

**M. LYNN LEMON**  
COUNTY EXECUTIVE / SURVEYOR

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**Cache  
County**  
1857

**COUNTY COUNCIL**  
VAL K. POTTER, *CHAIRMAN*  
KATHY ROBISON, *VICE CHAIR*  
CRAIG "W" BUTTARS  
GREG MERRILL  
JON WHITE  
CORY YEATES  
GORDON A. ZILLES

**October 20, 2014**

**PUBLIC NOTICE** is hereby given that the Cache County Council of Cache County, Utah will hold a **Budget Workshop** in the **Cache County Historic Courthouse, County Council Chambers**, 199 North Main, Logan, Utah 84321 at **5:00 p.m.** on **TUESDAY, OCTOBER 21, 2014**

## **AMENDED BUDGET WORKSHOP AGENDA**

- 5:00 p.m.**      1. **CALL TO ORDER**
2. **BUDGET OVERVIEW – M. Lynn Lemon**
3. **BUDGET WORKSHOP DEPARTMENT PRESENTATIONS**
- |                  |  |            |                 |
|------------------|--|------------|-----------------|
| <b>5:30 p.m.</b> | (1) <b>Assessor – Assessing &amp; Collecting</b> | 10 minutes | Kathleen Howell |
| <b>5:40 p.m.</b> | (2) <b>Fire</b>                                  | 10 minutes | Rod Hammer      |
| <b>5:50 p.m.</b> | (3) <b>Attorney</b>                              | 20 minutes | James Swink     |
| <b>6:10 p.m.</b> | (4) <b>VAWA</b>                                  | 10 minutes | Terryl Warner   |
| <b>6:20 p.m.</b> | (5) <b>Road Department</b>                       | 40 minutes | Josh Runhaar    |
| <b>7:00 p.m.</b> | (6) <b>Weed Department</b>                       | 10 minutes | Joel Merritt    |
| <b>7:10 p.m.</b> | (7) <b>Zoning Department</b>                     | 10 minutes | Josh Runhaar    |
| <b>7:20 p.m.</b> | (8) <b>Building Inspection</b>                   | 10 minutes | Paul Berntson   |
| <b>7:30 p.m.</b> | (9) <b>GIS Department</b>                        | 10 minutes | Josh Runhaar    |
| <b>7:40 p.m.</b> | (10) <b>Parks &amp; Trails</b>                   | 10 minutes | Josh Runhaar    |
| <b>7:50 p.m.</b> | (11) <b>Capital Projects – Roads</b>             | 10 minutes | Josh Runhaar    |
- 8:00 p.m.**      4. **ADJOURNMENT**

A handwritten signature in cursive script that reads "Val K. Potter".

Val K. Potter, Chairman

\*Citizens desiring to be heard are encouraged to submit their messages in writing during or prior to the hearing

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.