

# CACHE COUNTY CORPORATION

**M. LYNN LEMON**  
COUNTY EXECUTIVE / SURVEYOR  
199 NORTH MAIN  
LOGAN, UTAH 84321  
TEL: 435-755-1850  
FAX: 435-755-1981

**COUNTY COUNCIL**  
VAL K. POTTER, CHAIRMAN  
H. CRAIG PETERSEN, VICE CHAIRMAN  
CRAIG "W" BUTTARS  
KATHY ROBISON  
JON WHITE  
CORY YEATES  
GORDON A. ZILLES

October 24, 2013

**PUBLIC NOTICE** is hereby given that the Cache County Council of Cache County, Utah will hold a **Budget Workshop** in the **Cache County Historic Courthouse, County Council Chambers**, 199 North Main, Logan, Utah 84321 at **5:00 p.m.** on **TUESDAY, OCTOBER 29, 2013**

## BUDGET WORKSHOP AGENDA

- 5:00 p.m. 1. **CALL TO ORDER**
2. **BUDGET REVIEW – M. Lynn Lemon**
3. **BUDGET WORKSHOP DEPARTMENT PRESENTATIONS**
- |           |  |            |                 |
|-----------|--|------------|-----------------|
| 5:05 p.m. | a. <b>Clerk</b>                        | 10 minutes | Jill Zollinger  |
| 5:15 p.m. | (1) <b>Elections</b>                   | 5 minutes  | Jill Zollinger  |
| 5:20 p.m. | (2) <b>County Fair</b>                 | 5 minutes  | Jill Zollinger  |
| 5:25 p.m. | (3) <b>Rodeo</b>                       | 5 minutes  | LaMont Poulsen  |
| 5:30 p.m. | b. <b>Treasurer</b>                    | 10 minutes | Karen Jeppesen  |
| 5:40 p.m. | c. <b>Recorder</b>                     | 10 minutes | Mike Gleed      |
| 5:50 p.m. | d. <b>Attorney</b>                     | 10 minutes | James Swink     |
| 6:00 p.m. | (1) <b>VOCA</b>                        | 5 minutes  | Terryl Warner   |
| 6:05 p.m. | (2) <b>VAWA</b>                        | 5 minutes  | Terryl Warner   |
| 6:10 p.m. | e. <b>Non-Departmental</b>             | 5 minutes  | M. Lynn Lemon   |
| 6:15 p.m. | f. <b>Central Mail &amp; Copy</b>      | 5 minutes  | M. Lynn Lemon   |
| 6:20 p.m. | g. <b>Building &amp; Grounds</b>       | 10 minutes | Dennis Gardner  |
| 6:30 p.m. | h. <b>Advertising &amp; Promotions</b> | 5 minutes  | M. Lynn Lemon   |
| 6:35 p.m. | i. <b>Economic Development</b>         | 5 minutes  | Sandy Emile     |
| 6:40 p.m. | j. <b>Fire Department</b>              | 10 minutes | Rod Hammer      |
| 6:50 p.m. | k. <b>Public Welfare</b>               | 5 minutes  | M. Lynn Lemon   |
| 6:55 p.m. | l. <b>Fair Grounds</b>                 | 10 minutes | Bart Esplin     |
| 7:05 p.m. | m. <b>TV Translator</b>                | 5 minutes  | M. Lynn Lemon   |
| 7:10 p.m. | n. <b>Library</b>                      | 10 minutes | Cheri Mickelson |
| 7:20 p.m. | (1) <b>Bookmobile</b>                  | 5 minutes  | M. Lynn Lemon   |
| 7:25 p.m. | o. <b>USU Ag Extension Service</b>     | 10 minutes | Adrie Roberts   |
| 7:35 p.m. | p. <b>State Fair</b>                   | 5 minutes  | M. Lynn Lemon   |
| 7:40 p.m. | q. <b>Agriculture Promotion</b>        | 5 minutes  | M. Lynn Lemon   |
| 7:45 p.m. | r. <b>Contributions</b>                | 5 minutes  | M. Lynn Lemon   |
| 7:50 p.m. | s. <b>Miscellaneous</b>                | 5 minutes  | M. Lynn Lemon   |
4. **ADJOURNMENT**



Val K. Potter, Chairman