

APPROVED

**CACHE COUNTY
COUNCIL MINUTES
APRIL 26, 2011**

CACHE COUNTY COUNCIL
April 26, 2011

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CACHE COUNTY COUNCIL MEETING
April 26, 2011

The Cache County Council convened in a regular session on April 26, 2011 at 5:00 p.m. in the Cache County Council Chamber at 199 North Main, Logan, Utah.

ATTENDANCE:

Chairman: Jon White
Vice Chairman: Craig "W" Buttars
Council Members: H. Craig Petersen, Val Potter, Kathy Robison, Cory Yeates & Gordon Zilles.
County Executive: M. Lynn Lemon
County Clerk: Jill N. Zollinger
County Attorney: James Swink

The following individuals were also in attendance: Janeen Allen, Karlee Andersen, Brenda Anthony, Steve Bower, Kevin Brown, Michael Buist, Jay Cokely, Wayne Crow, Krista Eames, Clair Ellis, Dan Gyllenskog, Kaitlyn Hall, Chris Harrild, Sharon L. Hoth, Haylee Merrill, Dave Nielsen, Jackie Orton, Jennifer Parker, Justin Robinson, Brooke Robison, Director Josh Runhaar, Gene Thomson, Charles Wheeler, Rick Williams, **Media:** Jennie Christensen (KVNU).

OPENING REMARKS AND PLEDGE OF ALLEGIANCE

Vice Chairman Buttars gave the opening remarks and led those present in the Pledge of Allegiance.

REVIEW AND APPROVAL OF AGENDA

ACTION: Motion by Council member Zilles to approve the agenda as written. Buttars seconded the motion. The vote was unanimous, 7-0.

REVIEW AND APPROVAL OF MINUTES

ACTION: Motion by Council member Yeates to approve the minutes of the April 12, 2011 Council Meeting as written. Robison seconded the motion. The vote was unanimous, 7-0.

REPORT OF THE COUNTY EXECUTIVE: M. LYNN LEMON

APPOINTMENTS: There were no appointments.

WARRANTS: Warrants for the periods 03-31-2011, 04-01-2011 to 04-07-2011, 04-08-2011 to 04-14-2011 and 04-15-2011 to 04-21-2011 were given to the Clerk for filing.

OTHER ITEMS

- Snotel Report** – Executive Lemon reported that the storm water equivalent is 180% of normal and turned some time to Rick Williams, Emergency Manager for Cache County, to report on preparations for possible flooding.

Williams indicated sandbags have been distributed to strategic locations in the county, the county has coordinated with the American Red Cross to identify relocation centers in the event of need, and the capabilities of county government have been analyzed and reviewed. Williams praised the county road department for its extremely efficient response last week to flooding problems. Williams has prepared pre-scripted public information releases, inventoried heavy equipment capabilities in each of the local jurisdictions and have coordinated with several faith-based organizations in the county. The Welfare Services of the LDS Church have donated several thousand sandbags to Cache County for distribution to individual property owners. Williams has asked the Community Emergency Response Teams (CERT) in each of the jurisdictions to become involved in the information sharing portion of emergency training. CERT will be helping coordinate the volunteer efforts. Williams' office has also been in touch with business and the private sector which have offered resources for county use. A communications plan has been created that will work through the HAM operators in the valley. Sandbag training is being conducted as well as the identification of special needs in each of the flood prone areas.

Council member Zilles asked if the water jam that has been below 600 West on the Logan River for the past two years has been or is scheduled to be cleaned out? Williams replied that the jam is the responsibility of the Army Corps of Engineers and anyone wanting to remove it must get a permit from the Corps. Executive Lemon asked if there is anything the county can do to get the Corps to act? Williams will speak to Will Lusk with Logan City and work with him in contacting the Corps. Since this is a highly probable flood problem, Williams believes they will receive a positive response. A "flood fight" trailer has been purchased with funds from a grant. The trailer can be taken to areas experiencing flooding to augment services on site.

- **UDOT Annual Meeting** – Executive Lemon invited Council members to attend the May 4, 2011 annual UDOT meeting where projects will be discussed. The meeting will be in the County Council Chambers from 9:00 a.m. to 11:00 a.m.

Director Runhaar observed that an open house meeting on the Cache County South Corridor Study will also be held on May 4, 2011 at the American West Heritage Center from noon to 6:00 p.m.

ITEMS OF SPECIAL INTEREST

- **Introduction of Cache Valley Dairy Ambassadors** – Four of the 2011 Dairy Ambassadors, who promote 4-H and the dairy industry in Cache County, introduced themselves as follows:

Brooke Robison, Richmond
Kaitlyn Hall, Cove
Haylee Merrill, Trenton
Karlee Andersen, Nibley

UNIT OR COMMITTEE REPORTS

- ★ **Chamber of Commerce Economic Development Report – Sandy Emile** reported that 95% of the technology industries that have been involved with the Cache Chamber in the last year and a half are all in growth mode. Other businesses are also continuing to grow. The Chamber will be hosting two business expos in 2011 – one on May 15, 2011 and one in the fall in October. A survey with the Governor's office revealed that new businesses that were not Chamber members had a 37% chance of closing within their first year; whereas, new Chamber businesses had only a 7% chance of closing in that time. Rick Christiansen, author of *Zigzag Principles* is the guest speaker at the upcoming Economic Development Summit in Northern Utah.

PUBLIC HEARINGS, APPEALS AND BOARD OF EQUALIZATION MATTERS

ACTION: Motion by Council member Yeates to convene as a Board of Equalization. Robison seconded the motion. The vote was unanimous, 7-0.

THE COUNCIL CONVENED AS A BOARD OF EQUALIZATION.

BOARD OF EQUALIZATION

- **Tax Exemption Request** (*Details are on file in the Cache County Auditor's Office*)
Common Ground Outdoor Adventures
Daughters of the Utah Pioneers Museum

ACTION: Motion by Council member Yeates to approve the requested Property Tax Exemptions. Buttars seconded the motion. The vote was unanimous, 7-0.

- **Parcels with Abatements** – In response to Councilmember Petersen's question, Executive Lemon explained that if a party qualifies for the "circuit breaker" they automatically get another reduction of 20% on the value of their property and, in addition, they also get an indigent abatement of ½ of the balance. The county is not reimbursed for the 20% discount on the property value. (*Details are on file in the Cache County Auditor's Office*)

ACTION: Motion by Vice Chairman Buttars to approve the parcels with abatements. Petersen seconded the motion. The vote was unanimous, 7-0.

ACTION: Motion by Council member Yeates to adjourn from the Board of Equalization. Robison seconded the motion. The vote was unanimous, 7-0.

THE COUNCIL ADJOURNED FROM THE BOARD OF EQUALIZATION.

PUBLIC HEARING SET: MAY 10, 2011 AT 5:30 P.M. – AMENDMENTS TO TITLE 15-BUILDINGS AND CONSTRUCTION

and

PUBLIC HEARING SET: MAY 10, 2011 AT 5:40 P.M. – LINDLEY BASIN REZONE-WAYNE CROW REQUESTING REZONE FROM FR-40 TO A-10, LOCATED AT APPROXIMATELY 7400 SOUTH 4000 WEST, MT. STERLING

and

PUBLIC HEARING SET: MAY 10, 2011 AT 5:50 P.M. – EDGE EXCAVATION REZONE-JUSTIN ROBINSON REQUESTING REZONE FROM A-10 TO IM, LOCATED AT APPROXIMATELY 2200 NORTH 1100 WEST, LOGAN

and

PUBLIC HEARING SET: MAY 10, 2011 AT 6:00 P.M. – AMENDMENTS TO TITLE 17.19 UTILITY CORRIDOR OVERLAY ZONE

ACTION: Motion by Council member Petersen to set Public Hearings for May 10, 2011 at 5:30 p.m. – Amendments to Title 15-Buildings and Construction; May 10, 2011 at 5:40 p.m. – Lindley Basin Rezone-Wayne Crow requesting rezone from FR-40 to A-10, located at approximately 7400 South 4000 West, Mt. Sterling; May 10, 2011 at 5:50 p.m. – Edge Excavation Rezone-Justin Robinson Requesting Rezone from A-10 to IM, located at approximately 2200 North 1100 West, Logan; May 10, 2011 at 6:00 p.m. – Amendments to Title 17.19 Utility Corridor Overlay Zone. Yeates seconded the motion. The vote was unanimous, 7-0.

PENDING ACTION

- Discussion – Proposed Amendments to the Cache County Road Standards**
Director Runhaar stated the Planning Commission had a mid-month meeting where they finalized recommendations and passed motions on ordinances relating to road standards. Runhaar's office will have those to the Council by the beginning of May.

INITIAL PROPOSAL FOR CONSIDERATION

- **Thomas Subdivision – Thomas Poulos requesting 2-lot subdivision, located at approximately 6133 West 7500 North, Newton** – Chris Harrild commented that the main concern is the road which needs to be twenty-foot wide, but utility poles, an irrigation line and a phone box pose problems. Staff recommends approval based on the conditions of approval (*see Attachment 1*).

Chairman White and Council member Robison expressed concerns that a 20-foot road without shoulders is not appropriate. Robison noted that due to the work of removing a large tree and moving a pipe, it will be much easier to build a 20-foot road with one-foot shoulders initially than to have to go back later to do it.

(Attachment 1).

ACTION: Motion by Council member Robison to waive the rules and approve the Thomas Subdivision with staff's conditions of approval except Condition #5 shall hold to the standard of a 20-foot road with one-foot shoulders. Yeates seconded the motion. The vote was unanimous, 7-0.

PUBLIC HEARINGS, APPEALS AND BOARD OF EQUALIZATION MATTERS

PUBLIC HEARING: APRIL 26, 2011-6:00 P.M.-OPEN 2011 BUDGET – Executive Lemon explained the budget adjustments. (*See Attachment 2 to Resolution No. 2011-13 – Budget Amendments for details.*)

Chairman White opened the Public Hearing and invited public comment. There was none.

ACTION: Motion by Council member Yeates to close the Public Hearing – Open 2011 Budget. Zilles seconded the motion. The vote was unanimous, 7-0.

- **Resolution No. 2011-13 – Budget Amendments**

(Attachment 2)

ACTION: Motion by Vice Chairman Buttars to waive the rules and approve Resolution No. 2011-13 – Budget Amendments. Yeates seconded the motion. The vote was unanimous, 7-0.

- **Discussion – Public Relations for Cache County Government** – Executive Lemon reviewed the committee's actions:

- ✧ Topics for County Seat program will be on the May 24, 2011 agenda
- ✧ Will not participate in the County Showcase Program
- ✧ Considering a "Did You Know?" campaign to inform the public of county government operations

- **Recommendations – Restaurant/RAPZ Tax Committee** – Council members Petersen and Zilles explained that some applicants received no funding because they had multiple applications and were asked to prioritize the projects – the committee funded the highest priority project and did not fund the others. The public gave input when this tax was implemented and trails were a priority so that was considered in the ranking. Population requirements were also a factor in the ranking. Some applications didn't qualify and were not considered. Petersen noted that the land payment was not funded because it will be paid from the reserve account. Robison suggested adding a column to the recommendation sheet that indicates reasons why no funding was awarded.
- **Public Comment on Restaurant/RAPZ Tax Committee Recommendations** – Chairman White invited comments from the public.

Gene Thomson, "Celebrate America Show (CAS) – In the Miller Mood," stated the CAS is in its twelfth year and brings in a great percentage of people from out of the valley and enjoys great support from local businesses in the form of discounts and donations. Thomson expressed the hope that CAS can continue to have the county support in order to market the show outside of Cache Valley.

Brenda Anthony, CAS, said show attendees are favorably impressed with Cache Valley. Anthony expressed appreciation to Krista Eames from the University Inn who works closely with CAS and thanked the county for the Restaurant/RAPZ Tax.

Steven Bower expressed the following concerns: Only two Council members had reviewed all of the applications, applicants do not have a charitable solicitations permit, the county does not require a year-end financial statement from applicants. In answer to Bower's question regarding auditing of the use of the Restaurant/RAPZ Tax allocations, Executive Lemon indicated that the state had audited all of the projects about two years ago. Bowers is also concerned that much of the American West Heritage Center budget is for salaries and the Cache Valley Cruise-In did not submit a specific enough budget.

Council member Zilles explained that there is an eight member committee that reviews all the applications. Executive Lemon said the county does not believe a charitable solicitations permit is required to apply for Restaurant/RAPZ Tax funding.

Dan Gyllenskog said he represents Marine Corps Detachment 1352, American Legion, VFW, Disabled American Veterans, Vietnam Veterans of America, Military Order of the Purple Heart and the Patriot Heart Riders and is the Event Coordinator for the American Veterans Travelling Tribute coming to Cache Valley in September that will include a replica of the Vietnam Memorial. He thanked the county for the use of the Fairgrounds for the event. Gyllenskog applied under the Cultural Event and should have applied in the Tourism category. Because the project didn't qualify as a cultural event, the project was not reviewed for funding. Gyllenskog said there are 464 names on the Vietnam Memorial of men from Utah and ninety-nine percent of these men's families and friends have never had the opportunity to travel to Washington, D.C. to see the memorial. This will be a four-day event including tributes to veterans of different wars, law enforcement, firefighters, and EMT's including recognition of the tenth anniversary of 9-11. Gyllenskog asked if the county would reconsider their application for funding under Tourism to help with this major event.

Council member Petersen observed that Gyllenskog asked for \$9,750.00 for the project and asked what the event budget is? Gyllenskog responded that the \$9,750.00 is what it costs to get the American Veterans Travelling Tribute to Cache County.

Executive Lemon said the project would probably qualify for advertising if they are bringing people from out of the county and asked Gyllenskog how he would feel if the county considered appropriating \$5,000.00 from the reserve balance for the event? Gyllenskog said he would be extremely happy and appreciative.

Council members Zilles and Petersen stated they were supportive of that possibility.

Glen Thornley encouraged the Council's support of the event.

Charles Wheeler, Hyde Park City, expressed appreciation for the RAPZ funding received by Hyde Park in the past noting that much of the city's infrastructure would not have happened without this funding. Wheeler suggested that the county hold a meeting prior to the Restaurant/RAPZ Tax application period to explain the process to interested parties. Petersen replied that had been done prior to the first year of the funding and it would be a good idea to reinstitute the meeting.

Executive Lemon commented that **Larry Anhder** was concerned that Nibley received only 26% of their requested funding for its project. Council member Petersen observed that the county has been quite generous to Nibley in past years.

- **Discussion – Recommendations on RAC Proposed Projects – Keith Shaw, Glen Jay Thornley, Forest Service Representatives** – Vice Chairman Buttars asked the three parties with RAC proposals to describe them for the Council.

Keith Shaw – Bear River Basin Corps

Project cost – \$50,000.00

Road maintenance proposal for roads on forest lands using an apprentice from the BATC heavy equipment operators program under the direction of the Cache County Road Department.

Council member Yeates indicated that the equipment is donated through the Defense Logistics Agency and would become the property of Cache County and gives hands-on experience to a BATC trainee.

Shaw noted that one of the top priorities for the funding mechanism of the Secure Rural Schools Title II program is the maintenance of roads on forest lands. The intent is to work with the Logan Ranger district in maintaining these roads so that erosion and run-off and sediment build-up in waterways can be prevented. Buttars clarified that Shaw will be working with the County Road Department and the US Forest Service to decide what roads will be serviced with the project. Shaw requests a statement of county support to present to the RAC on April 28, 2011.

Yeates commented that every summer the Forest Service receives a grader and personnel for a specified period of time and, since the county has designated a number of RS2477 roads, the Class B road fund has additional funding available which will make it possible to lengthen the time allotment for the grader. Coupled with this proposal, much needed roadwork could be accomplished.

Glen Jay Thornley

Project cost - \$97,000.00

Proposal would repair Smithfield Canyon road to gate, identify and improve parking areas, identify where the wilderness boundary is, trail improvement, address safety issues

Secure Rural Schools Title II monies are available because a large part of Cache County is federally owned and the monies are to reimburse counties for the loss of tax revenue on federal lands. Purposes are to create employment, maintain and improve infrastructure, restore and improve US Forest properties. As a member of the Resource Advisory Committee (RAC) part of Thornley's responsibility is to provide historical input.

Thornley said the project will benefit scouts, day campers or picnickers, mountain bikers, senior citizens and families and would not accommodate motorized travel. Thornley's proposal incorporates some of Shaw's ideas with the Bear River Basin Corps, BATC and BR RC&D and the county will have surplus equipment made available to them as stated by Shaw.

Thornley noted that Smithfield Canyon contains a lot of history for the local residents including a monument above the Forest Service gate.

Thornley submitted documents on September 18, 2010 from the Cache County Road Department and the Cache County Council and other letters of support and maps along with his proposal, but these documents were not forwarded to the RAC with his proposal. He will resubmit copies of those documents with his present modified proposal.

Jennifer Parker - US Forest Service

Project cost - \$103,000.00 with \$13,000.00 match from the Forest Service and a \$40,000 from UCC for a total of \$156,000.00

Motorized trail enhancement for 17.3 miles of trail in Richards Hollow, Elk Valley, Little Bear Trail and Ricks Trail involving two years of work for 2011 and 2012 in conjunction with the University Conservation Corps (UCC). The funding will provide salaries for the UCC members.

Parker noted that all three of these projects were presented at the last RAC meeting and are brought here to get comments from the Cache County Council. These trails are heavily used by ATV's but not constructed for the present use and standard maintenance is not adequate for the need on the trails.

Swink and Yeates asked if roads/trails will be moved? Parker said there will be some rerouting, but not a significant distance.

Parker said these trails were chosen for the project because Title II funding is supposed to be used for maintenance and restoration of and dealing with watershed issues.

Lemon asked Parker if \$156,000.00 is all Cache County will receive? Parker said she is confused and thought it was a \$50,000.00 appropriation for five years. Vice Chairman Buttars said he understands it is a three-year funding at approximately \$50,000.00 a year.

Robison asked if the Council can only choose one project to support. Buttars said the Council can choose to support all of them and can prioritize them.

Buttars said he feels Thornley's and Shaw's offer a greater benefit to more citizens than Parker's project which requires specialized users, i.e. motorized users.

Council member Potter spoke in support of Thornley's proposal. The Smithfield Canyon area gets a lot of use on Saturdays.

Yeates noted that the Forest Service proposal lists in-kind donations. Do the other proposals have any in-kind donations? Thornley said the county Road Department has committed \$20,000.00 to the project and has received a commitment from Smithfield city for work from city employees and scout groups.

Zilles said the County has already come out in support of Thornley's proposal so the Council only needs to decide about whether to support the other two.

ACTION: Motion by Vice Chairman Buttars to support the project for the Smithfield Canyon and the Bear River Resource Conservation and Development (BR RC&D) project, in that order, with the remainder of the funds to go to the Forest Service project proposal. Potter seconded the motion. The motion passed, 5 aye – Buttars, Potter, Robison, Yeates & Zilles and 2 abstentions – Petersen & White.

Buttars said this motion of support and prioritization will be taken to the RAC for their consideration. They may approve it or modify it and then it will be sent to the designated Forest Service representative for the final decision.

OTHER BUSINESS

- ✓ **Health Days Parade – May 14th at 10:00 a.m.** – Vice Chairman Buttars, Council member Potter and Executive Lemon will attend.

COUNCIL MEMBER REPORTS

Craig Petersen will miss the next Council meeting.

Gordon Zilles asked Attorney Swink for an update on the Davenport Road case. Swink indicated it is still pending and will be glad to discuss it individually with any Council member.

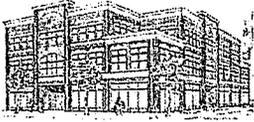
Jon White thanked all parties who have served on various committees.

ADJOURNMENT

The Council meeting adjourned at 7:45 p.m.

ATTEST: Jill N. Zollinger
County Clerk

APPROVAL: Jon White
Chairman



CACHE COUNTY CORPORATION
DEVELOPMENT SERVICES DEPARTMENT

JOSH RUNHAAR, AICP
 DIRECTOR / ZONING ADMINISTRATOR
 PAUL BERNTSON
 CHIEF BUILDING OFFICIAL

179 NORTH MAIN, SUITE 305 LOGAN, UTAH 84321 ♦ (435)755-1640 ♦ FAX (435)755-1987

Development Services Agenda Items

To: Cache County Council
 From: Christopher Harrild, Development Services, Planner I
 Date: April 20, 2011
 Subject: Development Services Agenda Items

A request for the County Council to place the following on the April 26, 2011 Agenda:

Items to set for a public hearing

1. Set a Public Hearing for May 10, 2011 to hear:
Lindley Basin Rezone – Wayne Crow is requesting approval for a rezone of 150.72 acres of a 243.50 acre parcel from the Forest Recreation (FR-40) Zone to the Agricultural (A-10) Zone located at approximately 7400 South 4000 West, Mt. Sterling.
 Recommended Findings of Fact: Four (4)
 Recommended Conditions of Approval: Two (2)
 Planning Commission Recommendation: Approval (4, 0)
2. Set a Public Hearing for May 10, 2011 to hear:
Edge Excavation Rezone – Justin Robinson is requesting approval for a rezone of parcel ID # 04-076-0001 containing approximately 18.02 acres of property from the Agricultural (A-10) Zone to the Industrial Manufacturing (IM) Zone, located at approximately 2200 North 1100 West, Logan.
 Recommended Findings of Fact: Four (4)
 Planning Commission Recommendation: Approval (4, 0)
3. Set a Public Hearing for May 10, 2011 to hear:
Amendments to Title § 17.19 Utility Corridor Overlay Zone
 Planning Commission Recommendation: Approval (4, 0)

Public hearing

4. **Zoning Ordinance** – Amendments to Title § 15.04 Uniform Building Code Ordinance

Items for initial consideration

5. **Thomas Subdivision** – Thomas Poulos is requesting approval for a 2-Lot subdivision on 7.33 acres of property in the Agricultural Zone located at approximately 6133 West 7500 North, Newton.
 Recommended Findings of Fact: Four (4)
 Recommended Conditions of Approval: Eight (8)
 Planning Commission Recommendation: Approval (4, 0)

CHAPTER 15.04

UNIFORM CONSTRUCTION CODES ADOPTED

~~15.04.010: UNIFORM CODES; ADOPTION OF APPENDICES AND ADMINISTRATIVE CHAPTERS~~
Adoption of Codes

~~15.04.020: ADOPTION OF UTAH CODE FOR ENERGY CONSERVATION AND NEW BUILDING CONSTRUCTION~~
Definitions

~~15.04.030: COPIES~~
Copies

~~15.04.040: Fees~~

15.04.010: Adoption of Codes ~~UNIFORM CODES; ADOPTION OF APPENDICES AND ADMINISTRATIVE CHAPTERS:~~

The appendices and administrative, penalty and enforcement chapters of the uniform building code, 1988 edition, as promulgated by the International Conference of Building Officials, the national electrical code, 1990 edition, as promulgated by the National Fire Protection Association, the uniform plumbing code, 1988 edition, as adopted by the International Association of Plumbing and Mechanical Officials, the uniform mechanical code, 1988 edition, as promulgated by the International Conference of Building Officials and the International Association of Plumbing and Mechanical Officials, and the uniform fire code and uniform fire code standards published by the Western Fire Chiefs Association and the International Conference of Building Officials, 1988 edition, are adopted by Cache County. (Ord. 90-10)

In order to promote the health, safety, and welfare of the citizens of Cache County, the most current version of the following codes are automatically adopted:

- A. The International Building Code with all amendments therein as adopted by the Legislature of the State of Utah, and also adopts the following appendices of that code:
 1. Appendix B - Board of Appeals
 2. Appendix G - Flood Resistant Construction
 3. Appendix J - Grading
- B. The International Plumbing Code with all amendments therein as adopted by the Legislature of the State of Utah.
- C. The International Mechanical Code with all amendments therein as adopted by the Legislature of the State of Utah.
- D. The National Electrical Code with all amendments therein as adopted by the Legislature of the State of Utah.
- E. The International Residential Code with all amendments therein as adopted by the Legislature of the State of Utah.
- F. The International Fuel Gas Code with all amendments therein as adopted by the Legislature of the State of Utah.
- G. The International Existing Building Code with all amendments therein as adopted by the Legislature of the State of Utah.
- H. The International Energy Conservation Code with all amendments therein as adopted by the Legislature of the State of Utah.
- I. The ANSI 117.1 Accessibility Code with all amendments therein as adopted by the Legislature of the State of Utah.

15.04.020: DEFINITIONS ADOPTION OF UTAH CODE FOR ENERGY CONSERVATION AND NEW BUILDING CONSTRUCTION:

The Utah code for energy conservation and new building construction, 1986 edition (as amended by the state of Utah in 1987) is adopted. (Ord. 90-10)

- A. Whenever the word "Jurisdiction" is used in these codes, it shall mean Cache County, Utah.
- B. Whenever the words "Department of Building Safety" or "Code Enforcement Agency" are used in these codes, they shall mean the Building Department of Cache County, Utah.

15.04.030: COPIES:

~~Three (3) copies of the uniform building code, 1988 edition; uniform mechanical code, 1988 edition; uniform plumbing code, 1988 edition; uniform fire code and uniform code fire codes standard, 1988 edition; national electrical code, 1990 edition; and the utah code for energy conservation and new building construction, 1986 edition (as amended by the state of Utah in 1987), shall be maintained on file at the office of the Cache County clerk, 160 North Main, Logan, Utah. (Ord. 90-10)~~

Copies of the most current building codes in effect shall be maintained at the Clerk's Office of Cache County for public review.

15.04.040 FEES

Building permit fees shall be based on the total valuation of the proposed project and be adopted by a resolution of the County Council.

Chapter 15.12
~~NCSBCS STANDARD FOR MANUFACTURED HOME~~
~~INSTALLATIONS ADOPTED~~

~~15.12.010: ADOPTION OF STANDARDS:~~

~~15.12.020: COPIES:~~

~~15.12.010: ADOPTION OF STANDARDS:~~

~~The NCSBCS standard for manufactured home installations (manufactured home sites, communities and setups) as prepared and promulgated by the National Conference of States on Building Codes and Standards Committee on Manufactured Home Installations, 1987 edition (NCSBCS-A-225.1-1987), is adopted. (Ord. 90-09)~~

~~15.12.020: COPIES:~~

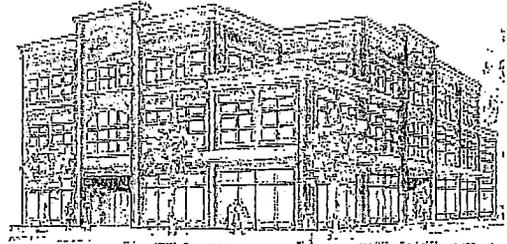
~~Three (3) copies of the NCSBCS standard for manufactured home installations as adopted by this chapter shall be maintained on file at the office of the Cache County clerk, 160 North Main Street, Logan, Utah. (Ord. 90-09)~~

CACHE COUNTY CORPORATION DEVELOPMENT SERVICES DEPARTMENT

JOSH RUNHAAR, AICP
DIRECTOR/
ZONING ADMINISTRATOR

PAUL BERNTSON
CHIEF BUILDING
OFFICIAL

179 NORTH MAIN, SUITE 305 LOGAN, UTAH 84321 || (435)755-1630 || FAX (435)755-1987



APPLICATIONS ARE DUE BY 3:00 PM ON THE DAY OF THE DEADLINE
PLEASE ALLOW STAFF 20-30 MINUTES TO PROCESS THE APPLICATION
LATE APPLICATIONS WILL BE HELD FOR THE NEXT MEETING'S AGENDA
INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

PROJECT APPLICATION

REVIEW AUTHORITY

- CACHE COUNTY COUNCIL
- CACHE PLANNING COMMISSION
- BENSON PLANNING COMMISSION
- BOARD OF ADJUSTMENTS
- ADMINISTRATIVE REVIEW

TYPE OF APPLICATION

- SUBDIVISION
- CONDITIONAL USE PERMIT
- ZONE CHANGE
- CODE AMENDMENT
- BOUNDARY LINE ADJUSTMENT

Date Received: <u>22 FEB. 2011</u>	Received By: <u>Chris</u>	Receipt Number: <u>5618</u>	Amount/Check Number: <u>\$1,100.00 / 1480</u>
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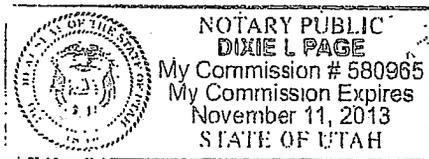
600⁰⁰ + 500⁰⁰ Cms

PROJECT INFORMATION	AGENT/OWNER INFORMATION
QUEST TYPE <u>Sub division</u>	AGENT NAME <u>Thomas Poulos</u>
PROJECT NAME <u>Thomas SUB</u>	ADDRESS <u>9300 S. Redwood</u>
PROJECT ADDRESS <u>6133 W. 7500 N. Newton UT</u>	<u>APT 01 West Jordan, UT</u>
SERIAL NUMBER(S) <u>12-020-0013</u>	TELEPHONE (DAY) <u>801</u> (CELL) <u>530-5000</u>
ZONE <u>A9</u>	OWNER NAME <u>DAVE & Clinton Thomas</u>
PROJECT LOCATION <u>Newton</u>	ADDRESS <u>1950 S. 900 W. S. T SAIT LAKE UT. 94088</u>
	TELEPHONE (DAY) <u>801</u> (CELL) <u>530 5005</u>

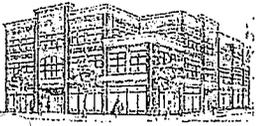
State of Utah)
 §
County of Cache)

On this 22 day of February, 2011, personally appeared before me; Thomas Poulos, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this instrument, and acknowledged that they executed the same.

Signed Thomas Poulos
(Property Owner or Agent)



Dixie L Page
Notary Public



CACHE COUNTY CORPORATION
DEVELOPMENT SERVICES DEPARTMENT

JOSH RUNHAAR, AICP
 DIRECTOR / ZONING ADMINISTRATOR
 PAUL BERNTSON
 CHIEF BUILDING OFFICIAL

9 NORTH MAIN, SUITE 305 LOGAN, UTAH 84321 ♦ (435)755-1640 ♦ FAX (435)755-1987

Project Name: Thomas Subdivision

Agent: Tom Poulos

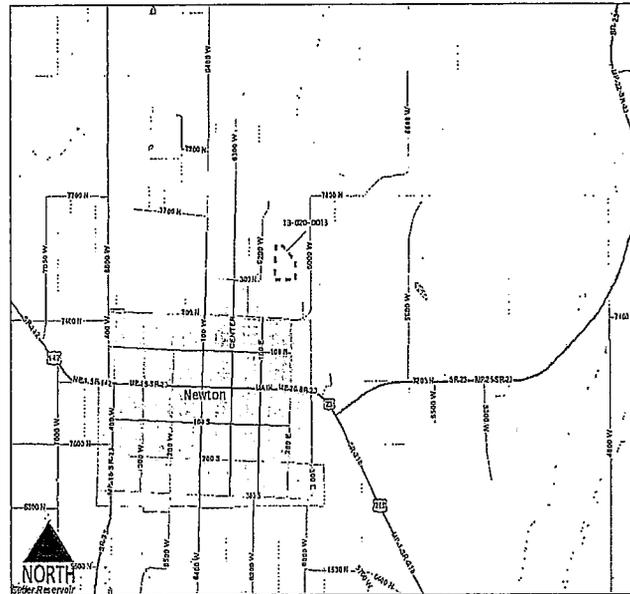
Request: 2-lot Subdivision

Tax ID: 13-020-0013

Current Zoning: Agricultural (A-10)

Project Address: 6133 West 7500 North
 Newton, Utah

Surrounding Uses: North – Agricultural
 South – Agricultural
 East – Agricultural
 West – Agricultural/Residential



Type of Action: Recommendation to County Council
Staff Advisement: Approval with conditions

Reviewed by: Christopher S. Harrild, Planner I

PURPOSE

To recommend approval of the preliminary and final plat for the Thomas Subdivision to the Cache County Council.

PROJECT SUMMARY

The proposal is to create a 2-lot subdivision located at 6133 West 7500 North, Newton, Utah, in the Agricultural (A-10) Zone on 7.3 acres of property. The subdivision will have one 4.86 acre developable lot with an existing home (Lot #1), and one 2.44 acre developable lot (Lot #2).

This is a 1970 parcel. The Cache County Ordinance §17.10.020 [B] permits a 1970 parcel to be divided at a density of one (1) lot per two (2) acres for the first three lots.

Access:

- Access to these lots is from 7500 North. At this access point, county road 7500 North is a 14'-18' wide paved surface.
- Rocky Mountain Power is ready to move one of the transmission line poles located in the County right-of-way to allow widening of the road to meet the County standard of a 20' wide drivable surface with one foot shoulders.
- Road work from a previous road clearance, required for the building of the home on the proposed Lot #1, has not been completed.
- The existing driveway is greater than 150' in length and is 20' wide, but is not an all weather drivable surface.
- An approved turnaround shall be constructed at the end of the driveway.

Water & Septic:

- Adequate, approved, domestic water rights will be in place at the time of final plat recordation for all building lots within the proposed subdivision.
- The proposed Lot #1 has previously been approved for an on-site septic tank system. An on-site septic tank system has been determined to be feasible for Lot #2 and a maximum trench depth shall be limited to 24 inches below natural grade. This system is required to be 100 feet from any culinary well.
- If any part of the septic system for Lot #1 is located on a different parcel or lot, a perpetual utility easement will need to be in place prior to the signing of the final plat by the Bear River Health Dept.
- Before installation of an on-site septic tank system, a septic permit shall be obtained from, and the applicant shall submit to all other requirements of, the Bear River Health Department.

Service Provision:

- All refuse and recycling containers shall be placed at the end of the improved road at 7500 North 6200 West for Monday collection.
- The applicant shall provide sufficient shoulder space for the residential refuse and recycle containers to sit four feet apart and be a minimum of one foot out of the travel lane.
- A school bus stop is located at 66 West 200 North, approximately 3 blocks from the proposed subdivision.
- The driveway shall meet all applicable requirements of the 2009 International Fire Code, minimum County standards, and any other applicable codes.
- The proposed subdivision is being developed in an area without adequate water supply. Water supply for this property tenders from Newton, 0.7 miles away. It is recommended that residential fire sprinklers be installed in any residences constructed on these lots.

STAFF DETERMINATION

It is staff's determination that the Thomas Subdivision, a 2-lot subdivision for property located at approximately 6133 West 7500 North, Newton, Utah with TIN #13-020-0013 is in conformance with the Cache County Ordinance requirements for preliminary and final plat approval to the County Council. This determination is based on the following findings of fact:

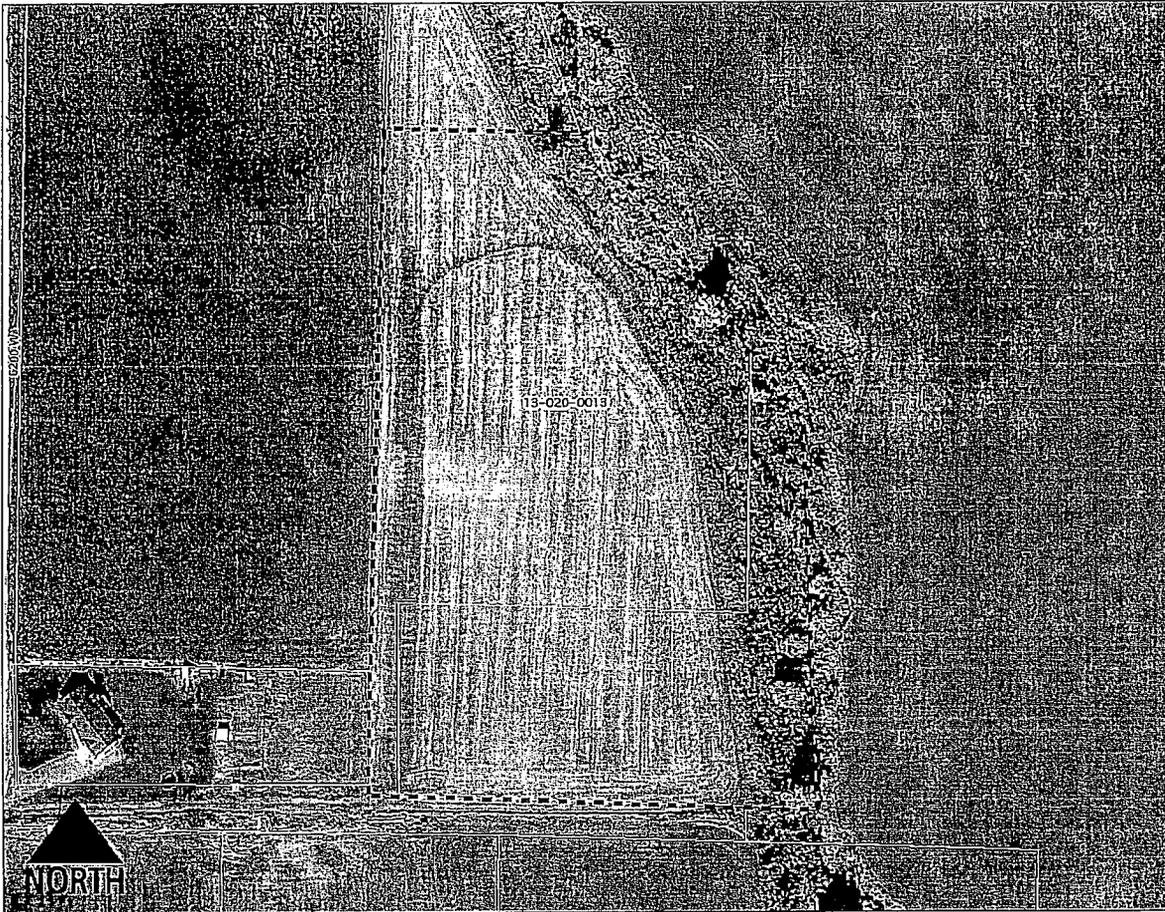
FINDINGS OF FACT

1. The Thomas Subdivision has been revised and amended by the conditions of project approval to address the issues and concerns raised within the public and administrative records.
2. The Thomas Subdivision has been revised and amended by the conditions of project approval to conform to the requirements of Titles 16 and 17 of the Cache County Code and the requirements of various departments and agencies.
3. The Thomas Subdivision conforms to the preliminary and final plat requirements of §16.03.030 and §16.03.040 of the Cache County Subdivision Ordinance.
4. The Thomas Subdivision is compatible with surrounding land uses and will not interfere with the use and enjoyment of adjoining or area properties.

CONDITIONS OF APPROVAL

The following stipulations must be met for the developments to conform to the County Ordinance and the requirements of county service providers.

1. Prior to final plat recordation the proponent shall meet all applicable standards of the Cache County Ordinance.
2. Prior to final plat recordation adequate, approved, domestic water rights shall be in place for all building lots within the Thomas Subdivision.
3. The applicant shall provide sufficient shoulder space for the residential refuse and recycle containers to sit four feet apart and be a minimum of one foot out of the travel lane.
4. The driveway shall meet all applicable requirements of the 2009 International Fire Code and any other applicable codes as adopted by Cache County. The driveway shall be a 20' wide, all-weather, drivable surface and an approved turnaround shall be constructed at the end of the driveway.
5. The applicant shall widen the portion of 7500 North from its eastern junction with 6200 West to its western junction with Newton City's Center Street to a 20' wide all weather surface, as approved by the Cache County Engineer, Surveyor, and Road Department. The applicant shall bear all costs associated with the widening of this portion of roadway.
6. The Applicant shall reaffirm the County's 33' right-of-way for the County road, 7500 North, across the entire frontage of the proposed subdivision.
7. Before installation of an on-site septic tank system, a septic permit shall be obtained from, and the applicant shall submit to all other requirements of, the Bear River Health Department.
8. Fire protection for all buildable lots shall be provided for in accordance with the 2009 International Fire Code and as approved by the Cache County Fire Chief.



1 County Planning Commission (CCPC)

2
3
4 Minutes for April 7, 2011.

5
6 **Present:** Josh Runhaar, Chris Harrild, Clair Ellis, Phillip Olsen, Chris Allen, LaMont Godfrey,
7 Jon White, Denise Ciebien, Jason Winn, and Marsha Giles.

8
9 **Start Time: 5:31:00** (Video time not shown on DVD)

10
11 **Ellis** welcomed and **Ellis** gave opening remarks.

12
13 Agenda

14
15 **Runhaar** remove item # 6 from the agenda because it takes 5 votes to approve the Planning
16 Commission by-laws.

17
18 *Agenda approved with correction.*

19
20 Minutes

21
22 *March 3, 2011 – Approved with the correction on Page #1 Line #37 the word should be "inadequate"*
23 *instead of "adequate".*

24
25 #1 – Thomas Subdivision (Thomas Poulos)

26
27 **Harrild** reviewed the Thomas Poulos request for a recommendation of approval to the County Council
28 for a 2-lot subdivision on 7.30 acres of property in the Agricultural Zone located at approximately 6133
29 West 7500 North, Newton. He stated there would be two developable lots with one existing home. The
30 road issue would be the main concern. At the time Mr. Poulos built his home, he was required to have an
31 18' road. He wanted to build his home before going through the subdivision process. Mr. Poulos was
32 informed that if he decided to proceed with the subdivision process the road would then be required to be
33 20' wide with 1' shoulders. This would require moving some telephone poles. He decided to forgo
34 building the road to the 18' width until the subdivision was completed and then build it according to the
35 subdivision requirements. Harrild also stated the Fire review required an all weather road and the existing
36 road surface from 6200 West to the applicant's home was inadequate.

37
38 **White** why don't we make him improve the road before we approve the division?

39
40 **Harrild** The County is requesting Mr. Poulos widen County road 7500 North from Newton Center Street
41 to 6200 West and then to improve the road surface to an all weather surface from 6200 West to the
42 applicant's home. Both roads must be improved or financial surety for their construction must be
43 provided prior to the final plat being recorded.

44
45 **White** where is the new home to be built?

46
47 **Harrild** on a 2.44 acre parcel south of the new home now being built.

48
49 **Poulos** wanted to wait to see what the Planning Commission required for road construction for the
50 subdivision before he began improvements to road.

1 **Runhaar** will get Lynn Zollinger, the County Engineer, and Darrel Erickson, the Road Superintendent, to
2 review this road.
3

4 **Clair Christiansen**, Mayor of Newton and adjacent property owner, why the added two acres to this
5 property?
6

7 **Runhaar** there were gaps showing on the plat map. Mr. Poulos filed a quiet title to eliminate the gaps.
8 The original 1970 parcel is eligible for two lots as per request.
9

10 **Christiansen** Mr. Poulos has already put fence posts on the risers. The irrigation company needs
11 maintenance access. Could the road be moved to the other side of the risers.
12

13 **Harrild** the right-of-way belongs to the County. The 33' right-of-way will show on the final plat. The
14 water line has been put in that right-of-way. No matter which side of the risers the road is on, a pole will
15 need to be moved.
16

17 **Val J. Rigby** mother is concerned that if the risers or the water line was to be moved they would not
18 function properly. Who would be responsible for the costs?
19

20 **Angie Ransbottom** if road is moved, sprinkler line would need to be moved. I want the road to remain
21 where it is.
22

23 **Gordon Jenkins** it would cost thousands of dollars to move pipe line.
24

25 **Poulos** I'm aware the applicant is to bear the cost of widening the road.
26

27 **Ellis** I do not think the applicant should bear the cost of improving the road beyond the 20' surface.
28

29 **Godfrey** Will the road be completed if we give him approval for subdivision.
30

31 **Runhaar** the subdivision plat will not be recorded until the conditions are met. We could require a
32 financial surety and then proceed with the work if the applicant does not complete it.
33

34 *Ellis motioned to recommend approval to the County Council for the two lot subdivision with the*
35 *correction to remove "paved" and "1' shoulders" from item #5 of the Conditions. Olsen seconded and*
36 *was unanimously passed (4 to 0).*
37

38 **FINDINGS OF FACT**

- 39 1. The Thomas Subdivision has been revised and amended by the conditions of project approval
40 to address the issues and concerns raised within the public and administrative records.
- 41 2. The Thomas Subdivision has been revised and amended by the conditions of project approval
42 to conform to the requirements of Titles 16 and 17 of the Cache County Code and the
43 requirements of various departments and agencies.
- 44 3. The Thomas Subdivision conforms to the preliminary and final plat requirements of
45 §16.03.030 and §16.03.040 of the Cache County Subdivision Ordinance.
- 46 4. The Thomas Subdivision is compatible with surrounding land uses and will not interfere with
47 the use and enjoyment of adjoining or area properties.
48

49 **CONDITIONS OF APPROVAL**

50 The following stipulations must be met for the developments to conform to the County Ordinance
51 and the requirements of county service providers.

1. Prior to final plat recordation the proponent shall meet all applicable standards of the Cache County Ordinance.
2. Prior to final plat recordation adequate, approved, domestic water rights shall be in place for all building lots within the Thomas Subdivision.
3. The applicant shall provide sufficient shoulder space for the residential refuse and recycle containers to sit four feet apart and be a minimum of one foot out of the travel lane.
4. The driveway shall meet all applicable requirements of the 2009 International Fire Code and any other applicable codes as adopted by Cache County. The driveway shall be a 20' wide, all-weather, drivable surface and an approved turnaround shall be constructed at the end of the driveway.
5. The applicant shall widen the portion of 7500 North from its eastern junction with 6200 West to its western junction with Newton City's Center Street to a 20' wide all weather surface, as approved by the Cache County Engineer and Cache County Road Department. The applicant shall bear all costs associated with the widening of this portion of roadway.
6. The Applicant shall reaffirm the County's 33' right-of-way for the County road, 7500 North, across the entire frontage of the proposed subdivision.
7. Before installation of an on-site septic tank system, a septic permit shall be obtained from, and the applicant shall submit to all other requirements of, the Bear River Health Department.
8. Fire protection for all buildable lots shall be provided for in accordance with the 2009 International Fire Code and as approved by the Cache County Fire Chief.

#2 - Lindley Basin Rezone (Wayne L. Crow)

Harrild reviewed the Wayne L. Crow request for a recommendation of approval to the County Council for a rezone of 150.72 acres of a 243.50 acre parcel from FR-40 to Agricultural Zone located at approximately 7400 South 4000 West Mt. Sterling. He stated the proposed rezone was for the portion of the parcel that had been historically and currently farmed. The applicant has intentions to subdivide and develop in the future.

Runhaar the County is trying to separate farmed property from the hillsides; when these parcels are found they are rezoned.

Tom Bailey, from Wellsville City, recommended that they talk to Wellsville City about annexation before they are ready to develop.

Wayne Crow the applicant has tried to co-operate with Wellsville City with no success. Today's request is for the rezone only.

Godfrey motioned for a recommendation of approval to the County Council including the findings of fact and conditions written in the staff report. Olsen seconded and was unanimously passed (4 to 0).

FINDINGS OF FACT

1. The location of the subject property is compatible with the purpose of the proposed Agricultural zoning district.
2. The subject property is suitable for development within the proposed Agricultural zoning district without increasing the need for variances or special exceptions.
3. The subject property is suitable as a location for all of the permitted uses within the proposed Agricultural zoning district.

RESOLUTION NO. 2011- 13

A RESOLUTION INCREASING THE BUDGET APPROPRIATIONS FOR CERTAIN COUNTY DEPARTMENTS.

The Cache County Council, in a duly convened meeting, pursuant to Sections 17-36-22 through 17-36-26, Utah Code Annotated, 1953 as amended, finds that certain adjustments to the Cache County budget for 2011 are reasonable and necessary; that the said budget has been reviewed by the County Auditor with all affected department heads; that a duly called hearing has been held and all interested parties have been given an opportunity to be heard; that all County Council has given due consideration to matters discussed at the public hearing and to any revised estimates of revenues; and that it is in the best interest of the County that these adjustments be made.

NOW THEREFORE, it is hereby resolved that:

Section 1.

The following adjustments are hereby made to the 2011 budget for Cache County:

see attached

Section 2.

Other than as specifically set forth above, all other matters set forth in the said budget shall remain in full force and effect.

Section 3.

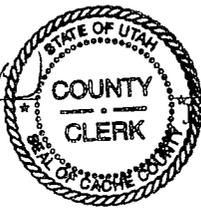
This resolution shall take effect immediately upon adoption and the County Auditor and other county officials are authorized and directed to act accordingly.

This resolution was duly adopted by the Cache County Council on the 26th day of April 2011.

ATTESTED TO:

CACHE COUNTY COUNCIL

Jill N. Zollinger
Jill N. Zollinger, Cache County Clerk



Lon White
Lon White, Chairman

FUND 10 GENERAL FUND REVENUES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Decrease DEBIT	Increase CREDIT	Amended Budget	Reason for Change
10-3310-400	FED GRANT - HOMELAND SECURITY	(20,000)		(7,500)	(27,500)	EMPG 2010-HLS-081 Storm Water/Flood Fight Project funded @75% HLS -CERT GRANT - TRAILER FOR
10-3310-400	FED GRANT - HOMELAND SECURITY	(27,500)		(4,300)	(31,800)	EMERGENCY RESPONSE
10-3313-000	FEDERAL GRANTS - MISCELLANEOUS	-		(7,500)	(7,500)	JAG GRANT 10A-110 COMM EQUIP
10-3890-000	Appropriated Surplus	(79,519)		(35,000)	(114,519)	Purchase Jail Kitchen Equip
10-3890-000	Appropriated Surplus	(114,519)		(1,200)	(115,719)	Lease Sharp Combo Printer
						ITS - EQUIP/SOFTWARE UPGRADES NET
10-3890-000	Appropriated Surplus	(115,719)		(6,505)	(122,224)	A & C
	Totals			(62,005)		
	Net Adjustment				(62,005)	

FUND 10 GENERAL FUND EXPENDITURES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Increase DEBIT	Decrease CREDIT	Amended Budget	Reason for Change
10-4112-250	Council-Equip Supplies and Maintenance	525	600		1,125	Third-Sharp Combo Printer Lease
10-4112-999	COUNTY COUNCIL A & C 10%	(11,039)		(60)	(11,099)	ADJ TO ACTUAL
10-4131-250	Exec-Equip Supplies and Maintenance	1,500	600		2,100	Third-Sharp Combo Printer Lease
10-4131-999	COUNTY EXECUTIVE A&C 15%	(36,830)		(90)	(36,920)	ADJ TO ACTUAL
10-4136-251	ITS - NON CAPITALIZED EQUIPMENT	1,000	6,000		7,000	SERVER UPGRADES
10-4136-311	ITS - SOFTWARE	24,000	6,000		30,000	SIRE LICENSE
10-4136-740	ITS - CAPITALIZED EQUIPMENT	92,000	4,500		96,500	NETWORK SWITCH UPGRADE \$4500
10-4136-740	ITS - CAPITALIZED EQUIPMENT	96,500		(5,500)	91,000	TRANSFER TO ATTY CAPITAL EQUIP
10-4136-999	IT'S A & C 85%	(541,844)		(9,350)	(551,194)	ADJ TO ACTUAL
10-4145-740	ATTORNEY - CAPITALIZED EQUIPMENT	1,000	5,500		6,500	SERVER UPGRADES
10-4145-999	ATTORNEY - A & C 9%	(98,503)		(495)	(98,998)	ADJ TO ACTUAL
10-4210-740	CAPITALIZED EQUIPMENT	133,500	6,000		139,500	COVER 1/2 COST HARLEY EQUIPMENT
10-4210-740	CAPITALIZED EQUIPMENT	139,500		(29,133)	110,367	TRANSFER TO JAG GRANT -LINE 742
10-4210-742	SPECIAL GRANT -CAPITALIZED EQUIPMENT	-	36,633		36,633	JAG GRANT-WIRELESS ARRAYS
10-4211-740	CAPITALIZED EQUIPMENT	92,000		(6,000)	86,000	COVER 1/2 COST HARLEY EQUIPMENT
10-4230-740	Jail-Capitalized Equipment	25,000	35,000		60,000	Purchase Jail Kitchen Equip
10-4255-254	Emg. Management - HLS NON CAPITALIZED EQ	-	4,300		4,300	HLS CERT EMERG RESPONSE TRAILER
						Storm Water/Flood Flight Project funded @75%
10-4255-481	Emg. Management - EMPG grant expenses	-	7,500		7,500	
	Totals		112,633	(50,628)		
	Net Adjustment				62,005	

FUND 15 ASSESSING & COLLECTING REVENUES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Decrease DEBIT	Increase CREDIT	Amended Budget	Reason for Change
15-3890-000	APPROPRIATED SURPLUS	(28,719)		(9,995)	(38,714)	ADJUST TO ACTUAL
	Totals			(9,995)		
	Net Adjustment				(9,995)	

FUND 15 ASSESSING & COLLECTING EXPENDITURES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Increase DEBIT	Decrease CREDIT	Amended Budget	Reason for Change
15-4112-999	COUNTY COUNCIL A & C 10%	11,039	60		11,099	ADJUST TO ACTUAL
15-4131-999	COUNTY EXECUTIVE A&C 15%	36,830	90		36,920	ADJUST TO ACTUAL
15-4136-999	IT'S A & C 85%	541,844	9,350		551,194	ADJUST TO ACTUAL
15-4145-999	ATTORNEY A & C 9%	98,503	495		98,998	ADJUST TO ACTUAL
	Totals		9,995	-		
	Net Adjustment				9,995	

FUND 20 MUNICIPAL SERVICES FUND REVENUES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Decrease DEBIT	Increase CREDIT	Amended Budget	Reason for Change
203890000	APPROPRIATED SURPLUS CLASS B	(870,226)		(7,000)	(877,226)	Cover Expenses
	Totals			(7,000)		
	Net Adjustment				(7,000)	

FUND 20 MUNICIPAL SERVICES FUND EXPENDITURES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Increase	Decrease	Amended Budget	Reason for Change
204415310	ROADS CLASS B-Prof & Tech-Eng & Admin	-	7,000		7,000	Cover Expenses
	Totals		7,000	-		
	Net Adjustment				7,000	

FUND 29 CHILDRENS JUSTICE CENTER REVENUES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Decrease DEBIT	Increase CREDIT	Amended Budget	Reason for Change
29-3315-000	Crime Victims Childrens Justice	(155,999)		(16,539)	(172,538)	Contract 11-0197 Amendment
	Totals		-	(16,539)		
	Net Adjustment				(16,539)	

FUND 29 CHILDRENS JUSTICE CENTER EXPENDITURES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Increase DEBIT	Decrease CREDIT	Amended Budget	Reason for Change
294149-231	Travel-Conferences/Workshops	17,960	16,539		34,499	Contract 11-0197 Amendment
	Totals		16,539	-		
	Net Adjustment				16,539	

FUND 39 CAPITAL PROJECTS FUND FY REVENUES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Decrease DEBIT	Increase CREDIT	Amended Budget	Reason for Change
39-3890-000	APPROPRIATED SURPLUS	-508,656		(11,000)	(519,656)	SYSTEM CONTROL UPGRADES
39-3821-000	Transfers from Capital Projects Fund					
	Totals		-	(11,000)		
	Net Adjustment				(11,000)	

FUND 39 CAPITAL PROJECTS FUND FY EXPENDITURES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Increase DEBIT	Decrease CREDIT	Amended Budget	Reason for Change
39-4985-720	Buildings - Sheriff EECBG	53,556	11,000		64,556	SYSTEM CONTROL UPGRADES
	Totals		11,000	-		
	Net Adjustment				11,000	

FUND 77 AIRPORT FUND REVENUES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Decrease DEBIT	Increase CREDIT	Amended Budget	Reason for Change
77-3870-000	APPROPRIATED SURPLUS	(61,342)		(600)	(61,942)	FOR SHARP PRINTER LEASE SHARE
	Totals		-	(600)		
	Net Adjustment				(600)	

FUND 77 AIRPORT FUND EXPENDITURES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Increase DEBIT	Decrease CREDIT	Amended Budget	Reason for Change
77-4460-250	Airport-Equip Supplies and Maintenance	11,000	600		11,600	Third-Sharp Combo Printer Lease
	Totals		600	-		
	Net Adjustment				600	