

# CACHE COUNTY CORPORATION

**M. LYNN LEMON**  
COUNTY EXECUTIVE / SURVEYOR

199 NORTH MAIN  
LOGAN, UTAH 84321  
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## COUNTY COUNCIL

JON WHITE  
CRAIG "W" BUTTARS  
CORY YEATES  
H. CRAIG PETERSEN  
KATHY ROBISON  
VAL K. POTTER  
GORDON A. ZILLES

September 22, 2011

**PUBLIC NOTICE** is hereby given that the Cache County Council of Cache County, Utah will hold a Regular Meeting in the **Cache County Historic Courthouse, 199 North Main**, Logan, Utah 84321 at **5:00 p.m. on TUESDAY, SEPTEMBER 27, 2011.**

- 5:00 p.m.**
1. **Call to Order**
  2. **Opening / Pledge** – M. Lynn Lemon
  3. **Review and Approval of Agenda**
  4. **Review and Approval of Minutes** (September 13, 2011)
  5. **Report of County Executive**
    - a. Appointments
    - b. Warrants
    - c. Other Items
  6. **Consent Agenda**
  7. **Items of Special Interest**
  8. **Unit or Committee Reports**
  9. **Budgetary Matters**
    - a. Transfers - Intra Department
    - b. Transfers - Inter Department
  10. **Public Hearings, Appeals and Board of Equalization Matters**
    - a. Board of Equalization
      - (1) Hardship Applications
- \*\*6:00 p.m.**
- b. Public Hearing – *Open 2011 Budget*

11. **Pending Action**

12. **Initial Proposal for Consideration of Action**

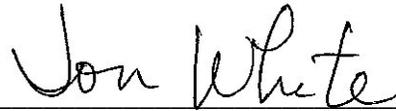
- a. *Ordinance 2011-14* – Logan Little Mountain Communication Tower Rezone
- b. *Resolution 2011-18* – A Resolution accepting and approving the conveyance of real property to Cache County Corporation
- c. *Resolution 2011-21* – Increasing the Budget Appropriations for Certain County Departments
- d. Discussion – North Valley Landfill Rezone
- e. Cloud Seeding 2011 / 2012 Program
- f. Recommendation for Surplus Property in Mendon City – Lynn Zollinger, Devron Anderson
- g. Discussion – Road Project Priorities
- h. Establish 2012 Budget Priorities

13. **Other Business**

- a. 2011 UAC Annual Convention – November 16-18, 2011

14. **Council Member Reports**

15. **Adjournment**



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Jon White, Chairman

\* Designated time for Special Interest Items

\*\* Citizens desiring to be heard are encouraged to submit their messages in writing during or prior to the hearing

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.