

CACHE COUNTY CORPORATION

M. LYNN LEMON
COUNTY EXECUTIVE / SURVEYOR
199 NORTH MAIN
LOGAN, UTAH 84321
TEL: 435-755-1850
FAX: 435-755-1981

COUNTY COUNCIL
VAL K. POTTER, *CHAIRMAN*
H. CRAIG PETERSEN, *VICE CHAIRMAN*
CRAIG "W" BUTTARS
KATHY ROBISON
JON WHITE
CORY YEATES
GORDON A. ZILLES

March 8, 2013

PUBLIC NOTICE is hereby given that the Cache County Council of Cache County, Utah will hold a Regular Meeting in the **Cache County Historic Courthouse, County Council Chambers**, 199 North Main, Logan, Utah 84321 at **5:00 p.m.** on **TUESDAY, MARCH 12, 2013.**

AMENDED AGENDA

4:30 p.m. COUNCIL PHOTOGRAPHS

5:00 p.m.

1. **CALL TO ORDER**
2. **OPENING / PLEDGE** – Craig "W" Buttars
3. **REVIEW AND APPROVAL OF AGENDA**
4. **REVIEW AND APPROVAL OF MINUTES** (February 26, 2013)
5. **REPORT OF COUNTY EXECUTIVE**
 - a. Appointments
 - b. Warrants
 - c. Other Items
6. **CONSENT AGENDA**
7. **ITEMS OF SPECIAL INTEREST**
 - a. **Proclamation** – Child Abuse Prevention Month – Child & Family Support Center (10 minutes)
 - b. North Park Land – Cache County School District Proposal – Lance Anderson (10 minutes)
 - c. Powder Mountain – Interlocal Agreement and Boundary Line Adjustment
Russ Watts (10 minutes)
8. **UNIT OR COMMITTEE REPORTS**
 - a. Weed Department – Joel Merritt
9. **BUDGETARY MATTERS**
10. **PUBLIC HEARINGS, APPEALS AND BOARD OF EQUALIZATION MATTERS**
 - a. **Public Hearing – Smithfield Canyon Estates** – Jake Young requesting approval for a rezone of 40 acres of property from the Agricultural (A-10) Zone to the Rural-5 (RU-5) Zone located approximately 2100 Canyon Road, east of Smithfield
11. **PENDING ACTION**
 - a. **Ordinance 2013-04** – Implementation of a Vehicle Emissions and Maintenance Program in Cache County

5:30 p.m.*

12. INITIAL PROPOSAL FOR CONSIDERATION OF ACTION

- a. Approval of 2013 Cache County Weed Control Policy
- b. Property Tax Deferral Requests
- c. North Valley Landfill Permit – IGES, Brett Mickelson
- d. North Valley Landfill Route Proposal – J-U-B Engineers, John Powell

13. OTHER BUSINESS

- a. UAC Management Conference – April 10-12 @ Utah Valley Convention Center, Provo

14. COUNCIL MEMBER REPORTS

15. ADJOURNMENT

A handwritten signature in black ink that reads "Val K. Potter". The signature is written in a cursive style and is positioned above a horizontal line.

Val K. Potter, Chairman

* Citizens desiring to be heard are encouraged to submit their messages in writing during or prior to the hearing

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.