to take place.
9. Estimated numbers of event staff, participants and spectators;
10. Public health plans, including plans for culinary water supplies, solid waste collections and disposal and waste water (toilet facilities);
11. Fire prevention and emergency medical services plans;
12. Security plans and/or law enforcement response;
13. Admission fee, donation, or other consideration to be charged or requested;
14. Plans for parking;
15. Proof that the applicant has obtained any applicable county, state, or other governmental agency approvals, permits, or licenses; and
16. Signature of applicant.
C. Fees:
17. Application Fee: Each special event permit application must be accompanied by the nonrefundable application fee according to the Development Services Office fee schedule. All application fees are due upon application. Applications will be considered incomplete until the application fee is paid in full.
18. Fee Exemption: The following special events are exempt from the nonrefundable application fee but may be subject to the fees of other agencies or departments:
a. Expressive activity;
b. Event sponsored by a religious organization on private property;
c. Event sponsored in whole or part by the County or a municipality;
d. Block party or family reunion;
e. Revenue-raising event where the revenue directly benefits the Cache County government; and
f. Events where the County or a municipality is the primary sponsor.
19. County Services Fees: Upon review of a completed special event permit application by the departments listed in section $8.40 .050(\mathrm{~B})$, the individual departments will provide the applicant with an estimate of their fees based on the estimated costs for county services arising from the event. The applicant must pay those additional fees directly to the individual departments providing services for the event, and the fees must be paid prior to the issuance of the special event permit.
20. No Vested Right: The payment of fees and/or acceptance of fees by the county does not constitute approval, vesting, or signify that the application is complete or appropriate in any manner. The collection of the nonrefundable application fee is required to begin the review process.

### 8.40.050 Application Review Process

A. Initial Review: The Director, or designee, will review all special event permit applications for completeness. If an application is incomplete, it must be returned to the applicant within seven (7) calendar days with an explanation describing why the application is incomplete.
B. Routing to Other Department/Agencies: After determining that the application is complete, the Development Services Office circulates copies of the application to the following agencies for their review, approval, or disapproval of the proposed special event. The applicant may contact any of the following agencies to coordinate details of the items listed in Section 8.40.040(C) of this Chapter:

1. Cache County Sheriff's Office;
2. Cache County Treasurer's Office;
3. Cache County Attorney's Office;
4. Bear River Health Department;
5. Cache County Fire District;
6. Cache County Planning and Zoning Office, if signs advertising the event are to be placed in the unincorporated area of the County. The applicant shall submit plans drawn to scale, for any signage, noting the location of each sign for which application is made. Signs for temporary special events shall not be subject to the approval process of other County ordinances governing sign display or placement;
7. Cache County Building Department, if any temporary facilities are to be constructed or special electrical supplies are considered or warranted;
8. Cache County Road Department, if the special event may create traffic impacts by its location, number of attendees, or participants;
9. Municipalities that may be impacted by the event;
10. Cache Emergency Medical Services;
11. Any other County agency which is to provide a service in connection with the special event.
C. Review Standards: In reviewing an application, the agencies or departments involved may consider the following:
12. The impact of the special event on the traffic, security, health, and safety of the public, public facilities, surrounding property owners, and the plans of the applicant to address those impacts;
13. The demonstrated ability of the applicant to comply with requirements necessary to protect the safety, health, and welfare of the public, and the past history of the applicant in complying with such requirements;
14. The location and duration of the special event and the county's ability to accommodate the event with the necessary resources and the cost of those resources, and;
15. Other previously approved special events that could cause scheduling conflicts during the same period and cause over extension of the county's resources.
D. Additional Requirements: The agencies involved in reviewing an application may impose additional requirements or conditions necessary to protect the public interest by ensuring traffic management, security of property, or the health and safety of the public.
E. Notification to Municipalities:
16. Upon receiving an application for a special event, the Development Services Office notifies municipalities that may be impacted of the application submittal.
17. A municipality notified of an application submittal has two (2) weeks from the date the notification was sent by the county to respond.
F. Insurance Required:
18. Minimum Coverage: No special event permit will be issued unless the applicant has submitted a certificate of insurance with the application, listing Cache County as an additional insured party, on an occurrence policy issued by an insurance company authorized to do business in the State of Utah with an AM Best Financial Rating of at least A:VII or equivalent, showing comprehensive general liability and property damage coverage for the event with minimum limits of:
a. One Million Dollars $(\$ 1,000,000)$ for injury or death for one person in any one occurrence;
b. Two million dollars ( $\$ 2,000,000$ )for injury or death for two or more persons in any one occurrence, and;
c. One hundred thousand dollars $(\$ 100,000)$ for property damage in any one occurrence.
19. Insurance Exemptions: The following special events shall be exempt from the insurance requirements set forth in this section:
a. Expressive activity;
b. Event sponsored by a religious organization on private property;
c. Event sponsored in whole or in part by the county or a municipality; and
d. Block party or family reunion.
20. By issuing a special event permit, Cache County makes no guarantees and assumes
no liability for the safety of participants or spectators of special events. In
consideration for the issuing of a special event permit, the applicant shall agree to indemnify, save harmless and defend the county, its officers and employees, against any claim for loss, damage or expense sustained by any person on account of injury, death or property damage occurring by reason of or arising out of the special event.

### 8.40.060 Special Event Permit Issuance or Denial

A. Director, or designee, Action: The Development Services Office will review the application and responses from the other departments and agencies and has the authority to:

1. Approve;
2. Approve with conditions;
3. Issue a letter to the applicant outlining the outstanding requirements or modifications; or
4. Deny, specifying the grounds for denial of an application.
B. Effect of Approval: Approval of a Special Event Permit authorizes an applicant to engage in the event as approved and subject to any conditions of approval as imposed by the Director, or designee.
C. Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which pose a significant danger or threat to the public health, safety or welfare, or which may result in unreasonable inconvenience or cost to the public.
D. Non-compliance: If an applicant does not comply with the requirements placed upon them through the permitting process, the County reserves the right to deny or revoke any application or permit granted. The County additionally reserves the right to deny any future applications for non-compliance with the terms and conditions of granting a prior special event permit.
E. Appeal: A denial of the application for a special event permit may be appealed to the Cache County Executive. An appeal must be submitted to the Cache County Executive within seven (7) calendar days after the applicant received notice of the administrative denial. All appeals must be in writing and must state the specific grounds for the appeal.
F. Amendment: The procedure for amending a Special Event Permit is the same as the original procedure set forth in this Chapter.

### 8.40.070 Supplemental Regulations

## A. Clean Up Fee:

1. Assessing Fee: To ensure that the properties utilized in the county are restored to their original condition after the event, a fee may be assessed to the event organizer. If, upon inspection of the properties after the event, it is the County's determination that additional cleanup is required, the County will assess a fee for the actual cost of cleanup incurred by the County.
B. Signage:
2. Any signs used as part of a permitted expressive activity or a spontaneous event must be carried by hand or supported by lathe-type sticks only and may not exceed 24 -inches by 36 -inches in size.
3. Prohibited sign materials include metal, wood, and other similar rigid substances that have the potential to inflict bodily injury or property damage.
4. Signs and placards are prohibited from public meetings and public hearings before a recognized County agency, board, commission, and/or council. Any information a member of the public wishes to be reviewed in a public meeting or public hearing must be presented on 8.5 -inch by 11 -inch size paper or similar material for distribution to the members of the recognized County agency, board, commission, and/or council.
C. Concealment of Identity: Participants in expressive activities, at public meetings, or in special events may not deliberately attempt to conceal their identity by the use of masks or other facial coverings. Participants' faces must be visible at all times. Exceptions may be made on a case by case basis for religious head coverings (i.e. for a burqa or niqab).
D. Public Participation at Public Meetings and Public Hearings:
5. Any member of the public who desires to speak at a public meeting and/or public hearing may do so when the County agency, board, commission, or council formally opens a public hearing or invites the public to comment on an agenda item.
6. Public comments must be delivered at the designated podium and the length of comments may be limited by the chairperson.
7. Members of the public who comment from the audience, interrupt others speaking at the podium, or otherwise cause a disturbance during a public meeting and/or public hearing may be removed at the discretion of the chairperson.

### 8.40.080 Violation

A. Penalty: A violation of this ordinance is a Class B misdemeanor. The Cache County Sheriff's Office, in its discretion, may stop an event which has been issued a permit and/or may issue citations where event staff or participants violate other state statutes or county ordinances, or terms or conditions specified in the application including, but not limited to, traffic rules and regulations, disturbing the peace, public nuisance, failure to disperse, trespass, or other health and safety regulations.

## Chapter 8.40 - Special Events

8.40.010 Purpose8.40.010 Purpose
A. Time, Place, and Manner: The followingThis ordinance-Chapter which shall be effective as provided herein shallwill governs the time, place, and manner of holding certain special events on:

1. eCounty roads, en
2. eCounty property, and en
3. pPrivate property in the unincorporated area of Cache County when an event's impact upon health, fire, police, transportation, and other services exceeds those regularly provided in the unincorporated area of the County. $\mp$
B. Promote and Protect Health, Safety, and Welfare: These regulations provided herein arehave been enacted in order to promote and protect the health, safety and welfare of all the persons in the County, including residents and visitors $\overline{\text {, }}$.
4. This is accomplished -by ensuring that special events do not:
a. -create disturbances;
b. become nuisances;
c. menace or threaten life, health, and property;
d. disrupt traffic; or
e. threaten or damage private or public property.
5. It is not the intent of this ordinance to regulate in any manner the content of speech or infringe upon the right to assemble, except for the time, place, and manner of speech and assembly, and this Chapter should not be interpreted nor construed otherwise.

### 8.40.030 Definitions8.40.0320 Definitions

For the purpose of this chapter, the following words shall have the following meanings:
A. "Applicant" means the person, or group of people, who is or are the organizer(s) and with whom the responsibility for conducting the event lays. The applicant signs the special event application and all other documents relevant to the event.
B. "Assembly" means a company of persons gathered together at any location at any single time for any purpose.
A.C. "Athletic event" means an organized competitive or recreational event in which a group of people collectively engage in a sport or form of physical exercise, including but not limited to running, jogging, walking, bicycling or skating, on any county street in unincorporated Cache County or upon public or private property in the unincorporated area of Cache County.
B.D. "Entertainment event" means an organized event having as its primary purpose the entertainment or amusement of a group of people, including but not limited to parades, carnivals, fairs, concerts, block parties or neighborhood gatherings, on public or private property within the unincorporated Cache County.
E. "Expressive activity" means the definition as contained in Utah State Code 11-61-102(1) that occurs on any county road in unincorporated Cache County or upon property owned by Cache County, or private property in the unincorporated area of Cache County and includes:

1. Peacefully assembling, protesting, or speaking; 2. Distributing literature;
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    3. Carrying a sign; or
    4. Signature gathering or circulating a petition.
    F. "Person" means any individual, natural human beingperson, partnership, corporation, firm,
        company, association, society, or group.
    C. "Political event" means an organized event, not ineluding an athletic or entertainment
        event, having as its primary purpose the exercise of expressive activities of a political
    nature, including but not limited to speech making, picketing, protesting, marching,
    demonstrating or debating public issues, on any county street in unincorporated Cache-
    County or upon property owned by Cache County or private property in the unincorporated
    area of Cache County.
G. "Special event" means:
    1. aAny assembly, athletic event or,- entertainment event-or political event,
            a. _whether held for profit, non-profit, or charitable purposes,
            b. where the anticipated assembly of persons, including spectators and
                participants, is one hundred (100) or more,
            c. that impacts the county by involving the use of, or having impact on, county
                owned, leased, or controlled property, or requiring county licensing or
                services beyond the scope of normal business or outside the permitted use of
                    the property.--
    D.2. A special event includes activities and events that meet the definition of
        Agritourism as defined in Title 17 of the County Code and occur 21 days or less
            per calendar year.
H. "Spontaneous event" means an event that is occasioned by news or affairs coming into
        public knowledge less than forty-eight (48) hours prior to the event and is conducted at a
        public forum.
E.I. "Usingtilizing a }\uparrow\mathrm{ Public }£\underline{Road" means using any portion of a public road or the public
    right of way for an athletic event, entertainment event, political event, or special event.
    Any other group activity that impedes, blocks, or otherwise interferes with the normal flow
    of traffic is also considered to be utilizing_using a public road for purposes of this chapter.
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### 8.40.020-8.40.0230 ApplicationPermit Required; Exceptions

A. Permit Required: Any person conducting a special event with or without charge for admission, on public or private property, must first apply for and be granted a special event permit for the specific event and its venue(s).

1. All permits issued as required by this chapter are nontransferable and expire at the completion of the given event, or upon revocation, whichever is earlier.
4.2. Special event permits do not apply and cannot be issued for activities or uses that require a conditional use permit under the Land Use Ordinance, Title 17. Application for a permit to hold an actual or anticipated assembly of 100 or morepersons shall be made in writing to the Director of Cache County's Development Services (hereinafter referred to as 'Administrator') at least forty five (45) calendar days in advance of such assembly.
2.3. The special event application form, including information required and feesehedule, shall be approved by the County Council. Exceptions: The following activities are exempt from obtaining a special event permit: Exemptions fromobtaining a special event permit:
a. Events where the anticipated assembly of persons, including spectators and participants, is less than one hundred (100).
b. Events not utilizing Using a public-Public road-Road that are organized by a political party or political organization, an established religious organization, a family for the purposes of a family reunion, and school- sponsored activities shall-are not be required to obtain a permit under this chapter.
i. However, Iin the instance where the event utilizes a public road the organizing persongroup must-shall comply with the approval process as provided for set forth in this chapter.
b.c. Events held in existing and established recreational or religious facilities, sporting arenas, stadiums, or other similar facilities that have been inspected and approved for the use and safety by Cache County or any other political subdivision of the State of Utah. It is not permitted for events to exceed by more than one hundred (100) people the maximum seating capacity of any other structure where an event is held.
d. Events included as allowed activities under a valid Conditional Use Permit (CUP) as approved by the Land Use Authority.
i. Any event not included in a CUP, or an approved event where there is a material change or intensification of the approved activities will requiresa permit as required in this chapter or approval of an amendment to the CUP. or both.
ii. -For events allowed under an approved CUP, the organizing person bears responsibility for notifying and coordinating with other agencies including, but not limited to, the Sheriff and emergency services, as necessary.

- or lessNormal day to day operation of ski and golf facilities or other similar permanently established recreation locations. This chapter will still apply to permanently established recreation locations for purposes or events other than normal day to day operation.
e. Funeral processions by a licensed mortuary.
f. A spontaneous event held at a public forum. This chapter does not apply to an event held at a nonpublic forum. Organizers of spontaneous events are encouraged to give as much advanced notice as reasonably possible to permit the county to provide services necessary to promote, protect, and assureensure the safety and convenience of the people in their use of county property. Nothing in this subsection shall preclude the county from enforcing other laws, ordinances, or regulations adopted to provide for the health, safety, and welfare of the county and its citizens.
B. Other Approval Required: For any event that qualifies as expressive activity as defined in Utah State Code 11-61-102, the applicant must submit a reservation with the County Executive's Office, or its designee, to conduct the specified expressive activity on identified public grounds or within other designated County property open to the general public. The County Council will adopt policies or practices by which the reservation forms will be reviewed including the adoption of any generally applicable time, place, and manner restrictions placed on the expressive activity in accordance with the Utah State Code 11-61, "Expressive Activity Regulation by Local Government Act" ("Act"), specifically Subsection 11-61-104 including the constitutional safeguards described in

[^0]3.2. Name of the promoting person or entity organizing the event, contact person, address and telephone number;
4.3. Proposed date(s) of the event, together with beginning and ending times for each date;
5.4. Proposed location, including a plat or map of the proposed-area to be used, including any barricade, street route plans, or perimeter/security fencing;
5. Written approval of the property owner, if the applicant is not the owner of the property on which the special event is to take place.
6. Estimated numbers of event staff, participants and spectators;
7. Public health plans, including plans for culinary water supplies, solid waste collections and disposal and waste water (toilet facilities);
8. Fire prevention and emergency medical services plans;
9. Security plans and/or law enforcement response;
10. Admission fee, donation, or other consideration to be charged or requested;
11. Plans for parking;
11.12. If alcoholic beverages are to be sold, p Proof that the applicant has obtained any applicable county, state, or other governmental agency approvals, permits, or licenses; and
12.13. Signature of applicant.
C. Fees:

1. Application Fee: Each special event permit application must be accompanied by the nonrefundable application fee according to the Development Services Office fee schedule. All application fees are due upon application. Applications will be considered incomplete until the application fee is paid in full.
2. Fee Exemption: The following special events shall be are exempt from the nonrefundable application fee set forth in this section-but shatlare be subject may be subject to the fees of other agencies or departments:
a. Political eventsExpressive activity;

School events on school property;
b. Events sponsored by a religious organization on private property;
c. Events sponsored in whole or part by the County or a municipality;
d. Block partiesy orand family reunions;
e. Revenue-raising events where the revenue flows to the-directly benefits of the Cache County government; and
f. Events where the County or a municipality is the primary sponsor. ; and

Events where the County or a municipality is the primary spensor.
3. County Services Fees: Upon review of a completed special event permit application by the departments listed in section 8.40.050(B), the individual departments will provide the applicant with an estimate of their fees based on the estimated costs for county services arising from the event. The applicant must pay those additional fees directly to the individual departments providing services for the event, and the fees must be paid prior to the issuance of the special event permit.
4. No Vested Right: The payment of fees and/or acceptance of fees by the county does not constitute approval, vesting, or signify that the application is complete or appropriate in any manner. The collection of the nonrefundable application fee is required to begin the review process.
B. Copies of the application shall be circulated to the following agencies for the purpose of obtaining their approval or disapproval of the proposed special event. The applicant may contact any of the following agencies to coordinate details of the items listed in Section8.40.040(A) of this Chapter:

1. Bear River Health Department;
2. Cache County Sheriff's Office;
3. Cache County Fire District;
4. Cache Emergency Medical Services;
5. Cache Road Department, if the special event may create traffic impacts by itslocation, number of attendees or participants;
6. Cache County Building Inspector if any temporary facilities are to be constructed or special electrical supplies are considered or warranted;
7. Cache County Planning and Zoning, if signs advertising the event are to be placed in the unineorporated area of the County. The applicant shall submit plans drawn to seale, for any signage, noting the location of each sign for which application is made. Signs for temporary special events shall not be subject to the approval process of other County ordinances governing sign display or placement.
8. Any other County agency which is to provide a service in connection with thespecial event.
8.40.050 Application Review Process
A. Initial Review: The Administrator-Director, or designee, shall-will review all special event permit applications for completeness. If an application is incomplete, it shall willmust be returned to the applicant within seven (7) calendar days with an explanation for describing why the application is incomplete, within seven (7) calendar days.
B. Routing to Other Department/Agencies: After determining that the application is complete, Tthe Administrator Director-Development Services Office willcirculates copies of the application to the following agencies for their review, approval, or disapproval of the proposed special event. shall require the review of other County offices, State agencies, Federal agencies, and mumicipalities as deemed necessary including but not limited to:The applicant may contact any of the following agencies to coordinate details of the items listed in Section 8.40.040(C) of this Chapter:
9. Cache County Sheriff's Office;
10. Cache County Treasurer's Office;
11. Cache County Attorney's Office;
12. Bear River Health Department;
13. Cache County Fire District;
14. Cache County Planning and Zoning Office, if signs advertising the event are to be placed in the unincorporated area of the County. The applicant shall submit plans drawn to scale, for any signage, noting the location of each sign for which application is made. Signs for temporary special events shall not be subject to the approval process of other County ordinances governing sign display or placement;
15. Cache County Building Department, if any temporary facilities are to be constructed or special electrical supplies are considered or warranted;
16. Cache County Road Department, if the special event may create traffic impacts by its location, number of attendees, or participants;
17. Municipalities that may be impacted by the event;
18. Cache Emergency Medical Services;
10.11. Any other County agency which is to provide a service in connection with the special event.
B.C. Review Standards: In reviewing an application, the agencies or departments involved may willshall consider the following:
19. The impact of the special event on the traffic, security, health ${ }_{2}$ and safety of the public, public facilities, surrounding property owners, ${ }_{2}$ and the plans of the applicant to address suchthose impacts;
20. The demonstrated ability of the applicant to comply with requirements necessary to protect the safety, health, and welfare of the public, and the past history of the applicant in complying with such requirements;
21. The location and duration of the special event and the county's ability to accommodate the event with the necessary resources and the cost of those resources $\bar{\xi}_{2}$ and $\bar{j}_{2}$
22. Other previously approved special events that could cause scheduling conflicts during the same period and cause over extension of the county's resources.
C.D. Additional Requirements: The agencies involved in reviewing an application may impose additional requirements or conditions necessary to protect the public interest by ensuring traffic management, security of property, or the health and safety of the public.
D-E. Notification to m-Municipalities-:
23. Upon receiving an application for a special event, the Administrator DirectorDevelopment Services Office shall notifiesy municipalities identify municipalities that may be impacted by the event and notify such municipalities-of the application submittal.
24. A municipality given notificationnotified of an application submittal under thisehapter has two (2) weeks from the date the notification was sent by the county to respond. Respenses mayshould inelude comments regarding the impact of the special event on the traffic, security, health and safety of the public, publicfacilities, surrounding property owners and should set forth any recommendations to the county for ameliorating the impact upon the municipality.
E.F. Insurance $£$ Required-:
25. Minimum Coverage: No special event permit will shall-be issued unless and until the applicant has submitted to the administrator director a certificate of insurance_ with the application, listing Cache County and other municipalities which the event will shall pass through as an additional insured partyies, on an occurrence policy issued by an insurance company authorized to do business in the State of Utah with an AM Best Financial Rating of at least A:VII or equivalent, showing
comprehensive general liability and property damage coverage for the event with minimum limits of:
a. One Million Dollars $(\$ 1,000,000)$ for injury or death for one person in any one occurrence;
b. Two million dollars ( $\$ 2,000,000$ )for injury or death for two or more persons in any one occurrence,$\div$ and;
a.c. and $\Theta$ One hundred thousand dollars $(\$ 100,000)$ for property damage in any one occurrence.
26. Insurance Exemptions: The following special events shall be exempt from the insurance requirements set forth in this section:
a. Political EventsExpressive activity;
b. Events sponsored by a religious organization on private property;
e. School events on school property;
d.c. Events sponsored in whole or in part by the county or a municipality; and e-d. Block partiesy orand family reunions ${ }_{-} \dot{\%}$ and
f. Events where the County or a municipality is the primary sponsor.
A.3. By issuing a special event permit, Cache County makes no guarantees and assumes no liability for the safety of participants or spectators of special events. In consideration for the issuing of a special event permit, the applicant shall agree to indemnify, save harmless and defend the county, its officers and employees, against any claim for loss, damage or expense sustained by any person on account of injury, death or property damage occurring by reason of or arising out of the special event.
By issuing a special event permit, Cache County makes no guarantees and assumes no liability for the safety of participants or spectators of special events.
27. 

8.40.060 Special Event Permit Issuance or Denial
A. AdministratorDirector, or designee, Action: The administratordirector Development Services Office will review the application and responses from the other departments and agencies and will havehas the authority to:

1. Approve;
2. Approve with conditions;
3. Issue a letter to the applicant outlining the outstanding requirements or modifications; or
4. Deny, specifying the grounds for denial of an application.
B. Effect of Approval: Approval of a Special Event Permit authorizes an applicant to engage in the event as approved and subject to any conditions of approval as imposed by the AdministratorDirector, or designee.-
C. Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which pose a significant danger or threat to the public health, safety or welfare, or which may result in unreasonable inconvenience or cost to the public.
D. Non-compliance: If an applicant does not comply with the requirements placed upon them through the permitting process, the County reserves the right to deny or revoke any application or permit granted. The County additionally reserves the right to deny any future applications for non-compliance with the terms and conditions of granting a prior special event permit.
E. Appeal: A denial of the application for a special event permit may be appealed to the Cache County Executive. An appeal must be submitted to the Cache County Executive within seven (7) calendar days after the applicant received notice of the administrative denial. All appeals must be in writing and must state the specific grounds for the appeal.
F. Amendment: The procedure for amending a Special Event Permit is the same as the original procedure set forth in this Chapter.

### 8.40.070 Supplemental Regulations

A. Clean Up Fee:

1. Assessing Fee: To ensure that the properties utilized in the county and
municipalities-are restored to their original condition after the event, a fee may be
assessed to the event organizer. If, upon inspection of the properties after the event, it is the County's determination that additional cleanup is required, the County will assess a fee for the actual cost of cleanup incurred by the County and municipalities.
B. Signage:
2. Any signs used as part of a permitted expressive activity or a spontaneous event must be carried by hand or supported by lathe-type sticks only and may not exceed 24 -inches by 36 -inches in size.
3. Prohibited sign materials include metal, wood, and other similar rigid substances that have the potential to inflict bodily injury or property damage.
4. Signs and placards are prohibited from public meetings and public hearings before a recognized County agency, board, commission, and/or council. Any information a member of the public wishes to be reviewed in a public meeting or public hearing must be presented on 8.5 -inch by 11 -inch size paper or similar material for distribution to the members of the recognized County agency, board, commission, and/or council.
C. MasksConcealment of Identity: Participants in expressive activities, at public meetings, or in special events may not deliberately attempt to conceal their identity by the use of
Mmasks or other facial coverings-are prohibited. Participants' faces must be visible at all times. Exceptions may be made on a case by case basis for religious head coverings (i.e. for a burqa or niqab).
D. Public Participation at Public Meetings and Public Hearings:
5. Any member of the public who desires to speak at a public meeting and/or public hearing may do so when the County agency, board, commission, or council formally opens a public hearing or invites the public to comment on an agenda item.
6. Public comments must be delivered at the designated podium and the length of comments may be limited by the chairperson.
7. Members of the public who comment from the audience, interrupt others speaking at the podium, or otherwise cause a disturbance during a public meeting and/or public hearing ean be ejectedmay be removed at the discretion of the chairperson.

### 8.40.080 Violation

A. Penalty: A violation of this ordinance iswill be a Class B misdemeanor. The Cache County Sheriff's Office, in its discretion, may stop an event which has been issued a permit and/or may issue citations where event staff or participants violate other state statutes or county ordinances, or terms or conditions specified in the application including, but not limited to, traffic rules and regulations, disturbing the peace, public nuisance, failure to disperse, trespass, or other health and safety regulations.
8.40.060 Application Fees
A. Each initial application for a special event permit shall be accompanied by a nonrefundable fee as established by the County Council to defray the administrative costs of processing the application. The following special onts shall be frem the applieation feese forth in this section but shall be subject to fee of other ageneies of -
a.A. Political

## b. A. Sel propery;

. A. Even y religion prize propery,
d.A. C ent on in whe by the Cour a munieipality,
e.A. Bloek parties and family reunions;
f.A. Pevente-raising evens where the revente flows the diree benefin Cache Coun government; and
g. Events where the Com or a municipality is the primary sponsor.
B. In order to promote, protect and assure the safety and convenience of the people in their use of public streets, public places, and/or private property, the Sheriff's Office shall coordinate the use of professional peace officers if the special event requires traffic controlor police protection. An additional fee may be charged by the Sheriff's Office to cover thecosts incurred. The Sheriff's Office shall specify the fee required upon its approval of thespecial event permit application, based upen the number of officers and amount of suppert equipment required by such factors as: the date and time of the event; the event locationand length; the anticipated traffic and weather conditions; the estimated number of participants and spectators; the nature, composition, format and configuration of the event; and the estimated time for the event. The fee charged for traffic control or police protection shall be paid prior to the issuing of the special event permit.
C. Additional fees may be charged by the Cache County Health Department, the CacheCounty Fire District, licensed EMS providers, or other county agencies for special services, equipment or facilities provided by these agencies. Such additional fees shall bespecified at the time the agency approves the special event permit application and shall bepaid directly to the agency prior to the issting of the special event permit.

### 8.40.070 Clean Up Fee Assessed

A. To ensure that the properties utilized in the comnty and municipalities are restored to their proper order after the event a fee may be assessed to the event organizer. If, upen inspection of the properties after the event, it is the County's determination that additional cleanup is required, the County shall assess a fee for the actual cost of cleanupincurred by the County and municipalities.

### 8.40.080-Special Event Permit Issuance or Denial

B. Cache County reserves the right to deny permit applications for proposed special eventswhich pose a significant danger or threat to the public health, safety or welfare, or which may result in unreasonable inconvenience or cost to the public.
E. If an applicant does not comply with the requirements placed upon them through the permitting process, the County reserves the right to deny or revoke any application or permit granted. The County additionally reserves the right to deny any futtre applications for noneompliance with the terms and conditions of granting a prior special event permit. D. A denial of the application for a special event permit may be appealed to the CacheCounty Executive.

### 8.40.090 Violation

A. Penalty. A violation of this ordinance shall be a Class B misdemeanor. The Cache County Sheriff's Office, in its discretion, may stop an event which has been issued a permit and/or may issue citations where event staff or participants violate other state statutes or county ordinances, terms or conditions specified in the application, and including but not limited to traffic rules and regulations, disturbing the peace, public nuisance, failure to disperse, trespass, or other health and safety regulations.

## Cache County Council Meeting

 November 26, 2019
## ATTACHMENT 3

Whereas, the State of Utah has authorized Cache County to adopt Land Use Ordinances, and;

Whereas, the purpose of this ordinance is to provide fair, consistent, and equitable land use regulations for all land owners, and;

Whereas, the purpose of this ordinance is to provide clarity and ease of use of the County's Land Use Ordinance for all citizens, and;

Whereas, on November 7, 2019, at 5:45 p.m., the Planning Commission held a public hearing for the amendments to Title 17, which meeting was preceded by all required legal notice and at which time all interested parties were given the opportunity to provide written or oral comment concerning the proposed ordinance amendment, and;

Whereas, on November 7, 2019, the Planning Commission recommended the approval of said amendments and forwarded such recommendation to the County Council for final action, and;

Whereas, the County Council caused notice of the hearing and the amendments to Title 17 of the Cache County Ordinance to be advertised at least ten (10) days before the date of the public hearing in The Herald Journal, a newspaper of general circulation in Cache County, and;

Whereas, on November 26, 2019, at 5:45 p.m., the County Council held a public hearing to consider any comments regarding the proposed amendments to Title 17 of the Cache County Land Use Ordinance. The County Council accepted all comments, and;

Whereas, the Cache County Council has determined that it is both necessary and appropriate for the County to amend and implement this ordinance.

Now, Therefore, Be It Ordained by the County Legislative Body of Cache County that Chapters 7 and 9 of Title 17 of the Cache County Land Use Ordinance are hereby amended and superseded as follows:

1. Statutory Authority

The statutory authority for enacting this ordinance is Utah Code Annotated Sections 17-27a Part 1 and Part 3 (1953, as amended to date).
2. Purpose of Provisions

The purpose of this ordinance is to amend and supersede Chapters 7 and 9 of Title 17 of the Cache County Ordinance regarding kennels, and to insure compatibility
with surrounding land uses, conformity with the Cache County Comprehensive Plan, consistency with the characteristics and purposes stated for the zones, and protection, preservation and promotion of the public interest, health, safety, convenience, comfort, prosperity and general welfare.
3. Conclusions
A. The amendments to Title 17 of the Cache County Ordinance are in conformity with Utah Code Annotated, §17-27a Part 5 (1953, as amended), which requires compliance with standards set forth in an applicable ordinance.
B. It is in the interest of the public and the citizens of Cache County that the proposed amendments to Title 17 of the Cache County Ordinance be approved.
4. Exhibits
A. Title 17, Chapter 7 and 9 of the Cache County Ordinance is amended as follows: See Exhibit A.
5. Prior Ordinances, Resolutions, Policies And Actions Superseded.

This ordinance amends and supersedes Chapters 7 and 9 of Title 17 of the Cache County Ordinance, and all prior ordinances, resolutions, policies, and actions of the Cache County Council to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.
6. Effective Date.

This ordinance takes effect on December 10, 2019. Following its passage but prior to the effective date, a copy of the ordinance shall be deposited with the County Clerk and a short summary of the ordinance shall be published in a newspaper of general circulation within the County as required by law.

APPROVED AND ADOPTED this $26^{\text {th }}$ day of November, 2019.

|  | In Favor | Against | Abstained | Absent |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Borup | $\mathbf{X}$ |  |  |  |  |  |  |  |  |
| Erickson | $\mathbf{X}$ |  |  |  |  |  |  |  |  |
| Tidwell | $\mathbf{X}$ |  |  |  |  |  |  |  |  |
| Ward | $\mathbf{X}$ |  |  |  |  |  |  |  |  |
| White | $\mathbf{x}$ |  |  |  |  |  |  |  |  |
| Worthen | $\mathbf{x}$ |  |  |  |  |  |  |  |  |
| Zilles | $\mathbf{x}$ |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  | $\mathbf{7}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

Cache County Council:


Karl Ward, Chair
Cache County Council

Attest:

Jill Zollinger
Cache County Clerk
$\qquad$

## Ordinance 2019-08 Exhibit A

## Amendments to 17.07 Definitions

## Existing definitions with proposed changes:

### 17.07.030: Use Related Definitions

3200 HOME BASED KENNEL: Any establishment accessory to a Single Family Dwelling at which seven (7) to twelve (12) adult dogs are boarded, groomed, bred, raised, and/or otherwise kept. A Home Based Kennel must comply with the following requirements:

1. The kennel must include a structure and/or fenced area to confine the dogs to the subject property. Dogs are prohibited from crossing onto adjacent properties unsupervised. The structure and/or fenced area must be of a sufficient size and height to accommodate and contain the particular breed(s) of dogs at the kennel. At the time of application, the applicant must provide detailed information and elevations for the structure and/or fenced area as part of their submittal.
2. All kennel facilities must be a minimum of fifty feet ( $50^{\prime}$ ) from the property boundary.
3. Noise levels from the kennel shall not exceed ten (10) decibels (dBA, Leq) above the existing ambient noise levels at the property line at any time of day or night. A sound level impact and assessment report prepared and signed by a qualified professional must be provided prior to recordation to establish the existing ambient noise levels.

3300 COMMERCIAL KENNEL/ANIMAL SHELTER: Any establishment where the boarding, grooming, breeding, raising, and/or otherwise keeping of thirteen (13) or more adult dogs or cats occurs or the requirements of a Home Based Kennel or Rural Kennel cannot be met. A Commercial Kennel/Animal Shelter must comply with the following requirements:

1. The kennel must include a structure and fenced area to confine the dogs to the subject property. Dogs are prohibited from crossing onto adjacent properties unsupervised. The structure and fenced area must be of a sufficient size and height to accommodate and contain the particular breed(s) of dogs at the kennel. At the time of application, the applicant must provide detailed information and elevations for the structure and/or fenced area as part of their submittal.
2. All kennel facilities must be a minimum of fifty feet ( $50^{\prime}$ ) from the property boundary and a minimum of twenty feet ( $20^{\prime}$ ) from a Caretaker's Residence, if present.
3. Noise levels from the kennel shall not exceed ten (10) decibels (dBA, Leq) above the existing ambient noise levels at the property line at any time of day or night. A sound level impact and assessment report prepared and signed by a qualified professional must be provided prior to recordation to establish the existing ambient noise levels. .

## Proposed definition

### 17.07.030: Use Related Definitions

3210 RURAL KENNEL: Any establishment not accessory to a Dwelling Unit at which seven (7) to twelve (12) adult dogs are boarded, groomed, bred, raised, and/or otherwise kept. A Rural Kennel must comply with the following requirements:

1. A Rural Kennel shall consist of no more than twelve (12) adult dogs (i.e., six (6) months of age or older).
2. The kennel is accessory to a Use Type 6100 Agricultural Production Use, as defined in the County Code.
3. The kennel must be located on a Legal Parcel, five (5) acres or larger in size that qualifies as land under agricultural use that is actively devoted to agriculture as defined by the Farmland Assessment Act, UCA 59-2-5
4. The kennel must include a structure and fenced area to confine the dogs to the subject property. Dogs are prohibited from crossing onto adjacent properties unsupervised. The structure and fenced area must be of a sufficient size and height to accommodate and contain the particular breed(s) of dogs at the rural kennel. At the time of application, the applicant must provide detailed information and elevations for the structure and fenced area as part of their submittal.
5. A sign, two feet by three feet ( $2^{\prime} \mathrm{x} 3^{\prime}$ ) or six (6) square feet, must be posted on the private property along the property line and immediately adjacent to a recognized access point that legibly provides the contact name and phone number for the person(s) responsible for the kennel. Multiple signs may be required depending on the size of the parcel and number of recognized access points.
6. All kennel facilities must be a minimum of fifty feet (50') from the property boundary.
7. Noise levels from the kennel shall not exceed ten (10) decibels (dBA, Leq) above the existing ambient noise levels at the property line at any time of day or night. A sound level impact and assessment report prepared and signed by a qualified professional must be provided prior to recordation establish the existing ambient noise levels.
17.09.020: Permitted and Land Use Applications by Zoning Districts:

Section 17.09.030, table 17.09 .030 of this chapter lists the uses within all Cache County zoning districts. All of the use categories listed in the table are defined in chapter 17.07 of this title.
17.09.030: Schedule of Uses by Zoning District

|  |  | Base Zone |  |  |  |  |  |  | Overlay Zone |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Index | Description | RU2 | RU5 | A10 | FR40 | RR | C | I | ME | PI |
| 3000 | Sales and services: |  |  |  |  |  |  |  |  |  |
| 3200 | Home Based Kennel | C | C | C | N | C | N | N | - | - |
| 3210 | Rural Kennel | N | N | C | C | N | N | N | - | - |
| 3300 | Commercial Kennel/Animal Shelter | N | N | N | N | N | C | C | - | - |

## Ordinance 2019-08 Exhibit A

## Existing definitions with proposed changes:

### 17.07.030: Use Related Definitions

3200 HOME BASED KENNEL: Any establishment,_-accessory to a Single Family Dwelling dwelling unit and/or adjacent to a neighboring parcel under the same ownership, at which seven (7) to twelve (12)-or more adult dogs are boarded, groomed, bred, raised, and/or otherwise kept. This excludes a single, incidental litter in a twelve (12) month period. A $\mathfrak{h H o m e}$ bBased $k \underline{K}$ ennel must comply with the following requirements:

1. A home based kennel shall consist of no more than twelve (12) adult dogs. More than twelve (12) dogs may be permitted as a home based kennel if it is otherwise shown by the applicant that:
a. Impacts can be mitigated by distance, vegetation, geography, and/or structures.
b. The kennel is secondary to the home and the use of the property is not primarily for eommercial purposes.
2. The kennel must include a structure and/or fenced area to confine the dogs to the subject property. Dogs are prohibited from crossing onto adjacent properties unsupervised. The structure and/or fenced area must be of a sufficient size and height to accommodate and contain the particular breed(s) of dogs at the kennel. At the time of application, the applicant must provide detailed information and elevations for the structure and/or fenced area as part of their submittal.
3. All kennel facilities must be a minimum of fifty feet ( $50^{\prime}$ ) from the property boundary.
4. Noise levels from the kennel shall not exceed ten (10) decibels (dBA, Leq) above the existing ambient noise levels at the property line at any time of day or night. A sound level impact and assessment report prepared and signed by a qualified professional must be provided at the time of applicationprior to recordation to establish the existing ambient noise levels. suppert the same.

3300 COMMERCIAL KENNEL/ANIMAL SHELTER: Any establishment at which-where the boarding, grooming, breeding, raising, and/or otherwise keeping of thirteen (13) or more adult dogs or cats-occurs is the primary use of a legal parcel as determined by the Director or Planning Commission, or the requirements of a hㅐㅜome bBased kKennel or Rural Kennel cannot be met. A eCommercial $k \underline{K}$ ennel/aAnimal sShelter must comply with the following requirements:

1. The kennel must include a structure and fenced area to confine the dogs to the subject property. Dogs are prohibited from crossing onto adjacent properties unsupervised. The structure and fenced area must be of a sufficient size and height to accommodate and contain the particular breed(s) of dogs at the kennel. At the time of application, the applicant must provide detailed information and elevations for the structure and/or fenced area as part of their submittal.
1.2. All kennel facilities must be a minimum of fifty feet ( $50^{\prime}$ ) from the property boundary and a minimum of twenty feet (20') from a $\in \underline{C}$ aretaker's $\ddagger \underline{R}$ esidence--, if present.
2.3.Noise levels from the kennel shall not exceed ten (10) decibels (dBA, Leq) above the existing ambient noise levels at the property line at any time of day or night. A sound level impact and assessment report prepared and signed by a qualified professional must be provided at the time of application-prior to recordation to establish the existing ambient noise levels. stipport the same.

## Proposed definition

### 17.07.030: Use Related Definitions

3210 RURAL KENNEL: Any establishment not accessory to a Dwelling Unit at which seven (7) to twelve (12) adult dogs are boarded, groomed, bred, raised, and/or otherwise kept. This excludes two incidental litters in a twelve (12) month period. A Rural Kennel must comply with the following requirements:

1. A Rural Kennel shall consist of no more than twelve (12) adult dogs (i.e., six (6) months of age or older).
2. The kennel is accessory to an Use Type 6100 Agricultural Production Use, as defined in the County Code.
3. The kennel must be located on a Legal Parcel, five (5) acres or larger in size that qualifies as land under agricultural use that is actively devoted to agriculture as defined by the Farmland Assessment Act, UCA 59-2-5-
4. The kennel must include a structure and $/ \notin r$ fencedeontainment area to confine the dogs to the subject property. Dogs are prohibited from crossing onto adjacent properties unsupervised. The structure and fenced area must be of a sufficient size and height to accommodate and contain the particular breed(s) of dogs at the rural kennel. At the time of application, the applicant must provide detailed information and elevations for the structure and fenced area as part of their submittal.
4.5. A sign, two feet by three feet ( $2^{\prime} \mathrm{x} 3^{\prime}$ ) or six (6) square feet, must be posted on the private property along the property line and immediately adjacent to a recognized access point that legibly provides the contact name and phone number for the person(s) responsible for the kennel. Multiple signs may be required depending on the size of the parcel and number of recognized access points.
5.6.All kennel facilities must be a minimum of fifty feet (50') from the property boundary.
6.7.Noise levels from the kennel shall not exceed ten (10) decibels (dBA, Leq) above the existing ambient noise levels at the property line at any time of day or night. A sound level impact and assessment report prepared and signed by a qualified professional must be provided prior to recordation establish the existing ambient noise levels.

### 17.09.020: Permitted and Land Use Applications by Zoning Districts:

| Section 17.09.030, table 17.09 .030 of this chapter lists the primary uses within all Cache County zoning districts. All of the use categories listed in the table are defined in chapter 17.07 of this title.
17.09.030: Schedule of Uses by Zoning District

|  |  | Base Zone |  |  |  |  |  |  | Overlay Zone |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Index | Description | RU2 | RU5 | A10 | FR40 | RR | C | I | ME | PI |
| 3000 | Salce and services: |  |  |  |  |  |  |  |  |  |
| 3200 | Home b $\underline{B}$ ased kKKennel | C | C | C | N | C | $\begin{aligned} & \mathrm{E} \\ & \underline{N} \end{aligned}$ | N | - | - |
| $\underline{3210}$ | Rural Kennel | N | N | C | C | N | N | N | $=$ | $=$ |
| 3300 | Commercial kKennel/aAnimal fShelter | N | N | N | N | N | C | C | - | - |

17.09.020: Permitted and Land Use Applications by Zoning Districts:

Section 17.09 .030 , table 17.09 .030 of this chapter lists the primary uses within all Cache County zoning districts. All of the use categories listed in the table are defined in chapter 17.07 of this title.
17.09.030: Schedule of Uses by Zoning District

|  |  | Base Zone |  |  |  |  |  |  | Overlay Zone |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Index | Description | RU2 | RU5 | A10 | FR40 | RR | C | I | ME | PI |
| 3000 | Sales and services: |  |  |  |  |  |  |  |  |  |
| 3200 | Home b $\underline{B}$ ased kKennel | C | C | C | N | C | $\begin{gathered} \epsilon \\ \underline{N} \end{gathered}$ | N | - | - |
| $\underline{3210}$ | Rural Kennel | N | N | $\underline{\text { C }}$ | C | N | N | N | - | $=$ |
| 3300 | Commercial kKennel/aAnimal sShelter | N | N | N | N | N | C | C | - | - |

# Ordinance No. 2019-08 <br> Cache County, Utah 

## Amendments to Title 17

AN ORDINANCE AMENDING AND SUPERSEDING CHAPTERS 7 AND 9 OF TITLE 17 OF THE CACHE COUNTY LAND USE ORDINANCE REGARDING KENNELS

Whereas, the State of Utah has authorized Cache County to adopt Land Use Ordinances, and;

Whereas, the purpose of this ordinance is to provide fair, consistent, and equitable land use regulations for all land owners, and;

Whereas, the purpose of this ordinance is to provide clarity and ease of use of the County's Land Use Ordinance for all citizens, and;

Whereas, on November 7, 2019, at 5:45 p.m., the Planning Commission held a public hearing for the amendments to Title 17, which meeting was preceded by all required legal notice and at which time all interested parties were given the opportunity to provide written or oral comment concerning the proposed ordinance amendment, and;

Whereas, on November 7, 2019, the Planning Commission recommended the approval of said amendments and forwarded such recommendation to the County Council for final action, and;

Whereas, the County Council caused notice of the hearing and the amendments to Title 17 of the Cache County Ordinance to be advertised at least ten (10) days before the date of the public hearing in The Herald Journal, a newspaper of general circulation in Cache County, and;

Whereas, on November 26, 2019, at 5:45 p.m., the County Council held a public hearing to consider any comments regarding the proposed amendments to Title 17 of the Cache County Land Use Ordinance. The County Council accepted all comments, and;

Whereas, the Cache County Council has determined that it is both necessary and appropriate for the County to amend and implement this ordinance.

Now, Therefore, Be It Ordained by the County Legislative Body of Cache County that Chapters 7 and 9 of Title 17 of the Cache County Land Use Ordinance are hereby amended and superseded as follows:

1. Statutory Authority

The statutory authority for enacting this ordinance is Utah Code Annotated Sections 17-27a Part 1 and Part 3 (1953, as amended to date).
2. Purpose of Provisions

The purpose of this ordinance is to amend and supersede Chapters 7 and 9 of Title 17 of the Cache County Ordinance regarding kennels, and to insure compatibility

# Ordinance 2019-08 Exhibit A 

Amendments to 17.07 Definitions

## Existing definitions with proposed changes:

### 17.07.030: Use Related Definitions

3200 HOME BASED KENNEL: Any establishment accessory to a Single Family Dwelling at which seven (7) to twelve (12) adult dogs are boarded, groomed, bred, raised, and/or otherwise kept. A Home Based Kennel must comply with the following requirements:

1. The kennel must include a structure and/or fenced area to confine the dogs to the subject property. Dogs are prohibited from crossing onto adjacent properties unsupervised. The structure and/or fenced area must be of a sufficient size and height to accommodate and contain the particular breed(s) of dogs at the kennel. At the time of application, the applicant must provide detailed information and elevations for the structure and/or fenced area as part of their submittal.
2. All kennel facilities must be a minimum of fifty feet ( $50^{\prime}$ ) from the property boundary.
3. Noise levels from the kennel shall not exceed ten (10) decibels (dBA, Leq) above the existing ambient noise levels at the property line at any time of day or night. A sound level impact and assessment report prepared and signed by a qualified professional must be provided prior to recordation to establish the existing ambient noise levels.

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2. All kennel facilities must be a minimum of fifty feet ( $50^{\prime}$ ) from the property boundary and a minimum of twenty feet ( $20^{\prime}$ ) from a Caretaker's Residence, if present.
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## Existing definitions with proposed changes:

### 17.07.030: Use Related Definitions

3200 HOME BASED KENNEL: Any establishment_-_accessory to a Single Family Dwelling dwelling unit and/or adjacent to a neighboring parcel under the same ownership, at which seven (7) to twelve (12)-or more adult dogs are boarded, groomed, bred, raised, and/or otherwise kept. This excludes a single, incidental litter in a twelve (12) month period. A h $\underline{H}$ ome b-Based $k \underline{K} e n n e l$ must comply with the following requirements:

1. A home based kennel shall consist of no more than twelve (12) adult dogs. More than twelve (12) dogs may be permitted as a home based kennel if it is otherwise shown by the applicant that:
a. Impacts can be mitigated by distance, vegetation, geography, and/or structures.
b. The kennel is secondary to the home and the use of the property is not primarily for commercial purposes.
2. The kennel must include a structure and/or fenced area to confine the dogs to the subject property. Dogs are prohibited from crossing onto adjacent properties unsupervised. The structure and/or fenced area must be of a sufficient size and height to accommodate and contain the particular breed(s) of dogs at the kennel. At the time of application, the applicant must provide detailed information and elevations for the structure and/or fenced area as part of their submittal.
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3300 COMMERCIAL KENNEL/ANIMAL SHELTER: Any establishment at which-where the boarding, grooming, breeding, raising, and/or otherwise keeping of thirteen (13) or more adult dogs or cats- occurs is the primary use of a legal parcel as determined by the Director or Planning Commission, or the requirements of a $\ddagger$ Home bBased $k \underline{K}$ ennel or Rural Kennel cannot be met. A eCommercial kKennel/aAnimal sShelter must comply with the following requirements:

1. The kennel must include a structure and fenced area to confine the dogs to the subject property. Dogs are prohibited from crossing onto adjacent properties unsupervised. The structure and fenced area must be of a sufficient size and height to accommodate and contain the particular breed(s) of dogs at the kennel. At the time of application, the applicant must provide detailed information and elevations for the structure and/or fenced area as part of their submittal.
1-2. All kennel facilities must be a minimum of fifty feet ( $50^{\prime}$ ) from the property boundary and a minimum of twenty feet (20') from a $\in \underline{C}$ aretaker's $\mp \underline{R}$ esidence-, if present.
2.3.Noise levels from the kennel shall not exceed ten (10) decibels (dBA, Leq) above the existing ambient noise levels at the property line at any time of day or night. A sound level impact and assessment report prepared and signed by a qualified professional must be provided at the time of application-prior to recordation to establish the existing ambient noise levels. support the same.

## Proposed definition

### 17.07.030: Use Related Definitions

3210 RURAL KENNEL: Any establishment not accessory to a Dwelling Unit at which seven (7) to twelve (12) adult dogs are boarded, groomed, bred, raised, and/or otherwise kept. This excludes two incidental litters in a twelve (12) month period. A Rural Kennel must comply with the following requirements:

1. A Rural Kennel shall consist of no more than twelve (12) adult dogs (i.e.. six (6) months of age or older).
2. The kennel is accessory to an Use Type 6100 Agricultural Production Use, as defined in the County Code.
3. The kennel must be located on a Legal Parcel, five (5) acres or larger in size that qualifies as land under agricultural use that is actively devoted to agriculture as defined by the Farmland Assessment Act. UCA 59-2-5:-
4. The kennel must include a structure and/or fencedeontainment area to confine the dogs to the subject property. Dogs are prohibited from crossing onto adjacent properties unsupervised. The structure and fenced area must be of a sufficient size and height to accommodate and contain the particular breed(s) of dogs at the rural kennel. At the time of application, the applicant must provide detailed information and elevations for the structure and fenced area as part of their submittal.
4.5. A sign. two feet by three feet ( $2^{\prime} \times 3^{\prime}$ ) or six (6) square feet, must be posted on the private property along the property line and immediately adjacent to a recognized access point that legibly provides the contact name and phone number for the person(s) responsible for the kennel. Multiple signs may be required depending on the size of the parcel and number of recognized access points.
5-6.All kennel facilities must be a minimum of fifty feet ( $50^{\prime}$ ) from the property boundary.
6.7.Noise levels from the kennel shall not exceed ten (10) decibels (dBA, Leq) above the existing ambient noise levels at the property line at any time of day or night. A sound level impact and assessment report prepared and signed by a qualified professional must be provided prior to recordation establish the existing ambient noise levels.

## RESOLUTION NO. 2019-38

## A RESOLUTION INCREASING THE BUDGET APPROPRIATIONS FOR CERTAIN COUNTY DEPARTMENTS.

The Cache County Council, in a duly convened meeting, pursuant to Sections 17-36-22 through 17-36-26, Utah Code Annotated, 1953 as amended, finds that certain adjustments to the Cache County budget for 2019 are reasonable and necessary; that the said budget has been reviewed by the County Executive with all affected department heads; that a duly called hearing has been held and all interested parties have been given an opportunity to be heard; that the County Council has given due consideration to matters discussed at the public hearing and to any revised estimates of revenues; and that it is in the best interest of the County that these adjustments be made.

NOW THEREFORE, it is hereby resolved that:
Section 1.
The following adjustments are made to the 2019 budget for Cache County:

## See attached

## Section 2.

Other than as specifically set forth above, all other matters set forth in the 2019 budget shall remain in full force and effect.

Section 3.
This resolution shall take effect immediately upon adoption and the County Executive and other county officials are authorized and directed to act accordingly.

This resolution was duly adopted by the Cache County Council on the $26^{\text {th }}$ day of November, 2019.

ATTESTED TO:
CACHE COUNTY COUNCIL

## GENERAL FUND

Budget:
\$31,825,100
Proposed: \$32,131,100

## Revenues

| Intergovernmental $\quad$ Budget: $\quad \mathbf{\$ 9 5 1 , 0 0 0}$ | Proposed: | $\mathbf{\$ 1 , 1 1 3 , 2 0 0}$ |
| :--- | :--- | ---: |
| $100-33-14100$ | FEDERAL GRANT - VOCA: Updated grant amounts for fiscal year 2018-2019 | $\mathbf{2 6 , 9 0 0}$ |
| $100-33-14115$ | FED GRANT - VAWA - INVESTIGATR: Updated grant amounts for fiscal year 2018- <br> 2019 | 5,500 |
| $100-33-14120$ | FED GRANT - OVW ICJR: Grant funding for OVW ICJR/Blueprint for Safety | 50,800 |
| $100-33-43000$ | MISC STATE GRANTS: Grant funding for OVC TTAC Scholarship | 1,000 |
| $100-33-44250$ | STATE GRANT - INDIGENT DEF COM: Grant funding for indigent defense | 78,000 |
| Total Change |  | 162,200 |


| Charges for Services | Budget: $\quad \mathbf{\$ 6 , 8 5 5 , 0 0 0}$ Proposed: | $\mathbf{\$ 6 , 8 8 1 , 2 0 0}$ |
| :--- | :--- | ---: |
| $100-34-19300$ | MUNICIPAL PROSECUTION REV: Additional revenue from prosecution services <br> provided to other entities. | $\mathbf{1 , 2 0 0}$ |
| $100-34-12000$ | RECORDER FEES: Additional revenue from Recorder fees being higher than <br> anticipated. | 50,000 |
| $100-34-12001$ | A\&C ALLOC - RECORDER FEES: Additional Recorder fees allocated to the Tax <br> Administration fund. | $-25,000$ |
| Total Change | $\mathbf{2 6 , 2 0 0}$ |  |


| Contributions and Transfers In | Budget: $\mathbf{\$ 1 , 8 2 1 , 0 0 0}$ | $\mathbf{\$ 1 , 9 8 8 , 3 0 0}$ |
| :---: | :--- | ---: |
| $100-38-10200$ | TRANSFER IN - MUNI SERV FUND: Transfer in funding for utility billing software to <br> the Finance department in the General fund from the Municipal Services fund. | 10,500 |
| $100-38-10795$ | TRANSFER IN - CCCF: Transfer donations to County for Cache Celebration of <br> Women's Suffrage. | 3,300 |
| $100-38-10795$ | TRANSFER IN - CCCF: Transfer donations to County for Brian's bags | 300 |
| $100-38-10795$ | TRANSFER IN - CCCF: Transfer donations to County for search and rescue | 2,700 |
| $100-38-78100$ | CONTRIBUTION - MOUNTED POSSE: Private cash balance from the Mounted Posse <br> is being reassigned for use for Search and Rescue. | 10,800 |
| $100-38-90000$ | APPROPRIATED FUND BALANCE: Provide a portion of the funding needed for a legal <br> settlement. | 16,300 |
| $100-38-90000$ | APPROPRIATED FUND BALANCE: Funding for Event Center Weathervane from prior <br> year donations | 9,900 |
| $100-38-90000$ | APPROPRIATED FUND BALANCE: Funding needed for wage increase for a part time <br> employee | 800 |
| $100-38-90000$ | APPROPRIATED FUND BALANCE: Funding needed for cost of URS contributions paid <br> for D Erickson from Feb 2015 - Jan 2019 | 11,300 |
| $100-38-90000$ | APPROPRIATED FUND BALANCE: Funding needed for purchase of local oscillator to <br> change over to a digital signal and additional utility costs for the TV translator | 4,000 |
| $100-38-90000$ | APPROPRIATED FUND BALANCE: Funding needed for higher audit costs and <br> unemployment insurance than expected | 17,200 |
| $100-38-90000$ | APPROPRIATED FUND BALANCE: Funding for travel and training for K9 that died. <br> Insurance proceeds were received in the prior year. | 4,000 |
| $100-38-90000$ | APPROPRIATED FUND BALANCE: Funding for Local Public Safety and Firefighter <br> Survivor Spouse Trust Fund. | 17,000 |
| $100-38-90000$ | APPROPRIATED FUND BALANCE: Additional funding need for phone project. Extra <br> cabling and misc. | 5,200 |


| $100-38-90000$ | APPROPRIATED FUND BALANCE: Fund balance offset from additional Recorder fees. | $-49,700$ |  |  |
| :--- | :--- | :---: | :---: | :---: |
| $100-38-92500$ | APPROP. FUND BALANCE - MP: Fund Balance associated with the Mounted Posse is <br> being reassigned for use for Search and Rescue. | 54,000 |  |  |
| Total Change | $\mathbf{1 1 7 , 6 0 0}$ |  |  |  |
| Total General Fund Revenues |  |  |  | $\mathbf{\$ 3 0 6 , 0 0 0}$ |

## Expenditures

| Council | Budget: | \$125,100 Proposed | \$136,400 |
| :---: | :---: | :---: | :---: |
| 100-4112-130 | EMPLOYEE BENEFITS: Funding needed for paid for D Erickson from Feb 2015 - Jan 201 | ected cost of URS contributions | 11,300 |
| 100-4112-999 | A\&C ALLOC - COUNCIL 10\%: Updated alloca to additional budgeted expenses. | o the Tax administration fund due | -1,400 |
| Total Change |  |  | 9,900 |
| Public Defender Budget: |  | \$528,700 Proposed | \$606,700 |
| 100-4126-310 | PROFESSIONAL \& TECHNICAL: Grant funding | indigent defense | 78,000 |
| Total Change |  |  | 78,000 |
| Finance Budget: |  | \$521,100 Proposed | \$531,600 |
| 100-4132-311 | SOFTWARE PACKAGES: Reallocate funding for utility billing software. |  | 10,500 |
| 100-4132-999 | A\&C ALLOC - FINANCE 10\%: Updated allocation to the Tax administration fund due to additional budgeted expenses. |  | -1,000 |
| Total Change |  |  | 9,500 |


| Human Resources | Budget: $\mathbf{\$ 3 4 0 , 1 0 0}$ | Proposed: | $\mathbf{\$ 3 3 6 , 4 0 0}$ |
| :--- | :--- | ---: | ---: |
| 100-4134-999 | A\&C ALLOC - HUMAN RESOURCE 15\%: Updated allocation to the Tax administration <br> fund due to additional budgeted expenses. | $-3,700$ |  |
| Total Change | $-3,700$ |  |  |


| GIS | Budget: $\mathbf{\$ 1 1 4 , 0 0 0} \quad$ Proposed: | $\mathbf{\$ 1 1 2 , 2 0 0}$ |
| :--- | :--- | ---: | ---: |
| $100-4135-999$ | A\&C ALLOC - GIS 60\%: Updated allocation to the Tax administration fund due to <br> additional budgeted expenses. | $-1,800$ |
| Total Change |  | $-1,800$ |


| IT | Budget: $\mathbf{\$ 9 6 8 , 4 0 0} \quad$ Proposed: | $\mathbf{\$ 9 6 7 , 4 0 0}$ |
| :--- | :--- | ---: |
| $100-4136-311$ | SOFTWARE PACKAGES: Funding to purchase and renew development software at <br> the Sheriff's office. | $\mathbf{9 , 0 0 0}$ |
| $100-4136-620$ | MISCELLANEOUS SERVICES: Balance internal IT accounts. Need to fund new <br> employee startup and team recognition costs. | $\mathbf{1 , 2 0 0}$ |
| $100-4136-740$ | CAPITALIZED EQUIPMENT: Balance internal IT accounts. Need to fund <br> unanticipated productivity software, new employee startup and team recognition <br> costs. | $-10,200$ |
| $100-4136-999$ | A\&C ALLOCATION - 30\%: Updated allocation to the Tax administration fund due to <br> additional budgeted expenses. | $-1,000$ |
| Total Change |  | $-1,000$ |

## BUDGET AMENDMENT

EXECUTIVE SUMMARY FOR RESOLUTION 2019-38

| Attorney | Budget: \$1,612,900 Proposed | \$1,617,600 |
| :---: | :---: | :---: |
| 100-4145-110 | FULL TIME EMPLOYEES: Funding for wage increase to full time employee | 1,200 |
| 100-4145-120 | PART TIME EMPLOYEES: Funding needed for wage increase for a part time employee. | 700 |
| 100-4145-130 | EMPLOYEE BENEFITS: Funding needed for benefits related to a wage increase for a part time employee. | 100 |
| 100-4145-230 | TRAVEL: Grant funding for OVW ICJR/Blueprint for Safety. | 2,200 |
| 100-4145-230 | TRAVEL: Grant funding for OVC TTAC scholarship. | 1,000 |
| 100-4145-230 | TRAVEL: Funding for additional travel costs incurred for training. | 1,500 |
| 100-4145-240 | OFFICE EXPENSE: Funding for additional office costs incurred. | 3,000 |
| 100-4145-280 | COMMUNICATIONS: Funding for new cell phone stipend charges. | 3,000 |
| 100-4145-310 | PROFESSIONAL \& TECHNICAL: Provide funding for cell phone stipend and additional office and travel costs. | -7,500 |
| 100-4145-610 | MISC SUPPLIES: Funding for additional Brian's Bags. | 300 |
| 100-4145-999 | A\&C ALLOC - ATTORNEY 9\%: Updated allocation to the Tax administration fund due to additional budgeted expenses. | -800 |
| Total Change |  | 4,700 |


| Victim Service | OCA Budget: \$442,400 Proposed | \$227,500 |
| :---: | :---: | :---: |
| 100-4148-110 | FULL TIME EMPLOYEES: Updated Grant amounts for the FY 18-19 and FY 19-20 awards. Amounts that were expensed prior to July 1 are updated in the original account. Amounts from July 1 and forward are being split out to multiple departments for tracking purposes and grant compliance. | -130,600 |
| 100-4148-115 | OVERTIME: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | 1,100 |
| 100-4148-120 | PART TIME EMPLOYEES: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | -28,700 |
| 100-4148-130 | EMPLOYEE BENEFITS: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | -60,900 |
| 100-4148-230 | TRAVEL: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 20192020 awards. | 5,000 |
| 100-4148-235 | TRAVEL - SAS: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | -800 |
| 100-4148-240 | OFFICE EXPENSE \& SUPPLIES: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | -3,200 |
| 100-4148-245 | OFFICE SUPPLIES - SAS: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | -600 |
| 100-4148-250 | EQUIP SUPPLIES \& MAINT: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | -15,300 |
| 100-4148-251 | NON-CAPITALIZED EQUIPMENT: Updated Grant amounts for the fiscal year 20182019 and fiscal year 2019-2020 awards. | 1,500 |
| 100-4148-255 | EQUIP SUPPLIES/MAINT - SAS: Updated Grant amounts for the fiscal year 20182019 and fiscal year 2019-2020 awards. | -1,000 |
| 100-4148-280 | COMMUNICATIONS: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | -600 |
| 100-4148-450 | SPEC DEPT-EMERG ASSISTANCE: Updated Grant amounts for the fiscal year 20182019 and fiscal year 2019-2020 awards. | 19,200 |
| Total Change |  | -214,900 |


| Victim Services | VAWA Budget: \$198,500 Proposed | \$135,200 |
| :---: | :---: | :---: |
| 100-4149-110 | FULL TIME EMPLOYEES: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. Amounts that were expensed prior to July 1 are updated in the original account. Amounts from July 1 and forward are being split out to multiple departments for tracking purposes and grant compliance. | -49,700 |
| 100-4149-115 | OVERTIME: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | 2,800 |
| 100-4149-120 | PART TIME EMPLOYEES: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | 7,700 |
| 100-4149-130 | EMPLOYEE BENEFITS: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | -29,800 |
| 100-4149-230 | TRAVEL: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 20192020 awards. | 8,500 |
| 100-4149-235 | TRAVEL - INVESTIGATOR: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | -2,200 |
| 100-4149-240 | OFFICE EXPENSE: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | 100 |
| 100-4149-245 | OFFICE EXPENSE - INVESTIGATOR: Updated Grant amounts for the fiscal year 20182019 and fiscal year 2019-2020 awards. | -200 |
| 100-4149-250 | EQUIP SUPPLIES \& MAINT: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | 1,200 |
| 100-4149-251 | NON-CAPITALIZED EQUIPMENT: Updated Grant amounts for the fiscal year 20182019 and fiscal year 2019-2020 awards. | -900 |
| 100-4149-280 | COMMUNICATIONS: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | -100 |
| 100-4149-285 | COMMUNICATIONS - INVESTIGATOR: Updated Grant amounts for the fiscal year 2018-2019 and fiscal year 2019-2020 awards. | -700 |
| Total Change |  | -63,300 |


| Non-Departmental $\quad$ Budget: $\mathbf{\$ 3 2 5 , 9 0 0}$ | Proposed: | $\mathbf{\$ 3 4 0 , 9 0 0}$ |
| :--- | :--- | ---: |
| $100-4150-560$ | AUDIT - A\&C 10\%: Funding needed for high audit costs than expected | $\mathbf{2 , 2 0 0}$ |
| $100-4150-580$ | UNEMPLOYMENT COMP - A\&C 10\%: Funding needed for higher unemployment <br> insurance than expected | $-2,200$ |
| $100-4150-999$ | A\&C ALLOC - NON-DEPARTMNTL 10\%: Updated allocation to the Tax administration <br> fund due to additional budgeted expenses. | $\mathbf{1 5 , 0 0 0}$ |
| Total Change |  |  |


| Buildings and Grounds | Budget: | $\mathbf{\$ 3 3 1 , 9 0 0}$ | Proposed: |
| :--- | :--- | ---: | ---: | | $\mathbf{\$ 3 1 9 , 1 0 0}$ |  |
| :---: | :---: |
| $100-4160-999$ | A\&C ALLOC - BLDG \& GROUNDS 31\%: Updated allocation to the Tax administration <br> fund due to additional budgeted expenses. |
| Total Change | $-12,800$ |


| Victim Services - VOCA | Budget: $\quad$ \$0 | Proposed: | $\mathbf{\$ 1 7 7 , 3 0 0}$ |
| :---: | :--- | ---: | ---: |
| $100-4162-110$ | FULL TIME EMPLOYEES: Updated Grant amounts for the fiscal year 2019-2020 <br> awards. | 108,700 |  |
| $100-4162-120$ | PART TIME EMPLOYEES: Updated Grant amounts for the fiscal year 2019-2020 <br> awards. | $\mathbf{7 , 2 0 0}$ |  |

## BUDGET AMENDMENT

EXECUTIVE SUMMARY FOR RESOLUTION 2019-38

| $100-4162-130$ | PAYROLL TAXES AND BENEFITS: Updated Grant amounts for the fiscal year 2019- <br> 2020 awards. | 42,000 |
| :--- | :--- | ---: |
| $100-4162-230$ | TRAVEL: Updated Grant amounts for the fiscal year 2019-2020 awards. | 3,500 |
| $100-4162-240$ | OFFICE SUPPLIES: Updated Grant amounts for the fiscal year 2019-2020 awards. | 300 |
| $100-4162-251$ | NON-CAPITALIZED EQUIPMENT: Updated Grant amounts for the fiscal year 2019- <br> $2020 ~ a w a r d s . ~$ | 300 |
| $100-4162-280$ | COMMUNICATIONS: Updated Grant amounts for the fiscal year 2019-2020 awards. | 1,500 |
| $100-4162-330$ | EDUCATION AND TRAINGING: Updated Grant amounts for the fiscal year 2019-2020 <br> awards. | 8,800 |
| $100-4162-450$ | EMERGENCY ASSISTANCE: Updated Grant amounts for the fiscal year 2019-2020 <br> awards. | 5,000 |
| Total Change |  | 177,300 |


| Victim Services - VOCA - SAS | Budget: $\mathbf{\$ 0}$ Proposed: | $\mathbf{\$ 6 3 , 3 0 0}$ |
| :--- | :--- | ---: |
| $100-4164-110$ | FULL TIME EMPLOYEES: Updated Grant amounts for the fiscal year 2019-2020 <br> awards. | 39,100 |
| $100-4164-120$ | PART TIME EMPLOYEES: Updated Grant amounts for the fiscal year 2019-2020 <br> awards. | 3,900 |
| $100-4164-130$ | PAYROLL TAXES AND BENEFITS: Updated Grant amounts for the fiscal year 2019- <br> 2020 awards. | 15,500 |
| $100-4164-230$ | TRAVEL: Updated Grant amounts for the fiscal year 2019-2020 awards. | 1,400 |
| $100-4164-240$ | OFFICE SUPPLIES: Updated Grant amounts for the fiscal year 2019-2020 awards. | 200 |
| $100-4164-251$ | EQUIP SUPPLIES AND MAINT: Updated Grant amounts for the fiscal year 2019-2020 <br> awards. | 700 |
| $100-4164-280$ | COMMUNICATIONS: Updated Grant amounts for the fiscal year 2019-2020 awards. | 300 |
| $100-4164-330$ | EDUCATION AND TRAINING: Updated Grant amounts for the fiscal year 2019-2020 <br> awards. | 2,900 |
| $100-4164-486$ | UNIFORMS AND SUPPLIES: Updated Grant amounts for the fiscal year 2019-2020 <br> awards. | 500 |
| Total Change |  | 64,500 |


| Victim Services - VAWA - Investigation $\quad$ Proposed: | $\mathbf{\$ 4 9 , 8 0 0}$ |  |
| :--- | :--- | ---: |
| $100-4166-110$ | FULL TIME EMPLOYEES: Updated Grant amounts for the fiscal year 2019-2020 <br> awards. | 30,600 |
| $100-4166-130$ | PAYROLL TAXES AND BENEFITS: Updated Grant amounts for the fiscal year 2019- <br> 2020 awards. | 16,500 |
| $100-4166-230$ | TRAVEL: Updated Grant amounts for the fiscal year 2019-2020 awards. | 300 |
| $100-4166-240$ | OFFICE SUPPLIES: Updated Grant amounts for the fiscal year 2019-2020 awards. | 100 |
| $100-4166-251$ | NON-CAPITALIZED EQUIPMENT: Updated Grant amounts for the fiscal year 2019- <br> 2020 awards. | 500 |
| $100-4166-280$ | COMMUNICATIONS: Updated Grant amounts for the fiscal year 2019-2020 awards. | 500 |
| $100-4166-330$ | EDUCATION AND TRAINING: Updated Grant amounts for the fiscal year 2019-2020 <br> awards. | 1,300 |
| Total Change |  | 49,800 |


| Victim Services - VAWA - Prosecution $\quad$ Budget: $\quad$ \$0 $\quad$ Proposed: |  | $\mathbf{\$ 1 9 , 0 0 0}$ |
| :---: | :--- | ---: | ---: |
| $100-4168-110$ | FULL TIME EMPLOYEES: Updated Grant amounts for the fiscal year 2019-2020 <br> awards. | 3,200 |


| 100-4168-130 | PAYROLL TAXES AND BENEFITS: Updated Grant amounts for the fiscal year 20192020 awards. | 14,000 |
| :---: | :---: | :---: |
| 100-4168-230 | TRAVEL: Updated Grant amounts for the fiscal year 2019-2020 awards. | 300 |
| 100-4168-240 | OFFICE SUPPLIES: Updated Grant amounts for the fiscal year 2019-2020 awards. | 100 |
| 100-4168-280 | COMMUNICATIONS: Updated Grant amounts for the fiscal year 2019-2020 awards. | 300 |
| 100-4168-330 | EDUCATION AND TRAINING: Updated Grant amounts for the fiscal year 2019-2020 awards. | 1,100 |
| Total Change |  | 19,000 |
| Sheriff: Criminal Budget: \$4,232,000 Proposed: |  | \$4,204,000 |
| 100-4210-230 | TRAVEL: Provide a portion of the funding needed for a settlement. | -5,000 |
| 100-4210-250 | EQUIPMENT SUPPLIES \& MAINT: Funding for increased vehicle repairs during the year | 9,000 |
| 100-4210-251 | NON-CAPITALIZED EQUIPMENT: Provide a portion of the funding for increased vehicle repairs during the year | -2,500 |
| 100-4210-290 | FUEL: Provide a portion of the funding needed for a settlement. | -26,000 |
| 100-4210-330 | EDUCATION \& TRAINING: Provide a portion of the funding needed for a settlement. | -1,000 |
| 100-4210-486 | UNIFORMS AND SUPPLIES: Provide a portion of the funding for increased vehicle repairs during the year | -6,500 |
| 100-4210-740 | CAPITALIZED EQUIPMENT: Funding for travel and training for K9 that died. Insurance proceeds were received in the prior year. | 4,000 |
| Total Change |  | -28,000 |


| Sh | ces Budget: | \$2,454,000 Proposed | \$2,362,000 |
| :---: | :---: | :---: | :---: |
| 100-4211-120 | PART TIME EMPLOYEES: Provide a portion of the funding needed for a settlement. |  | -30,300 |
| 100-4211-230 | TRAVEL: Provide a portion of the funding needed for a settlement. |  | -5,000 |
| 100-4211-250 | EQUIPMENT SUPPLIES \& MAINT: Provide a portion of the funding needed for a settlement. |  | -7,000 |
| 100-4211-280 | COMMUNICATIONS: Provide a portion of the funding needed for a settlement. |  | -14,700 |
| 100-4211-330 | EDUCATION \& TRAINING: Provide a portion of the funding needed for a settlement. |  | -19,000 |
| 100-4211-480 | SPECIAL DEPT SUPPLIES: Provide a portion of the funding needed for a settlement. |  | -16,000 |
| Total Change |  |  | -92,000 |


| Sheriff: Administration | Budget: $\mathbf{\$ 1 , 6 1 4 , \mathbf { 1 0 0 }} \quad \mathbf{\$ 1 , 5 5 9 , 1 0 0}$ |  |
| :---: | :--- | ---: |
| $100-4215-115$ | OVERTIME: This is a new division this year and the beginning budget did not <br> estimate overtime. There are seven full time employees that may earn overtime as <br> needed. This amount covers amounts that have been earned so far, and provides <br> an additional \$600 in case it is needed. | $\mathbf{3 , 5 0 0}$ |
| $100-4215-230$ | TRAVEL: Funding for additional travel costs incurred. | $\mathbf{1 , 0 0 0}$ |
| $100-4215-250$ | EQUIPMENT SUPPLIES \& SERVICES: The original budget had a low estimate for the <br> annual cost of equipment supplies and services, including things like kitchen <br> equipment servicing and repair, as well as regular maintenance and repairs on <br> vehicles. The proposal is to cover costs estimated to the end of the year. | 3,000 |
| $100-4215-251$ | NON-CAPITALIZED EQUIPMENT: Estimated funding needed for small equipment <br> purchases through the end of the year. | $\mathbf{2 , 0 0 0}$ |
| $100-4215-260$ | BUILDINGS AND GROUNDS: Estimated cost for building repairs and parts for fixtures <br> to the end of the year. | 20,000 |

## BUDGET AMENDMENT

EXECUTIVE SUMMARY FOR RESOLUTION 2019-38


| Sheriff: Correction | ons Budget: \$8,198,600 Proposed: | \$8,147,600 |
| :---: | :---: | :---: |
| 100-4230-115 | OVERTIME: Provide a portion of the funding needed for a settlement. | -24,000 |
| 100-4230-120 | PART TIME EMPLOYEES: Provide funding for FTO training that was underestimated the first time budgeted for. | -8,000 |
| 100-4230-142 | OTHER PAY: Funding for FTO training that was underestimated the first time budgeted for. | 8,000 |
| 100-4230-200 | INMATE SUPPLIES: Funding for increased inmate supply costs | 1,500 |
| 100-4230-231 | TRAVEL -EXTRADITION EXPENSES: Provide funding for increased inmate supply costs | -1,500 |
| 100-4230-251 | NON-CAPITALIZED EQUIPMENT: Provide a portion of the funding needed for a settlement. | -11,000 |
| 100-4230-255 | PRISONERS SUPPLIES - W/RELEASE: Provide a portion of the funding needed for a settlement. | -8,000 |
| 100-4230-280 | COMMUNICATIONS: Provide a portion of the funding needed for a settlement. | -8,000 |
| 100-4230-311 | SOFTWARE PACKAGES: Provide a portion of funding needed for inmate medical expenses | -2,500 |
| 100-4230-316 | MEDICAL EXPENSE REIMBURSEMENT: Funding needed for inmate medical expenses | 5,900 |
| 100-4230-483 | EXPENSES - JAIL PAY FOR STAY: Provide a portion of funding needed for inmate medical expenses | -1,400 |
| 100-4230-486 | UNIFORMS AND SUPPLIES: Provide a portion of funding needed for inmate medical expenses | -2,000 |
| Total Change |  | -51,000 |


| Sheriff: Animal Control | Budget: $\mathbf{\$ 1 8 7 , 5 0 0}$ | Proposed: |
| :--- | :--- | ---: |
| $100-4253-142$ | OTHER PAY: Provide funding for an increase in gasoline needs due to an additional <br> Animal Control Officer being hired. | $-1,000$ |
| $100-4253-200$ | MATERIAL SUPPLIES \& SERVICE: Provide funding for an increase in gasoline needs <br> due to an additional Animal Control Officer being hired. | $-2,000$ |
| $100-4253-290$ | GASOLINE: Funding for an increase in gasoline needs due to an additional Animal <br> Control Officer being hired. | 3,000 |
| Total Change |  | 0 |




## TAX ADMINISTRATION FUND

Budget: $\quad \$ 4,132,800$
Proposed: \$4,177,500

## Revenues

| Charges for Services | Budget: | $\mathbf{\$ 5 4 5 , 0 0 0}$ | Proposed: |
| :--- | :--- | ---: | ---: |
| $150-34-12000$ | RECORDER FEES: Additional Recorder fees allocated to the Tax Administration fund. | 25,000 |  |
| Total Change | 25,000 |  |  |


| Contributions and Transfers | Budget: $\mathbf{\$ 3 2 6 , 8 0 0}$ | Proposed: |
| :--- | :--- | ---: |
| $150-38-90000$ | APPROPRIATED FUND BALANCE: Funding needed for increased mail out program <br> costs | $\mathbf{2 0 , 0 0 0}$ |
| $150-38-90000$ | APPROPRIATED FUND BALANCE: Reduced need for fund balance due to increased <br> Recorder fees. | $-\mathbf{3 0 0}$ |
| Total Change |  | 19,700 |

Total Tax Administration Fund Revenues

## Expenditures

| Council | Budget: \$13,700 Propose | \$15,100 |
| :---: | :---: | :---: |
| 150-4112-999 | A\&C ALLOC - COUNCIL 10\%: Updated allocation to the Tax administration fund due to additional budgeted expenses. | 1,400 |
| Total Change |  | 1,400 |


$\left.$| Finance | Budget: | $\mathbf{\$ 5 8 , 0 0 0}$ | Proposed: |
| :--- | :--- | ---: | ---: | $\mathbf{\$ 5 9 , 0 0 0} \mathbf{1 , 0 0 0} \right\rvert\,$



## MUNICIPAL SERVICES FUND <br> Budget: \$15,329,300 <br> Proposed: \$15,599,800

## Revenues

| Miscellaneous Revenue |  | \$445,500 Prop | \$645,500 |
| :---: | :---: | :---: | :---: |
| 200-36-95000 | LEASE PROCEEDES: Lease proceeds for the department. | ase of an Excavator for the Road | 200,000 |
| Total Change |  |  | 200,000 |


| Contributions | Transfers In Budget: | \$4,313,100 Propos | \$4,383,600 |
| :---: | :---: | :---: | :---: |
| 200-38-10268 | TRANSFER IN - CCCOG FUND: Transfer in for 1.5\% CCCOG technical oversight fee |  | 85,500 |
| 200-38-75000 | TRANSFERS FROM OTHER FUNDS: Transfer in from the CCCF for trail donations |  | 5,000 |
| 200-38-92000 | APPROP FUND BALANCE - MSF: Replace funds that were used related to the CCCOG oversight fee |  | -20,000 |
| Total Change |  |  | 70,500 |

Total Municipal Services Fund Revenues \$270,500

## Expenditures

| Finance | Budget: $\quad \mathbf{\$ 1 0 , 5 0 0}$ | Proposed: | $\mathbf{\$ 0}$ |
| :--- | :--- | :--- | :--- |
| 200-4132-311 | SOFTWARE: Funding was added in June for utility billing software in the Municipal <br> Services fund, with the anticipation of setting up a separate department, with a part <br> time employee. However, a separate department will not be established and billing <br> will be provided by staff in the Finance department. This proposal transfers funding <br> for the software purchase to the Finance department in the General fund. | $-10,500$ |  |
| Total Change |  | $-10,500$ |  |


| Road | Budget: \$9,790,800 Proposed: | \$5,999,700 |
| :---: | :---: | :---: |
| 200-4415-115 | OVERTIME: Funding to cover anticipated overtime for snow removal. | 8,000 |
| 200-4415-120 | PART TIME EMPLOYEES: Provide funding to cover anticipated overtime for snow removal. | -8,000 |
| 200-4415-140 | UNIFORM ALLOWANCE: Funding for additional uniform costs. | 4,000 |
| 200-4415-250 | EQUIPMENT SUPPLIES \& MAINT: Funding for additional supplies and maintenance costs for the equipment. | 19,500 |
| 200-4415-251 | NON-CAPITALIZED EQUIPMENT: Funding additional small tools and equipment purchases. | 13,000 |
| 200-4415-251 | NON-CAPITALIZED EQUIPMENT: Provide funding for the lease payment for excavator | -16,000 |
| 200-4415-254 | FUEL: Funding for additional fuel costs for the equipment. | 10,000 |
| 200-4415-418 | ASPHALT \& CONCRETE: Provide funding for additional fuel and supplies and maintenance costs for the equipment. | -29,500 |
| 200-4415-422 | PIPE, DRAINAGE \& BOXES: Provide funding to cover uniform costs and additional small tools and equipment purchases. | -17,000 |
| 200-4415-710 | LAND PURCHASE: Transfer funding for the construction of the new road building | -492,000 |
| 200-4415-720 | BUILDINGS: Transfer funding for the construction of the new road building | -3,483,100 |
| 200-4415-740 | CAPITALIZED EQUIPMENT: Lease proceeds for the purchase of an Excavator for the Road department. | 200,000 |
| Total Change |  | -3,791,100 |


| Public Works | Budget: | $\mathbf{\$ 5 6 1 , 7 0 0}$ | Proposed: |
| :--- | :--- | ---: | ---: |
| 200-4475-328 | PROF \& TECH - CCCOG OVERSIGHT: Transfer in for 1.5\% CCCOG technical oversight <br> fee | 65,500 |  |
| Total Change |  | 65,500 |  |

Trails Management $\quad$ Budget: $\quad \$ 822,400 \quad$ Proposed: $\mathbf{\$ 8 2 7 , 4 0 0}$


## Expenditures

| CDRA | Budget: \$322,600 | Proposed: | \$347,600 |
| :---: | :---: | :---: | :---: |
| 220-4193-480 | CDRA PROJECTS: Pass through of additional tax revenues to CDRA. |  | 25,000 |
| Total Change |  |  | 25,000 |
| Total CDRA Fund Expenditures |  |  | \$25,000 |

## VISITOR'S BUREAU FUND

Budget:
\$1,199,400
Proposed: \$1,199,400
Expenditures

| Visitor's Bureau | Budget: $\mathbf{\$ 9 3 7 , 4 0 0}$ | Proposed: |
| :--- | :--- | ---: |
| $230-4780-230$ | TRAVEL/MILEAGE: Provide funding for needs in other accounts | $-2,000$ |
| $230-4780-241$ | POSTAGE: Provide funding for additional advertising expenses | $-2,500$ |
| $230-4780-251$ | NON CAPITALIZED EQUIPMENT: Funding for new office chairs | 500 |
| $230-4780-280$ | COMMUNICATIONS: Funding to cover estimated expenses to the end of the year | 500 |
| $230-4780-480$ | BROCHURES, MAPS \& PRINTING: Provide funding for additional advertising <br> expenses | $-5,000$ |
| $230-4780-490$ | ADVERTISING \& PROMOTIONS: Funding for additional advertising expenses | 7,500 |


| $230-4780-510$ | INSURANCE: Fund to cover increase in insurance allocations | 700 |
| :--- | :--- | ---: |
| $230-4780-621$ | MISC SERVICES -BOARD EXPENSE: Funding to cover expenses for Christmas and final <br> luncheon for the tourism board. | 300 |
| $230-4780-650$ | EVENT DEVELOPMENT: Funding for expected expenses in Event Development | 1,700 |
| $230-4780-660$ | LOCAL MATCHING PROGRAM: Provide funding for expected expenses in Event <br> Development | $-1,700$ |
| Total Change |  |  |
| Total Visitor's Bureau Fund Expenditures    0 |  |  |$.$| $\mathbf{\$ 0}$ |
| :--- |

## COUNCIL ON AGING FUND

Budget:
\$804,300
Proposed:
\$831,700

## Revenues

| Intergovernmental | Budget: $\quad \mathbf{\$ 3 1 3 , 6 0 0}$ | Proposed: | $\mathbf{\$ 3 2 1 , 6 0 0}$ |
| :--- | :--- | ---: | ---: |
| $240-33-44100$ | MISC STATE GRANTS: Additional funding from the Tai Chi for Arthritis Grant | 8,000 |  |
| Total Change | 8,000 |  |  |


| Contributions and Transfers In Budget: \$478,100 Proposed: | $\mathbf{\$ 4 9 7 , 5 0 0}$ |  |
| :--- | :--- | ---: |
| $240-38-10795$ | TRANSFER FROM CCCF: Transfer in from the CCCF from United Way and other <br> miscellaneous donors. | $\mathbf{2 1 , 0 0 0}$ |
| $240-38-45000$ | CONTRIBUTIONS-UNITED WAY: Transfer in from the CCCF from United Way and <br> other miscellaneous donors. | $-14,000$ |
| $240-38-90000$ | APPROPRIATED FUND BALANCE: Transfer in from the CCCF from united Way and <br> other miscellaneous donors. | $-7,000$ |
| $240-38-90000$ | APPROPRIATED FUND BALANCE: Provide funding for furniture, hot box, increased <br> milk costs, volunteer gifts, additional repairs, and updated insurance costs. | $\mathbf{1 9 , 4 0 0}$ |
| Total Change | 19,400 |  |

## Total Council on Aging Fund Revenues

## Expenditures

| Nutrition | Budget: $\mathbf{\$ 4 1 3 , 0 0 0}$ | Proposed: |
| :--- | :--- | ---: |
| $240-4970-240$ | SUPPLIES: Funding needed for the purchase of furniture for the MOW office | 11,000 |
| $240-4970-255$ | HDM SUPPLIES \& MAINTENANCE: Funding needed for the purchase of a Hot Box | 3,000 |
| $240-4970-381$ | MEALS: Funding needed for increased milk costs | 1,500 |
| Total Change |  | $\mathbf{1 5 , 5 0 0}$ |


| Senior Center | Budget: $\quad \mathbf{\$ 2 4 0 , 2 0 0} \quad$ Proposed: | $\mathbf{\$ 2 5 1 , 2 0 0}$ |
| :---: | :--- | ---: | ---: |
| $240-4971-270$ | UTILITIES: Additional utility cost associated with the Tai Chi for Arthritis Grant. | $\mathbf{1 , 5 0 0}$ |
| $240-4971-230$ | TRAVEL: Travel cost for the Tai Chi instructor funded by the Tai Chi for Arthritis <br> Grant. | $\mathbf{2 , 0 0 0}$ |
| $240-4971-240$ | SUPPLIES: Additional expense associated with the Tai Chi for Arthritis Grant | $\mathbf{1 , 5 0 0}$ |
| $240-4971-110$ | FULL TIME EMPLOYEES: Additional funding to cover staff time associated with the <br> Tai Chi for Arthritis Grant. | $\mathbf{1 , 0 0 0}$ |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
| 240-4971-680 | CENTER - ACTIVITIES EXPENSE: Additional ex Arthritis Grant | nse associated with the Tai Chi for | 1,000 |
| 240-4971-280 | COMMUNICATIONS: Additional expense ass Grant | ated with the Tai Chi for Arthritis | 1,000 |
| 240-4971-240 | SUPPLIES: Funding needed for volunteer tha | you gifts | 1,500 |
| 240-4971-260 | BUILDING \& GROUNDS MAINT: Funding nee | for unexpected repairs | 1,500 |
| Total Change |  |  | 11,000 |
| Access Budget: |  | \$121,300 Propo | \$122,200 |
| 240-4974-510 | INSURANCE: Funding needed for updated in | ance allocation | 900 |
| Total Change |  |  | 900 |
| Total Council on Aging Fund Expenditures |  |  | \$27,400 |
| RAPZ TAX FUND Budget: |  | \$1,834,700 Propo | \$2,484,700 |
| Revenues |  |  |  |
| Contributions and Transfers In Budget: |  | \$61,000 Propo | \$711,000 |
| 265-38-90000 | APPROPRIATED FUND BALANCE: Higher pay | of awards relating to prior years | 650,000 |
| Total Change |  |  | 650,000 |
| Total RAPZ Tax Fund Revenues |  |  | \$650,000 |
| Expenditures |  |  |  |
| Facility Awards Budget: |  | \$981,000 Propo | \$1,631,000 |
| 265-4786-920 | CULTURAL FACILITIES: Higher payout of awa | relating to prior years | 555,000 |
| 265-4786-925 | RECREATION FACILITIES: Higher payout of aw | ds relating to prior years | 90,000 |
| 265-4786-926 | RECREATION - POPULATION AWARDS: Higher years | payout of awards relating to prior | 5,000 |
| Total Change |  |  | 650,000 |
| Total RAPZ Tax Fund Expenditures |  |  | \$650,000 |


| CCCOG FUND | Budget: | $\$ 4,436,200$ | Proposed: |
| :--- | :--- | :--- | :--- |

Revenues

| Contributions and Transfers In Budget: |  | \$0 | \$18,900 |
| :---: | :---: | :---: | :---: |
| 268-38-90000 | APPROPRIATED FUND BALANCE: Transfer for oversight fee. | 5\% CCCOG technical | 18,900 |
| Total Change |  |  | 18,900 |
| Total CCCOG Fund Revenues |  |  | \$18,900 |

## Expenditures

| Transfers Out | Budget: | \$66,500 Pro | \$85,500 |
| :---: | :---: | :---: | :---: |
| 268-4810-200 | TRANSFER OUT - MUNICIPAL SERV: Transfe oversight fee. | dated 1.5\% CCCOG technical | 18,900 |
| Total Change |  |  | 18,900 |
| Total CCCOG Fund Expenditures |  |  | \$18,900 |

AIRPORT FUND Budget: \$727,500 Proposed: \$727,500

## Expenditures

| Airport | Budget: $\mathbf{\$ 7 2 7 , 5 0 0}$ | Proposed: |  |  |
| :--- | :--- | ---: | :---: | :---: |
| 277-4460-739 | GRANT,500 <br> but revenue was budgeted and received in current year. Expense budget was not <br> needed in current year. | $-\mathbf{- 1 6 5 , 0 0 0}$ |  |  |
| $277-4460-739$ | GRANT PROJECTS: Funding for airport assessment, engineering and appraisal for <br> land acquisition grant. Grant should be awarded in 2020. | 30,000 |  |  |
| $277-4460-990$ | CONTRIBUTION TO FUND BALANCE: Less grant project expense needed than <br> expected. | 135,000 |  |  |
| Total Change |  |  |  |  |
| Total Airport Fund Expenditures |  |  |  | 0 |

CHILDREN'S JUSTICE CENTER FUND
Budget: \$462,100
Proposed: $\$ 457,900$

## Revenues

| Intergovernmental | Budget: | $\mathbf{\$ 4 5 8 , 2 0 0}$ | Proposed: |
| :---: | :--- | :---: | ---: |
| 290-33-14100 | FEDERAL GRANT - VOCA: Updated grant amounts for the fiscal year 2019-2020 | $-7,700$ |  |
| 290-33-15000 | CRIME VICTIM CHILDRENS JUSTICE: Updated amounts for the fiscal year 2019-2020 | 4,100 |  |
| Total Change |  | $-3,600$ |  |


| Total Children's Justice Center Fund Revenues | $-\$ 3,600$ |
| :--- | :--- |

## Expenditures

| Children's Justice Center - VOCA |  | Pudget: $\quad \mathbf{2 6 7 , 4 0 0}$ | $\mathbf{\$ 2 5 9 , 7 0 0}$ |
| :---: | :--- | ---: | ---: |
| $290-4148-110$ | lULL TIME EMPLOYEES: Updated grant amounts for the fiscal year 2019-2020 | $-4,900$ |  |
| $290-4148-115$ | OVERTIME: Updated grant amounts for the fiscal year 2019-2020 | 300 |  |
| $290-4148-130$ | BENEFITS AND PAYROLL TAXES: Updated grant amounts for the fiscal year 2019- <br>  <br>  <br> 2020 | $\mathbf{3 , 6 0 0}$ |  |
| $290-4148-230$ | TRAVEL: Updated grant amounts for the fiscal year 2019-2020 | 4,500 |  |
| $290-4148-231$ | CONFERENCES: Updated grant amounts for the fiscal year 2019-2020 | 3,000 |  |
| $290-4148-240$ | OFFICE SUPPLIES: Updated grant amounts for the fiscal year 2019-2020 | 3,000 |  |

## BUDGET AMENDMENT

EXECUTIVE SUMMARY FOR RESOLUTION 2019-38

| 290-4148-251 | NON-CAPITALIZED EQUIPMENT: Updated grant amounts for the fiscal year 20192020 | 2,400 |
| :---: | :---: | :---: |
| 290-4148-280 | COMMUNICATIONS: Updated grant amounts for the fiscal year 2019-2020 | 1,500 |
| 290-4148-310 | PROFESSIONAL AND TECHNICAL: Updated grant amounts for the fiscal year 20192020 | -21,100 |
| Total Change |  | -7,700 |
| Children's Justice Center | e Center Budget: \$194,700 Proposed: | \$198,200 |
| 290-4149-110 | FULL TIME EMPLOYEES: Updated grant amounts for the fiscal year 2019-2020 | -20,400 |
| 290-4149-115 | OVERTIME: Updated grant amounts for the fiscal year 2019-2020 | 400 |
| 290-4149-120 | PART TIME EMPLOYEES: Updated grant amounts for the fiscal year 2019-2020 | 25,000 |
| 290-4149-130 | EMPLOYEE BENEFITS: Updated grant amounts for the fiscal year 2019-2020 | 1,700 |
| 290-4149-210 | : Updated grant amounts for the fiscal year 2019-2020 | 600 |
| 290-4149-230 | TRAVEL: Updated grant amounts for the fiscal year 2019-2020 | -100 |
| 290-4149-231 | TRAVEL-CONFERENCES/WORKSHOPS: Updated grant amounts for the fiscal year 2019-2020 | -4,200 |
| 290-4149-251 | NON CAPITALIZED EQUIPMENT: Updated grant amounts for the fiscal year 20192020 | 700 |
| 290-4149-280 | COMMUNICATIONS: Updated grant amounts for the fiscal year 2019-2020 | 600 |
| 290-4149-310 | PROFESSIONAL \& TECHNICAL: Updated grant amounts for the fiscal year 2019-2020 | -1,600 |
| 290-4149-510 | INSURANCE: Updated grant amounts for the fiscal year 2019-2020 | 1,700 |
| 290-4149-610 | MISC SUPPLIES: Updated grant amounts for the fiscal year 2019-2020 | -500 |
| 290-4149-620 | MISC SERVICES: Updated grant amounts for the fiscal year 2019-2020 | 200 |
| Total Change |  | 4,100 |
| Total Children' | ustice Center Fund Expenditures | \$33,600 |

## AMBULANCE FUND

Budget: \$1,191,600
Proposed: \$1,249,400

## Revenues

| Miscellaneous | Budget: | \$33,600 | Proposed: | \$41,400 |
| :---: | :---: | :---: | :---: | :---: |
| 295-36-90000 | SUNDRY REVENUE: Standby fees from CCE | re never b |  | 7,800 |
| Total Change |  |  |  | 7,800 |
|  |  |  |  |  |
| Contributions and Transfers In |  | \$1,158,000 | Proposed: | \$1,208,000 |
| 295-38-70000 | APPROPRIATED FUND BALANCE: Provide fundir fire districts. | for assessm | ance and | 50,000 |
| Total Change |  |  |  | 50,000 |

Total Ambulance Fund Revenues
\$33,600

## Expenditures

| Ambulance | Budget: $\quad$ \$1,191,600 | Proposed: |
| :--- | :--- | ---: |
| 295-4262-250 | EQUIPMENT SUPPLIES \& MAINT: Funding for additional repair costs. | $3, \mathbf{4 0 0}$ |
| $295-4262-280$ | COMMUNICATIONS: Funding for the transition from tablets to lpads | 4,000 |

EXECUTIVE SUMMARY FOR RESOLUTION 2019-38
November 26, 2019 at 6:00 PM

| 295-4262-310 | PROFESSIONAL \& TECHNICAL: Funding needed for assessment of ambulance and <br> fire districts. | 50,000 |
| :--- | :--- | ---: |
| Total Change | 57,800 |  |

Total Ambulance Fund Expenditures \$57,800

## DEBT SERVICE FUND

Budget: \$1,795,100
Proposed: \$2,027,600

## Revenues

| Contributions and Transfers In | Budget: $\mathbf{\$ 1 , 7 9 5 , 1 0 0}$ | Proposed: | $\mathbf{\$ 2 , 0 2 7 , 6 0 0}$ |
| :--- | :--- | ---: | ---: |
| 310-38-10200 | TRANSFER IN - MUNICIPAL SERV: Transfer in for Lease Payment/Payoff of Loader | 216,500 |  |
| 310-38-10200 | TRANSFER IN - MUNICIPAL SERV: Transfer in for Lease Payment for excavator | 16,000 |  |
| Total Change |  | 232,500 |  |


| Total Debt Service Fund Revenues | $\mathbf{\$ 2 3 2 , 5 0 0}$ |
| :--- | :--- |

## Expenditures

| Road Equipment | Budget: | $\mathbf{\$ 3 1 , 4 0 0}$ | Proposed: |
| :--- | :--- | ---: | ---: |
| $310-4715-810$ | PRINCIPAL - ROAD EQUIPMENT: Transfer in for Lease Payment/Payoff of Loader | 216,500 |  |
| $310-4715-810$ | PRINCIPAL - ROAD EQUIPMENT: Transfer in for Lease Payment for excavator | 16,000 |  |
| Total Change | $\mathbf{2 3 2 , 5 0 0}$ |  |  | | Total Debt Service Fund Expenditures | $\mathbf{\$ 5 7 , 8 0 0}$ |
| :--- | :--- |

## CAPITAL PROJECTS - ROADS

Budget:
\$381,000
Proposed: $\$ 4,856,100$

## Revenues

| Miscellaneous | Budget: | $\mathbf{\$ 0}$ | Proposed: |
| :--- | :--- | ---: | ---: |
| $400-36-95000$ | BOND PROCEEDS: Bond funding for new road department facility. | 500,000 |  |
| Total Change |  | 500,000 |  |


Total Capital Projects - Road Fund Revenues $\mathbf{\$ 4 , 4 7 5 , 1 0 0}$

## Expenditures

| Road Facilities | Budget: | $\mathbf{\$ 3 5 0 , 0 0 0}$ | Proposed: |
| :---: | :--- | :--- | ---: |
| $400-4415-710$ | LAND PURCHASE: Transfer in funding for the construction of the new road facility | 523,000 |  |
| $400-4415-720$ | BUILDINGS: Transfer in funding for the construction of the new road facility | $3,452,100$ |  |


| $400-4415-720$ | BUILDINGS: Bond funding for the new road facility | 500,000 |
| :--- | ---: | ---: |
| Total Change | $4,475,100$ |  |

Total Capital Projects - Road Fund Expenditures $\quad \$ \mathbf{4 , 4 7 5 , 1 0 0}$

## CACHE COUNTY COMMUNITY FOUNDATION FUND Budget:

## Revenues

| Miscellaneous | Budget: | $\mathbf{\$ 1 0 0}$ | Proposed: |
| :---: | :---: | ---: | ---: |
| $795-36-10000$ | INTEREST: Interest earned during the year |  | $\mathbf{\$ 2 0 0}$ |
| Total Change |  | 100 |  |


| Contributions Received | Budget: $\mathbf{\$ 2 9 , 3 0 0}$ | Proposed: |
| :--- | :--- | ---: |
| $795-38-71000$ | MISCELLANEOUS: Additional donations for Cache Celebration of Women's Suffrage. | 8,500 |
| $795-38-71000$ | MISCELLANEOUS: Donations for Brian's bags | 300 |
| $795-38-71000$ | MISCELLANEOUS: Additional donations for Search and Rescue | 2,700 |
| Total Change |  | 11,500 |

Total Cache County Community Foundation Fund Revenues $\quad \$ 11,600$

## Expenditures



## CACHE COUNTY <br> RESOLUTION NO. 2019-39

## A RESOLUTION ADOPTING A COUNTY BUDGET FOR THE CALENDAR YEAR 2020

The County Council of Cache County, Utah, in a regular meeting, lawful notice of which has been given, finds that a public hearing was held on November 26, 2019, upon lawful notice and that it is necessary and statutorily required that a budget be adopted for Cache County for the Calendar Year 2020.

THEREFORE, the Cache County Council hereby adopts the following resolution:
BE IT RESOLVED that the 2020 Cache County budget in the total amount of sixty three million, four hundred eighty-two thousand, nine hundred dollars $(\$ 63,482,900)$, the original of which is on file in the Finance Department of the Office of the Cache County Executive and a copy of which is attached to this resolution, is hereby adopted as and for the Cache County budget for the Calendar Year 2020 beginning on January 1, 2020 and ending on December 31, 2020 with a property tax increase of $10.06 \%$ above last year's property tax budgeted revenue excluding new growth.

This resolution was duly adopted by the Cache County Council on the $10^{\text {th }}$ day of December, 2019.

ATTESTED TO:

Jill N. Zollinger, Cache County Clerk-Auditor

CACHE COUNTY COUNCIL

David Erickson, Council Chair


This resolution is adopted after proper notice and hearing in accordance with UCA 59-2-919 and shall be forwarded to the County Auditor and the Tax Commission in accordance with UCA 59-2-913 and 59-2-920.

## Signature of Governing Chair

Signature: $\qquad$ Date: $\qquad$
Title: $\qquad$

| $\frac{\text { 信 }}{\text { IIII }} \text { Coune }$ | 2020 TENTATIVE BUDGET <br> SUMMARY OF FUND BALANCES |  |  |
| :---: | :---: | :---: | :---: |
| EXECUTIVE BUDGET |  |  |  |
| Fund | Revenues | Expenses | Difference |
| General | 31,610,400 | 31,610,400 |  |
| Tax Administration | 4,376,900 | 4,376,900 | - |
| Municipal Services | 9,301,200 | 9,301,200 | - |
| Health | 1,319,400 | 1,319,400 | - |
| CDRA | 271,000 | 271,000 | - |
| Visitors Bureau | 1,106,000 | 1,106,000 | - |
| Council on Aging | 728,100 | 728,100 | - |
| Mental Health | 3,135,000 | 3,135,000 | - |
| Restaurant Tax | 1,680,000 | 1,680,000 | - |
| RAPZ Tax | 1,830,000 | 1,830,000 | - |
| Childrens Justice Center | 446,600 | 446,600 | - |
| Ambulance | 1,192,800 | 1,192,800 | - |
| Debt Service | 1,935,500 | 1,935,500 | - |
| CCCOG | 4,550,000 | 4,550,000 | - |
| Totals | 63,482,900 | 63,482,900 | - |


| Account | Title | 2016 | 2017 | 2018 | 2019 YTD | 2019 Budget | 2020 Tentative | Change | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |
| 100-31-10000 | CURRENT PROPERTY TAXES | 10,939,176 | 11,720,382 | 12,342,620 | 1,058,420 | 12,515,000 | 14,194,000 | 1,679,000 | 13.4\% |
| 100-31-15000 | PROPERTY TAX - RDA AGREEMENTS | 481,451 | 395,740 | 344,047 | - | 550,000 | 550,000 | - | 0.0\% |
| 100-31-20000 | PRIOR YEARS TAX | 402,723 | 354,354 | 230,902 | 97,388 | 400,000 | 250,000 | $(150,000)$ | -37.5\% |
| 100-31-30000 | SALES \& USE TAX | 4,887,562 | 5,304,876 | 5,588,996 | 2,823,704 | 5,953,900 | 6,137,000 | 183,100 | 3.1\% |
| 100-31-70000 | FEE-IN-LIEU OF PROPERTY TAXES | 790,986 | 823,648 | 873,390 | 594,089 | 825,000 | 887,000 | 62,000 | 7.5\% |
| 100-31-90000 | PENALTIES AND INTEREST | 289,046 | 223,085 | 165,677 | 72,228 | 225,100 | 165,000 | $(60,100)$ | -26.7\% |
| Total Taxes |  | 17,790,944 | 18,822,085 | 19,545,632 | 4,645,829 | 20,469,000 | 22,183,000 | 1,714,000 | 8.4\% |
| Licenses and Permits |  |  |  |  |  |  |  |  |  |
| 100-32-22000 | MARRIAGE LICENSES | 41,940 | 41,790 | 43,140 | 32,230 | 40,000 | 40,000 | - | 0.0\% |
| 100-32-23000 | CHILD \& FAMILY SERVICES DONATI | - | - | 462 | - | - | - |  | 0.0\% |
| Total Licenses | and Permits | 41,940 | 41,790 | 43,602 | 32,230 | 40,000 | 40,000 |  | 0.0\% |
| Intergovernmental |  |  |  |  |  |  |  |  |  |
| 100-33-10300 | FED GRANT -UCCJJ | - | 4,494 | - | - | - | - | - | 0.0\% |
| 100-33-10400 | FED GRANT- HOMELAND SECURITY | 786 | - | - | - | - | - | - | 0.0\% |
| 100-33-10500 | FEDERAL GRANTS - HAVA | 7,349 | - | - | 10,476 | 33,300 | - | $(33,300)$ | -100.0\% |
| 100-33-11110 | FED -SRS TITLE III | 27,371 | - | 24,017 | 20,957 | - | 20,000 | 20,000 | 0.0\% |
| 100-33-11200 | MINERAL REV SHARING 25\% MONIES | 9,965 | 10,736 | 10,144 | 8,780 | 11,000 | 10,000 | $(1,000)$ | -9.1\% |
| 100-33-12000 | ST\& LOCAL ASSIST GRANT-EMPG | 36,190 | 39,258 | 48,264 | - | 40,000 | 40,000 | - | 0.0\% |
| 100-33-12350 | FED GRANT - SCAAP | - | - | - | - | - | 92,000 | 92,000 | 0.0\% |
| 100-33-14100 | FEDERAL GRANT - VOCA | 165,685 | 196,509 | 234,059 | 361,765 | 293,000 | 358,000 | 65,000 | 22.2\% |
| 100-33-14105 | FEDERAL GRANT - VOCA - SAS | - | - | - | 1,939 | 66,100 | 129,000 | 62,900 | 95.2\% |
| 100-33-14110 | FED GRANT - VAWA - PROSECUTION | 80,535 | 86,301 | 138,967 | 50,704 | 94,700 | 80,000 | $(14,700)$ | -15.5\% |
| 100-33-14115 | FED GRANT - VAWA - INVESTIGATR | - | - | - | 56,903 | 98,600 | 80,000 | $(18,600)$ | -18.9\% |
| 100-33-14120 | FED GRANT - OVW ICJR | - | - | - | 26,084 | - | 50,000 | 50,000 | 0.0\% |
| 100-33-43000 | MISC STATE GRANTS | 2,819 | 9,983 | 18,862 | 14,206 | 25,000 | 15,000 | $(10,000)$ | -40.0\% |
| 100-33-43010 | MISC STATE GRANTS - ELECTION | - | - | 187,221 | - | - | - | - | 0.0\% |
| 100-33-43104 | MISC STATE REV-SEARCH \& RESCUE | 39,076 | 20,448 | 428 | - | 25,000 | 10,000 | $(15,000)$ | -60.0\% |
| 100-33-44000 | STATE GRANTS | 21,570 | 19,495 | 22,677 | 17,186 | 45,500 | - | $(45,500)$ | -100.0\% |
| 100-33-44101 | STATE GRANT - ICAC | 4,339 | 7,956 | - | - | 8,000 | - | $(8,000)$ | -100.0\% |
| 100-33-44105 | STATE GRANTS-UT PUBLIC SAFETY | 52,450 | 168 | 18,702 | - | - | - | - | 0.0\% |
| 100-33-44200 | State Award - CaCHE ACHIEVE | - | - | 5,875 | 37,228 | 80,000 | - | $(80,000)$ | -100.0\% |
| 100-33-45000 | CDBG GRANTS ESTIMATED | 100,000 | - | - | - | - | - |  | 0.0\% |
| 100-33-58000 | ST. LIQUOR ALLOCATION | 104,471 | 108,275 | 94,855 | - | 110,000 | 95,000 | $(15,000)$ | -13.6\% |
| 100-33-70109 | LOGAN CITY - DRUG TASK FORCE | 5,122 | 3,503 | 5,294 | 1,559 | 4,000 | 5,000 | 1,000 | 25.0\% |
| 100-33-74100 | GRANTS - OTHER LOCAL LIBRARY | 16,743 | 16,743 | 16,743 | 16,743 | 16,800 | 16,800 | - | 0.0\% |
| Total Intergov | ernmental | 674,471 | 523,869 | 826,108 | 624,530 | 951,000 | 1,000,800 | 49,800 | 5.2\% |
| Charges for Services |  |  |  |  |  |  |  |  |  |
| 100-34-11000 | CLERK FEES | 24,787 | 27,676 | 29,168 | 20,581 | 28,000 | 28,000 | - | 0.0\% |
| 100-34-12000 | RECORDER FEES | 450,117 | 440,297 | 438,127 | 542,162 | 450,000 | 500,000 | 50,000 | 11.1\% |
| 100-34-12001 | A\&C ALLOC - RECORDER FEES | $(180,047)$ | $(220,148)$ | $(219,063)$ | - | $(225,000)$ | $(250,000)$ | $(25,000)$ | 11.1\% |
| 100-34-16000 | ACCOUNTING FEES | 22,025 | 26,425 | 23,225 | 15,526 | 24,000 | 25,000 | 1,000 | 4.2\% |
| 100-34-18000 | ACCOUNTING FEES | - | - | - | - | - | - | - | 0.0\% |
| 100-34-19100 | ATTORNEY FEES-OTHER REVENUES | 9,637 | 4,122 | 5,052 | 4,435 | 8,000 | 5,000 | $(3,000)$ | -37.5\% |
| 100-34-19300 | MUNICIPAL PROSECUTION REV | 122,363 | 110,363 | 185,696 | 89,667 | 140,000 | 150,000 | 10,000 | 7.1\% |
| 100-34-21000 | SHERIFF FEES | 56,373 | 52,713 | 47,160 | 31,513 | 61,000 | 50,000 | $(11,000)$ | -18.0\% |
| 100-34-22000 | SPEC PROTECT SRV-CONTRACTS | 563,203 | 568,994 | 622,509 | 815,760 | 678,500 | 853,000 | 174,500 | 25.7\% |
| 100-34-22010 | ANIMAL CONTROL CONTRACTS | 83,520 | 73,856 | 79,616 | 97,440 | 86,700 | 92,000 | 5,300 | 6.1\% |
| 100-34-22101 | CACHE COUNTY SCHOOLS CONTRACT | 166,600 | 184,351 | 201,799 | 102,827 | 190,300 | 190,000 | (300) | -0.2\% |
| 100-34-22200 | LAW ENFORCE SPECIAL EVENT FEES | 21,523 | 19,085 | 17,813 | 8,773 | 25,000 | 35,000 | 10,000 | 40.0\% |
| 100-34-23000 | INMATE HOUSING - FRANKLIN CNTY | 76,062 | 221,232 | 248,565 | 193,596 | 353,700 | 315,000 | $(38,700)$ | -10.9\% |
| 100-34-23005 | INMATE HOUSING - SALT LAKE CO. | - | 445,302 | 668,912 | 168,034 | 312,100 | 312,000 | (100) | 0.0\% |
| 100-34-23050 | JAIL COMMISSARY REVENUE | 71,476 | 93,829 | 84,238 | 59,252 | 68,000 | 70,000 | 2,000 | 2.9\% |
| 100-34-23100 | JAIL WORK-RELEASE REIMB | 21,624 | 21,914 | 54,585 | 38,853 | 42,000 | 47,000 | 5,000 | 11.9\% |
| 100-34-23115 | JAIL - ANKLE MONITORS | - | 9,496 | 6,776 | 1,197 | 20,000 | 20,000 | - | 0.0\% |
| 100-34-23125 | JAIL - PAY FOR STAY FEES | 47,985 | 44,938 | 27,680 | 13,322 | 30,000 | - | $(30,000)$ | -100.0\% |
| 100-34-23150 | JAIL FEES -MISCELLANEOUS | 6,472 | 4,532 | 4,096 | 2,787 | 10,000 | 10,000 | - | 0.0\% |
| 100-34-23200 | JAIL PHONE SYSTM COMMISSION | 8,033 | - | - | 1,664 | - | 7,000 | 7,000 | 0.0\% |
| 100-34-23300 | JAIL FEES CONDITION OF PROBATI | 393,705 | 347,564 | 237,309 | - | 393,700 | 340,000 | $(53,700)$ | -13.6\% |
| 100-34-23400 | JAIL FEES-CONT W/ST CORRECTION | 1,223,415 | 1,045,964 | 1,100,256 | 922,888 | 2,208,300 | 2,120,700 | $(87,600)$ | -4.0\% |
| 100-34-23500 | MEDICAL/DENTAL ETC REIMBURSEME | 9,448 | 28,398 | 23,954 | 10,251 | 27,000 | 27,000 | - | 0.0\% |
| 100-34-23525 | INMATE MED \& CART | 3,369 | 2,557 | 3,619 | 4,674 | 3,500 | 6,600 | 3,100 | 88.6\% |
| 100-34-23555 | INMATE MEDICAL CO-PAYMENTS | 10,979 | 15,806 | 21,531 | 13,785 | 17,000 | 17,000 | - | 0.0\% |
| 100-34-23600 | JAIL IMMIGRATIONS - SCAAP | 69,088 | - | 144,000 | - | 72,000 | - | $(72,000)$ | -100.0\% |
| 100-34-23700 | COURT SEC HOUSE CITY INMATES | 116,925 | 108,319 | 125,661 | 98,520 | 100,000 | 100,000 | - | 0.0\% |
| 100-34-23750 | PEER COURT FEES | 4,470 | 950 | - | - | - | - | - | 0.0\% |
| 100-34-23800 | INMATE HOUSING - FEDERAL | 274,534 | 37,162 | 26,417 | 27,806 | 150,000 | 193,000 | 43,000 | 28.7\% |







2020 TENTATIVE BUDGET
GENERAL FUND

| Account | Title | 2016 | 2017 | 2018 | 2019 YTD | 2019 Budget | 2020 Tentative | Change | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-4160-125 | SEASONAL EMPLOYEES |  | 1,692 | 20 | - | - | - | - | 0.0\% |
| 100-4160-130 | EMPLOYEE BENEFITS | 21,840 | 22,747 | 29,077 | 24,231 | 28,500 | 54,500 | 26,000 | 91.2\% |
| 100-4160-251 | NON-CAPITALIZED EQUIPMENT | 2,461 | 4,557 | 2,694 | 5,273 | 10,000 | 10,000 | - | 0.0\% |
| 100-4160-260 | BUILDING \& GROUNDS | 33,907 | 42,442 | 46,429 | 27,198 | 49,600 | 49,600 | - | 0.0\% |
| 100-4160-270 | UTILITIES | 76,044 | 72,704 | 74,910 | 48,719 | 78,000 | 78,000 | - | 0.0\% |
| 100-4160-280 | COMMUNICATIONS | 4,536 | 3,729 | 3,702 | 1,863 | 5,500 | 17,200 | 11,700 | 212.7\% |
| 100-4160-330 | EDUCATION \& TRAINING | - | - | - | 90 | 1,500 | 1,500 | - | 0.0\% |
| 100-4160-620 | MISC SERVICES | 110 | 1,968 | 1,173 | - | 5,000 | 5,000 | - | 0.0\% |
| 100-4160-720 | BUILDINGS | 5,142 | 12,746 | 18,994 | 6,253 | 107,900 | 100,000 | $(7,900)$ | -7.3\% |
| 100-4160-730 | IMPROVEMENTS | 3,325 | - | - | - | - | - | - | 0.0\% |
| 100-4160-740 | CAPITALIZED EQUIPMENT | - | 8,155 | 138,874 | 34,518 | 43,900 | 16,000 | $(27,900)$ | -63.6\% |
| 100-4160-741 | CAPITALIZED EQUIP - COURTHOUSE | - | 9,585 | 16,600 | 1,700 | 5,100 | - | $(5,100)$ | -100.0\% |
| 100-4160-999 | A\&C ALLOC - BLDG \& GROUNDS 31\% | $(74,214)$ | $(83,298)$ | $(137,935)$ | $(69,548)$ | $(130,700)$ | $(141,800)$ | $(11,100)$ | 8.5\% |
| Total Buildings | and Grounds | 165,186 | 185,406 | 307,017 | 166,605 | 331,900 | 328,100 | $(3,800)$ | -1.1\% |
| Elections |  |  |  |  |  |  |  |  |  |
| 100-4170-110 | FULL TIME EMPLOYEES | 67,953 | 72,493 | 54,973 | 57,331 | 82,700 | 80,200 | $(2,500)$ | -3.0\% |
| 100-4170-115 | OVERTIME | 5,086 | 281 | 3,572 | 147 | 5,000 | 5,000 | - | 0.0\% |
| 100-4170-120 | PART TIME EMPLOYEES | 75,681 | 17,997 | 80,717 | 34,578 | 50,000 | 47,400 | $(2,600)$ | -5.2\% |
| 100-4170-125 | SEASONAL EMPLOYEES | - | - | 2,400 | - | 5,000 | 4,900 | (100) | -2.0\% |
| 100-4170-130 | EMPLOYEE BENEFITS | 37,848 | 27,193 | 29,284 | 26,640 | 38,400 | 37,900 | (500) | -1.3\% |
| 100-4170-200 | MATERIAL SUPPLIES \& SERVICES | 149,136 | 4,319 | 236,682 | 24,503 | 30,000 | 30,000 | - | 0.0\% |
| 100-4170-210 | SUBSCRIPTIONS \& MEMBERSHIPS | 200 | 361 | 361 | 200 | 500 | 500 | - | 0.0\% |
| 100-4170-230 | TRAVEL | 1,489 | 2,454 | 2,806 | 315 | 4,000 | 4,000 | - | 0.0\% |
| 100-4170-240 | OFFICE SUPPLIES | 269 | - | 418 | - | 700 | 700 | - | 0.0\% |
| 100-4170-280 | COMMUNICATIONS | 544 | 550 | 747 | 231 | 1,200 | 900 | (300) | -25.0\% |
| 100-4170-481 | ELECTION-SPECIAL GRANT EXPENSE | 7,349 | - | - | - | - | - | - | 0.0\% |
| 100-4170-620 | MISC SERVICES | 11,910 | 11,122 | 16,582 | 5,807 | 20,200 | 20,200 | - | 0.0\% |
| 100-4170-740 | CAPITALIZED EQUIPMENT | - | - | 221,100 | 10,476 | 33,300 | - | $(33,300)$ | -100.0\% |
| Total Elections |  | 357,465 | 136,770 | 649,642 | 160,228 | 271,000 | 231,700 | $(39,300)$ | -14.5\% |
| Public Notices |  |  |  |  |  |  |  |  |  |
| 100-4191-200 | MATERIAL SUPPLIES \& SERVICES | 10,594 | 6,228 | 2,607 | 551 | 6,000 | 7,000 | 1,000 | 16.7\% |
| 100-4191-999 | A\&C ALLOC - ADV \& PROMO 55\% | $(5,827)$ | $(3,426)$ | $(1,434)$ | (126) | $(3,300)$ | $(3,900)$ | (600) | 18.2\% |
| Total Public No | otices | 4,767 | 2,802 | 1,173 | 425 | 2,700 | 3,100 | 400 | 14.8\% |
| Economic Development |  |  |  |  |  |  |  |  |  |
| 100-4193-210 | SUBSCRIPTIONS \& MEMBERSHIPS | 11,000 | - | - | - | 11,000 | 11,000 |  | 0.0\% |
| 100-4193-620 | MISC SERVICES | 26,250 | 59,750 | 46,000 | 59,270 | 57,000 | 40,000 | $(17,000)$ | -29.8\% |
| Total Economi | c Development | 37,250 | 59,750 | 46,000 | 59,270 | 68,000 | 51,000 | $(17,000)$ | -25.0\% |
| Sheriff - Criminal |  |  |  |  |  |  |  |  |  |
| 100-4210-110 | FULL TIME EMPLOYEES | 2,024,758 | 2,112,398 | 1,801,980 | 1,383,344 | 1,882,000 | 1,979,600 | 97,600 | 5.2\% |
| 100-4210-115 | OVERTIME | 171,720 | 197,259 | 177,819 | 126,145 | 166,500 | 174,500 | 8,000 | 4.8\% |
| 100-4210-120 | PART TIME EMPLOYEES | 13,438 | 5,404 | 5,620 | 3,769 | 6,800 | 2,500 | $(4,300)$ | -63.2\% |
| 100-4210-130 | EMPLOYEE BENEFITS | 1,441,361 | 1,568,475 | 1,276,606 | 926,853 | 1,311,200 | 1,335,000 | 23,800 | 1.8\% |
| 100-4210-140 | UNIFORM ALLOWANCE | 59,215 | - | - | 405 | - | - | - | 0.0\% |
| 100-4210-142 | OTHER PAY | - | - | 1,025 | 6,012 | 8,000 | 15,000 | 7,000 | 87.5\% |
| 100-4210-200 | ANIMAL CONT MAT, SUPP \& SERV | - | - | - | - | - | - | - | 0.0\% |
| 100-4210-210 | SUBSCRIPTIONS \& MEMBERSHIPS | 1,663 | 375 | 530 | 465 | 1,000 | 1,200 | 200 | 20.0\% |
| 100-4210-230 | TRAVEL | 21,690 | 26,469 | 35,067 | 18,059 | 33,000 | 37,000 | 4,000 | 12.1\% |
| 100-4210-240 | OFFICE EXPENSE | 9,336 | 9,518 | 7,597 | 5,533 | 7,000 | 8,000 | 1,000 | 14.3\% |
| 100-4210-250 | EQUIPMENT SUPPLIES \& MAINT | 81,496 | 67,620 | 55,021 | 51,291 | 57,000 | 70,000 | 13,000 | 22.8\% |
| 100-4210-251 | NON-CAPITALIZED EQUIPMENT | 35,689 | 31,027 | 39,862 | 26,851 | 38,300 | 55,900 | 17,600 | 46.0\% |
| 100-4210-280 | COMMUNICATIONS | 695 | - | - | - | - | - | - | 0.0\% |
| 100-4210-290 | FUEL | 93,393 | 102,260 | 125,779 | 72,925 | 130,000 | 130,000 | - | 0.0\% |
| 100-4210-310 | PROFESSIONAL \& TECHNICAL | 2,696 | 1,940 | 2,929 | 298 | 5,000 | 5,000 | - | 0.0\% |
| 100-4210-311 | SOFTWARE PACKAGES | 1,500 | 429 | 20 | - | 3,000 | - | $(3,000)$ | -100.0\% |
| 100-4210-330 | EDUCATION \& TRAINING | 25,602 | 23,000 | 21,698 | 15,389 | 30,000 | 39,000 | 9,000 | 30.0\% |
| 100-4210-480 | SPECIAL DEPT SUPPLIES | 30,616 | 29,619 | 27,372 | 23,958 | 36,000 | 33,600 | $(2,400)$ | -6.7\% |
| 100-4210-481 | SPEC SUPPS-SUBSTANCE ABUSE ED | 8,542 | 14,192 | 13,653 | 6,046 | 6,700 | 7,500 | 800 | 11.9\% |
| 100-4210-485 | PEER COURT EXPENSE | 1,931 | - | - | - | - | - | - | 0.0\% |
| 100-4210-486 | UNIFORMS AND SUPPLIES | - | 56,906 | 46,007 | 37,548 | 60,500 | 90,300 | 29,800 | 49.3\% |
| 100-4210-720 | BUILDINGS - SHERIFF COMPLEX | 90,725 | - | - | - | - | - | - | 0.0\% |
| 100-4210-740 | CAPITALIZED EQUIPMENT | 806,344 | 739,640 | 545,266 | 3,904 | 450,000 | 970,500 | 520,500 | 115.7\% |
| 100-4210-999 | MUNICIPAL SERV ALLOCATION 10\% | $(492,241)$ | $(498,653)$ | $(418,385)$ | - | - | - | - | 0.0\% |
| Total Sheriff - Crin | Criminal | 4,430,169 | 4,487,878 | 3,765,466 | 2,708,795 | 4,232,000 | 4,954,600 | 722,600 | 17.1\% |
| Sheriff - Support Services |  |  |  |  |  |  |  |  |  |
| 100-4211-110 | FULL TIME EMPLOYEES | 971,226 | 1,083,505 | 1,440,342 | 860,276 | 1,192,300 | 1,145,000 | $(47,300)$ | -4.0\% |
| 100-4211-115 | OVERTIME | 13,570 | 34,636 | 69,389 | 27,543 | 35,000 | 50,000 | 15,000 | 42.9\% |
| 100-4211-120 | PART TIME EMPLOYEES | 96,129 | 86,480 | 79,223 | 28,534 | 69,300 | 111,200 | 41,900 | 60.5\% |
| 100-4211-130 | EMPLOYEE BENEFITS | 586,173 | 693,441 | 929,317 | 566,557 | 800,700 | 768,200 | $(32,500)$ | -4.1\% |




2020 TENTATIVE BUDGET
GENERAL FUND

| Account Title | 2016 | 2017 | 2018 | 2019 YTD | 2019 Budget | 2020 Tentative | Change | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fire |  |  |  |  |  |  |  |  |
| 100-4220-110 FULL TIME EMPLOYEES | 217,735 | 227,234 | 235,507 | 220,427 | 391,200 | 426,100 | 34,900 | 8.9\% |
| 100-4220-115 OVERTIME | - | - | $(2,010)$ | 7,152 | - | 9,000 | 9,000 | 0.0\% |
| 100-4220-120 PART TIME EMPLOYEES | 6,423 | 7,538 | 10,539 | 20,660 | 34,400 | 24,000 | $(10,400)$ | -30.2\% |
| 100-4220-125 SEASONAL EMPLOYEES | - | - | - | 13,175 | - | 24,400 | 24,400 | 0.0\% |
| 100-4220-130 EMPLOYEE BENEFITS | 114,831 | 124,347 | 129,451 | 124,299 | 261,400 | 240,400 | $(21,000)$ | -8.0\% |
| 100-4220-140 UNIFORM ALLOWANCE | 1,982 | - | - | 120 | - | - | - | 0.0\% |
| 100-4220-210 SUBSCRIPTIONS \& MEMBERSHIPS | 3,938 | 4,220 | 4,097 | 2,414 | 3,500 | 7,100 | 3,600 | 102.9\% |
| 100-4220-230 TRAVEL | 3,374 | 3,868 | 5,717 | 2,012 | 6,100 | 6,350 | 250 | 4.1\% |
| 100-4220-240 OFFICE EXPENSE | 2,710 | 3,036 | 2,536 | 3,249 | 3,000 | 3,700 | 700 | 23.3\% |
| 100-4220-250 EQUIPMENT SUPPLIES \& MAINT | 41,348 | 35,904 | 35,769 | 37,666 | 60,000 | 60,000 | - | 0.0\% |
| 100-4220-251 NON-CAPITALIZED EQUIPMENT | 3,739 | 7,576 | - | - | - | - | - | 0.0\% |
| 100-4220-255 WILDLAND FIRE EQUIP \& SUPPLIES | 6,536 | 1,583 | 7,108 | 5,089 | 6,000 | 8,200 | 2,200 | 36.7\% |
| 100-4220-270 UTILITIES | 9 | 1,246 | 457 | 1,895 | 3,500 | 3,500 | - | 0.0\% |
| 100-4220-280 COMMUNICATIONS | 5,623 | 6,135 | 5,770 | 3,983 | 6,400 | 2,100 | $(4,300)$ | -67.2\% |
| 100-4220-311 SOFTWARE | 1,977 | 2,765 | 3,285 | 2,877 | 5,500 | 1,000 | $(4,500)$ | -81.8\% |
| 100-4220-315 PROF \& TECH-MEDICAL | 1,135 | 67 | 484 | 1,600 | 2,500 | 3,200 | 700 | 28.0\% |
| 100-4220-330 EDUCATION \& TRAINING | 3,391 | 2,449 | 2,304 | 1,480 | 3,400 | 3,550 | 150 | 4.4\% |
| 100-4220-450 HAZARD/MATERIALS SUPPLIES | 4,614 | 3,276 | 2,857 | 3,938 | 5,000 | 5,000 | - | 0.0\% |
| 100-4220-451 TECHNICAL RESCUE MATERIALS/SUP | 3,623 | 450 | 5,850 | 1,900 | 2,000 | 2,000 | - | 0.0\% |
| 100-4220-480 SPECIAL GRANT EXPENSE -LEPC | 982 | - | - | - | 4,000 | 4,000 | - | 0.0\% |
| 100-4220-481 UNIFORMS AND SUPPLIES | - | 2,599 | 1,376 | 4,395 | 5,000 | 4,000 | $(1,000)$ | -20.0\% |
| 100-4220-486 FIRE PREVENTION PROMO-SUPPLIES | 640 | 50 | 287 | 509 | 500 | 1,000 | 500 | 100.0\% |
| 100-4220-510 WILDLAND FIRE MITIGATION FUND | - | - | - | - | - | 45,000 | 45,000 | 0.0\% |
| 100-4220-610 MISC SUPPLIES/Recognition | 7,971 | 7,920 | 9,898 | - | 10,000 | 10,000 | - | 0.0\% |
| 100-4220-620 MISC SERVICES | 406 | 483 | 89 | 273 | 1,000 | 1,000 | - | 0.0\% |
| 100-4220-625 MISC SERVICES - AIR COMPRESSOR | 4,080 | 2,969 | 5,999 | 6,835 | 6,500 | 7,500 | 1,000 | 15.4\% |
| 100-4220-630 RANGE FIRE SUPPRESSION | 16,200 | 13,695 | - | - | 25,000 | 25,000 | - | 0.0\% |
| 100-4220-631 OTHER FIRE 100\% REIMBURSABLE | 1,695 | 3,420 | 49,464 | (61) | 15,000 | 15,000 | - | 0.0\% |
| 100-4220-632 STATE FIRE WARDEN COST SHARE | 276 | 15,374 | 35,424 | - | 31,600 | 36,000 | 4,400 | 13.9\% |
| 100-4220-720 BUILDINGS | 63,318 | 54,106 | 123,595 | 9,843 | 10,000 | 5,000 | $(5,000)$ | -50.0\% |
| 100-4220-740 CAPITALIZED EQUIPMENT | 35,621 | 92,317 | 357,626 | 708,182 | 750,100 | 53,200 | $(696,900)$ | -92.9\% |
| Total Fire | 554,177 | 624,627 | 1,033,479 | 1,183,912 | 1,652,600 | 1,036,300 | $(616,300)$ | -37.3\% |
| Bee Inspection |  |  |  |  |  |  |  |  |
| Total Bee Inspection | 2,500 | 2,500 | 2,500 | - | 2,500 | 2,500 | - | 0.0\% |
| Public Health |  |  |  |  |  |  |  |  |
| Total Public Health | 293,862 | 298,810 | 320,517 | 160,259 | 320,600 | 320,600 | - | 0.0\% |
| Public Welfare |  |  |  |  |  |  |  |  |
| 100-4340-485 SUNSHINE TERRACE | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 80,000 | 15,000 | 23.1\% |
| 100-4340-486 MISC POOR \& INDIGENT | - | 1,202 | - | - | 2,800 | 2,800 | - | 0.0\% |
| Total Public Welfare | 65,000 | 66,202 | 65,000 | 65,000 | 67,800 | 82,800 | 15,000 | 22.1\% |
| Fairgrounds |  |  |  |  |  |  |  |  |
| 100-4511-110 FULL TIME EMPLOYEES | 78,538 | 82,534 | 163,824 | 132,705 | 211,700 | 182,600 | $(29,100)$ | -13.7\% |
| 100-4511-115 OVERTIME | 1,172 | 1,602 | 2,177 | 3,099 | 3,000 | 3,000 | - | 0.0\% |
| 100-4511-120 PART TIME EMPLOYEES | 46,575 | 41,537 | 25,110 | 25,685 | 38,600 | 66,300 | 27,700 | 71.8\% |
| 100-4511-125 SEASONAL EMPLOYEES | - | - | 19,595 | 4,140 | 11,200 | 12,900 | 1,700 | 15.2\% |
| 100-4511-130 EMPLOYEE BENEFITS | 59,831 | 47,048 | 84,574 | 71,882 | 119,300 | 110,300 | $(9,000)$ | -7.5\% |
| 100-4511-142 OTHER PAY | 3,584 | 3,753 | 2,688 | 2,031 | 4,500 | 4,500 | - | 0.0\% |
| 100-4511-210 SUBSCRIPTIONS \& MEMBERSHIPS | 16 | - | - | 350 | 200 | - | (200) | -100.0\% |
| 100-4511-230 TRAVEL | 644 | 91 | 175 | 219 | 500 | - | (500) | -100.0\% |
| 100-4511-240 OFFICE EXPENSE \& SUPPLIES | 4,447 | 4,936 | 6,783 | 3,941 | 4,600 | 7,300 | 2,700 | 58.7\% |
| 100-4511-250 EQUIPMENT SUPPLIES \& MAINT | 27,486 | 29,040 | 26,670 | 29,687 | 40,200 | 39,600 | (600) | -1.5\% |
| 100-4511-260 BUILDING \& GROUNDS | 55,831 | 63,173 | 69,740 | 45,485 | 54,200 | 88,400 | 34,200 | 63.1\% |
| 100-4511-270 UTILITIES | 70,859 | 69,556 | 81,681 | 63,958 | 109,000 | 94,000 | $(15,000)$ | -13.8\% |
| 100-4511-271 UTILITIES - EVENT CENTER | - | - | - | 17,620 | 24,000 | 45,500 | 21,500 | 89.6\% |
| 100-4511-280 COMMUNICATIONS | 3,484 | 3,711 | 6,934 | 14,115 | 18,400 | 17,600 | (800) | -4.3\% |
| 100-4511-290 ADVERTISING | - | - | - | 357 | 1,000 | - | $(1,000)$ | -100.0\% |
| 100-4511-311 SOFTWARE | - | - | - | 2,461 | 8,000 | 4,500 | $(3,500)$ | -43.8\% |
| 100-4511-620 MISC SERVICES | 7,481 | 8,875 | 16,673 | 23,661 | 32,800 | 33,000 | 200 | 0.6\% |
| 100-4511-720 BUILDINGS | - | 69,010 | - | - | 241,800 | - | $(241,800)$ | -100.0\% |
| 100-4511-730 IMPROVEMENTS | 16,663 | - | 3,623 | 20,285 | 119,900 | - | $(119,900)$ | -100.0\% |
| 100-4511-740 CAPITALIZED EQUIPMENT | 85,440 | 79,608 | 373,119 | 218,218 | 317,800 | 177,200 | $(140,600)$ | -44.2\% |
| Total Fairgrounds | 462,051 | 504,474 | 883,366 | 679,899 | 1,360,700 | 886,700 | $(474,000)$ | -34.8\% |
| Communications |  |  |  |  |  |  |  |  |
| 100-4560-250 EQUIP REPAIR \& MAINT-TV TRANS | - | 452 | 473 | 4,010 | 500 | 2,800 | 2,300 | 460.0\% |
| 100-4560-270 UTILITIES | 5,293 | 5,011 | 5,385 | 3,797 | 5,400 | 5,600 | 200 | 3.7\% |



| Account Title | 2016 | 2017 | 2018 | 2019 YTD | 2019 Budget | 2020 Tentative | Change | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-4621-130 EMPLOYEE BENEFITS | 1,138 | 154 | 169 | 435 | 300 | 300 | - | 0.0\% |
| 100-4621-210 RODEO PRCA/WOMENS DUES | 1,410 | 1,410 | 1,450 | 1,450 | 1,600 | 1,600 | - | 0.0\% |
| 100-4621-221 ADVERTISING | 8,112 | 6,018 | 11,079 | 5,636 | 9,000 | 9,000 | - | 0.0\% |
| 100-4621-230 TRAVEL | 1,232 | 1,599 | 6,127 | - | 2,500 | 7,500 | 5,000 | 200.0\% |
| 100-4621-240 OFFICE EXPENSE \& SUPPLIES | 4,017 | 3,978 | 4,763 | 2,108 | 2,000 | 2,300 | 300 | 15.0\% |
| 100-4621-250 EQUIPMENT SUPPLIES \& MAINT | 11,605 | 14,645 | 380 | 1,375 | 500 | 500 | - | 0.0\% |
| 100-4621-251 MINOR EQUIPMENT | - | - | 143 | - | - | 500 | 500 | 0.0\% |
| 100-4621-290 PRIZE MONEY \& TROPHIES | 44,252 | 44,590 | 55,849 | 60,000 | 60,500 | 60,500 | - | 0.0\% |
| 100-4621-480 RODEO - SECURITY \& JUDGES | 1,510 | 1,510 | 2,265 | 2,265 | 2,200 | 2,200 | - | 0.0\% |
| 100-4621-481 RODEO QUEEN CONTEST EXPENSE | 992 | 1,431 | 1,496 | 1,497 | 3,500 | 3,500 | - | 0.0\% |
| 100-4621-620 MISCELLANEOUS SERVICES | 1,038 | 2,246 | 2,416 | 2,841 | 2,500 | 2,500 | - | 0.0\% |
| 100-4621-621 CONTRACTS | 41,200 | 59,855 | 65,788 | 71,900 | 76,400 | 76,400 | - | 0.0\% |
| 100-4621-622 RODEO MANAGEMENT SERVICES | 4,000 | 4,000 | 4,000 | 4,500 | 4,500 | 4,500 | - | 0.0\% |
| 100-4621-650 SPECIAL RODEO EVENTS | 9,000 | 5,100 | 7,500 | - | 11,000 | 11,000 | - | 0.0\% |
| Total Rodeo | 133,513 | 148,442 | 166,246 | 156,769 | 179,700 | 185,500 | 5,800 | 3.2\% |
| State Fair |  |  |  |  |  |  |  |  |
| Total State Fair | 751 | - | - | - | 1,000 | 1,000 | - | 0.0\% |
| Ag Promotion |  |  |  |  |  |  |  |  |
| 100-4630-581 SOIL CONSERVATION | 6,000 | 6,000 | 6,000 | 3,000 | 6,000 | 6,000 | - | 0.0\% |
| 100-4630-586 WEATHER MODIFICATION | 43,139 | 38,969 | 45,354 | - | - | - | - | 0.0\% |
| Total Ag Promotion | 49,139 | 44,969 | 51,354 | 3,000 | 6,000 | 6,000 | - | 0.0\% |
| Contributions |  |  |  |  |  |  |  |  |
| 100-4800-910 CONTRIBUTION - CCEMS AUTHORITY | 475,000 | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | - | 0.0\% |
| 100-4800-915 TRANSFER TO SR CITIZENS FUND | 195,000 | 195,000 | - | - | - | - | - | 0.0\% |
| 100-4800-920 CONTRIBUTIONS TO OTHER UNITS | 100,000 | - | - | - | - | - | - | 0.0\% |
| 100-4800-925 CONTRIBUTION - AIRPORT | 80,000 | 80,000 | 80,000 | 80,000 | 80,000 | 80,000 | - | 0.0\% |
| 100-4800-931 TRANSFR TO DEBT SERV-BONDS | 1,078,410 | 1,009,650 | - | - | - | - | - | 0.0\% |
| 100-4800-940 TRANSFR TO DEBT SERV-FIRE TRUC | 113,895 | 113,897 | - | - | - | - | - | 0.0\% |
| 100-4800-950 CONTRIBUTIONS - RDA AGREEMENTS | 481,451 | 395,740 | 344,047 | - | 550,000 | 550,000 | - | 0.0\% |
| 100-4800-990 CONTRIBUTION - FUND BALANCE | - | - | - | - | 92,500 | 243,100 | 150,600 | 162.8\% |
| Total Contributions | 2,523,756 | 2,194,287 | 824,047 | 480,000 | 1,122,500 | 1,273,100 | 150,600 | 13.4\% |
| Transfers Out |  |  |  |  |  |  |  |  |
| 100-4810-150 TRANSFER TO CLASS B ROAD | 50,000 | - | - | - | - | - | - | 0.0\% |
| 100-4810-200 TRANSFER OUT - MUNICIPAL SERV | - | - | 290,000 | - | 167,300 | - | $(167,300)$ | -100.0\% |
| 100-4810-240 TRANSFER OUT - COUNCIL ON AGE | - | - | 240,000 | - | 291,900 | 292,000 | 100 | 0.0\% |
| 100-4810-250 TRANSFER OUT TO MSF | 475,000 | 366,500 | - | - | - | - | - | 0.0\% |
| 100-4810-290 TRANSFER OUT - CJC | - | - | - | - | 3,900 | - | $(3,900)$ | -100.0\% |
| 100-4810-310 TRANSFER OUT - DEBT SERVICE | - | - | 1,402,600 | - | 1,501,700 | 1,642,800 | 141,100 | 9.4\% |
| 100-4810-400 TRANSFER OUT - CAPITAL PROJECT | - | - | 730,000 | - | 350,000 | - | $(350,000)$ | -100.0\% |
| Total Transfers Out | 525,000 | 366,500 | 2,662,600 | - | 2,314,800 | 1,934,800 | $(380,000)$ | -16.4\% |
| Miscellaneous Expense |  |  |  |  |  |  |  |  |
| 100-4960-117 PERFORMANCE BONUS | - | - | - | - | 27,200 | - | $(27,200)$ | -100.0\% |
| 100-4960-130 MISC. PAYROLL TAXES | 33,929 | 33,542 | 31,014 | - | 42,000 | 42,000 | - | 0.0\% |
| 100-4960-600 MISCELLANEOUS EXPENSE | 255,209 | 214,406 | 213,940 | 61,155 | 157,900 | 140,000 | $(17,900)$ | -11.3\% |
| 100-4960-605 COMPENSATON RESERVE | - | - | - | - | - | - | - | 0.0\% |
| 100-4960-620 MISC. INSURANCE CLAIMS | 53 | - | - | - | - | - | - | 0.0\% |
| 100-4960-740 MISC. CAPITAL EQUIPMENT | - | - | - | 121,816 | 174,100 | - | $(174,100)$ | -100.0\% |
| Total Miscellaneous Expense | 289,191 | 247,948 | 244,954 | 182,971 | 401,200 | 182,000 | $(219,200)$ | -54.6\% |
| TOTAL EXPENDITURES | \$ 24,891,747 | \$ 25,169,310 | \$ 28,655,520 | \$ 19,365,668 | \$ 31,825,100 | \$ 31,610,400 | \$ (214,700) | -0.7\% |
| NET CHANGE TO FUND BALANCE | \$ (551) | \$ 1,323,053 | \$ 684,314 | \$ (8,488,698) | \$ | \$ | \$ | 0.0\% |



| Account Title | 2016 | 2017 | 2018 | 2019 YTD | 2019 Budget | 2020 Tentative | Change | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150-4146-120 PART TIME EMPLOYEES | - | - | - | - | 2,000 | 2,000 | - | 0.0\% |
| 150-4146-130 EMPLOYEE BENEFITS | 454,675 | 489,152 | 504,764 | 359,612 | 520,500 | 547,800 | 27,300 | 5.2\% |
| 150-4146-210 SUBSCRIPTIONS \& MEMBERSHIPS | 4,377 | 3,798 | 3,311 | 2,388 | 7,500 | 7,500 | - | 0.0\% |
| 150-4146-230 TRAVEL | 13,213 | 9,599 | 10,034 | 6,311 | 13,000 | 13,000 | - | 0.0\% |
| 150-4146-240 OFFICE EXPENSE | 16,825 | 19,402 | 17,815 | 10,210 | 25,000 | 25,500 | 500 | 2.0\% |
| 150-4146-250 EQUIPMENT SUPPLIES \& MAINT | 10,737 | 9,933 | 10,177 | 7,418 | 17,000 | 17,000 | - | 0.0\% |
| 150-4146-251 NON-CAPITALIZED EQUIPMENT | 763 | 1,142 | 611 | - | 5,000 | 5,000 | - | 0.0\% |
| 150-4146-280 COMMUNICATIONS | 4,979 | 5,059 | 5,077 | 1,245 | 8,000 | 8,000 | - | 0.0\% |
| 150-4146-310 PROFESSIONAL \& TECHNICAL | 527 | 1,981 | 5,038 | - | 20,000 | 20,000 | - | 0.0\% |
| 150-4146-311 COMPUTER SOFTWARE PACKAGES | - | - | - | - | 30,000 | 30,000 | - | 0.0\% |
| 150-4146-320 PROFESSIONAL \& TECHN ST AUDITS | 12,387 | 12,200 | 11,845 | 11,040 | 14,000 | 14,000 | - | 0.0\% |
| 150-4146-510 INSURANCE | 8,342 | 8,920 | 8,932 | 14,909 | 8,700 | 8,700 | - | 0.0\% |
| 150-4146-520 COLLECTION COSTS | - | 74 | 81 | - | 1,000 | 1,000 | - | 0.0\% |
| 150-4146-620 MISC SERVICES | 160,545 | 154,416 | 123,406 | 121,979 | 175,000 | 175,000 | - | 0.0\% |
| 150-4146-621 M V MAILOUT PROGRAM | 71,903 | 75,594 | 76,475 | 51,059 | 60,000 | 65,000 | 5,000 | 8.3\% |
| 150-4146-740 CAPITALIZED EQUIPMENT | 65,380 | 54,000 | 55,746 | - | 65,000 | 65,000 | - | 0.0\% |
| Total Assessor | 1,652,236 | 1,692,903 | 1,717,964 | 1,220,379 | 1,920,500 | 2,009,800 | 89,300 | 4.6\% |
| Contributions 150-4800-910 CONTRIB TO STWDE CAMA FEE | 87,684 | 81,866 | 86,296 | 9,375 | 79,000 | 85,500 | 6,500 | 8.2\% |
| 150-4800-992 CONTRIBUTION - FUND BALANCE | - | - | - | - | - | - | - | 0.0\% |
| Total Contributions | 87,684 | 81,866 | 86,296 | 9,375 | 79,000 | 85,500 | 6,500 | 8.2\% |
| Miscellaneous Expense |  |  |  |  |  |  |  |  |
| 150-4960-326 SECTION CORNERS | - | - | - | - | - | 48,900 | 48,900 | 0.0\% |
| 150-4960-600 SUNDRY EXPENSE | - | 998 | 1,000 | - | - | 6,000 | 6,000 | 0.0\% |
| Total Miscellaneous Expense | - | 998 | 1,000 | - | - | 54,900 | 54,900 | 0.0\% |
| TOTAL EXPENDITURES | \$ 3,475,298 | \$ 3,572,981 | \$ 3,736,245 | \$ 2,568,899 | \$ 4,114,500 | \$ 4,376,900 | \$ 262,400 | 6.4\% |
| NET CHANGE TO FUND BALANCE | \$ 86,481 | \$ 127,863 | \$ 54,833 | \$(1,924,705) | \$ 18,300 | \$ | \$ $(18,300)$ | -100.0\% |







| Title | 2020 TENTATIVE BUDGET <br> CDRA FUND | 2016 | 2017 |  | 2018 |  | 2019 YTD |  | 2019 Budget |  | 2020 Tentative |  | Change |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 220-31-10000 PROPERTY TAXES - CDRA |  | 48,564 |  | 49,417 |  | 51,603 |  | - |  | 60,000 |  | 50,000 |  | $(10,000)$ | -16.7\% |
| Total Property Taxes |  | 48,564 |  | 49,417 |  | 51,603 |  | - |  | 60,000 |  | 50,000 |  | $(10,000)$ | -16.7\% |
| Contributions and Transfers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 220-38-80000 CONTRIBUTION - TAXING ENTITIES |  | 213,788 |  | 221,240 |  | 236,064 |  | - |  | 251,000 |  | 221,000 |  | $(30,000)$ | -12.0\% |
| 220-38-90000 APPROPRIATED FUND BALANCE |  | - |  | - |  | - |  | - |  | 11,600 |  | - |  | $(11,600)$ | -100.0\% |
| Total Contributions and Transfers |  | 213,788 |  | 221,240 |  | 236,064 |  | - |  | 262,600 |  | 221,000 |  | $(41,600)$ | -15.8\% |
| TOTAL REVENUES | \$ | 262,352 | \$ | 270,657 | \$ | 287,667 | \$ | - | \$ | 322,600 | \$ | 271,000 | \$ | $(51,600)$ | -16.0\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CDRA Projects |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 220-4193-480 CDRA PROJECTS |  | 251,858 |  | 259,160 |  | 269,200 |  | 7,630 |  | 300,000 |  | 260,000 |  | $(40,000)$ | -13.3\% |
| Total CDRA Projects |  | 251,858 |  | 259,160 |  | 269,200 |  | 7,630 |  | 300,000 |  | 260,000 |  | $(40,000)$ | -13.3\% |
| Contributions |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 220-4800-990 CONTRIBUTION TO FUND BALANCE |  | - |  | - |  | - |  | - |  | 11,000 |  | 11,000 |  | - | 0.0\% |
| Total Contributions |  | - |  | - |  | - |  | - |  | 11,000 |  | 11,000 |  | - | 0.0\% |
| Transfers Out |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 220-4810-100 TRANSFER OUT - GENERAL FUND |  | 10,044 |  | 10,495 |  | 10,826 |  | - |  | 11,600 |  | - |  | $(11,600)$ | -100.0\% |
| Total Transfers Out |  | 10,044 |  | 10,495 |  | 10,826 |  | - |  | 11,600 |  | - |  | $(11,600)$ | -100.0\% |
| TOTAL EXPENDITURES | \$ | 261,902 | \$ | 269,655 | \$ | 280,026 | \$ | 7,630 | \$ | 322,600 | \$ | 271,000 | \$ | $(51,600)$ | -16.0\% |
| NET CHANGE TO FUND BALANCE | \$ | 450 | \$ | 1,002 | \$ | 7,641 | \$ | $(7,630)$ | \$ | - | \$ | - | \$ | - | 0.0\% |




| Account Title | 2016 | 2017 | 2018 | 2019 YTD | 2019 Budget | 2020 Tentative | Change | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |
| Intergovernmental |  |  |  |  |  |  |  |  |
| 240-33-10000 FEDERAL GRANTS-CNS -RSVP FUNDS | 13,130 | - | - | - | - | - | - | 0.0\% |
| 240-33-15101 CMM-CONGREGATE MEALS III C-1 | 28,510 | 55,699 | 51,472 | 25,168 | 61,100 | - | $(61,100)$ | -100.0\% |
| 240-33-15103 CMM-USDA CASH-IN-LIEU C-1 | 10,204 | 15,947 | 17,121 | - | 13,200 | 74,300 | 61,100 | 462.9\% |
| 240-33-15105 CMM-STATE NUTRITION C-1 | 3,051 | 6,411 | 4,846 | 6,794 | 4,900 | 4,900 | - | 0.0\% |
| 240-33-15201 HDM-HOME DELIVERED III C-2 | 56,013 | 105,054 | 53,586 | 11,250 | 50,900 | 50,900 | - | 0.0\% |
| 240-33-15203 HDM-USDA CASH-IN-LIEU C-2 | 27,403 | 33,743 | 19,159 | - | 19,200 | 19,200 | - | 0.0\% |
| 240-33-15205 HDM-STATE NUTRITION C-2 | 3,051 | 3,800 | 4,846 | - | 4,900 | 4,900 | - | 0.0\% |
| 240-33-15207 HDM-STATE HOME DELIVERED C-2 | 60,440 | 16,137 | 76,396 | 31,349 | 67,000 | 67,000 | - | 0.0\% |
| 240-33-15209 ACCESS MANDATED-TITLE IIIB | 45,892 | 46,265 | 41,634 | - | 41,700 | 41,700 | - | 0.0\% |
| 240-33-15301 ACCESS MANDATED-STATE SERVICE | 36,165 | 25,560 | 31,516 | - | 31,600 | 31,600 | - | 0.0\% |
| 240-33-15303 ACCESS MANDATED-ST TRANSPORT | 2,939 | 2,942 | 2,921 | - | 3,000 | 3,000 | - | 0.0\% |
| 240-33-15407 HEALTH INSURANCE COUNSELING | 1,014 | 3,569 | 4,050 | 314 | 3,000 | 3,000 | - | 0.0\% |
| 240-33-15409 TITLE III D -PHP | 1,565 | 2,530 | 2,886 | 750 | 2,000 | 2,000 | - | 0.0\% |
| 240-33-15420 MIPPA | 3,304 | 3,588 | 3,313 | 427 | 2,500 | 2,500 | - | 0.0\% |
| 240-33-17000 FEDERAL GRANTS - MISCELLANEOUS | - | 88,681 | - | - | - | - | - | 0.0\% |
| 240-33-41000 STATE GRANTS XX-SSBG | 4,600 | 4,600 | 4,600 | 4,600 | 4,600 | 4,600 | - | 0.0\% |
| 240-33-44000 STATE RSVP GRANT | 1,367 | - | - | - | - | - | - | 0.0\% |
| 240-33-44100 MISC STATE GRANTS | - | - | 1,000 | 1,200 | 3,700 | - | $(3,700)$ | -100.0\% |
| 240-33-70000 GRANTS - OTHER LOCAL | - | - | - | 287 | 300 | - | (300) | -100.0\% |
| Total Intergovernmental | 298,648 | 414,526 | 319,346 | 82,139 | 313,600 | 309,600 | $(4,000)$ | -1.3\% |
| Charges for Services |  |  |  |  |  |  |  |  |
| 240-34-51000 TOURS \& TRIPS | 45 | - | - | - | - | - | - | 0.0\% |
| 240-34-52000 ACCESS/TRANSPORTATION | 500 | 764 | 890 | 254 | 500 | 500 | - | 0.0\% |
| 240-34-53000 CRAFT REVENUES | 6,443 | 7,998 | 8,678 | 3,017 | 8,000 | 8,000 | - | 0.0\% |
| Total Charges for Services | 6,988 | 8,762 | 9,568 | 3,271 | 8,500 | 8,500 | - | 0.0\% |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |
| 240-36-20000 RENTS \& CONCESSIONS | 100 | 100 | - | - | 100 | 100 | - | 0.0\% |
| 240-36-90000 SUNDRY REVENUE | 3,969 | 6,102 | 5,083 | 2,855 | 4,000 | 4,000 | - | 0.0\% |
| Total Miscellaneous Revenue | 4,069 | 6,202 | 5,083 | 2,855 | 4,100 | 4,100 | - | 0.0\% |
| Contributions and Transfers |  |  |  |  |  |  |  |  |
| 240-38-10795 TRANSFER FROM CCCF | - | - | 17,012 | - | - | - | - | 0.0\% |
| 240-38-11000 TRANSFER FROM GEN FUND | 195,000 | 195,000 | 240,000 | - | 291,900 | 292,000 | 100 | 0.0\% |
| 240-38-31000 CONTRIBUTION-VEHICLE | - | - | - | - | - | - | - | 0.0\% |
| 240-38-40000 CONTRIB-CONGREGATE DONATIONS | 13,156 | 14,371 | 20,085 | 13,120 | 14,000 | 14,000 | - | 0.0\% |
| 240-38-43000 CONTRIBUTIONS-MOW DONATIONS | 65,062 | 67,861 | 67,303 | 45,327 | 66,000 | 66,000 | - | 0.0\% |
| 240-38-45000 CONTRIBUTIONS-UNITED WAY | 18,000 | 16,750 | - | - | 14,000 | 14,000 | - | 0.0\% |
| 240-38-55000 CONTRIBUTIONS - DONATIONS | - | 8,794 | - | - | - | - | - | 0.0\% |
| 240-38-71200 CONTRIBUTIONS - CERAMICS/KILN | - | - | 510 | 398 | - | - | - | 0.0\% |
| 240-38-71900 CONTRIB SPEC PROJ-UNDESIGNATED | 3,333 | 1,068 | 1,095 | 1,730 | 2,000 | 2,000 | - | 0.0\% |
| 240-38-90000 APPROPRIATED FUND BALANCE | - | - | - | - | 90,200 | 17,900 | $(72,300)$ | -80.2\% |
| 240-38-90500 APP FUND BALANCE - PO | - | - | - | - | - | - | - | 0.0\% |
| Total Contributions and Transfers | 294,551 | 303,844 | 346,005 | 60,575 | 478,100 | 405,900 | $(72,200)$ | -15.1\% |
| TOTAL REVENUES | \$ 604,256 | \$ 733,334 | \$ 680,002 | \$ 148,840 | \$ 804,300 | \$ 728,100 | \$ (76,200) | -9.5\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| Contributions 240-4800-990 CONTRIBUTION - FUND BALANCE | - | - | - | - | 29,800 | - | $(29,800)$ | -100.0\% |
| Total Contributions | - | - | - | - | 29,800 | - | $(29,800)$ | -100.0\% |
| Nutrition |  |  |  |  |  |  |  |  |
| 240-4970-110 FULL TIME EMPLOYEES | 92,218 | 123,585 | 121,995 | 96,796 | 138,400 | 154,300 | 15,900 | 11.5\% |
| 240-4970-115 OVERTIME | - | - | 29 | 8 | - | - | - | 0.0\% |
| 240-4970-120 PART TIME EMPLOYEES | 39,003 | 29,913 | 35,829 | 33,722 | 50,100 | 53,700 | 3,600 | 7.2\% |
| 240-4970-130 EMPLOYEE BENEFITS | 54,860 | 68,129 | 71,700 | 50,594 | 75,800 | 74,200 | $(1,600)$ | -2.1\% |
| 240-4970-210 SUBSCRIPTIONS \& MEMBERSHIPS | 139 | 88 | 163 | 138 | 200 | 300 | 100 | 50.0\% |
| 240-4970-230 TRAVEL | 10 | 165 | - | 255 | 300 | 500 | 200 | 66.7\% |
| 240-4970-240 SUPPLIES | 8,291 | 8,926 | 9,000 | 6,353 | 9,000 | 9,000 | - | 0.0\% |
| 240-4970-250 TRANSPORTATION | 6,392 | 7,764 | 8,400 | 4,744 | 7,000 | 7,000 | - | 0.0\% |
| 240-4970-251 NON CAPITALIZED EQUIPMENT | - | - | - | - | - | - | - | 0.0\% |
| 240-4970-255 HDM SUPPLIES \& MAINTENANCE | 11,391 | 10,766 | 11,494 | 11,500 | 11,500 | 11,500 | - | 0.0\% |
| 240-4970-260 BUILDINGS \& GROUNDS MAINT | 17,956 | 8,208 | 13,325 | 9,115 | 17,500 | 15,000 | $(2,500)$ | -14.3\% |


| Account Title | 2016 | 2017 | 2018 | 2019 YTD | 2019 Budget | 2020 Tentative | Change | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240-4970-270 UTILITIES | 13,914 | 14,160 | 12,467 | 8,526 | 12,900 | 14,000 | 1,100 | 8.5\% |
| 240-4970-280 COMMUNICATIONS | 1,444 | 1,512 | 1,513 | 849 | 1,500 | 1,700 | 200 | 13.3\% |
| 240-4970-310 PROFESSIONAL \& TECHNICAL | 90 | - |  | - | - | - | - | 0.0\% |
| 240-4970-311 PROF \& TECH - ACCOUNTING | - | 1,200 | 600 | - | 600 | 600 | - | 0.0\% |
| 240-4970-381 MEALS | 7,737 | 17,263 | 13,826 | 7,127 | 9,000 | 9,000 | - | 0.0\% |
| 240-4970-382 MEALS - NICHOLAS | 33,913 | 38,891 | 42,548 | 31,698 | 42,600 | 42,600 | - | 0.0\% |
| 240-4970-383 US FOODSERVICE | 35,083 | 32,675 | 33,421 | 23,667 | 33,000 | 33,000 | - | 0.0\% |
| 240-4970-510 INSURANCE \& BONDS | 3,435 | 3,935 | 3,941 | 3,261 | 3,600 | 3,600 | - | 0.0\% |
| 240-4970-620 MISC SERVICES | - | - | 709 | - | - | - | - | 0.0\% |
| 240-4970-720 BUILDINGS | - | - | 36,460 | - | - | - | - | 0.0\% |
| 240-4970-740 CAPITALIZED EQUIPMENT | 6,019 | 96,209 | - | - | - | - | - | 0.0\% |
| Total Nutrition | 331,895 | 463,389 | 417,420 | 288,353 | 413,000 | 430,000 | 17,000 | 4.1\% |
| Senior Center |  |  |  |  |  |  |  |  |
| 240-4971-110 FULL TIME EMPLOYEES | 76,043 | 74,654 | 64,386 | 52,075 | 79,100 | 82,000 | 2,900 | 3.7\% |
| 240-4971-115 OVERTIME | - | - | - | 16 | - | - | - | 0.0\% |
| 240-4971-120 PART TIME EMPLOYEES | 4,570 | 48 | - | - | - | - | - | 0.0\% |
| 240-4971-130 EMPLOYEE BENEFITS | 41,235 | 44,211 | 36,628 | 24,679 | 44,700 | 36,600 | $(8,100)$ | -18.1\% |
| 240-4971-210 SUBSCRIPTIONS \& MEMBERSHIPS | 215 | 141 | 243 | 138 | 400 | 600 | 200 | 50.0\% |
| 240-4971-230 TRAVEL | - | 126 | 117 | 500 | 5,300 | 500 | $(4,800)$ | -90.6\% |
| 240-4971-240 SUPPLIES | 3,709 | 3,364 | 3,876 | 3,055 | 4,000 | 4,000 | - | 0.0\% |
| 240-4971-250 TRANSPORTATION | 2,901 | 3,000 | 15,496 | 3,658 | 6,800 | 5,000 | $(1,800)$ | -26.5\% |
| 240-4971-251 NON CAPITALIZED EQUIPMENT | - | - | - | 287 | 3,000 | - | $(3,000)$ | -100.0\% |
| 240-4971-260 BUILDING \& GROUNDS MAINT | 4,461 | 4,888 | 4,569 | 5,409 | 7,500 | 13,000 | 5,500 | 73.3\% |
| 240-4971-270 UTILITIES | 7,500 | 7,800 | 7,335 | 5,004 | 7,800 | 7,800 | - | 0.0\% |
| 240-4971-280 COMMUNICATIONS | 908 | 940 | 920 | 511 | 1,000 | 1,100 | 100 | 10.0\% |
| 240-4971-381 MEALS/PER DIEMS - TOURS | 48 | - | - | - | - | - | - | 0.0\% |
| 240-4971-480 SPECIAL DEPT SUPPLIES | 1,043 | 786 | 998 | 147 | 1,000 | 2,000 | 1,000 | 100.0\% |
| 240-4971-510 INSURANCE \& BONDS | 736 | 787 | 788 | 1,571 | - | - | - | 0.0\% |
| 240-4971-680 CENTER - ACTIVITIES EXPENSE | 1,212 | 1,481 | 1,297 | 839 | 1,800 | 2,500 | 700 | 38.9\% |
| 240-4971-720 BUILDING REMODEL | 1,554 | 359 | - | - | 60,000 | 35,000 | $(25,000)$ | -41.7\% |
| 240-4971-730 IMPROVEMENTS | 568 | 7,825 | - | - | 17,800 | - | $(17,800)$ | -100.0\% |
| 240-4971-740 CAPITALIZED EQUIPMENT | 6,019 | - | 11,455 | - | - | - | - | 0.0\% |
| Total Senior Center | 152,722 | 150,410 | 148,108 | 97,889 | 240,200 | 190,100 | $(50,100)$ | -20.9\% |
| Access |  |  |  |  |  |  |  |  |
| 240-4974-110 FULL TIME EMPLOYEES | 74,146 | 67,731 | 61,261 | 47,446 | 71,700 | 73,400 | 1,700 | 2.4\% |
| 240-4974-115 OVERTIME | - | - | - | 16 | - | - | - | 0.0\% |
| 240-4974-120 PART TIME EMPLOYEES | 4,620 | 48 | - | - | - | - | - | 0.0\% |
| 240-4974-130 EMPLOYEE BENEFITS | 40,162 | 40,603 | 34,550 | 22,955 | 37,800 | 20,700 | $(17,100)$ | -45.2\% |
| 240-4974-230 TRAVEL | - | - | - | 100 | 200 | 200 | - | 0.0\% |
| 240-4974-240 OFFICE SUPPLIES | 500 | 500 | 500 | 708 | 800 | 2,000 | 1,200 | 150.0\% |
| 240-4974-250 TRANSPORTATION | 1,518 | 1,500 | 2,320 | 1,409 | 1,500 | 1,500 | - | 0.0\% |
| 240-4974-251 NON CAPITALIZED EQUIPMENT | - | - | - | - | - | - | - | 0.0\% |
| 240-4974-260 BUILDINGS \& GROUNDS MAINT | 255 | 82 | 414 | 427 | 500 | 1,000 | 500 | 100.0\% |
| 240-4974-270 UTILITIES | 7,000 | 7,800 | 7,300 | 5,004 | 7,300 | 7,600 | 300 | 4.1\% |
| 240-4974-280 COMMUNICATIONS | 729 | 830 | 811 | 485 | 900 | 1,000 | 100 | 11.1\% |
| 240-4974-311 PROF \& TECH - ACCOUNTING | - | 1,200 | 600 | - | - | - | - | 0.0\% |
| 240-4974-510 INSURANCE | 491 | 525 | 525 | 1,468 | 600 | 600 | - | 0.0\% |
| 240-4974-610 MISC SUPPLIES | - | - | - | - | - | - | - | 0.0\% |
| 240-4974-620 MISC SERVICES | - | - | 709 | - | - | - | - | 0.0\% |
| 240-4974-740 CAPITALIZED EQUIPMENT | 6,019 | - | - | - | - | - | - | 0.0\% |
| Total Access | 135,440 | 120,819 | 108,990 | 80,018 | 121,300 | 108,000 | $(13,300)$ | -11.0\% |
| TOTAL EXPENDITURES | \$ 620,057 | \$ 734,618 | \$ 674,518 | \$ 466,260 | \$ 804,300 | \$ 728,100 | \$ (76,200) | -9.5\% |
|  |  |  |  |  |  |  |  |  |
| NET CHANGE TO FUND BALANCE | \$ $(15,801)$ | \$ $(1,284)$ | \$ 5,484 | \$ $(317,420)$ | \$ | \$ | \$ | 0.0\% |



| Account Title | 2016 | 2017 | 2018 |  | 2019 YTD | 2019 Budget | 2020 Tentative | Change | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |
| Sales Tax |  |  |  |  |  |  |  |  |  |
| 260-31-31000 1\% RESTAURANT TAX | 1,425,047 | 1,460,329 | 1,565,920 |  | 822,941 | 1,607,200 | 1,680,000 | 72,800 | 4.5\% |
| Total Sales Tax | 1,425,047 | 1,460,329 | 1,565,920 |  | 822,941 | 1,607,200 | 1,680,000 | 72,800 | 4.5\% |
| Contributions and Transfers |  |  |  |  |  |  |  |  |  |
| 260-38-90000 APPROPRIATED FUND BALANCE | - | - | - |  | - | - | - | - | 0.0\% |
| 260-38-90500 APP FUND BAL - PO CARRY OVER | - | - | - |  | - | - | - | - | 0.0\% |
| Total Contributions and Transfers | - | - | - |  | - | - | - | - | 0.0\% |
| TOTAL REVENUES | \$ 1,425,047 | \$ 1,460,329 | \$ 1,565,920 | \$ | 822,941 | \$ 1,607,200 | \$ 1,680,000 | \$ 72,800 | 4.5\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| Restauarant Tax Awards |  |  |  |  |  |  |  |  |  |
| 260-4780-620 MISC SERVICES | 751,015 | 1,367,769 | - |  | - | - | - | - | 0.0\% |
| Total Restauarant Tax Awards | 751,015 | 1,367,769 | - |  | - | - | - | - | 0.0\% |
| Tourism Promotion |  |  |  |  |  |  |  |  |  |
| 260-4782-930 TOURISM PROMOTION | - | - | 339,714 |  | 169,350 | 313,400 | - | $(313,400)$ | -100.0\% |
| Total Tourism Promotion | - | - | 339,714 |  | 169,350 | 313,400 | - | $(313,400)$ | -100.0\% |
| Facility Awards |  |  |  |  |  |  |  |  |  |
| 260-4784-905 AIRPORT FACILITIES | - | - | - |  | - | - | - | - | 0.0\% |
| 260-4784-915 CONVENTION FACILITIES | - | - | - |  | - | - | - | - | 0.0\% |
| 260-4784-920 CULTURAL FACILITIES | - | - | - |  | - | - | - | - | 0.0\% |
| 260-4784-925 RECREATION FACILITIES | - | - | 779,177 |  | 611,924 | 905,100 | - | $(905,100)$ | -100.0\% |
| 260-4784-930 TOURISM FACILITIES | - | - | - |  | - | - | - | - | 0.0\% |
| 260-4784-940 ZOO FACILITIES | - | - | - |  | - | - | - | - | 0.0\% |
| Total Facility Awards | - | - | 779,177 |  | 611,924 | 905,100 | - | $(905,100)$ | -100.0\% |
| Contributions |  |  |  |  |  |  |  |  |  |
| 260-4800-990 CONTRIB TO FUND BALANCE | - | - | - |  | - | 45,000 | 1,680,000 | 1,635,000 | 3633.3\% |
| Total Contributions | - | - | - |  | - | 45,000 | 1,680,000 | 1,635,000 | 3633.3\% |
| Transfers Out |  |  |  |  |  |  |  |  |  |
| 260-4810-100 TRANSFER OUT - GENERAL FUND | - | - | 71,900 |  | - | 263,700 | - | $(263,700)$ | -100.0\% |
| 260-4810-200 TRANSFER OUT - MUNI SERV FUND | - | - | - |  | - | 80,000 | - | $(80,000)$ | -100.0\% |
| 260-4810-201 TRANSFER OUT - GENERAL FUND | 168,500 | 15,000 | - |  | - | - | - | - | 0.0\% |
| 260-4810-207 TRANSFER OUT - MUNICIPAL SRVC | 35,000 | - | - |  | - | - | - | - | 0.0\% |
| 260-4810-210 TRANSFER OUT - VISITORS BUREAU | 100,000 | 100,000 | - |  | - | - | - | - | 0.0\% |
| 260-4810-230 TRANSFER OUT - VISITORS BUREAU | - | - | 125,000 |  | - | - | - | - | 0.0\% |
| 260-4810-277 TRANSFER OUT - AIRPORT | - | - | - |  | - | - | - | - | 0.0\% |
| 260-4810-400 TRANSFER OUT - CAPITAL PROJECT | - | 301,000 | - |  | - | - | - | - | 0.0\% |
| Total Transfers Out | 303,500 | 416,000 | 196,900 |  | - | 343,700 | - | $(343,700)$ | -100.0\% |
| TOTAL EXPENDITURES | \$ 1,054,515 | \$ 1,783,769 | \$ 1,315,791 | \$ | 781,274 | \$ 1,607,200 | \$ 1,680,000 | \$ 72,800 | 4.5\% |
| NET CHANGE TO FUND BALANCE | \$ 370,532 | \$ $(323,440)$ | \$ 250,129 | \$ | 41,667 | \$ | \$ | \$ | 0.0\% |



County CHILDRENS JUSTICE CENTER FUND

| Account Title | 2016 |  | 2017 |  | 2018 |  | 2019 YTD |  | 2019 Budget |  | 2020 Tentative |  | Change |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Intergovernmental |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 290-33-14100 FEDERAL GRANT - VOCA |  | - |  | - |  | 36,846 |  | - |  | 263,500 |  | 256,900 |  | $(6,600)$ | -2.5\% |
| 290-33-15000 CRIME VICTIM CHILDRENS JUSTICE |  | 175,238 |  | 206,661 |  | 182,379 |  | 101,002 |  | 194,700 |  | 189,700 |  | $(5,000)$ | -2.6\% |
| Total Intergovernmental |  | 175,238 |  | 206,661 |  | 219,225 |  | 101,002 |  | 458,200 |  | 446,600 |  | $(11,600)$ | -2.5\% |
| Contributions and Transfers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 290-38-70000 CONTRIB-PRIVATE SOURCES-FRIEND |  | - |  | - |  | - |  | - |  | - |  | - |  | - | 0.0\% |
| 290-38-71000 TRANSFER IN - GENERAL FUND |  | - |  | - |  | - |  | - |  | 3,900 |  | - |  | $(3,900)$ | -100.0\% |
| 290-38-90000 APPROPRIATED FUND BALANCE |  | - |  | - |  | - |  | - |  | - |  | - |  | - | 0.0\% |
| Total Contributions and Transfers |  | - |  | - |  | - |  | - |  | 3,900 |  | - |  | $(3,900)$ | -100.0\% |
| TOTAL REVENUES | \$ | 175,238 | \$ | 206,661 | \$ | 219,225 | \$ | 101,002 | \$ | 462,100 | \$ | 446,600 | \$ | $(15,500)$ | -3.4\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Children's Justice Center - VOCA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 290-4148-110 FULL TIME EMPLOYEES |  | - |  | - |  | 18,570 |  | 67,346 |  | 96,800 |  | 101,100 |  | 4,300 | 4.4\% |
| 290-4148-115 OVERTIME |  | - |  | - |  | - |  | 279 |  | - |  | - |  | - | 0.0\% |
| 290-4148-120 PART TIME EMPLOYEES |  | - |  | - |  | - |  | - |  | - |  | - |  | - | 0.0\% |
| 290-4148-130 BENEFITS AND PAYROLL TAXES |  | - |  | - |  | 11,494 |  | 45,206 |  | 62,400 |  | 65,300 |  | 2,900 | 4.6\% |
| 290-4148-230 TRAVEL |  | - |  | - |  | 642 |  | 6,794 |  | 2,500 |  | 400 |  | $(2,100)$ | -84.0\% |
| 290-4148-231 CONFERENCES |  | - |  | - |  | 1,272 |  | 19,383 |  | 17,000 |  | 17,600 |  | 600 | 3.5\% |
| 290-4148-240 OFFICE SUPPLIES |  | - |  | - |  | 1,630 |  | 5,702 |  | 4,400 |  | 600 |  | $(3,800)$ | -86.4\% |
| 290-4148-251 NON-CAPITALIZED EQUIPMENT |  | - |  | - |  | 5,325 |  | 3,818 |  | 2,200 |  | 3,800 |  | 1,600 | 72.7\% |
| 290-4148-280 COMMUNICATIONS |  | - |  | - |  | 947 |  | 1,624 |  | 1,000 |  | 1,800 |  | 800 | 80.0\% |
| 290-4148-310 PROFESSIONAL AND TECHNICAL |  | - |  | - |  | - |  | 52,493 |  | 81,100 |  | 57,600 |  | $(23,500)$ | -29.0\% |
| Total Children's Justice Center - VOCA |  | - |  | - |  | 39,880 |  | 202,645 |  | 267,400 |  | 248,200 |  | $(19,200)$ | -7.2\% |
| Children's Justice Center |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 290-4149-110 FULL TIME EMPLOYEES |  | 99,277 |  | 91,434 |  | 99,493 |  | 68,745 |  | 106,400 |  | 108,700 |  | 2,300 | 2.2\% |
| 290-4149-115 OVERTIME |  | - |  | 174 |  | 14 |  | 386 |  | - |  | - |  | - | 0.0\% |
| 290-4149-120 PART TIME EMPLOYEES |  | 11,190 |  | 12,111 |  | 16,670 |  | 15,324 |  | 13,000 |  | 15,200 |  | 2,200 | 16.9\% |
| 290-4149-130 EMPLOYEE BENEFITS |  | 40,719 |  | 41,344 |  | 44,647 |  | 29,845 |  | 44,000 |  | 47,000 |  | 3,000 | 6.8\% |
| 290-4149-230 TRAVEL |  | 1,693 |  | 1,883 |  | 1,320 |  | 1,564 |  | 2,500 |  | 2,200 |  | (300) | -12.0\% |
| 290-4149-231 TRAVEL-CONFERENCES/WORKSHOPS |  | 6,732 |  | 13,247 |  | 7,707 |  | 8,641 |  | 16,900 |  | 8,400 |  | $(8,500)$ | -50.3\% |
| 290-4149-250 SUPPLIES / MAINTENANCE |  | 3,455 |  | 5,474 |  | 3,356 |  | 2,032 |  | 4,700 |  | 3,700 |  | $(1,000)$ | -21.3\% |
| 290-4149-251 NON CAPITALIZED EQUIPMENT |  | 3,029 |  | - |  | - |  | - |  | - |  | 1,300 |  | 1,300 | 0.0\% |
| 290-4149-270 UTILITIES |  | - |  | - |  | - |  | - |  | - |  | - |  | - | 0.0\% |
| 290-4149-280 COMMUNICATIONS |  | 3,359 |  | 3,608 |  | 3,739 |  | 3,526 |  | 4,200 |  | 5,300 |  | 1,100 | 26.2\% |
| 290-4149-310 PROFESSIONAL \& TECHNICAL |  | 1,017 |  | 1,259 |  | 879 |  | 399 |  | 1,600 |  | 900 |  | (700) | -43.8\% |
| 290-4149-480 SPEC DEPT SUPPLIES-MEDICAL |  | - |  | - |  | - |  | - |  | - |  | - |  | - | 0.0\% |
| 290-4149-510 INSURANCE |  | 527 |  | 787 |  | 788 |  | 2,495 |  | 800 |  | 300 |  | (500) | -62.5\% |
| 290-4149-605 MERIT \& MARKET ADJ POOL |  | - |  | - |  | - |  | - |  | - |  | - |  | - | 0.0\% |
| 290-4149-610 MISC SUPPLIES |  | 454 |  | 200 |  | 91 |  | 3 |  | 500 |  | - |  | (500) | -100.0\% |
| 290-4149-620 MISC SERVICES |  | 718 |  | 94 |  | - |  | - |  | 100 |  | 100 |  | - | 0.0\% |
| 290-4149-740 EQUIPMENT / FURNITURE |  | - |  | 29,295 |  | - |  | - |  | - |  | - |  | - | 0.0\% |
| 290-4149-990 CONTRIBUTION - FUND BALANCE |  | - |  | - |  | - |  | - |  | - |  | 5,300 |  | 5,300 | 0.0\% |
| Total Children's Justice Center |  | 172,170 |  | 200,910 |  | 178,704 |  | 132,960 |  | 194,700 |  | 198,400 |  | 3,700 | 1.9\% |
| TOTAL EXPENDITURES | \$ | 172,170 | \$ | 200,910 | \$ | 218,584 | \$ | 335,605 | \$ | 462,100 | \$ | 446,600 | \$ | $(15,500)$ | -3.4\% |
| NET CHANGE TO FUND BALANCE | \$ | 3,068 | \$ | 5,751 | \$ | 641 | \$ | $(234,603)$ | \$ |  | \$ | - | \$ |  | 0.0\% |


| Account Title |  | 2016 |  | 2017 |  | 2018 |  | 2019 YTD | 2019 Budget |  | 20 Tentative |  | Change | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 295-36-90000 SUNDRY REVENUE |  | - |  | - |  | 11,929 |  | 33,600 | 33,600 |  | - |  | $(33,600)$ | -100.0\% |
| Total Miscellaneous Revenue |  | - |  | - |  | 11,929 |  | 33,600 | 33,600 |  | - |  | $(33,600)$ | -100.0\% |
| Contributions and Transfers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 295-38-20000 CONTRIBUTION - CCEMS AUTHORITY |  | 719,484 |  | 1,065,022 |  | 1,080,100 |  | 864,000 | 1,152,000 |  | 1,187,000 |  | 35,000 | 3.0\% |
| 295-38-70000 APPROPRIATED FUND BALANCE |  | - |  | - |  | - |  | - | 6,000 |  | 5,800 |  | (200) | -3.3\% |
| 295-38-90500 APP FUND BALANCE - PO |  | - |  | - |  | - |  | - | - |  | - |  | - | 0.0\% |
| Total Contributions and Transfers |  | 719,484 |  | 1,065,022 |  | 1,080,100 |  | 864,000 | 1,158,000 |  | 1,192,800 |  | 34,800 | 3.0\% |
| TOTAL REVENUES | \$ | 719,484 |  | 1,065,022 |  | 1,092,029 | \$ | 897,600 | \$ 1,191,600 | \$ | 1,192,800 | \$ | 1,200 | 0.1\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ambulance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 295-4262-115 OVERTIME |  | - |  | - |  | 135 |  | - | - |  | - |  | - | 0.0\% |
| 295-4262-120 PART TIME EMPLOYEES |  | 147,323 |  | 130,892 |  | 131,534 |  | 81,651 | 134,800 |  | 227,000 |  | 92,200 | 68.4\% |
| 295-4262-130 EMPLOYEE BENEFITS |  | 14,876 |  | 13,101 |  | 12,971 |  | 7,583 | 12,600 |  | 21,300 |  | 8,700 | 69.0\% |
| 295-4262-142 OTHER PAY |  | 11,258 |  | 5,912 |  | 49 |  | - | - |  | - |  | - | 0.0\% |
| 295-4262-210 SUBSCRIPTIONS \& MEMBERSHIPS |  | - |  | 179 |  | 179 |  | 133 | 500 |  | 500 |  | - | 0.0\% |
| 295-4262-230 TRAVEL \& TRAINING |  | 6,228 |  | 5,591 |  | 3,206 |  | 2,564 | 6,700 |  | 6,700 |  | - | 0.0\% |
| 295-4262-240 OFFICE SUPPLIES \& POSTAGE |  | 2,429 |  | 1,887 |  | 492 |  | 97 | 2,500 |  | 2,500 |  | - | 0.0\% |
| 295-4262-250 EQUIPMENT SUPPLIES \& MAINT |  | 5,071 |  | 2,746 |  | 5,266 |  | 3,441 | 2,500 |  | 2,500 |  | - | 0.0\% |
| 295-4262-251 NON-CAPITALIZED EQUIPMENT |  | 13,960 |  | 2,844 |  | 2,049 |  | 1,065 | 9,000 |  | 3,000 |  | $(6,000)$ | -66.7\% |
| 295-4262-270 UTILITIES |  | 2,629 |  | 5,250 |  | 5,016 |  | 3,067 | 6,000 |  | 6,000 |  | - | 0.0\% |
| 295-4262-280 COMMUNICATIONS |  | 9,466 |  | 9,465 |  | 11,097 |  | 9,114 | 9,000 |  | 9,000 |  | - | 0.0\% |
| 295-4262-290 GASOLINE |  | 2,991 |  | 4,074 |  | 4,776 |  | 3,402 | 5,600 |  | 5,600 |  | - | 0.0\% |
| 295-4262-291 LEASE PAYMENTS |  | 7,000 |  | 7,000 |  | 7,000 |  | - | 7,000 |  | 7,000 |  | - | 0.0\% |
| 295-4262-292 RENT |  | 12,000 |  | 12,000 |  | 12,000 |  | 6,000 | 12,000 |  | 12,000 |  | - | 0.0\% |
| 295-4262-310 PROFESSIONAL \& TECHNICAL |  | 1,500 |  | 30 |  | 165 |  | - | 3,000 |  | 3,000 |  | - | 0.0\% |
| 295-4262-311 SOFTWARE PACKAGES |  | - |  | - |  | - |  | - | - |  | - |  | - | 0.0\% |
| 295-4262-480 SPECIAL DEPT SUPPLIES |  | 3,687 |  | 8,020 |  | 4,546 |  | 2,551 | 5,000 |  | 5,000 |  | - | 0.0\% |
| 295-4262-510 INSURANCE \& SURETY BONDS |  | 2,944 |  | 3,148 |  | 3,153 |  | 1,694 | 4,000 |  | 4,000 |  | - | 0.0\% |
| 295-4262-605 MERIT \& MARKET ADJ POOL |  | - |  | - |  | - |  | - | - |  | 2,000 |  | 2,000 | 0.0\% |
| 295-4262-620 MISC SERVICES |  | 328,690 |  | 486,251 |  | 775,775 |  | 337,183 | 934,100 |  | 875,700 |  | $(58,400)$ | -6.3\% |
| 295-4262-720 BUILDINGS |  | 582,950 |  | - |  | - |  | - | - |  | - |  | - | 0.0\% |
| 295-4262-740 CAPITALIZED EQUIPMENT |  | - |  | - |  | 58,737 |  | - | - |  | - |  | - | 0.0\% |
| 295-4262-990 CONTRIB TO FUND BALANCE |  | - |  | - |  | - |  | - | 37,300 |  | - |  | $(37,300)$ | -100.0\% |
| Total Ambulance |  | 1,155,002 |  | 698,390 |  | 1,038,146 |  | 459,545 | 1,191,600 |  | 1,192,800 |  | 1,200 | 0.1\% |
| TOTAL EXPENDITURES |  | 1,155,002 | \$ | 698,390 | \$ | 1,038,146 | \$ | 459,545 | \$ 1,191,600 | \$ | 1,192,800 | \$ | 1,200 | 0.1\% |
| NET CHANGE TO FUND BALANCE | \$ | $(435,518)$ | \$ | 366,632 | \$ | 53,883 | \$ | 438,055 | \$ | \$ | - | \$ |  | 0.0\% |


| Account Title | 2016 | 2017 | 2018 |  | 2019 YTD | 2019 Budget | 2020 Tentative |  | Change | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |  |
| 310-36-10000 INTEREST INCOME | 2,501 | 1,637 | 7,937 |  | 4,975 | - | - |  | - | 0.0\% |
| Total Miscellaneous Revenue | 2,501 | 1,637 | 7,937 |  | 4,975 | - | - |  | - | 0.0\% |
| Contributions and Transfers |  |  |  |  |  |  |  |  |  |  |
| 310-38-10100 TRANSFER IN - GENERAL FUND | - | - | 1,402,600 |  | - | 1,501,700 | 1,642,800 |  | 141,100 | 9.4\% |
| 310-38-10200 TRANSFER IN - MUNICIPAL SERV | - | - | 61,000 |  | - | 31,400 | 31,400 |  | - | 0.0\% |
| 310-38-10230 TRANSFER IN - VISITORS BUREAU | - | - | 260,000 |  | - | 262,000 | 261,300 |  | (700) | -0.3\% |
| 310-38-23100 TRANS -DEBT SERV-SERIES 02-03 | 1,078,410 | 1,009,650 | - |  | - | - | - |  | - | 0.0\% |
| 310-38-25001 TRANSFER DEBT SERV-FIRE TRUCKS | 113,895 | 113,897 | - |  | - | - | - |  | - | 0.0\% |
| 310-38-26000 BOND PROCEEDS | 5,779,000 | - | - |  | - | - | - |  | - | 0.0\% |
| 310-38-90000 APPROPRIATED FUND BALANCE | - | - | - |  | - | - | - |  | - | 0.0\% |
| Total Contributions and Transfers | 6,971,305 | 1,123,547 | 1,723,600 |  | - | 1,795,100 | 1,935,500 |  | 140,400 | 7.8\% |
| TOTAL REVENUES | \$ 6,973,806 | \$ 1,125,184 | \$ 1,731,537 | \$ | 4,975 | \$ 1,795,100 | \$ 1,935,500 | \$ | 140,400 | 7.8\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |
| Lease - Patrol Vehicles |  |  |  |  |  |  |  |  |  |  |
| 310-4710-810 PRINCIPAL - PATROL VEHICLES | - | - | 346,112 |  | 429,102 | 436,900 | 581,900 |  | 145,000 | 33.2\% |
| 310-4710-820 INTEREST - PATROL VEHICLES | - | - | 25,654 |  | - | 31,900 | 34,500 |  | 2,600 | 8.2\% |
| Total Lease - Patrol Vehicles | - | - | 371,766 |  | 429,102 | 468,800 | 616,400 |  | 147,600 | 31.5\% |
| Lease - Road Equipment |  |  |  |  |  |  |  |  |  |  |
| 310-4715-810 PRINCIPAL-ROAD EQUIPMENT | - | - | 42,938 |  | 31,388 | 27,400 | 28,400 |  | 1,000 | 3.6\% |
| 310-4715-820 INTEREST - ROAD EQUIPMENT | - | - | 17,950 |  | - | 4,000 | 3,000 |  | $(1,000)$ | -25.0\% |
| Total Lease - Road Equipment | - | - | 60,888 |  | 31,388 | 31,400 | 31,400 |  | - | 0.0\% |
| Bond Payments |  |  |  |  |  |  |  |  |  |  |
| 310-4723-810 BOND PRINCIPAL PAYMENT | 815,000 | 923,000 | 1,120,000 |  | - | 1,138,000 | 1,149,000 |  | 11,000 | 1.0\% |
| 310-4723-820 BOND INTEREST PAYMENT | 275,734 | 81,650 | 148,863 |  | 65,510 | 131,200 | 113,000 |  | $(18,200)$ | -13.9\% |
| 310-4723-830 OTHER CHARGES | 49,150 | 1,750 | 3,500 |  | 1,750 | 5,000 | 5,000 |  | - | 0.0\% |
| Total Bond Payments | 1,139,884 | 1,006,400 | 1,272,363 |  | 67,260 | 1,274,200 | 1,267,000 |  | $(7,200)$ | -0.6\% |
| Fire Engines |  |  |  |  |  |  |  |  |  |  |
| 310-4724-810 PRINCIPAL - FIRE VEHICLES | 110,270 | 112,067 | - |  | - | - | - |  | - | 0.0\% |
| 310-4724-820 INTEREST - FIRE VEHICLES | 3,624 | 1,827 | - |  | - | - | - |  | - | 0.0\% |
| Total Fire Engines | 113,894 | 113,894 | - |  | - | - | - |  | - | 0.0\% |
| AWHC Land |  |  |  |  |  |  |  |  |  |  |
| 310-4725-810 PRINCIPAL - AWHC LAND PURCHASE | 107,563 | 109,585 | 111,645 |  | - | - | - |  | - | 0.0\% |
| 310-4725-820 INTEREST - AWHC LAND PURCHASE | 6,181 | 4,159 | 2,099 |  | - | - | - |  | - | 0.0\% |
| Total AWHC Land | 113,744 | 113,744 | 113,744 |  | - | - | - |  | - | 0.0\% |
| Lease - IT Equipment |  |  |  |  |  |  |  |  |  |  |
| 310-4736-810 PRINCIPAL - IT EQUIPMENT | - | - | 16,324 |  | 19,167 | 17,300 | 18,200 |  | 900 | 5.2\% |
| 310-4736-820 INTEREST - IT EQUIPMENT | - | - | 2,842 |  | - | 1,900 | 1,000 |  | (900) | -47.4\% |
| 310-4736-830 OTHER CHARGES - IT EQUIPMENT | - | - | 611 |  | - | 1,500 | 1,500 |  | - | 0.0\% |
| Total Lease - IT Equipment | - | - | 19,777 |  | 19,167 | 20,700 | 20,700 |  | - | 0.0\% |
| Transfer Out 310-4810-400 TRANSFER OUT - CAPITAL PROJECT | - | 1,174,000 | - |  | - | - | - |  | - | 0.0\% |
| Total Transfer Out | - | 1,174,000 | - |  | - | - | - |  | - | 0.0\% |
| TOTAL EXPENDITURES | \$ 1,367,522 | \$ 2,408,038 | \$ 1,838,538 | \$ | 546,917 | \$ 1,795,100 | \$ 1,935,500 |  | 140,400 | 7.8\% |
| NET CHANGE TO FUND BALANCE | \$ 5,606,284 | \$ $(1,282,854)$ | \$ (107,001) | \$ | $(541,942)$ | \$ | \$ | \$ | - | 0.0\% |



| CCEMS AUTHORITY <br> CACHE CO EMERG MEDICAL SERVICE |  | Budget Worksheet - Adopted |  |  |  |  | Nov 26, 201901 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 12/19 |  |  |  |  |  |  | PM |
|  |  |  |  | 2019 | 2019 | 2020 | 2020 | 2020 |  |
|  |  | 2017 | 2018 | Year-To-Date | Adopted | Requested | Executive | Adopted |  |
| Account Number | Account Title | Actual | Actual | Actual | Budget | Budget | Budget | Budget |  |

CCEMS
INTERGOVERNMENTAL REVENUE
296-33-43000 MISC STATE GRANTS

Total INTERGOVERNMENTAL REVENUE:

## CHARGES FOR SERVICES

| $296-34-25010$ | AMBULANCE FEES CHARGED |
| :--- | :--- |
| $296-34-25020$ | STANDBY FEES |
| $296-34-25030$ | BAD DEBT COLLECTIONS |
| $296-34-25040$ | PAYMENT ADJUSTMENTS |
| $296-34-25050$ | BAD DEBT WRITE-OFF |
| $296-34-25060$ | BAD DEBT - ESTIMATE |

Total CHARGES FOR SERVICES:

MISCELLANEOUS REVENUE

| 296-36-10010 | INTEREST - BANK EARNINGS |
| :--- | :--- |
| 296-36-51000 | SALE OF CAPITAL ASSETS |
| 296-36-90000 | MISCELLANEOUS REVENUE |

Total MISCELLANEOUS REVENUE:

CONTRIBUTIONS
296-38-20000
296-38-65000
296-38-70000 296-38-80000

CONTRIB FROM CACHE COUNTY LEASE PROCEEDS
APPROPRIATED FUND BALANCE APPROP. FUND BALANCE - CAPITAL

Total CONTRIBUTIONS:

296-4215-200
296-4215-210
296-4215-250
296-4215-290
296-4215-310
296-4215-311
296-4215-480
296-4215-510
296-4215-520
296-4215-521
296-4215-525
296-4215-620
296-4215-621
296-4215-740
296-4215-810
296-4215-820
296-4215-830
296-4215-910
296-4215-920
296-4215-925
296-4215-980
296-4215-990
ADMINISTRATION \& GEN EXPENSE
MISC STATE GRANTS EXP
EQUIPMENT SUPPLIES \& MAINT
FUEL
PROFESSIONAL \& TECHNICAL
SOFTWARE
SPECIAL DEPT SUPPLIES
INSURANCE \& SURETY BONDS
BILLING \& COLLECTION COSTS
BAD DEBT COLLECTION COSTS
MEDICAID COST SHARE
MISCELLANEOUS
PATIENT REFUNDS
CAPITAL EQUIPMENT
CAPITAL LEASE - PRINCIPAL
CAPITAL LEASE - INTEREST
CAPITAL LEASE - FEES
CONTRACT WITH CACHE COUNTY
CONTRACT WITH LOGAN CITY
STANDBY FEES
CONTRIBUTION - RELATED PARTIES
CONTRIBUTION OPERATING RESERV
CONTRIBUTION - CAPITAL RESERVE

| $3,323.77$ | 612 |
| ---: | ---: |
| $8,948.80$ | 2,670 |
| $11,817.66$ | .00 |
| .00 | 64,300 |
| $53,300.00$ | 53,869 |
| $26,837.60$ | 27,724 |
| .00 | 227,629 |
| $43,175.55$ | 43,259 |
| $239,556.33$ | 242,634 |
| $50,506.88$ | 48,899 |
| $88,084.90$ | 106,324 |
| $9,000.57$ | 1,905 |
| .00 | .00 |
| $241,578.60$ | 806,142 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| $2,058,860.00$ | $1,080,100$ |
| $2,006,660.00$ | $1,886,800$ |
| $27,986.55$ | 30,938 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |


| 254 | 3,500 |
| ---: | ---: |
| 500 | 12,000 |
| .00 | .00 |
| 46,729 | 65,000 |
| 43,738 | 55,000 |
| 37,787 | 28,000 |
| 164,602 | 225,000 |
| 44,189 | 43,500 |
| 199,780 | 245,000 |
| 45,106 | 50,000 |
| 96,665 | 105,000 |
| 328 | 5,000 |
| .00 | .00 |
| 804,276 | 825,000 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| 864,000 | $1,152,000$ |
| $1,725,000$ | $2,300,000$ |
| .00 | 40,000 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |


| 4,000 | 4,000 | 4,000 |
| ---: | ---: | ---: |
| 12,000 | 12,000 | 12,000 |
| .00 | .00 | .00 |
| 65,000 | 65,000 | 65,000 |
| 80,000 | 80,000 | 80,000 |
| 40,000 | 40,000 | 40,000 |
| 235,000 | 235,000 | 235,000 |
| 45,000 | 45,000 | 45,000 |
| 265,000 | 265,000 | 265,000 |
| 60,000 | 60,000 | 60,000 |
| 130,000 | 130,000 | 130,000 |
| 5,000 | 5,000 | 5,000 |
| .00 | .00 | .00 |
| .00 | .00 | .00 |
| .00 | .00 | .00 |
| .00 | .00 | .00 |
| .00 | .00 | .00 |
| $1,187,000$ | $1,187,000$ | $1,187,000$ |
| $2,411,000$ | $2,411,000$ | $2,411,000$ |
| 40,000 | 40,000 | 40,000 |
| .00 | .00 | .00 |
| .00 | .00 | .00 |
| 450,000 | 450,000 | 450,000 |



| ROADS SPECIAL SERVICE DISTRICT |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## ROADS SPECIAL SERVICE FUND

INTERGOVERNMENTAL REVENUE
720-33-11000
720-33-12000
$720-33-60000$ SECURE RURAL SCH

MISCELLANEOUS REVENUE Revenue Total:

Total MISCELLANEOUS REVENUE:

## CONTRIBUTIONS

720-38-90000 APPROPRIATED FUND BALANCE

CONTRIBUTIONS Revenue Total:

Total CONTRIBUTIONS:

## DISTRICT ROADS

| $720-4410-240$ | OFFICE EXPENSE \& SUPPLIES |
| :--- | :--- |
| $720-4410-310$ | PROF \& TECH - ENGINEER \& ADMIN |
| $720-4410-410$ | ROAD MAINTENANCE |
| $720-4410-420$ | NEW ROAD CONSTRUCTION |
| $720-4410-425$ | CONRACTS-NEW ROAD CONSTRUCTI |
| $720-4410-996$ | CONTRIB TO FUND BALANCE |

DISTRICT ROADS Expenditure Total:

Total DISTRICT ROADS:

## TRANSFERS OUT

| 720-4810-100 TRANSFER OUT - GENERAL FUND | . 00 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 720-4810-200 TRANSFER OUT - CLASS B ROAD | . 00 | 78,500 | 148,500 | 148,500 | 122,500 | 122,500 | 122,500 |
| TRANSFERS OUT Expenditure Total: | . 00 | 79,500 | 149,500 | 149,500 | 123,500 | 123,500 | 123,500 |
| Total TRANSFERS OUT: | . 00 | 79,500 | 149,500 | 149,500 | 123,500 | 123,500 | 123,500 |
| ROADS SPECIAL SERVICE FUND Revenue Total: | 82,388 | 170,649 | 152,736 | 149,500 | 123,500 | 123,500 | 123,500 |
| ROADS SPECIAL SERVICE FUND Expenditure Total: | 181,320 | 79,500 | 149,500 | 149,500 | 123,500 | 123,500 | 123,500 |
| Net Total ROADS SPECIAL SERVICE FUND: | 98,932- | 91,149 | 3,236 | . 00 | . 00 | . 00 | . 00 |


| CACHE COUNTY COMMUNITY FOUNDATION |  | Budget Worksheet - Council Adopted |  |  |  |  |  | Nov 26, 2019 | $\begin{aligned} & \text { Page: } 1 \\ & 01: 02 \text { PM } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOUNDATIO |  | Period: 12/19 |  |  |  |  |  |  |  |
|  |  |  | 2019 | 2019 | 2020 | 2020 | 2020 |  |  |
|  |  | 2018 | Year-To-Date | Adopted | Requested | Executive | Adpoted |  |  |
| Account | Title | Actual | Actual | Budget | Budget | Budget | Budget |  |  |

## CACHE CO COMMUNITY FOUNDATION

MISCELLANEOUS REVENUE
795-36-10000 INTEREST

Total MISCELLANEOUS REVENUE:

CONTRIBUTIONS

| 795-38-24780 | PUBLIC CONTRIBUTIONS - TRAILS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 795-38-71000 | MISCELLANEOUS | 250 | 8,435 | . 00 | 5,000 | 5,000 | 5,000 |
| 795-38-71100 | TRAIL CONTRIBUTIONS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 795-38-72100 | CONTRIBUTIONS - General | . 00 | 265 | . 00 | . 00 | . 00 | . 00 |
| 795-38-72105 | CONTRIBUTIONS - S \& R | 463 | 5,980 | 3,300 | 5,000 | 5,000 | 5,000 |
| 795-38-72110 | CONTRIBUTIONS - C \& R | 30,000 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 795-38-72120 | CONTRIBUTIONS - FIRE | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 795-38-72205 | CONTRIBUTIONS - TRAILS | 1,920 | 2,719 | 5,000 | 5,000 | 5,000 | 5,000 |
| 795-38-72240 | CONTRIBUTIONS - SENIOR CENTER | . 00 | 1,450 | 5,000 | 5,000 | 5,000 | 5,000 |
| 795-38-72241 | CONTRIBUTIONS - SC - EVEN STEV | 3,762 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 795-38-72242 | CONTRIBUTION - SC - UNITED WAY | 13,250 | 14,000 | 16,000 | 16,000 | 16,000 | 16,000 |
| 795-38-90000 | FUND BALANCE APPROPRIATION | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| Total CON | RIBUTIONS: | 49,645 | 32,849 | 29,300 | 36,000 | 36,000 | 36,000 |

## TRAIL EXPENDITURES

| 795-4780-100 | TRANSFERS TO GENERAL FUND | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 795-4780-200 | MISC SUPPLIES \& SERVICES | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 795-4780-990 | CONTRIBUTION - CACHE CO. TRAIL | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| Total TRA | EXPENDITURES: | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| CONTRIBUTIONS |  |  |  |  |  |  |  |
| 795-4800-999 | CONTRIBUTION - FUND BALANCE | . 00 | . 00 | 100 | . 00 | . 00 | . 00 |
| Total CON | RIBUTIONS: | . 00 | . 00 | 100 | . 00 | . 00 | . 00 |
| TRANSFERS OUT |  |  |  |  |  |  |  |
| 795-4810-100 | TRANSFER OUT - GENERAL FUND | 2,713 | 8,500 | 3,300 | 10,000 | 10,000 | 10,000 |
| 795-4810-200 | TRANSFER OUT - MUNICIPAL SERV | 4,703 | . 00 | 5,000 | 5,000 | 5,000 | 5,000 |
| 795-4810-240 | TRANSFER OUT - SENIOR CENTER | 17,012 | . 00 | 21,000 | 21,000 | 21,000 | 21,000 |
| 795-4810-400 | TRANSFER OUT - CAPITAL PROJECT | 30,000 | . 00 | . 00 | . 00 | . 00 | . 00 |
| Total TRA | SFERS OUT: | 54,428 | 8,500 | 29,300 | 36,000 | 36,000 | 36,000 |

MISCELLANEOUS
795-4960-600 MISCELLANEOUS EXPENSE

Total MISCELLANEOUS:

| 10 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 10 | .00 | 100 | 100 | 100 |

CACHE CO COMMUNITY FOUNDATION Revenue Total:

50,261 $\quad$| 33,203 |
| :--- |
|  |

CACHE CO COMMUNITY FOUNDATION Expenditure Total:
$54,438 \quad 8,510 \quad 29,400 \quad 36,100 \quad 36,100 \quad 36,100$

Net Total CACHE CO COMMUNITY FOUNDATION:
4,177-
.00
. 00
.00
.00



## CACHE COUNTY RESOLUTION 2019-40

## A RESOLUTION SUPPORTING THE ESTABLISHMENT OF THE BEAR RIVER NATIONAL HERITAGE AREA

WHEREAS, the Counties of Bear Lake, Caribou, Franklin and Oneida of the State of Idaho; and the Counties of Box Elder, Cache and Rich of the State of Utah share a common wealth of cultural, historical, and natural resources; and

WHEREAS, the aforementioned cultural and historical resources include the Bear River Massacre of 1863, the Northwestern Band of the Shoshone Nation, the trapping and fur trade industry, overland pioneer travel and Mormon settlement, agriculture and mining, transportation history, and natural resources such as the Bear River itself; and

WHEREAS, the residents and agencies of the Bear River area have been engaged in designating and operating a Bear River Heritage Area for over 18 years, which promotes and educates the public about these cultural, historical, and natural resources; and

WHEREAS, the Heritage Area Program is found in the Historic Sites Act, the National Historic Preservation Act of 1966, and related statutes and is under the jurisdiction of the United States Department of the Interior and the National Park Service; and

WHEREAS, the National Historic Preservation Act of 1966 establishes a national policy for federal agencies to use measures such as financial and technical assistance to promote National Heritage Areas; and

WHEREAS, in an effort to effectively carry out that national policy, numerous National Heritage Areas have been established, with separate federal statutes being used to establish each respective National Heritage Area and with each such statute assigning a prominent role to the National Park Service to nurture and support the success of the specific National Heritage Area so established; and

WHEREAS, a bill to establish the Bear River National Heritage Area has been proposed and nothing in the bill affects the rights of private property owners or zoning in counties, cities and towns, or creates any liability on the part of any county, city, or town; and

WHEREAS, establishment of a Bear River National Heritage Area would be of cultural and economic benefit to Cache County, Utah, by promoting conservation of the County's cultural, historic, and natural resources, while improving the area's economic vitality, all guided by a management plan developed by the Bear River Heritage Area Council and approved by the Secretary of the Interior; and

WHEREAS, the Cache County Council believes that establishment of a Bear River National Heritage Area will help grow the County's and the surrounding region's tourism industry through grants, technical assistance, and other strategies aimed at assisting local artisans and businesses and improving the tourist experience in the County and the surrounding region.

NOW THEREFORE BE IT RESOLVED that the Cache County Council hereby gives its endorsement to the establishment of the Bear River National Heritage Area.

Adopted by the County Council of Cache County, Utah, this $26^{\text {th }}$ day of November 2019.

CACHE COUNTY COUNCIL
By:

Karl B. Ward, Chair

ATTEST:

By:
Jill N. Zollinger, County Clerk / Auditor

## CACHE COUNTY <br> ORDINANCE 2019-11


#### Abstract

AN ORDINANCE OF THE COUNTY COUNCIL OF CACHE COUNTY, UTAH, AMENDING SECTION 15.08 .020 (D) OF THE CACHE COUNTY CODE RELATING TO EXEMPTION FROM WATER SUPPLY REQUIREMENTS FOR STRUCTURES IN THE FR40 ZONE WITH AN OCCUPANCY CLASSIFICATION OF STORAGE GROUP S UNDER THE INTERNATIONAL BUILDING CODE


WHEREAS, the National Fire Protection Association 1142 standard for rural and suburban water supply has been adopted almost in its entirety as part of Cache County's fire code; and,

WHEREAS, the International Building Code with all amendments therein as adopted by the legislature of the State of Utah has been adopted by Cache County; and

WHEREAS, the National Fire Protection Association 1142 standard for rural and suburban water supply requires on-site storage of a substantial volume of water for all structures with an occupancy classification of Storage Group S under the International Building Code; and,

WHEREAS, a requirement that structures with an occupancy classification of Storage Group S under the International Building Code have substantial on-site water storage is financially infeasible for most owners of Storage Group S structures; and

WHEREAS, structures with an occupancy classification of Storage Group S under the International Building Code are not used for habitation and, thus, a lack of on-site water storage at such structures will not appreciably increase the danger to human life; and

WHEREAS, structures with an occupancy classification of Storage Group S under the International Building Code are not used to store property belonging to anyone other than the owner of the structure and, thus, lack of on-site water storage at such structures will not appreciably increase the risk of loss to parties other than the owner of the structure; and

WHEREAS, the Cache County Council finds that this ordinance is in the best interest of Cache County and its citizens,

NOW, THEREFORE, The County Legislative Body of Cache County ordains as follows:

## SECTION 1:

Cache County Code section 15.08 .020 is amended as follows:

The county council and executive, in order to prescribe regulations governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances, materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said fire code on file in the office of the county clerk are hereby referred to, adopted, and made a part hereof, as if fully set out in this section, with the additions, insertions, deletions and changes, if any, prescribed below, hereby adopts as its fire code:
A. The international fire code, published by the International Code Council and National Fire Protection Agency Association codes and standards as adopted by the state of Utah in title 53, chapter 7, section 106 of the Utah code and Utah administrative code rule 710, chapter 9, section 1.
B. Amendments and additions as published in the Utah administrative code rule 710, chapter 9, section 6.
C. The international urban-wildland interface code, published by the International Code Council and the exceptions adopted in Utah administrative code rule 652, chapter 122. (Ord. 2006-16, 12-5-2006)
D. National Fire Protection Association 1142 standard for rural and suburban water supply, except delete 4.6 water delivery rate to the fire scene and exempt from water supply requirements structures in the Forest Recreational Zone (FR40) with an occupancy classification of Storage Group S under the International Building Code.

## SECTION 2:

## PRIOR ORDINANCES, RESOLUTIONS, POLICIES AND ACTIONS SUPERSEDED

This ordinance amends and supersedes Chapter 8 of Title 15 of the Cache County Code, and all prior ordinances, resolutions, policies, and actions of the Cache County Council relating to water storage requirements for structures in the Forest Recreational Zone (FR40) with an occupancy classification of Storage Group S under the International Building Code to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

## EFFECTIVE DATE

This ordinance takes effect upon it passage by the Cache County Council.

PASSED BY THE COUNTY COUNCIL OF CACHE COUNTY, UTAH, THIS DAY OF DECEMBER 2019.

|  | In Favor | Against | Abstained | Absent |
| :--- | :--- | :--- | :--- | :--- |
| Paul R. Borup |  |  |  |  |
| David Erickson |  |  |  |  |
| Barbara Tidwell |  |  |  |  |
| Karl Ward |  |  |  |  |
| Gina Worthen |  |  |  |  |
| Jon White |  |  |  |  |
| Gordon Zilles |  |  |  |  |
| Total |  |  |  |  |

## CACHE COUNTY COUNCIL

By:

Karl Ward, Chair

ATTEST:
By: $\qquad$
Jill N. Zollinger, County Clerk

## REDLINE VERSION OF AMENDMENT:

The county council and executive, in order to prescribe regulations governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances, materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said fire code on file in the office of the county clerk are hereby referred to, adopted, and made a part hereof, as if fully set out in this section, with the additions, insertions, deletions and changes, if any, prescribed below, hereby adopts as its fire code:
A. The international fire code, published by the International Code Council and National Fire Protection Agency Association codes and standards as adopted by the state of Utah in title 53, chapter 7, section 106 of the Utah code and Utah administrative code rule 710, chapter 9, section 1.
B. Amendments and additions as published in the Utah administrative code rule 710, chapter 9, section 6.
C. The international urban-wildland interface code, published by the International Code Council and the exceptions adopted in Utah administrative code rule 652, chapter 122. (Ord. 2006-16, 12-5-2006)
D. National Fire Protection Association 1142 standard for rural and suburban water supply, except delete 4.6 water delivery rate to the fire scene and exempt from water supply requirements structures in the Forest Recreational Zone (FR40) with an occupancy classification of Storage Group S under the International Building Code.

## Cache County Council of Governments

November 19, 2019
Karl Ward
Cache County Council Chair
199 N. Main,
Logan UT 84321

## Dear Chairman Ward,

On November 18, 2019 the Cache County Council of Governments (CCCOG) agreed to recommend to the Cache County Council funding in the amount of $\$ 5,000,000$ toward eligible roadway improvement projects in Cache County. These projects were selected after completing the application and project prioritization process prescribed in the approved Local Transportation Fund Manual. The recommendation approved are as follows:

| 2019 COG Funding Recommendation $\begin{array}{r}\text { 2019 Budeted COG Funds }\end{array}$ |  |  |  |  |  |  | \$5,00 | ,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | -\$75, | 000 |
|  |  |  |  |  |  |  | \$4,92 | 5,000 |
|  |  |  |  |  |  |  | Countywide Funding Available | Rural Set-aside Funding Available |
| Rural Set Aside Amount |  |  |  |  |  |  | \$4,276,038 | \$648,962 |
| Project <br> Ranking | Project <br> Score | Project <br> Number | Sponsor | Project Name | Local Match Amount | COG <br> Requested <br> Amount | Countywide Funding Recommendation | Rural Set-aside <br> Funding <br> Recommendation |
| 1 | 67.5 | 2019-6 | Logan City | 1000 North Corridor and Intersection Improvements | \$1,241,955 | \$2,400,000 | \$2,400,000 |  |
| 2 | 61.4 | 2019-12 | North Logan | 3100 N Phase 3 (1200 E - 1600 E ) | \$137,207 | \$694,349 | \$694,349 |  |
| 3 | 53.5 | 2019-5 | Logan City | 400 North 600 West - 800 West ROW Acquisition | \$490,818 | \$900,000 | \$900,000 |  |
| 4 | 51.1 | 2019-8 | Providence | 100 S 400 W to 200 W Right-of-Way Acquisition | \$23,927 | \$317,883 | \$281,689 |  |
| 5 | 46.0 | 2019-10 | Cache County | Benson Bridge Rehabilitation | \$365,100 | \$293,150 |  | \$293,150 |
| 6 | 40.3 | 2019-9 | Cache County | 1000 North (500 North) Roadway Widening and Safety Improvements | \$54,000 | \$711,000 | \$355,812 |  |
| 7 | 31.7 | 2019-4 | Trenton | Center Street resurfacing | \$10,000 | \$93,031 |  |  |
| 8 | 30.9 | 2019-7 | Mendon | Center Street Improvements and 100 East Chip \& Seal | \$56,800 | \$200,000 |  |  |
| 9 | 30.0 | 2019-3 | Trenton | 1600 South chip seal | \$7,450 | \$57,000 |  |  |
| 10 | 28.7 | 2019-2 | Amalga | 5800 North Chip and Fog Seal | \$4,200 | \$32,200 |  |  |
| TOTALS |  |  |  |  | \$2,391,457 \$5,698,613 |  | \$4,276,038 | \$648,962 |

You can find digital copies of each project's applications along with project presentations/videos at: http://cachempo.org/?page id=1951. This website is also where you can find a copy of the Local Transportation Fund Manual. This manual details the COG project prioritization process and policies.
In accordance with the CCCOG requirement as part of Utah State Code 59-12-2217, please accept this formal recommendation of funding for 2019 using countywide, voter approved sales tax revenue collected for the purpose of transportation capacity improvements. Please feel free to contact me if you have any questions.

Sincerely,


Cache County Council of Governments


[^0]:    Subsection (1) of that Act.
     less than hundred (100).Funeral processions by a licensed mortuary.
    C. Filming Activities: Regardless of the number of persons assembled or the impact on streets and roads, all filming activities must be granted a special event permit as per this chapter prior to conducting the filming activities. Any filming activities undertaken by any business or corporation must first be licensed as a business. Corporations that are specifically in filmmaking or promotions and filming on public or private property must provide proof of insurance, shooting schedule or schedule of events, provide written permission from the property owners, and provide access to any set or site for purposes of code enforcement and for law enforcement to ensure public health, safety, and welfare. Exempt from this requirement are filming associated with: a) news coverage, b) for use in criminal investigations or civil proceedings, c) for personal purposes such as home videos, wedding photography, or still family photos, d) student filming, or e) filming for use by a government school district, or religious organization.
    D. Event Series: Special events that occur in series (i.e., entertainment series which have multiple concerts or performances throughout the year), falling under the criteria established in this chapter, and are not expressly included in an approved Conditional Use Permit (CUP) must have a special event permit, which specifically authorizes each activity in the series, even if the same activity occurs on separate occasions. In addition to the requirements of this chapter, an applicant for a special event series must provide a comprehensive operational plan and schedule of the series a minimum of forty-five (45) days before the initial event.
    8.40.040-8.40.040 Permit-Application ProcessApplication Procedure, Deadlines, Submittal Requirements, Fees-
    Special Event Permit application forms may be obtained from the Cache County Development Services Department, 179 North Main, Suite 305, Logan, Utah 84321.
    A. Application Submittal: Each applicant for a special event permit must submit a special event application and fees to the Cache County Development Services Department for review. The application form must reflect the requirementsof the County Code. Fees must be approved by the County Council.

    1. Special event applications can be submitted no earlier than six (6) months prior to the date of the event.
    2. Applications must be submitted approved applicationDirectorat least forty-five (45) calendar days in advance of the special event.
    3. Applications submitted fewer than forty-five (45) calendar days in advance of the special event will not be accepted, unless the following criteria are all met:
    a. The special event applicant is a first-time applicant,
    b. The administratordirector or designee determines there is still adequate time to review the application, and,
    c. Double application fees are paid to defray the increased costs of expediting the application.
    A.B. Submittal Requirements: All applications for special event permits shall be made on a special event permit application form and shall include the following information:
    4. Type and description of event;
    5. Name of the spensoring entity, contact person, address and telephone number;
