

# CACHE COUNTY

CORPORATION

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**COUNTY COUNCIL**  
VAL K. POTTER, *CHAIRMAN*  
H. CRAIG PETERSEN, *VICE CHAIRMAN*  
CRAIG "W" BUTTARS  
KATHY ROBISON  
JON WHITE  
CORY YEATES  
GORDON A. ZILLES

**June 6, 2013**

**PUBLIC NOTICE** is hereby given that the Cache County Council of Cache County, Utah will hold a Regular Meeting in the **Cache County Historic Courthouse, County Council Chambers**, 199 North Main, Logan, Utah 84321 at **5:00 p.m.** on **TUESDAY, JUNE 11, 2013.**

## AGENDA

- 5:00 p.m.**
1. **CALL TO ORDER**
  2. **OPENING / PLEDGE** – Jon White
  3. **REVIEW AND APPROVAL OF AGENDA**
  4. **REVIEW AND APPROVAL OF MINUTES** (May 28, 2013)
  5. **REPORT OF COUNTY EXECUTIVE**
    - a. Appointments
    - b. Warrants
    - c. Other Items
  6. **CONSENT AGENDA**
  7. **ITEMS OF SPECIAL INTEREST**
  8. **UNIT OR COMMITTEE REPORTS**
    - a. USU Extension – Adrie Roberts
  9. **BUDGETARY MATTERS**
  10. **PUBLIC HEARINGS, APPEALS AND BOARD OF EQUALIZATION MATTERS**
  11. **PENDING ACTION**

12. **INITIAL PROPOSAL FOR CONSIDERATION OF ACTION**

- a. **Ordinance 2013-10 – Daug's Minor Subdivision Rezone** – Nathan Daug's requesting the rezone of the Daug's Minor Subdivision from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone located on 12.82 acres at approximately 1800 South 2400 West, Young Ward
- b. **Ordinance 2013-11 – Cache Humane Society Rezone** – Roland Bringhurst requesting the rezone of 1.42 acres from the Agricultural (A10) Zone to the Commercial (C) Zone located approximately 2370 West 200 North, west of Logan City
- c. **Resolution 2013-12** – Authorization to Execute Real Property Lease Purchase Agreement with Zions First National Bank – American West Heritage Center
- d. Approval of Tax Sale Actions and Minutes
- e. Recommendation and Discussion on Surveyor's Office

13. **OTHER BUSINESS**

- a. Lewiston (9:15 a.m.) & Hyrum (noon) 4<sup>th</sup> of July Parades
- b. Logan City Pioneer Day Parade – July 24<sup>th</sup> at noon

14. **COUNCIL MEMBER REPORTS**

15. **ADJOURNMENT**



Val K. Potter, Chairman

\* Citizens desiring to be heard are encouraged to submit their messages in writing during or prior to the hearing

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.