# **CACHE COUNTY**

CORPORATION

#### M. LYNN LEMON

COUNTY EXECUTIVE / SURVEYOR 199 NORTH MAIN LOGAN, UTAH 84321 TEL: 435-755-1850 FAX: 435-755-1981 COUNTY COUNCIL CRAIG "W" BUTTARS VAL K. POTTER JON WHITE

KATHY ROBISON H. CRAIG PETERSEN CORY YEATES GORDON A. ZILLES

June 11, 2012

<u>PUBLIC NOTICE</u> is hereby given that the Cache County Council of Cache County, Utah will hold a Regular Meeting in the Cache County Historic Courthouse, County Council Chambers, 199 North Main, Logan, Utah 84321 at 5:00 p.m. on <u>TUESDAY</u>, <u>JUNE 12</u>, <u>2012</u>.

#### AMENDED AGENDA

5:00 p.m.

- 1. Call to Order
- 2. **Opening / Pledge** H. Craig Petersen
- 3. Review and Approval of Agenda
- 4. Review and Approval of Minutes (May 22, 2012)
- 5. Report of County Executive
  - a. Appointments
  - b. Warrants
  - c. Other Items
- 6. Consent Agenda

## 7. Items of Special Interest

- a. Update on Clarkston Landfill Issa Hamud
- b. Utah State Division of Air Quality Presentation Joe Thomas
- 8. Unit or Committee Reports
- 9. Budgetary Matters

## 10. Public Hearings, Appeals and Board of Equalization Matters

- a. Board of Equalization
  - 1. Property Tax Exemption Request
- b. Set Public Hearing for June 26, 2012 at 6:00 p.m. Open 2012 Budget

## 11. Pending Action

- a. Approval of RAPZ Tax Committee Recommendations
- b. **Resolution 2012-15** Appointments to Millville-Nibley Cemetery District Board
- c. Discussion Vehicle Maintenance and Inspection Program Air Quality SIP

# 12. Initial Proposal for Consideration of Action

- a. *Resolution 2012-14* Authorizing placement of RAPZ Tax Opinion Question on November General Election Ballot
- b. Approval of May Tax Sale Minutes

#### 13. Other Business

- a. Lewiston 4<sup>th</sup> of July Parade 9:15 a.m.
- b. Hyrum 4<sup>th</sup> of July Parade 12:00 p.m.
- c. Logan Pioneer Day Parade July 24, 2012 at 12:00 p.m.
- 14. Council Member Reports
- 15. Adjournment to Cache County Redevelopment Agency

# CACHE COUNTY REDEVELOPMENT AGENCY

Cache County Historic Courthouse, County Council Chambers 199 North Main Street, Logan, Utah 84321

# **AGENDA**

June 12, 2012

### **CALL TO ORDER**

### **ACTION ITEMS**

**6:30 p.m.** 1. Public Hearing – Area Plan

**ADJOURNMENT** 

Craig "W" Buttars, Chairman

\* Citizens desiring to be heard are encouraged to submit their messages in writing during or prior to the hearing

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.