

**CACHE COUNTY**  
CORPORATION

**M. LYNN LEMON**  
COUNTY EXECUTIVE / SURVEYOR

199 NORTH MAIN  
LOGAN, UTAH 84321  
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**COUNTY COUNCIL**

JON WHITE  
CRAIG "W" BUTTARS  
CORY YEATES  
H. CRAIG PETERSEN  
KATHY ROBISON  
VAL K. POTTER  
GORDON A. ZILLES

October 6, 2011

**PUBLIC NOTICE** is hereby given that the Cache County Council of Cache County, Utah will hold a Regular Meeting in the **Cache County Historic Courthouse, 199 North Main**, Logan, Utah 84321 at **5:00 p.m.** on **TUESDAY, OCTOBER 11, 2011.**

**4:00 p.m. Workshop on Air Quality**

- 5:00 p.m.**
1. **Call to Order**
  2. **Opening / Pledge** – Val Potter
  3. **Review and Approval of Agenda**
  4. **Review and Approval of Minutes** (September 27, 2011)
  5. **Report of County Executive**
    - a. Appointments
    - b. Warrants
    - c. Other Items
  6. **Consent Agenda**
  7. **Items of Special Interest**
  8. **Unit or Committee Reports**
    - a. 2011 Cache County Fair and Rodeo Report – Jill N. Zollinger
  9. **Budgetary Matters**
    - a. Transfers - Intra Department
    - b. Transfers - Inter Department
  10. **Public Hearings, Appeals and Board of Equalization Matters**
    - a. Board of Equalization
      - (1) Hardship Applications
      - (2) Approve Recommendations of the Hearing Officers for the Board of Equalization

11. **Pending Action**

12. **Initial Proposal for Consideration of Action**

- a. **Ordinance 2011-15 – North Valley Landfill Rezone** – Issa A. Hamud is requesting approval for a rezone to amend 320.36 acres of the Agricultural (A-10) Zone to include the Public Infrastructure (PI) Overlay Zone located off Stink Creek Road, north of Clarkston
- b. **Resolution 2011-22 – Replacing Resolution 2011-18 which was incorrectly numbered**  
A Resolution accepting and approving the conveyance of real property to Cache County Corporation
- c. **Resolution 2011-23** – A Resolution to adopt the Development Services application forms and service fee schedule
- d. Discussion – County Seat Program
- e. Discussion – Council Members’ input on direction of Planning and Zoning

13. **Other Business**

- a. 2011 UAC Annual Convention – November 16-18, 2011

14. **Council Member Reports**

15. **Adjournment**



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Jon White, Chairman

\* Designated time for Special Interest Items

\*\* Citizens desiring to be heard are encouraged to submit their messages in writing during or prior to the hearing

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.