

AUGUST 11-13

*CACHE in on the FUN*

*at the County*

# FAIR AND RODEO

2016

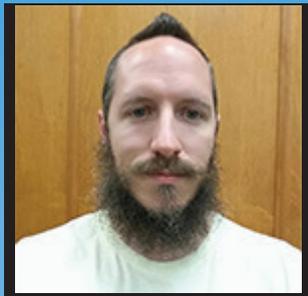
*Free Concert  
Saturday Night*



**REDHEAD EXPRESS**

Presented by **RAPZ**  
Rural Arts, Parks, Events, and Community

# Cache County Fair 2016 Workers Behind the Scenes



Luke Barkle  
*Premiums and Tickets*



Jill Zollinger  
*County Clerk and Fair Manager*



Sharon Hoth  
*County Clerk's Office*



Kim Gardner  
*County Clerk's Office*



Vicki Jensen  
*Treasurer's Office*



Cassidy Buist  
*County Clerk's Office*



Bart Esplin  
*County Fairgrounds Supervisor*



Diana Olsen  
*County Clerk's Office*



Craig McAllister  
*County Treasurer*



Lamont Poulsen  
*Rodeo Chairman*



Wyatt Goring  
*County Sheriff's Office*

# 2016 Fair & Rodeo Committee Chairpersons

Fair Manager	Jill Zollinger	435-755-1460
4-H Dog Show	Jill Romo	435-754-7475
4-H/FFA Jr. Livestock	Scott Williams	435-752-6263
4-H Secretary	Jensea Moore	435-752-6263
4-H Youth/FCS	Adrie Roberts	435-752-6263
Advertising	Cassidy Buist	435-755-1460
Art Show	Diana Olsen	435-755-1463
Beef 4-H/FFA Jr. Livestock	Doug Coombs	435-753-7883
Beef Jr. & Open Class	Jay Rinderknecht	435-245-6006
Chickens	Brooks Hansen & Kathy Ashcroft	435-890- 2511
Commercial Booths	Kim Gardner, Mistie Moore, Brook Toone	435-755-1462
Community Booths	Mark & Kerri Williams	435-787-1619
Dairy 4-H/FFA Jr. Livestock	Spencer Gibbons	435-770-4590
Dairy Show (Jr.)	Jaylene Andersen	435-245-0107
Dairy Show (Open)	Hal Olsen	435-764-2553
Entertainment	Helen Cooper	435-563-5977
Executive Committee	Clark Israelsen	435-752-6263
Executive Committee	Dave Erickson	435-563-5678
Fairgrounds	Bart Esplin	435-881-7032
Fruits/Vegetables/Flowers	Helen Muntz, Mark Ashcroft, Cheryl Brunson	435-752-6263
Goats 4-H/FFA & Open	Kandi Parker	435-760-7957
Goats 4-H/FFA Jr. Livestock	Jacob Israelsen	435-592-0666
Hay Contest	Kelly Noble	435-232-6295
Home Arts	Natalie Straatman	435-753-0811
Horse Show-4-H Western	Natalie Forgren, Bailey Hardy	435-752-6263
Horse Show-English	Rebecca Phillips	435-512-1876
Horse Show-Reining/Youth/Adult	Corynn Arehart	435-730-6709
Jr. Livestock Sale	Michael Nielsen	435-881-4469
Jr. Livestock Show Chairman	Brad Tolman	801-309-1692
Pigeons	Randy Balls	435-245-4191
Premium Book	Evelyn Andrew, Cassidy Buist	435-755-1460
Premiums	Craig McAllister	435-755-1500
Rabbits	Benjamin Goodson	435-265-6807
Rodeo	Lamont Poulsen	435-770-0128
Rodeo Co Chair	Scott Wilkinson	435-232-6554
Rodeo Queen Contest	Trish Gibbs	435-258-2705
Security	Wyatt Goring	435-755-1000
Sheep 4-H/FFA Jr. Livestock	Ned Simper	435-760-1671
Swine 4-H/FFA Jr. Livestock	Steve Hall	435-245-0377
Tickets	Luke Barkle	435-755-1460

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# 2016 Schedule of Events

## SATURDAY, AUGUST 6

Enter All Open Class Goats .....	6:30-7:30 a.m.
Open Class Dairy Goat Show .....	8 a.m.
Open Commercial Meat Class/ Market Goat Show .....	*10 a.m.
Open Class Pygmy Goat Show .....	*11 a.m.
Enter All 4H/FFA Goats .....	10-11 a.m.
4-H/FFA Showmanship Goat Show .....	11 a.m.
4-H/FFA Dairy Goat Show .....	1 p.m.
4-H/FFA Commercial/Meat Goat Show .....	*4 p.m.
4-H/FFA Pygmy Goat Show .....	*5 p.m.

\*subject to change depending on the number of goats entered.

## MONDAY, AUGUST 8

Enter Home Arts *1 .....	2-7 p.m.
Enter Art & Photography *11 .....	2-7 p.m.
Enter 4-H Exhibits *3 .....	3-7 p.m.
(Excluding Garden Produce & Livestock)	
English Horse Show .....	5 p.m.
Jr. Livestock Pen Set-up *13-17 .....	6 p.m.

## TUESDAY, AUGUST 9

Enter Home Arts *1 .....	9-11 a.m.
Enter Art & Photography *11 .....	9-11 a.m.
Judging: 4-H Exhibits *3 .....	9 a.m.
Judging: Home Arts *1 .....	11:30 a.m.
4-H Western Horse Show - Registration *24 .....	5:30 p.m.

## WEDNESDAY, AUGUST 10

Enter 4-H/FFA Market Livestock - Swine *15 .....	6-8 a.m.
4-H Western Horse Show .....	8 a.m.
Enter 4-H Garden Crops *3 .....	8-9:30 a.m.
Fruit, Vegetables, & Flowers	
Enter 4-H/FFA Goats*13-17 .....	8:00-8:30 a.m.
Enter 4-H/FFA Livestock *13-17 .....	8:30-10 a.m.
Beef & Dairy (Heifer Project)	
Enter Hay, Contest & Judging .....	9-11 a.m.
Enter 4-H/FFA Livestock - Market Sheep *17 .....	9-11:30 a.m.
Enter Open Dairy Cattle *14 .....	9 a.m.-4 p.m.
Judging: 4-H Garden Crops *3 .....	9:30-11 a.m.
4-H Fashion Revue Judging .....	9:45 a.m.
Enter Chickens, Rabbits & Pigeons *13 .....	10 a.m.-4 p.m.
Enter Open Class Sheep *17 .....	12-2 p.m.
4-H/FFA Livestock Exhibitor Meeting *24 .....	12:30 p.m.
(Indoor Arena)	
Livestock Judging Contest 4-H/FFA/Adult .....	12:45 p.m.
4-H/FFA Beef Judging - Fitting & Showmanship .....	6 p.m.
Open Class Horse Reining Show (Arena) .....	6 p.m.
Community Booth Judging .....	6 p.m.
Artists' Reception in (Art Pavilion)*11 .....	6:30-8 p.m.
4-H Fashion Revue Show (Stage) *8 .....	7 p.m.

## THURSDAY, AUGUST 11

Judging: 4-H/FFA Jr. Livestock - Market Swine .....	8 a.m.
Enter Open Class Crops .....	8-9:30 a.m.
Fruit/Vegetables/Flowers	
Judging: Pigeons, Rabbits & Chickens .....	9 a.m.
Judging: Jr. Dairy .....	9 a.m.
Judging: Open Class Crops .....	9:30-11 a.m.
Fruit/Vegetables/Flowers	
Judging: 4-H/FFA Market Goats .....	10 a.m.-completion

Judging: 4-H/FFA Jr. Livestock - Market Lamb-after Market Goats	
Open Class Sheep Show .....	after Market Lambs
Slack Rodeo in Arena .....	11 a.m.-10 p.m.
4-H Building Open *3 .....	11 a.m.-9 p.m.
Home Arts & Art Buildings Open *1 .....	11 a.m.-10 p.m.
Commercial/Display Booths Open .....	11 a.m.-10 p.m.
Concessions-Brown's Amusements Carnival .....	11 a.m.-midnight
Judging: 4-H/FFA Jr. Livestock .....	2:30 p.m.
Commercial Dairy Heifer	
Judging: 4-H/FFA Jr. Livestock - Market Beef .....	3:30 p.m.
4-H Dog Competition & Show .....	5-8:30 p.m.
Pre-Rodeo Events*20 .....	7:30 p.m.
Rodeo Events*20 .....	8 p.m.

## FRIDAY, AUGUST 12

Open Youth Horse Show .....	7:30 a.m.
Judging: Swine .....	8 a.m.
4-H/FFA Fitting & Showmanship	
Open Class Dairy Show (Cache Arena) .....	9 a.m.-12:30 p.m.
4-H/FFA Market Goat Showmanship .....	10 a.m.-11 a.m.
PeeWee Goat Show .....	after Market Goat Showmanship
4-H Dog Competition & Show .....	10 a.m.-8:30 p.m.
4-H Building Open *3 .....	11 a.m.-9 p.m.
Home Arts & Art Buildings Open *1 .....	11 a.m.-10 p.m.
Commercial/Display Booths Open .....	11 a.m.-10 p.m.
Concessions-Brown's Amusements Carnival .....	11 a.m.-midnight
Judging: Sheep .....	11 a.m.-Finish
4-H/FFA Fitting & Showmanship	
Beef Show .....	12:30 p.m.-Finish
(Jr. & Open Classes, beginning with Pee Wee Beef)	
Pre-Rodeo Events *20 .....	7:30 p.m.
Rodeo Events *20 .....	8 p.m.

## SATURDAY, AUGUST 13

Open Adult Horse Show .....	8:30 a.m.
Raysha's Run: Racing for a Cure 5K Walk/Run .....	7:00 a.m.
Meet at Renegade Sports Booth on the Fairgrounds	
4-H/FFA Jr. Livestock Sale .....	9 a.m.
Swine, Sheep, Beef, Goats & Dairy	
4-H Dog Competition & Show .....	10 a.m.-8:30 p.m.
4-H Building Open *3 .....	11 a.m.-9 p.m.
Home Arts & Art Buildings Open *1 .....	11 a.m.-10 p.m.
Commercial/Display Booths Open .....	11 a.m.-10 p.m.
Concessions-Brown's Amusements Carnival .....	11 a.m.-midnight
Pigeons, Rabbits & Chickens Checkout Time *13 .....	8 p.m.
Pre-Rodeo Events *20 .....	7:30 p.m.
Rodeo Events *20 .....	8 p.m.

## SUNDAY, AUGUST 14

Check-out all livestock projects .....	6 a.m.
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## MONDAY, AUGUST 15

4-H Fair Cleanup Service Project .....	7 a.m.
4-H Items Check-Out Time *3 .....	8 a.m.-Noon
Home Arts Check-Out Time *1 .....	8-10 a.m., 4-6 p.m.
Art Show Check-Out Time *11 .....	8-10 a.m., 4-6 p.m.

**Items in Home Arts & Art Show not picked up  
Monday will be donated to Charity.**

\*Buildings are shown on the map on Pg. 69.\*

# 2016 Fair Entertainment Schedule

## Thursday, August 11

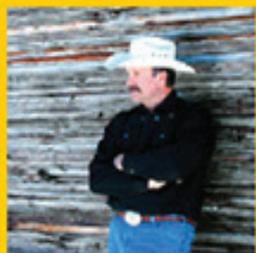
- 6:00-8:00 Cache Idol Competition
- 8:30-11:00 Mile Marker 6



Redhead Express

## Friday, August 12

- 5:00-6:00 Cache Idol Winners
- 6:00-7:00 Mark Gibbons
- 7:00-8:00 "Just Friends"
- 8:30-11:00 Rough Stock



Mark Gibbons

## Saturday, August 13

- 1:00 Ronald McDonald
- 4:00-6:00 Setup for Redhead Express
- 6:00-7:00 "Just Friends"
- 7:30-9:00 Redhead Express
- 9:30-11:30 Reckless Uprising



Rough Stock



Mile Marker 6

# 2016 Cache Idol Competition



## PRIZES

1ST \$500

2ND \$250

3RD \$100

4TH \$50

APPLICATIONS ARE DUE NO LATER THAN 5 PM ON FRIDAY, JULY 15TH. NO EXCEPTIONS.

AUDITIONS WILL BE HELD IN THE MULTIPURPOSE ROOM #109 AT THE CACHE COUNTY ADMINISTRATION BUILDING FROM 5-7 PM ON JULY 18TH. APPLICANTS MUST BE 16 YEARS OR OLDER.

FOR MORE INFORMATION, GO TO:  
[WWW.CACHECOUNTY/FAIR/EVENTS/FAIR-IDOL-COMPETITION.HTML](http://WWW.CACHECOUNTY/FAIR/EVENTS/FAIR-IDOL-COMPETITION.HTML)

# Rodeo Tickets

For your convenience, starting this year, all seats are reserved.  
Children 2 years of age and under will be admitted for FREE.

*Thursday, August 11*

Reserved: \$10  
Covered: \$15



*Friday, August 12*

Reserved: \$12  
Covered: \$15



*Saturday, August 13*

Reserved: \$12  
Covered: \$15



Tickets are available at [cachecounty.org/fair](http://cachecounty.org/fair) or at these locations:

Cache County Administration Building  
179 North Main, Lobby  
Office Hours: 8 AM to 5 PM  
Monday - Friday  
(until Wednesday, Aug. 10 at 5 PM)

Macey's Food and Drug  
50 North Highway 165, Providence  
49 East 400 North, Logan

IFA Country Store  
4075 North Highway 91  
Hyde Park



This year, we present to you our most exciting and impressive exhibition yet - the Percheron Thunder. These six amazing horses, led by veteran driver Jason Goodman, will display a series of maneuvers rarely seen in this day and age. Goodman has entertained with his Roman Riding act since 2006 and at some of the largest rodeo events in the country, including the Wrangler National Finals Rodeo. The Percheron Thunder is sure to thrill all 3 nights of the rodeo!

# 2016 Cache County Rodeo Royalty



From left to right :

Jr. Princess Bella Douglas, Princess Hadlee Noble, Jr. Queen Justie Jensen  
Queen Bailee Noble, 1st Attn. Madison Funk  
2nd Attn. ShyAnn Andrus

The Cache County Rodeo Queen Contest was held on May 28, 2016. The contest was held at the Cache County Historic Court House and the Cache Indoor Arena. These young horsewomen were judged on horsemanship, appearance, personality, interview and public speaking, Royalty members will represent the County at parades and rodeos around the region. They will participate in fair week and will ride at the rodeo all three nights.

## *Special Thanks to Our Sponsors*

Shirley Hymas  
Sew Beautiful Designs -  
Tacy Hymas  
Shooting Star Photography  
by Mandy

Boots & Things  
Smithfield Implement  
Freckle Farm



Trish Gibbs  
Rodeo Queen Contest  
Supervisor  
435-258-2705



Queen Saddle Sponsor

Cache County Corp.  
IFA  
Gossner Foods



AMUSEMENTS

# Carnival Tickets

**PRE-SALE all-day carnival tickets are \$20. They will be available starting July 5th until August 10th OR until sold out.**

**Tickets will be available at [cachecounty.org/fair](http://cachecounty.org/fair) or at these locations.**

Cache County Administration Building  
179 North Main, Lobby  
Office Hours: 8 AM to 5 PM  
Monday-Friday  
(until Wednesday, Aug. 10 at 5 PM)

IFA County Store  
4075 North Highway 91,  
Hyde Park

Macey's Food and Drug  
50 North Highway 165, Providence  
49 East 400 North, Logan

Lee's Marketplace  
555 East 1400 North, Logan  
850 South Main, Smithfield  
(Carnival Tickets ONLY)

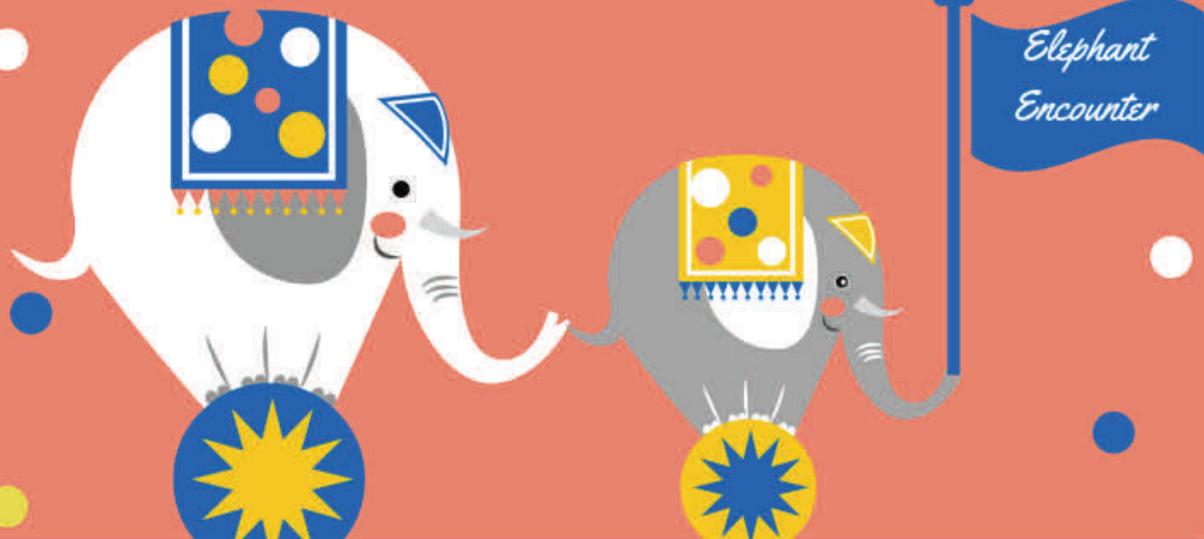


# Elephants at the Cache County Fair

Elephant Encounter is an education and entertaining experience for the entire family. Audiences are guided through an up close and personal encounter with the world's largest land animals. There is no place where people can see elephants like they can during the elephant encounter program. People are inspired as they experience the full force of each elephant's unique, individual personality. The unique program provides audiences with an education on Asian and African elephants.

The Asian elephant has been living and working with humans for thousands of years. More than one-third of the remaining Asian elephants in the world interact closely with humans in different places and ways, such as circuses, zoos, agricultural and logging industries, religious ceremonies, and eco-tourism.

The Morris's, from NV Events and All Attractions, welcome the opportunity to educate individuals about their philosophy of care for Cindy and Jenny, and what it's like to share their lives with them. Their attraction features a spectacular show, feedings, and elephant rides. The Elephant Encounter will be available August 11-13, 2016 at the Cache County Fairgrounds.



# Commercial Booths

Please check in at the Fair Office located on the Lawn. Check in time will be Wednesday, August 10 from 8 a.m. to 8 p.m. Vendor packets and passes will be given to you at that time. If you have any questions or concerns, please contact Kim at the County Office, (435)755-1462. There will be no check-in on Thursday. Your booth MUST be open and ready by 10 a.m., Thursday, August 11.

Kim Gardner, Chairman ..... 435-755-1462



Kim Gardner

Thursday, August 11  
Booths are open from 11 a.m. to 10 p.m.

Friday, August 12  
Booths are open from 11 a.m. to 10 p.m.

Saturday, August 13  
Booths are open from 11 a.m. to 10 p.m.



Brook Toone

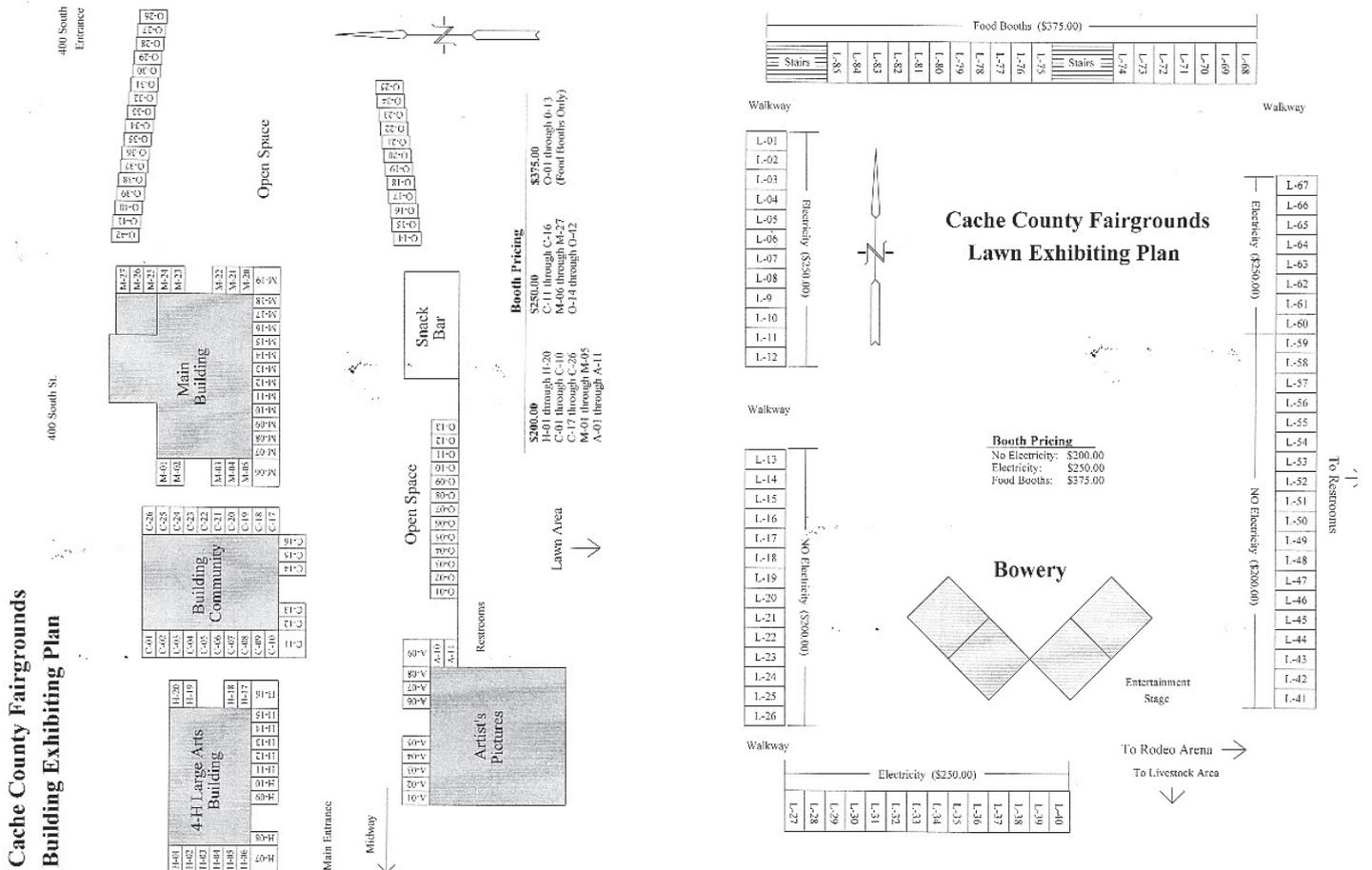


Mistie Moore

For inquiries about available spaces, contact the chairman at Cache County Clerk's Office or go to our website: <http://www.cachecounty.org/fair> - leasing booths

Cost of a 10 x 10-foot booth ranges from \$200 to \$1,500, depending on location.

Exhibitors must check in at the Fair Office before they set up on Wednesday, August 10.



CACHE COUNTY FAIR VENDOR SPACE LEASE AGREEMENT

THIS AGREEMENT is made in Cache County, State of Utah, on (Date) \_\_\_\_\_ by and between the

Vendor, \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone # \_\_\_\_\_ and Cache County Corporation.

- 1. That the Vendor hereby rents from Cache County, Space No(s) \_\_\_\_\_.
- The terms of this lease shall be for the period of the Cache County Fair from **August 11, 12, 13, 2016 (inclusive) 11 am - 10 pm each day.**
- 2. The Vendor intends to use the aforementioned space for \_\_\_\_\_ and shall not, without prior written consent of the Cache County Fair Manager, assign or sublet any part of this space, as per this lease.
- 3. The Vendor agrees to pay \$ \_\_\_\_\_, to accompany this lease to the Office of the County Clerk as total rental for the period of the fair, on or before **May 1, 2016**. If deposit and contract are not returned by this date, space will be rented to another Vendor. This application is NOT considered accepted until signed by the Fair Director and the exhibitor rental fee has been paid in full.
- 4. The Vendor agrees to the conditions, rules and regulations on this sheet, and Vendor agrees to be bound by them and by the Fair Board's interpretation of said conditions, rules and regulations in the event a dispute should arise concerning them.
- 5. This agreement contains the entire understanding of the parties and no oral or other representation not contained herein shall be binding upon the parties hereto. The Vendor agrees to pay all costs of collection, default, breach, or enforcement hereunder, including a reasonable attorney's fee.
- 6. Cache County **will not be responsible for any loss by fire, theft, windstorm, explosion, or any other cause whatsoever to any property belonging to the Vendor.** Cache County **will not be responsible for damage from loss of occupancy or otherwise caused to Vendor by destruction or damage to said exhibit area.** The Vendor shall be held responsible for all damages caused by the Vendor's operation and agrees to hold Cache County harmless for any liability incurred by Vendor's activities or possessions.

**EXCLUSIVITY:** No vendor is guaranteed exclusivity. No exclusivity is implied, written, verbal, or otherwise. No refunds will be issued based on lack of exclusivity.

**CHARACTER OF EXHIBITS:** The installation of any exhibit not approved by the Cache County Fair Manager will be prohibited. Distribution by Vendors of any printed matter, souvenirs or other articles shall be restricted to the space occupied by their exhibits. Exhibitors must confine all transactions to their leased space and shall not solicit prospective customers in any other location on the fairgrounds except within their leased space. Exhibits or Vendors deemed unsuitable will not be allowed and may be removed from grounds without refund by notice from the Fair Manager. The Fair Manager reserves the right to remove from the grounds any exhibit, sign, or advertising matter which may be deemed unsuitable or objectionable without assigning reason thereof.

**CARE OF EXHIBITS:** Vendor booths and spaces must be maintained in clean and proper order at all times. All vendors must pick-up their empty boxes and trash daily and deposit it in the trash dumpsters. The area must be kept clean and free of trash. All Vendors must respect Vendors next to them. Food Vendors must maintain a 10 foot fire lane between each booth.

**PLANS:** Any special wiring or connections to utilities shall have prior approval of the Fair Manager or an employee designated by them. Any alterations or changes shall be done by the Vendor at no cost to Cache County. The Vendor must restore exhibit space to its original form, at exhibitor's expense, before vacating therefrom. Vendors are responsible for the decoration of partitions between exhibits. All decorations shall be fire-resistive or non-flammable materials.

**REMOVAL OF GOODS AFTER THE FAIR:** Booths must be dismantled and all items removed after 11:00 p.m. on the closing date or on the following day between 8:00 a.m. and 4:30 p.m. Do not leave valuable articles in booth or space on the last night of the fair. Anything that is left on the premises after Sunday will be taken to the Logan land fill.

**SPECIAL REQUIREMENT:** Vendors must check in at the Fair office located on the grass at the bottom of the stairs off the black topped area, just south of the rest rooms, before beginning to set up their booths. They will receive vendor passes, maps, and general vendor information at that time.

**IMPORTANT NOTE!! Check in time will be August 10 from 8:00 a.m. to 8:00 p.m. on Wednesday the day before the Fair opens.** All exhibits must be installed and completed on this day. **There will be no check-ins on Thursday. Your booth must be opened and ready to go by 11:00 a.m. on Thursday.**

**PARKING OF VEHICLES: DELIVERIES MUST BE MADE BEFORE 10:00 A.M. each day.** Car entrance to exhibit area for deliveries is permitted by pass only. All vehicles must be moved to the northeast vendor parking lot by 10:00 a.m. each day. Once the west gate is closed, no vehicles will be allowed in or out until after 10:30 p.m. that evening. Each Vendor will receive 2 parking passes which are transferrable to employees or helpers of said Vendor.

Additional parking passes are available for a fee of \$5.00 each.

**VENDOR DELIVERIES:** Vendors needing deliveries made to their booths throughout the day and/or after the 10:00 a.m. gate closing must take their product to the northeast vendor parking lot. County employees will be available with ATV vehicles to transport product to booths. Vendors will need to know their booth or space letter and number. This service will be provided all three days of the fair from 11:00 a.m. to 10:00 p.m.

**INSURANCE:** Cache County is not responsible for loss of exhibit during the fair. The Vendor is responsible for insurance to cover any loss. Vendors are urged not to leave valuable merchandise or items in booth after the close of the fair.

**NOISES:** No loudspeaker, amplifier or sound device shall be used in the exhibit space without prior approval. Excessive noise from any source including stereos, organs, microphones, etc., will not be allowed.

**INSPECTIONS:** The Vendor grants Cache County Fair Manager or their representative the right to inspect all exhibits, their officers, agents and employees and all facilities or conveyances controlled by them when entering or leaving the fairgrounds.

**CANCELLATION OR FAILURE TO SHOW:** vendors who cancel their application on or after July 1st will NOT receive a refund of their rent paid. Vendors who cancel before July 1st will receive a refund in the amount of one-half of the rent they have paid only after the County resells their assigned space/booth.

**Wi-Fi:** Wi-fi service will be available for all vendors upon request. Contac the Fair office for further information

I agree with all the aforementioned conditions.

\_\_\_\_\_  
Vendor's Signature

**Please Return Contract and Payment To:**  
Cache County Clerk (Attn: Kim)  
179 North Main St., Suite 102  
Logan, UT 84321 435-755-1462

\_\_\_\_\_  
Cache County Corporation

**For Office Use Only**

Payment \_\_\_\_\_

Date \_\_\_\_\_

Receipt # \_\_\_\_\_

# Community Booths

## Department A

Mark and Kerri Williams, Chairpersons, 435-787-1619

## Who is Eligible?

All communities are invited to enter a community booth in the Community Exhibit Building.

## Premiums

The community booth that wins sweepstakes will receive \$150. All other booths will receive \$100.

## Judging

Booths are to be completed no later than 6 pm, Wednesday, August 10. Booths will be judged at 6 pm on Wednesday, August 10.

Judge Score Sheet	
Theme carried out	25
Originality	20
Quality of the product	15
Variety of amount of produce and grains	15
Attractiveness	15
Color, harmony	10
<b>TOTAL POINTS</b>	<b>100</b>



Kerri and Mark Williams

## Hyrum 2015 Sweepstakes Winner



## Wellsville 2015 People's Choice



# Home Arts

Natalie Straatman



## General Committee

Natalie Straatman, Committee Chairperson: (435)753-0811 or (435)881-9304  
 Connie Paskett, Asst. Committee Chairperson: (435)563-5224  
 Committee Members: Jennifer Pate, Marsha Israelsen, Susan Parker,  
 & Analee Jensen.

Exhibits will be entered in the following class divisions:

Class A. Foods	Class H. Needlepoint & Cross Stitch
Class B. Food Preservation	Class I. Hand Spinning & Weaving
Class C. Quilts & Wall Hangings	Class J. Baby Department
Class D. Home Furnishings	Class K. Hobby Department
Class E. Clothing	Class L. Jr. Hobby Department (Ages 9-15)
Class F. Fashion Accessories	Class M. Senior Citizens (ages 65+)
Class G. Needle Work & Home Handicraft	Class N. Special Needs & Care Centers

## Home Arts Schedule

### Monday, August 8

Exhibits accepted  
 2 - 7 p.m.

### Tuesday, August 9

Exhibits accepted 9 - 11 a.m.  
 The building will be closed at  
 11 a.m., Tuesday, for judging.

### Monday, August 15

Exhibits released  
 8 - 10 a.m. and 4 - 6 p.m.  
 You may pick up your  
 premiums when you pick up  
 your items.

## RULES - QUALITY & STANDARDS

- The Fair Board is not responsible for loss or damage to any article.
- WE DO NOT ACCEPT ENTRIES FROM CHILDREN UNDER 9 YEARS OLD.  
*We encourage younger children to join 4-H and participate in the 4-H Cloverbud program. See 4-H pages for requirements to be a 4-H Cloverbud member.*
- All Needlework and Home Handicraft articles must have been completed within the past two years.
- ANY ARTICLE WHICH HAS BEEN PREVIOUSLY ENTERED IN A COUNTY OR STATE FAIR WILL NOT BE ACCEPTED.
- Entries are limited to residents of Cache County.
- The Chairman and her committee will be in charge of all exhibits.
- Soiled or poorly pressed articles will not be accepted.
- Remodeled articles must be accompanied by a statement explaining what has been done.
- All articles exhibited must be completed. All cross stitch & needlepoint must be framed.
- Canning entries must have been completed in the last 12 months.
- Exhibitors may enter multiple items per lot, as long as the items are not the same. (i.e. could enter strawberry and raspberry jam, but not 2 raspberry jams)
- Each exhibit must be the work of the individual exhibitor.
- Any article not picked up on Monday, Aug. 15, will be donated to charity. Articles can only be picked up this day. Please make arrangements to have your items picked up if you are unable to do so.**
- A claim check will be given when articles are entered. These must be presented when picking up articles.
- Items not meeting quality standards of the Cache County Fair will receive a Participation Ribbon only, and no premium.
- The judging will be done Tuesday. The judges' decision will be final.
- One article will be awarded a Sweepstakes ribbon in each class. A special recognition ribbon may also be awarded by the judges. The oldest participant will be awarded a cash prize.
- Premiums may be picked up Friday afternoon or Saturday, 1-5 p.m at the Rodeo Ticket Office. All prize money not collected by September 1 will be forfeited.

### Class A: Foods

- Lot 1. Bread Loaf (1)
- Lot 2. Rolls (4 on a plate) or Quick Breads (1)
- Lot 3. Cakes (1)
- Lot 4. Cupcakes (4 on a plate)
- Lot 5. Cake Decorating (1)
- Lot 6. Cookies (4 Cookies on a plate)
- Lot 7. Pies (no cream pies)
- Lot 8. Candies
- Lot 9. Other



#### Rules:

Items requiring refrigeration will not be accepted.

#### Premiums:

Sweepstakes: \$5.00    Red: \$2.00  
 Blue: \$3.00    White: \$1.00



Thanks to Red Star Yeast for supplying prizes to all food participants, and for providing additional prizes for the 1st, 2nd, and 3rd place winners in the bread division!

### Class B: Food Preservation

- Lot 1. Fruits
- Lot 2. Vegetables
- Lot 3. Jams
- Lot 4. Jellies
- Lot 5. Pickles
- Lot 6. Relish
- Lot 7. Sauce
- Lot 8. Canned Meats
- Lot 9. Home Dried Fruits & Veggies
- Lot 10. Homemade Soap
- Lot 11. Soups
- Lot 12. Syrups
- Lot 13. Fruit Butters
- Lot 14. Juices
- Lot 15. Other



#### Rules:

Canning older than 12 months will not be accepted. PLEASE BE SELECTIVE. USE CLEAN, UNIFORM SIZED JARS. All entries must be LABELED and HAVE THE RINGS. The number of jars that constitute an exhibit is two 1-quart jars or two 1-pint jars. For example, you can bring 2 quarts of green beans or 2 pints of green beans, but not both. Use regulation bottles such as Ball, Kerr, etc.

#### Premiums:

Sweepstakes: \$5.00    Red: \$2.00  
 Blue: \$2.50    White: \$1.50

### Class C: Quilts and Wall Hangings

- Lot 1. Quilts
- Lot 2. Wall-Hangings
- Lot 3. Other

#### Judging Criteria:

**First Impression:** Visual impact, general appearance is neat and clean.

**Design & Creativity:** Fabric & colors complement the overall design. The surface design is pleasing and balanced. The quilting enhances the entire quilt.

**Quilt Workmanship:** Piecing is accurate, points meet precisely. If there is applique design, stitches are invisible and add to the overall design. Quilt top, pattern, borders, and setting relate well to each other.

**Quilting:** Quilting stitches are even and adequate.

Pattern markings are invisible. Quilting design fits the space it is designed to fill.

**Quilt Back:** Backing is smooth, showing no large skipped stitches, loops, or knots.

**Binding:** Binding or edge is well made and fits with the quilt style. Corners are mitered precisely or are rounded and smooth. If envelope style is used, corners are precise, square, and even.

Binding uniformly full of filler. Binding is sewn on securely. Matching thread is used with invisible stitches, if hand sewn.

#### Rules:

Quilts may be either hand or machine quilted. If a quilt is completed by one or more persons, the names of those who participated in the project must be noted on the entry form. Accepted sewing techniques include: embroidered, pieced or whole cloth, textile painting, applique (hand or machine), cross stitch.

**HAND OR MACHINE QUILTS WILL BE JUDGED ON THEIR OWN MERITS, AND NOT AGAINST EACH OTHER.**

#### Premiums:

Sweepstakes: \$5.00    Red: \$4.00  
 Blue: \$5.00    White: \$3.00



my girlfriend's  
 {quilt shoppe}

Thanks to our friends at My Girlfriend's Quilt Shoppe for providing prizes in the quilting division.

**Premiums for Classes D-N:**

Sweepstakes: \$5.00    Red: \$2.50  
 Blue: \$3.00    White: \$2.00

**Class D: Home Furnishings**

- Lot 1. Bedspread
- Lot 2. Afghans
- Lot 3. Rugs
- Lot 4. Pillows
- Lot 5. Other

**Class E: Clothing**

- Lot 1. Children's Clothing
- Lot 2. Remodeled Children's Clothing
- Lot 3. Adult Clothing
- Lot 4. Remodeled Adult Clothing
- Lot 5. Doll Clothing
- Lot 6. Costumes
- Lot 7. Other

**Judging Criteria:**

**General Appearance:** Cleanliness (no dirt on hems or neck edges, etc.), new or slightly worn (i.e. worn once for special event), nicely pressed seams, overall appearance of a new article of clothing.

**Materials used, including trimming:** suitability, laundering, quality, and durability.

**Workmanship:** Seams finished with either a serger, zig-zagged, or pinked if needed. Seam width, stitch length, gathers should be even throughout article. Seamlines matching, thread color matching.

**Design & Color:** Suitability to purpose of article hem allowance even, hem edges straight. Excess threads removed. Sleeves well set or gathered evenly around arm hole. Zippers flat and smooth.

\*Exhibitors may enter more than one item per lot (see Rule 11), but items must be different (i.e. one men's and one women's shirt, but not 2 women's shirts).

**Class F: Fashion Accessories**

- Lot 1. Aprons
- Lot 2. Knit & Crochet Clothing
- Lot 3. Stoles & Shawls
- Lot 4. Gloves, Mittens, Scarves or Hats
- Lot 5. Handbags
- Lot 6. Handkerchiefs
- Lot 7. Other

**Class G: Needlework & Home Handicraft**

- Lot 1. Sheets & Pillow Cases
- Lot 2. Dish Towels
- Lot 3. Guest Towels
- Lot 4. Hot Pads, Mitts, or Holder Sets
- Lot 5. Table Linens
- Lot 6. Buffet, Table, or Dresser Scarves
- Lot 7. Buffet or Vanity Sets
- Lot 8. Centerpieces (must lie flat, no ruffles)
- Lot 9. Doilies, Under 12 inches
- Lot 10. Other

**Judging Criteria:**

**General Appearance & Design:** Is the design pleasing to look at?

**Workmanship:** Nice even tension, clipped threads, uniformity in stitches, no pattern markings

**Cleanliness:** Is the piece washed and free of dirt, pressed, or in like-new condition?

**Complexity:** Difficulty of materials used and variety of elements, creativity

**Class H: Needlepoint & Cross Stitch**

- Lot 1. Needlepoint
- Lot 2. Cross Stitch
- Lot 3. Other



All needlepoint and cross stitch pictures and/or wall hangings will be entered in this department. Needle point and cross stitch pictures must be framed.

**Class I: Hand Spinning and Weaving****HAND SPUN YARN**

- Lot 1. Single Ply: Skein or Bobbin
- Lot 2. Plied Yarn: 1 Skein

**FINISHED ARTICLES**

- Lot 3. Hand Knitting, Crochet, etc. (100% Hand Spun)
- Lot 4. Hand Woven
- Lot 5. Felting
- Lot 6. Other

**Class J: Baby Department - Includes articles for children up to age two.**

- Lot 1. Dresses
- Lot 2. Rompers
- Lot 3. Bonnets & Hats
- Lot 4. Coats & Jackets
- Lot 5. Quilts
- Lot 6. Shawls
- Lot 7. Afghans
- Lot 8. Other

**Class K: Hobby Department - Ages 16 and older**

- Lot 1. Dolls
- Lot 2. Leather Craft
- Lot 3. Woodwork
- Lot 4. Models
- Lot 5. Macrame
- Lot 6. Other



**Class K Rules**

1. Accessories will be allowed as space permits.
2. Anything that fits into another division will be entered there - knit, crochet, art, etc.
3. Due to space limitations, oversized items will be accepted on a space available basis only.

\*Exhibitors may enter multiple items per lot, but items must be different (Refer to Rule 11).



**Class L: Jr. Hobby Department - Ages 9-15**

- Lot 1. Dolls
- Lot 2. Leather Craft
- Lot 3. Woodwork
- Lot 4. Models
- Lot 5. Macrame
- Lot 6. Other

**Class L Rules**

1. No accessories to an item will be allowed.
2. Anything that fits into another division will be entered there - knit, crochet, art, etc.
3. Due to space limitations, oversized items will be accepted on a space available basis only.

**Class M: Seniors - Ages 65 & Older**

ALL LOTS AND PREMIUMS IN THE HOME ARTS DEPARTMENT WILL APPLY TO THIS CLASS. OLDEST EXHIBITOR WILL RECEIVE A SPECIAL AWARD OF \$5.00.

**Class N: Care Centers & Special Needs**

ALL LOTS AND PREMIUMS IN THE HOME ARTS DEPARTMENT WILL APPLY TO THIS CLASS.

# Fine Art Show

## Rules

1. Entry is open to all Cache County residents, 5 years and older.
2. Entries will be accepted at the Art Building located on the southwest corner of the fairgrounds on **Monday, Aug. 8, 2-7 p.m. and Tuesday, Aug. 9, 9-11 a.m.**
3. **Each exhibitor is limited to 2 entries per lot, and no more than 6 entries total. K-5 limit 2 entries per child.**
4. Each artist must fill out an entry form and tag for each piece of artwork and **have identification on the back.**
5. Work must be original and completed within the past three years. Work previously entered at the fair will not be accepted.
6. Painting, drawing, pastels, and printmaking entries **must be framed and ready to hang** with a secure hook or wire.
7. Entries must be picked up on Monday, Aug. 15, 8-10 a.m. and 4-6 p.m. All items not picked up on Monday will be donated to charity.
8. The fair is not responsible for work not picked up on time, or for any other losses or damages.
9. *Because of the family-oriented nature of the fair and this exhibit, objectionable or inappropriate items will not be accepted.*

## Judging

Work will be judged on the following criteria: overall design and composition, use of art elements, story-telling, craftsmanship, and artistic merit. Each division will be judged separately. Study work, copied from others' paintings or photos, will be displayed but not judged. The judges' decisions are final. In the event of limited numbers of entries, the judges may use discretion in making awards. Judges may not award any placing to an inferior item. If there is only one entry in a category, prize money and ribbons may not be awarded. Judges may enter exhibits for display only. The *People's Choice* winner will be decided from votes cast by visitors to the show.

**Artists Reception in Art Building,  
Wednesday, August 10, 6:30-8 pm.**

## Classes

**Class 1: Professional** - *Open to those who earn half of their income from sale of their artwork, teach art, or have advanced degrees*

**Class 2: Amateur**

**Class 3: Young Amateur** *10th - 12th Grades*

**Class 4: Junior Amateur** *6th - 9th Grades*

**Class 5: Younger Children Division** *K - 5th Grades*

**Class 6: Senior** *65+*

## Lots

Lot A: *Graphic Arts*

Lot B: *Oil Painting and Acrylic*

Lot C: *Water Color, Casein, Tempura*

Lot D: *Pastels*

Lot E: *Sculpture*

## Premiums

Professional, Amateur, and Senior Classes

Best of Show: \$10

Blue: \$5

Red: \$3

White: \$2

High School and Younger Classes

Best of Show: \$10

Blue: \$3

Red: \$2

White: \$1

Prize money will be given out in the Rodeo Ticket Office, Friday and Saturday, between the hours of 1 and 5 p.m., or at the County Treasurer's Office, 179 N Main, Suite 201, during regular business hours until September 1.

# Michaels®

Thanks to the team at the Logan Michaels for the setup and display of art entries.

# Photography Show

## Rules

1. Entry is open to all Cache County residents, 5 years and older.
2. Entries will be accepted at the Art Building located on the southwest corner of the fairgrounds on **Monday, Aug. 8, 2-7 p.m. and Tuesday, Aug. 9, 9-11 a.m.**
3. **Limit of 3 entries per person. K-5 grade limit 2 entries per child.**
4. Each artist must fill out an entry form and tag for each piece of artwork and **have identification on the back.**
5. Work must be original and completed within the past three years. Work previously entered at the fair will not be accepted.
6. Photography entries do not need to be framed or matted, but must be mounted on **mount board and ready to hang.**
7. Entries must be picked up on Monday, Aug. 15, 8-10 a.m. and 4-6 p.m. All items not picked up on Monday will be donated to charity.
8. The fair is not responsible for work not picked up on time, or for any other losses or damages.
9. *Because of the family-oriented nature of the fair and this exhibit, objectionable or inappropriate items will not be accepted.*

## Judging

Work will be judged on the following criteria: overall design and composition, use of art elements, story-telling, craftsmanship, and artistic merit. Each division will be judged separately. Study work, copied from others' paintings or photos, will be displayed but not judged. The judges' decisions are final. In the event of limited numbers of entries, the judges may use discretion in making awards. Judges may not award any placing to an inferior item. If there is only one entry in a category, prize money and ribbons may not be awarded. Judges may enter exhibits for display only. The *People's Choice* winner will be decided from votes cast by visitors to the show.

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**Class 2: Amateur**

**Class 3: Young Amateur** *10th - 12th Grades*

**Class 4: Junior Amateur** *6th - 9th Grades*

**Class 5: Younger Children Division** *K - 5th Grades*

**Class 6: Senior** *65+*

## Lots

Lot A: *Portraiture/Wedding*

Lot B: *Scenic*

Lot C: *Animals - Wild & Domestic*

Lot D: *Still life/Human Interest/Architecture*

Lot E: *Black & White*



## Premiums

Professional, Amateur, and Senior Classes

Best of Show: \$10

Blue: \$5

Red: \$3

White: \$2

High School and Younger Classes

Best of Show: \$10

Blue: \$3

Red: \$2

White: \$1

Prize money will be given out in the Rodeo Ticket Office, Friday and Saturday, between the hours of 1 and 5 p.m., or at the County Treasurer's Office, 179 N Main, Suite 201, during regular business hours until September 1.

*Questions? Call Diana Olsen at (435)755-1463.*

**I AM IN NEED OF VOLUNTEER HELPERS FOR RECEIVING, HANGING ART  
OR ACTING AS VOLUNTEER HOSTS DURING THE SHOW.**

# Agriculture & Horticulture

Helen Muntz, Chairman . . . . . 435-752-6263  
 Mark Ashcroft, Asst. Chairman . . . . . 435-752-6263

1. Crop, fruit, and vegetable exhibits are to be entered at the Home Arts Building from 8 a.m. to 9:30 a.m., Thursday, of fair week. **Late entries will not be judged or receive premiums.**
2. Each exhibitor is responsible to classify his exhibit. In case of doubt, the judge's decision shall be considered final in the classification of any vegetable variety. Unworthy exhibits may be refused by the department supervisor or his authorized agent. (Uniform plates will be furnished by the fair, and exhibits must be placed on these by the exhibitor or his agents.)
3. Exhibitors should list the variety name of each entry under "Description of Exhibit" whether or not the premium list specifies a single variety name.
4. Limit of ten (10) entries per person.
5. No duplication of entries by other family members will be accepted.
6. **Judging will commence Thursday at 9:30 a.m.**
7. Pick up your entries on Saturday evening after 9 p.m. or Monday 8-10 a.m. or 4-6 p.m. Items not picked up on Monday, August 15 will be disposed of.

## SCORE CARD FOR AGRICULTURE AND HORTICULTURE EXHIBITS

Uniformity of Exhibit	20
Trueness of exhibit	20
Size, shape, and color	20
Soundness & maturity	20
Freedom from disease, insect & mechanical damage	20



Mark Ashcroft



Helen Muntz

### PLACINGS FOR CLASSES C-H:

- 1st place - \$2.00
- 2nd place - \$1.50
- 3rd place - \$1.00

### AGRICULTURE RULES:

- All vegetables and fruit exhibits should be as near market maturity and as fresh as possible. All produce should be clean and free from spray residue or soil.
- Any crop that produces a top, such as carrot or beet, should have it removed within 1-inch of the vegetable.
- All specimens in an exhibit must be the same maturity, color, size, shape, and variety.
- Specimens should be free of blemish caused by insects, bruising, wind, etc.
- Entry must include the exact number of fruit or vegetable as specified in the category list.
- The age of exhibitor must be included in the proper section on the entry form.
- The displays should be primarily produced by the participant and they must be the major contributor in the preparation of the display, creativity and labor in getting items ready to be shown, including time spent in the gardens where the items were grown. All participants and/or guardians of participants will be required to sign that their entries meet all guidelines listed.
- All participants must have entries ready before 9:30 a.m. This includes having paperwork completed and items properly displayed. Preparation areas will not be available in the judging area for things such as washing and cutting of produce.
- All produce must have been grown by the participant within the confines of Cache County.
- Accents are acceptable within displays but will not be the determining factor in winning entries. For those displays where accent items become a primary focus, a commendation ribbon may be awarded for the quality of the display and not the produce itself, unless produce is also of winning quality.

### Class A-Largest Pumpkin Contest

- Best of Show \$20
- 1st Runner Up \$15
- 2nd Runner Up \$10

### Class B - Garden Display Contest

(Individual or non-commercial gardeners only.) 10 different items from horticulture categories. May include flowers, fruits, vegetables, seeds, sheaves, and herbs.

Display must be arranged in a large container such as a wicker basket (belonging to a single exhibitor).



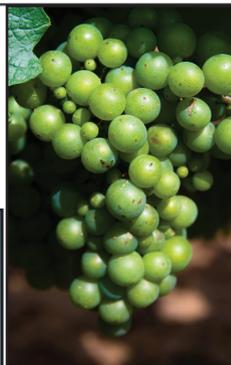
### Class C - Vegetables

- Lot 1. Artichokes, 1
- Lot 2. Beans, green, 10
- Lot 3. Beans, other colors, 10
- Lot 4. Beets, 5
- Lot 5. Broccoli, 1
- Lot 6. Brussel Sprouts, 8
- Lot 7. Cabbage, 1
- Lot 8. Carrots, 5
- Lot 9. Cauliflower, 1
- Lot 10. Celery, 1 plants
- Lot 11. Corn, Indian, 3 ears
- Lot 12. Corn, Pop, 3 ears
- Lot 13. Corn, Sweet, 3 ears
- Lot 14. Cucumber, pickle, 5
- Lot 15. Cucumber, slicing, 3
- Lot 16. Egg plant, 2
- Lot 17. Gourds, 2
- Lot 18. Kale, 1 head
- Lot 19. Kohlrabi, 3
- Lot 20. Leeks, 3
- Lot 21. Lettuce, 1 head
- Lot 22. Lettuce, leaf, 1 bunch
- Lot 23. Okra, 5
- Lot 24. Onion, white, 3
- Lot 25. Onion, yellow, 3
- Lot 26. Onion, red, 3
- Lot 27. Onion, bunching, 10
- Lot 28. Peas, 10
- Lot 29. Peppers, Sweet, 3
- Lot 30. Peppers, Hot, 5
- Lot 31. Potato, by variety, 3
- Lot 32. Pumpkin, 1
- Lot 33. Radishes, 8
- Lot 34. Rhubarb, 5

- Lot 35. Rutabaga, 2
- Lot 36. Shallots, 5
- Lot 37. Spinach, 1 bunch
- Lot 38. Squash, Hubbard, 1
- Lot 39. Squash, Acorn, 1
- Lot 40. Squash, Banana, 1
- Lot 41. Squash, Scallop, 1
- Lot 42. Squash, Zucchini, 2
- Lot 43. Squash, Crookneck, 2
- Lot 44. Squash, other, 1
- Lot 45. Swiss Chard, 1 bunch
- Lot 46. Tomatillo (husk tomato) 5
- Lot 47. Tomato, table variety, 5
- Lot 48. Tomato, Roma, 5
- Lot 49. Tomato, Cherry, 10
- Lot 50. Tomato, Pear, 10
- Lot 51. Tomato, Yellow, 5
- Lot 52. Turnips, 3
- Lot 53. Oddity
- Lot 54. Others

### Class D - Fruit

- Lot 1. Apples, 4
- Lot 2. Apricots, 5
- Lot 3. Blackberries, 15
- Lot 4. Cantaloupe, 1
- Lot 5. Cherries, sweet or sour 15
- Lot 6. Chokecherry, 1/2 cup
- Lot 7. Currants, 1/2 cup
- Lot 8. Elderberries, 1/2 cup
- Lot 9. Gooseberries, 1/2 cup
- Lot 10. Grapes, 1 bunch
- Lot 11. Honey Dew, 1
- Lot 12. Huckleberries, 1/2 cup
- Lot 13. Nectarines, 5
- Lot 14. Nuts, 1/2 cup
- Lot 15. Peaches, 5
- Lot 16. Pears, 5
- Lot 17. Prunes/Plums, 10
- Lot 18. Raspberries, 1/2 cup
- Lot 19. Strawberries, 15
- Lot 20. Watermelon, 1
- Lot 21. Berries/Small Fruit 1/2 cup
- Lot 22. Oddity
- Lot 23. Other



### Class E - Largest Speciment

By class and variety

### Class F - Herbs

- Lot 1. Anise
- Lot 2. Borage
- Lot 3. Basil
- Lot 4. Caraway
- Lot 5. Chives
- Lot 6. Chamomile
- Lot 7. Cilantro
- Lot 8. Dill
- Lot 9. Dry Herbs
- Lot 10. Garlic
- Lot 11. Horehound
- Lot 12. Lavender
- Lot 13. Lemon Balm
- Lot 14. Marjoram
- Lot 15. Mint
- Lot 16. Oregano
- Lot 17. Parsley
- Lot 18. Rosemary
- Lot 19. Sage
- Lot 20. Summer Savory
- Lot 21. Tarragon
- Lot 22. Thyme
- Lot 23. Water Cress
- Lot 24. Other - by variety

### Class G - Seeds

By class and variety

### Class H - Sheaves

By class and variety.

Sheaves must be bound in three places, with at least a three-inch diameter at the base.



# Floriculture

ADULT DEPARTMENT  
YOUTH DEPARTMENT (16 and younger)



Helen Muntz, Chairman ..... 435- 752-6263  
Cheryl Brunson, Asst. Chairman ..... 435-213-0454

1. Flower exhibits must be entered at the Home Arts Building from 8 a.m. to 9:30 a.m., Thursday of fair week.
2. Limit of ten (10) entries per person.
3. No duplication of entries by other family members will be accepted.
4. Pick up your entries on Saturday evening after 9 p.m. or Monday 8-10 a.m. or 4-6 p.m. Items not picked up on Monday, August 15 will be disposed of.

## General Rules

- Exhibits in the Floriculture Department must have been grown by the exhibitor except for arrangement class.
- Exhibits must be adequately and correctly labeled with common name of plant.
- See special rules for specific categories.

### Premiums for Classes A-E:

1st place - \$2.00  
2nd place - \$1.50  
3rd place - \$1.00

### **Class A - Flower Arrangements**

- |   |  |
|---|--|
| Lot 1. Fresh Flower Centerpiece Arrangement | Lot 6. Oriental Arrangement                        |
| Lot 2. Fresh Triangular Arrangement         | Lot 7. Interpretive Theme - "Reflections"          |
| Lot 3. Fresh Horizontal Arrangement         | Lot 8. Interpretive Theme - "Beauty of the Valley" |
| Lot 4. Dried Flower Arrangement             | Lot 9. Other                                       |
| Lot 5. Dried Wreath or Swag                 |  |

### RULES for Floral Arrangements

1. Plant material for design need not be arranger grown.
2. No artificial flowers, foliage, fruits or vegetables are permitted.
3. Fresh plant material may never be treated. Dried materials may be colored or otherwise treated.
4. Accessories are permitted.
5. Unless otherwise specified, exhibitors may choose materials and designs.

### SCORE CARD FOR FLORAL ARRANGEMENTS

Conformance to schedule  
Design elements and principals  
-10 points per element (balance, rhythm, contrast, proportion, scale)  
Distinction - markedly superior in all respects  
Artistic concept and expression - selection and organization  
Floral and foliage materials - condition, appearance, appropriate use of materials

10  
50  
10  
10  
20



**TOTAL**

**100 POINTS**

<b>Class B - Containerized Plants</b>	Lot 4. Terrariums
Lot 1. Foliage Plant	Lot 5. Cactus and Succulents
Lot 2. Flowering Plant	Lot 6. Bonsai
Lot 3. Patio Container	Lot 7. Other

**RULES for Containerized Plants**

1. Plant must have been in the possession of exhibitor for at least three months prior to the start of the fair.
2. All plants for show should be free from insect pests and diseases, and suitable for the category in the show.
3. Most exhibitors take great care in the preparation of their plants, even to the extent of removing dying flowers and damaged leaves. For best effect, pots should be clean and particular attention should be paid to top-dressing, which may be grit, slate, crushed stone, turface, bark, pine needles, etc. appropriate for the species displayed.

**SCORE CARD FOR CONTAINERIZED PLANTS**

Conformance to schedule, labeling	10
Balance and proportion—between plant and container, among plants in a grouping	20
Distinction- markedly superior in all respects - to earn these points Latin name must appear in labeling	10
Freedom from disease and damage	10
Floral and foliage materials - condition, appearance, formation, color	50

**TOTAL**

**100 points**

<b>Class C - Cut Flowers (Annuals)</b>
Lot 1. Aster, 3 stems
Lot 2. Begonia, 5 stems
Lot 3. Calendula, 3 stems
Lot 4. Celosia, 3 stems
Lot 5. Cosmos, 5 stems
Lot 6. Dahlias, 1 stem
Lot 7. Daisy, 3 stems
Lot 8. Dianthus, 5 stems
Lot 9. Gaillardia, 5 stems
Lot10. Gladiolus, 1 stem
Lot11. Impatiens, 5 stems
Lot12. Larkspur, 3 stems
Lot13. Marigold (sm-med carnation), 3
Lot14. Marigold (large carnation), 3 stems
Lot15. Marigold (French Dwarf), 1 spray
Lot16. Nasturtium, 3 stems
Lot17. Pansy, 3 stems
Lot18. Petunia, double or single, 3 stems
Lot19. Salvia, 3 stems

Lot20. Snapdragons, 1 stem
Lot21. Sunflower, 1
Lot22. Sweet Pea, 3 stems
Lot23. Verbena, 3 stems
Lot24. Zinnia, 3 stems
Lot25. Collection of Cut Flowers
Lot26. Other

<b>Class D - Cut Flowers (Perennials)</b>
Lot 1. Phlox, 1 stem
Lot 2. Coreopsis, 3 stems
Lot 3. Daylily, 1 stem
Lot 4. Lillies, Asiatic or Oriental, 1 stem
Lot 5. Delphinium, 1 stem
Lot 6. Coneflower, 3 stems
Lot 7. Carnation, 1 bloom
Lot 8. Hollyhock, 1 stalk
Lot 9. Sweet William, 3 stems
Lot10. Flowering Shrub
Lot 11. Other

<b>Class E - Roses</b>
Lot 1. Single Petaled Rose, 1 stem
Lot 2. Hybrid Tea, 1 stem, 1 bloom
Lot 3. Hybrid Tea, mixed colors, 3 stems, 3 blooms
Lot 4. Grandiflora, 1 stem, 1 bloom or spray
Lot 5. Floribunda, 1 stem, 1 spray
Lot 6. Miniature, 1 stem, 1 bloom
Lot 7. Miniature, 1 stem, 1 spray
Lot 8. Bi-color, any species, 1 stem, 1 bloom or spray
Lot 9. Old-Fashioned, 1 stem, 1 bloom or spray
Lot10. Bouquet, mixed or alike colors, 12 stems, 12 blooms
Lot11. Any other, not listed, 1 stem, 1 bloom or spray

**RULES for Specimen Plants (Classes C-E)**

1. Only a single bloom, spike or spray or as specified for the cut flower category. The portion of the stem of these flowers which may contain more than one bloom should be longer than seven (7) inches in length.
2. All flowers in specimen classes must have their own foliage. No dressing, wiring, artificial flower or fillers permitted.
3. Fresh plant material may never be treated, colored, or otherwise artificially enhanced. Dried materials may be colored or otherwise treated.
4. Labeling should include variety (cultivar). Points of distinction will only be awarded if variety is included.

**SCORE CARD FOR SPECIMEN PLANTS**

Conformance to schedule	10
Form, Color, Size	40
Distinction - markedly superior in all respects	10
Freedom from disease, insect and mechanical damage	20
Stem and foliage	20
<b>TOTAL</b>	<b>100 points</b>



# Alfalfa Hay Quality Contest

Kelly Noble, Chairman ..... (435) 232-6295

- Samples must be entered at the west side of the rodeo grounds on Wednesday, between the hours of 9 a.m. and 11 a.m.
- Exhibitors will compete by entering one bale, or 80 to 100 pound portion of a large bale.
- Two classes of hay will be accepted.
  - a. First cutting of alfalfa
  - b. Second and Third cutting of alfalfa
- There is a limit of two entries per farm.
- Hay must have been grown in Cache County by the exhibitor.
- Judging will be based on:
  - a. 70% Forage Analysis
    - moisture, crude protein, acid detergent fiber, etc.
  - b. 30% Organoleptic Characteristics
    - stage of maturity, foreign material, stemminess and leafiness, general condition, and color
- Entries containing noxious weeds will be disqualified.



## Premiums furnished by Contest Sponsors:

Ag Seed Inc.

Valley Implement Co.

Intermountain Farmers Association

Cache County Farm Bureau

Kunzler Seed

Agri Service

Valley Wide Co-op

Greenline Equipment

Pioneer Seed

# Livestock Exhibits

## 4-H/FFA, Junior and Open Class Schedule

### Saturday, August 6

- » All Open Class Goats Entered
- » Open Dairy Class Goat Show
- » Open Class Meat Class & Market Goat Show
- » Open Pygmy Goat Show

6:30-7:30 a.m.  
8 a.m.  
\*10 a.m.  
\*11 a.m.

All 4-H/FFA Goats entered

- » 4-H Goat Showmanship
- » 4-H Dairy Goat Show
- » Jr. Commercial/Meat & Market Goat Show
- » 4-H Pygmy Goat Show
- » All Goats Released

10-11 a.m.  
11 a.m.  
1 p.m.  
\*4 p.m.  
\*5 p.m.  
8 p.m.

\*All times subject to change, depending on the amount of entries



### Wednesday, August 10

- » Enter 4-H/FFA Livestock
  - Swine
  - Market Goats
  - Beef
  - Dairy (commercial heifer project)
  - Sheep
- » Enter Open Class Livestock: Sheep
  - Exhibitor/Parent Meeting in indoor arena
  - Livestock Skillathon & Judging Contest
- » Enter Open Class Livestock: Beef, Swine, Dairy
- » 4-H/FFA Beef Showmanship

6 a.m. - 8 a.m.  
8:00 a.m. - 8:30 a.m.  
8:30 a.m. - 10 a.m.  
8:30 a.m. - 10 a.m.  
9 a.m. - 11:30 a.m.  
noon - 2 p.m.  
12:30 p.m.  
12:45 p.m.  
4 p.m. - 8 p.m.  
6 p.m. - Completion



### Thursday, August 11

- » 4-H/FFA Market Swine Classes Judging
- » 4-H/FFA Junior Dairy Classes Judging
- » 4-H/FFA Market Goat Classes Judging
- » 4-H/FFA Market Lamb Classes Judging
- » Open Class Sheep Show
- » 4-H/FFA Commercial Dairy Heifers Judging
- » 4-H/FFA Market Beef Classes Judging

8 a.m. - Completion  
9 a.m. - 2 p.m.  
10 a.m. - Completion.  
11 a.m. - Completion  
After Market Lamb Show  
2:30 p.m. - 3:30 p.m.  
3:30 p.m. - Completion



### Friday, August 12

- » 4-H/FFA Swine Showmanship
- » Pee Wee Swine Show
- » Open Class Dairy Cattle Show
- » 4-H/FFA Market Goats Showmanship
- » Pee Wee Lamb & Goat Show
- » 4-H/FFA Sheep Showmanship
- » Open Class Beef Show

8 a.m. - Completion  
after 4-H/FFA Swine Fitting/Showmanship  
9 a.m. - 12:30 p.m.  
10 a.m. - 11:00 a.m.  
After Market Goat Showmanship  
noon - Completion  
12:30 p.m. - Completion

### Saturday, August 13

- » 4-H/FFA Junior Livestock Sale
- » Cache Arena

8:30 a.m. - Buyer Registration  
9 a.m. - Completion



# 4-H & FFA Jr. Livestock Dept. & Rules

## Jr. Livestock Committee

Brad Tolman, Committee Chairman 753-0290 (c) 801-309-1692  
Doug Coombs, Beef Dept. Supervisor 435-753-7883  
Casey Major, Beef Dept. Asst. Supervisor 435-994-4597  
Ned Simper, Sheep Department, Supervisor 435-258-5092  
Jason Rindlisbacher, Sheep Department Asst. 435-563-4780  
Steve Hall, Swine Department Supervisor 435-245-0377  
Keith Christensen, Swine Department Asst. 435-563-9130  
Spencer Gibbons, Dairy Department Supervisor 435-258-5640

Jacob Israelsen, Goat Dept Supervisor 435-592-0666  
Megan Haslam, Mountain Crest FFA  
Jason Reeve, Mountain Crest FFA 435-459-2187  
Dave Erickson, Sky View FFA 435-563-5678  
Clint Aston, Sky View FFA  
Scott Williams USU 4-H Extension Agent 435-752-6263  
Michael Nielson, Sale Committee Chair 435-881-4469



Brad Tolman



Doug Coombs



Michael Nielsen



Spencer Gibbons



Jacob Israelsen



Steve Hall



Ned Simper



Scott Williams

## Rules and Regulations

1. Age: To be eligible to participate in the Cache County Junior Livestock Show and Sale exhibitors must be in the third grade but not less than 8 years of age as of October 1 of the current 4-H year and can show through the same season as their high school graduation but not past age 19. Exception: Disabled persons as defined by Public Law 98-527. In these special cases the animals must still be the project animals of the exhibitor and be cared for daily by the disabled person.
2. Group Affiliation: An exhibitor may participate in the Cache County Junior Livestock Show and Sale only as a 4-H or FFA member but not both. Exhibitors must declare one or the other at time of entry and applicable membership fees. FFA participants must complete all record keeping requirements set by his/her chapter advisory. 4-H youth must submit a completed 4-H livestock record book.
3. Anyone who is married is ineligible to participate in the Livestock Show and Sale.
4. Ownership of animals: The exhibitor will own, feed, and care for his/her project animal(s) for not less than 100 consecutive days for market beef and commercial dairy heifers, and 60 consecutive days for market swine and market lambs immediately prior to the show they intend to go to. No interruption of ownership can occur. The livestock project animals must be located in the same county as the exhibitor during the required ownership period.
5. Tag-in dates will be set by division Chairs to comply with ownership requirements. Exhibitors can tag-in two animals of each species, exhibit only two animals (any combination) at the fair and sell only one animal.
6. Exhibitors must present their animal(s) at the designated times for entry into the Cache County Fair shows. Animals not presented at the entry times will not be allowed to show or sell.
7. Dress Code: 4-H -A long or short sleeve shirt which fastens down the front with a collar is mandatory. Shirts must be white or predominately white in color and need not be Western style. The following will not be allowed: T-shirts,

tank tops, tube tops, or sleeveless shirts. There is to be a 4-H emblem or patch on all 4-H members' shirts. FFA -Either a white shirt, tie, and FFA jacket or a white shirt with the FFA emblem and tie (No T-shirts). Exhibitors who fail to abide by dress standards will forfeit premium money.

8. Fitting on show grounds: The fitting of animal will take place in areas designated by the Livestock Show Committee. Parents, guardians, siblings, club leaders, Extension/4-H Agents, and FFA Advisors may assist, and are encouraged to assist the younger exhibitors. However, each exhibitor must be working with the project animal and be in attendance with that animal during the entire fitting process.

9. Market Animal Weights: All market animals will be weighed only once at the appointed weigh-in times. Lambs, and beef not meeting the minimum weight limits will be judged in light weight classes and premiums will be paid. However these animals are not eligible for sale through the livestock auction or to the floor buyer. There will be no classes for light or heavy weight hogs.

Beef: 1,100 - 1,275 lbs. (1100 pounds minimum, suggested weight range)

Sheep: 100 - 130 lbs. (100 pounds minimum, suggested weight range)

Swine: 230 - 330 lbs. (minimum and maximum weights required)

Goats: 50-120 lbs. (50 lbs. minimum)

10. There are no upper weight limits at the show except for swine, but minimum weights will be in effect. Exhibitors should understand that the market system penalizes animals under and over ideal market weights through lower prices. Exhibitors whose animals are sifted may still participate in fitting and showing classes.

11. 4-H and FFA exhibitors may exhibit **two** market animals, any combination. \*Exhibitors can have both animals judged and placed; however, **only one animal can be sold** through the auction. The sale animal must be designated by the exhibitor by noon on the day prior to the sale or the show committee will choose the highest placing exhibit animal for the sale.

12. Grand Champion and Reserve Grand Champion animals must be sold through the Junior Livestock Sale and must go to slaughter. They cannot be withdrawn from the sale. If an exhibitor wins Grand or Reserve Champion with two animals they may sell both animals.

13. Commercial dairy heifers must be confirmed a minimum of five (5) months pregnant at fair time to be exhibited in the market show and sale. Heifer must be Bangs vaccinated and have a legible tattoo, a negative TB test and are subject to other health requirements set by the Utah Department of Agriculture and Food.

14. Sales Fee: A four percent sales fee will be charged on all market animals sold. Proceeds will be used for sale promotion and expenses directly related to the Junior Livestock program. An additional \$5.00 per head of exhibited animals sold may be assessed each year for livestock pens and facilities.

15. Change of Ownership: Once an animal has gone through the sale, regardless of buyback or no-sale, within the specified ownership requirements, it is no longer eligible to enter another show.

16. Exhibitors must feed and care for animals Saturday evening after the sale. Market animals cannot be removed from the stalls, pens, or fairgrounds without prior approval of each department chair.

17. Lamb Docking Rule: To qualify for exhibit market lambs must be docked within the guidelines set by the Utah State Junior Livestock Association. Lamb Docking Rule – The recommended method is to dock at the distal end on the caudal fold (3rd caudal vertebra). Complete tail removal (extreme docking) is not an accepted sheep production practice and is discouraged for all Utah Junior Livestock sheep projects.

18. All market lambs must be “slick shorn”. No “butt wool” style of clipping will be permitted.

19. All ewe lambs must have a Scrapie identification tag from the breeder of the lamb, at fair weigh in.

20. Exhibitors must personally exhibit and sell their own animals unless prior arrangements are made with the committee.

21. Premiums: Quality premium money for swine, sheep, dairy heifers and beef are as follows: Blue \$11; Red \$9; White \$7; Trophies will be given for Grand Champion. Fitting and Showmanship premiums for swine, sheep and beef are as follows: First Place \$10 and a trophy or plaque; Second Place \$9; Third Place \$8 and so forth, down to \$1.

22. “Light weight” classes may or may not be available to all species.

23. Steers must be secured with both a halter and a neck rope.

24. Clean stall cash awards will be given to exhibitors who keep their stall space and walkway in front of their exhibits free of debris and bedding. (First Place \$15, Second Place \$12, Third Place \$10)

25. A rate of gain contest will be held for steers, hogs and lambs, that were officially weighed at designated tagging

locations. (1st place-\$15, 2nd place-\$12, 3rd place-\$10, for each species.) Rate of gain is the average daily weight gain from tagging date to fair entry.

26. Pens, stalls and surrounding areas must be clean and free of clutter. Exhibitors not taking appropriate care of their animals will be sent home.

27. Judges will award placings of Blue, Red, and White according to the type, quality and condition of the animals. Animals meeting weight limits but receiving a white ribbon, as determined by the judge, will not be eligible for sale through the Junior Livestock Sale.

28. Market swine exhibitors are strongly encouraged to do all clipping at home prior to weigh-in and wash all animals prior to Thursday's show. Facilities will be provided Wednesday thru Saturday from 8:00 a.m. to 8:30 p.m.

29. No exhibitor will be allowed to show an animal if he or she cannot control the animal in the show or auction ring. Assistance will be permitted at the discretion of the ring officials.

30. Each division chairperson is responsible for judges and any decision for the department.

31. Identification signs must be displayed on each pen or stall showing ownership.

32. Any animal not fitted, cleaned, or cattle not broke to lead shall be sifted by the committee; and the judge will award no premium to such animals.

33. Supervisors of departments shall have the right to place any animal into the class which he feels will furnish the best competition.

### **Utah State Junior Livestock Association Rules for Ethical Livestock Exhibition**

1. Code of Ethics: This code of ethics applies to anyone exhibiting animals at livestock shows in the State of Utah. It includes Junior as well as Open Class exhibitors who compete in structured classes of competition. All classes of livestock offered at the livestock event are included. The following practices or procedures are unacceptable and are defined as being deceptive, fraudulent, unethical, and inhumane in the care, fitting, preparation, and showing of all classes of livestock: The use of any illegal drugs is prohibited. Legal or illegal substances used to phenotypically alter the appearance of an animal entered in livestock events are prohibited.

A. Use of illegal drugs is considered a premeditated act.

B. Any information obtained in the practice of illegal alteration of an animal will be turned over to the proper authorities for investigation.

C. This is a one-strike and you are out policy!

D. Exhibitors will forfeit any premium, awards, or auction proceeds, and will be prohibited from further competition at shows in the State of Utah, as well as being subject to criminal prosecution.

2. Treating an animal internally or externally, with any irritant, counter-irritant, or other substance used to artificially change the conformation or appearance of an animal for

show is considered unethical, inhumane, and is prohibited. This includes, but is not limited to, the use of graphite, powders, hemp, artificial hair, coloring, common products such as fly spray, ointment, or liniment used to the point that it is irritating, or similar type products. The use of dyes, spray paint, or true and natural appearance and/or color is prohibited. Adding false hair or hair-like material, fleece, or skin at any point, spot, or area of the animal's body is illegal and will result in immediate disqualification. Any liquid or substance not considered part of an accepted and normal diet for livestock is deemed illegal and inhumane. For example: the use of alcoholic or carbonated beverages as a drench or filler, etc.

3. The use of tranquilizers, sedatives, or depressants which alter the physical or physiological state of the animals are illegal. Exceptions to this rule would be licensed, certified veterinarian's treatment for a recognized disease or injury, or recommendation for tranquilizing breeding animals in heat that might compromise the safety of others. The drugs must be approved by the Food and Drug Administration for use in meat producing animals. All exhibitors shall advise show management of any drug and/or medication administered to an animal that might be detected at the time of showing or at meat inspection. The name of the drug, its purpose, the person who administered the drug, time, and date of administration shall be presented to show management prior to the showing and sale of the animal. Failure to report this information to the show management will result in severe penalty and/or disqualification.

4. Any use of drugs or substances not approved by the Food and Drug Administration is strictly prohibited. All animals

entered into livestock competition shall be subject to testing for foreign substances that exceed acceptable levels established by the FDA, FSIS, USDA, or EPA.

5. During the livestock events, in the case of animals requiring treatment, all medications shall be administered by a licensed veterinarian and the livestock show officials shall be notified.

6. Surgery, injection or insertion of foreign material under the skin and/or into the flesh of an animal to change the natural contour, conformation, or appearance of an animal's body is illegal. This includes vegetable oil, silicon, or any other substance used to alter the shape of an animal. Acceptable practices of physical preparation which are allowed include: clipping of hair, trimming of hooves, dehorning, or removal of ancillary teats.

7. Any animal suspected of having been administered any drugs or deemed unmanageable by the livestock committee will be ejected from the show.

8. The use of inhumane fitting, showing, and/or handling practices or devices shall not be tolerated. For example: breaking of tails, striking of the animal to cause swelling or for bracing purposes, use of an electrical contrivance, muzzles, etc. is not acceptable.

9. Direct criticism or interference with the judge, show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is

prohibited. The only people allowed in the show ring are the judges, the exhibitors, and authorized show officials.

10. At the time an animal is sold at auction at the livestock show the exhibitor shall be held directly responsible for animals that are rejected at a processing center due to the presence of foreign residues. The seller may be liable to the buyer for an amount equal to three times the purchase price and may also be liable for attorney's fees and civil penalties. Show management may share acceptable intelligence and evidence information with FDA or USDA. If, for any reason, any part of a meat animal carcass must be removed by the FDA or USDA inspectors the market price will be discounted.

11. Show management reserves the right to require animal health certificates. Health inspection and diagnostic tests may be made before or after animals are on the livestock show premises for exhibitor and animal safety, or to inaugurate disease control procedures which may become necessary in emergencies as determined by animal health officials. Any violation of the "Utah State Junior Livestock Show Ring Code of Ethics" or specific rules as designated by individual fairs and livestock shows will result in forfeiture of premiums and awards, disqualification, and may result in probationary status and/or loss of eligibility for future participation in organized livestock competition. Possible civil penalties may be imposed by the proper authorities based on evidence provided by the livestock show of exhibitors in violation of the Federal Food, Drug, and Cosmetic act/or the animal mistreatment, neglect, and abandonment laws that apply on the local, state, and national levels.

12. Other cooperating shows will be notified of the action taken by show management which may affect the eligibility of the individual, group, or sponsoring organization for participation at other shows. The decision of the livestock show management will be final.

13. Drug withdrawal: It is unethical and, in most cases, unlawful to administer drugs to livestock within 20 to 30 days of slaughter. Animals too unmanageable to show should be withdrawn from their class rather than be tranquilized. This situation will be monitored by the local show committee and the show veterinarian. By federal regulation, random testing will occur at slaughter, and animals will be condemned which have been given any injection or oral dosages of tranquilizers, pain killers, antibiotics, diuretics, steroids, or other foreign substances during withdrawal periods before slaughter. All sales money will be withheld in such cases. Bloat medicine and other medication with no withdrawal requirements may be permissible. Exhibitors need to be aware of potential health hazards to consumers who eat animals that have received any above-mentioned dosages. Please don't put someone's life in jeopardy.

14. Liability: All entries are accepted with the understanding that neither sponsors nor officers shall be held responsible for any loss or damage that should arise to livestock or exhibitor. Each exhibitor shall be responsible for any loss or damage done by his or her animal to any other animal or property, and he will identify the sponsors and officers against all legal and other proceedings there to.

# 2015 Grand & Reserve Champions & Buyers at the Cache County Jr. Livestock Show & Sale



## Grand Champion Market Lamb

Exhibited by  
Hunter Jorgensen,  
son of Brian & Melissa  
Jorgensen.

Purchased by  
Blake Dursteler

## Reserve Grand Champion Market Lamb

Exhibited by  
Wyatt Larsen, son of  
Kyle and Marci Larsen.

Purchased by  
Doug Coombs,  
Hoffman AI



## Grand Champion Market Hog

Exhibited by  
Megan Birchell,  
daughter of Darren &  
Jennifer Birchell.

Purchased by  
Lifestyle Homes

## Reserve Grand Champion Market Hog

Exhibited by  
Saige Bowen,  
daughter of Cameron  
& Jenni Bowen.

Purchased by  
ABC Seamless, Gilt Edge  
Flour Mills, and Theurer's  
Quality Meats



## Grand Champion Dairy Heifer

Exhibited by  
Haley Gibbons,  
daughter of Spencer  
& Krista Gibbons.

Purchased by  
Gossner Foods &  
Poulsen Livestock

## Reserve Grand Champion Dairy Heifer

Exhibited by  
Annie Buxton,  
daughter of Dale  
& Julie Buxton.

Purchased by  
Davis Livestock



## Grand Champion Market Steer

Exhibited by  
Ethan Mickelson,  
son of Marty &  
Diane Mickelson.

Purchased by  
Rocky Mountain  
Genetics & IFA

## Reserve Grand Champion Market Steer

Exhibited by  
Preston Page,  
son of Rod &  
Heather Page.

Purchased by  
Building Special-  
ties, Lifestyle  
Homes, & Rock  
Canyon Bank



**4-H & FFA Thanks the 2015 Jr. Livestock Supporters  
BUYERS & CONTRIBUTORS**

\*Buyers

**Platinum Level Sponsors (Greater than \$7000)**

A & D Landscaping\*  
Architectural Millwork Prod\*  
Building Specialties\*

Cache Valley Bank\*  
Davis Livestock Inc\*  
Bill Fletcher\*

Gossner Foods\*  
Les Schwab Tire Center \*  
Murdock Hyundai\*

**Gold Level Buyers and Boosters (Greater than \$3000)**

Cache County Farm Bureau\*  
Colonial Building Materials\*  
Blake Dursteler\*  
EOS Courier\*  
Gibbons Brothers Dairy\*  
Gilt Edge Flour Mills\*  
Hickman Land Title\*  
Hoffman AI Breeders\*

IFA Country Store Hyde  
Park\*  
JB Express Tire Sales &  
Service\*  
JRG Refrigeration\*  
Randy & Lorrie Lewis\*  
Lewiston State Bank\*  
Lifestyle Homes Inc.\*

Milk Money Trucking Sand  
& Gravel Division\*  
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Prime International LLC\*  
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Sharp Transportation\*  
Jay Sleight\*

TAZ AG Trucking \*  
Theurer's Meats\*  
Thurcon Incorporated\*  
Tolman Construction\*  
Valley Wide Cooperative\*

**Silver Level Buyers & Boosters (\$1500 to \$3000)**

Bear River Valley Co-op\*  
B-R Cattle\*  
Campbell Scientific\*  
Comprehensive Family  
Dental PC8  
Cook Electrical Services  
Corp  
Jeffery Cooper\*  
Dale Major Construction\*

Marc Ensign\*  
Lamar & Ruthann Evans\*  
Fun'N Sun-Overton LLC\*  
Grange Construction\*  
Integrity Home and Health  
and Hospice\*  
Intermountain Stallion  
Services\*  
Clark & Marsha Israelsen,\*

Raymond & Elenore Jones\*  
Karren Farms Seed  
Potatoes\*  
Lindley Dairy\*  
Lunday Dairy\*  
Mountain View Veterinary  
Health Center\*  
Michael Nielsen\*  
North Cache Electric\*

Peck, Hadfield, Baxter and  
Moore  
Rock Canyon Bank\*  
Smith and Edwards\*  
Strata Policy Group \*  
Valley Implement\*  
Western Ag Credit\*  
Mattie Williamson\*

**Bronze Level Buyers and Boosters (\$500 to \$1500)**

ABC Seamless\*  
Jim & Nancy Adams  
Autobahn Performance &  
Repair  
Bakers Cabinet\*  
Bear Cabin Doors LLC\*  
Bingham Livestock\*  
Sterling Bone\*  
John Booth\*  
Keith Bowen  
Branscomb Family Show  
Cattle  
Kathryn Brunson  
Cache County Mounted  
Posse Inc.\*  
Cache Kennels\*  
Cache Valley Livestock Show  
Supply \*  
CAL Ranch Stores\*  
Chris Chambers\*  
Circle P Inc.\*

Dean Clark\*  
Crow Mountain Farms\*  
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Dairy Systems Company  
Norman Doyle\*  
Dr. Brent Gray  
Dr. Poole & Dr. Willis  
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Hammond Helicopters\*  
Hansen Dairy\*  
Hatch, James & Dodge\*  
Chad & Shavaun Hill\*  
Randy Hill\*  
IFA Agronomy Center\*

IFA Country Store South  
Logan\*  
IFA- North Region Feed  
Isom Plastic Surgery\*  
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Renegade Sports\*  
Rigby Ranch\*  
Jay Rinderknecht\*  
Staker Parson Companies  
Stotz Equipment  
Marjean Summers\*  
The Jump Zone \*  
Tolman Concrete\*  
Transportation Repair\*  
Tri-Phase Electric\*  
Milt Ward\*  
Nate Wickizer\*  
Rodney Young\*

**Floor Buyers**

Beef - JBS Beef  
Lambs - Palfreyman Livestock  
Hogs - Utah Donated Meat Program  
Dairy Heifers - Gibson Green Acres Dairy

**Other Supporters**

Cache Valley Radio Group  
Herald Journal  
Pepsi Bottling  
Square One Printing  
Theurer's Quality Meats  
Gossner Foods Inc.

## 4-H & FFA Thanks the 2015 Jr. Livestock Supporters BUYERS & CONTRIBUTORS

Supporters spending less than \$100 are not listed.

### Supporters (\$100 to \$500) \*Buyers

Accurate Automotive and Performance  
Advanced Heating  
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Agri-Service Inc. - Logan  
Alivint  
Allred Jackson  
Carvin & Linda Anderson\*  
Craig Armstrong  
B & C Storage  
Les Baker  
Vincent Baker  
Craig Balls  
Bank of Utah  
Bear Lake Motor\*  
Bear River Animal Hospital  
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Berryhill Physical Therapy  
Big Z Dairy  
Bingham Insurance Agency Inc.  
BJ Financial, LLC  
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Jo Ann Bone  
Brett Bowman  
Bridgerland Cache Animal Hospital.  
Butch and Judy Brodie  
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Rigo Chaparro  
Matt Clark  
Cold Stone Creamery\*  
Steve Coulam  
Crow Mtn. Critters & Udder Club  
Culligan  
D&S Dairy  
Daines, Thomas & Smith Law Firm  
Dale Smith & Sons Pack  
Dale Willden Drywall Inc.  
Nate & Christy Daug  
Deal on Wheels  
Kevin Dekorver  
Demlar Masonry  
Dennis Miller Gas Co.  
Dollars & Sense Inc.  
Double Heart Ranch LLC\*  
Double JR Simmentals\*  
Dr. Bradley P. Bills, DDS, PC  
Dr. Daniel A. Boston D.D.S.  
Dustin Engineers  
Dyer Insurance\*  
Trevor Dyer  
Noble Erickson\*  
Ezola Farm  
Farm Bureau  
Farm Bureau Insurance  
Farm Bureau Insurance\*  
Ferguson Financial  
Spencer Fillmore  
Fletcher Angus  
Frank May Ski-Doo & ATV Inc.  
Funk Rockwell PLLC  
Gear Wurx  
Geneva Rock  
Brian & Mandy Gibbons  
Goodey Sewing  
Groll Land & Livestock\*  
Guild Mortgage  
H A Fabricators Inc.  
Hall Oil  
Hallock & Hallock  
Shaun & Sheri Hamilton  
Marie Hansen  
Heart-O-Rose Dairy  
Bonnie Helsing  
Scott Hendricks  
Hendricks Wasatch Chiropractic  
Hillyard Anderson & Olsen PC  
Senator Lyle Hillyard  
Homestead Construction  
Julie Hoopes  
Hortimer Pallet  
Hustad Mechanical\*  
Hytek Water Conditioning, Inc.  
Instock Flooring\*  
Ross Israelsen  
Itty Bitty Equipment Co.\*  
JM Mechanical  
JNK Farms\*  
David James\*  
Robert Jensen  
Sheila Jessop  
K&B Services Inc.  
Greg Kidman  
Max Knoble  
Jolene Laird  
Nic & Maria LaRocco  
Kyle Larsen  
Wesley Lathen  
Leading Edge Machine  
Rob Lockhart  
Lockpro LLC  
Logan Coach Inc.  
Logan Lube\*  
Logan River Ranch\*  
Logan Valley Dental Care  
The Logo Shop  
Troy Lowe  
LW Miller Transport\*  
Paul Mackay  
Major Properties  
Brock Marchant\*  
Matson Financial Group  
McBride Family  
Millcanyon Farms  
Cliff Mitchell  
Mondell Ward Agency  
Brent Moore  
Kris Mortensen  
Lars & Valorie Mortensen\*  
Mountain Valley Farms  
Mountain Valley Motor & Pump Services  
Curtis Murray\*  
Newport Tool  
Alex Nielsen  
Nucor Building Systems Group  
Nucor/Vulcraft  
Olsen and Hoggan PC  
Rachelle Olsen  
Olsen Ranch  
Janet Osmun  
Overbeck Farms  
PDQ Management, LLC  
Marilyn S. Parker  
Ty, Virgil, Waylon, & Shadie Parker\*  
Mike Parson  
Doug Pehrson  
Peterbilt of Utah  
Petersen Equipment  
Plumber-Tom LLC  
Ryan Poppleton\*  
Porcupine Adventures  
MiKinley Poulsen\*  
Raymond Construction  
RC Welding & Fabrication  
Reeds Precision Machine  
Jeff Rich  
Richard Dorigatti Advisors Inc.  
Ridgeline Automotive  
Dale & Juliene Robins  
Rockin' M Land and Livestock  
Ron Keller Tires  
Rowser Angus & Simmental  
Kasey & Jalyn Rowser  
Ryan Merrill Masonry Inc.  
S/M Farm  
Saunders, Wangsgard & Associates  
Jon & Fran Schumann  
Denny & Merrilee Shupe  
Smiles Inc.  
Smith's Cream Pitcher Jerseys\*  
Smithfield Implement  
Smithfield Livestock Auction\*  
Smith's Food and Drug  
Kent Souter  
Standard Dairy Consulting  
Stylin' Pets  
Allen Summers\*  
Bryan Summers\*  
Swenson Engineering  
TDM Well Tech Inc.  
James Tabet\*  
Ted King Cattle Inc.  
Ted's Service\*  
Mira Thatcher  
Transportation Repair\*  
Robert Treasure  
Walking U Ranch \*  
Scott Wallentine\*  
Wangsgard Willow Dairy  
Bob Wardle  
Preston Watts  
West Motor Company  
Western Metals Recycling LLC  
Autumn White  
Jeff & Carol White  
Scott Wilkinson\*  
Paul Willie  
Grant Winborg  
Wiser Manufacturing Inc.\*  
Visionary Homes / Mount  
Sterling Construction  
Yard Masters Service  
Bill Young\*  
Elizibeth and Ross Young\*  
Young Logan Auto Mall  
Zions Bank North Main Branch  
Zion's Bank-Preston ID\*  
Zions Bank - Smithfield  
Zollinger's Cold Storage Corp  
Zollinger Milk Transport

# Junior Dairy Rules

Jaylene Andersen, Supervisor  
Clark Israelsen - 4-H  
Hal Olsen  
Jon Schumann  
Matt Leak  
Kyle Anderson  
Justin Jenson, USU Caine Dairy  
Spencer Gibbons  
Clint Aston

Wellsville  
Young Ward  
College Ward  
Richmond  
Cornish  
Newton  
Wellsville  
Richmond  
Smithfield



1. The Fair Board reserves the right to interpret all regulations and settle all questions and differences in any department in connection with the Fair.
2. Entries are limited to residents of Cache County.
3. Competent judges will be furnished in all departments.
4. Supervisors will accept the entries in the Junior Dairy Department at the Fairgrounds from 9:00 a.m. to 4:00 p.m., Wednesday and before Junior Dairy Judging at 9:00 a.m., Thursday.
5. All exhibits assigned stall or space become subject to the control of the department supervisor, except that stock must be fed and cared for by the exhibitor or his/her agent. Hay, grain and bedding must be furnished by the exhibitor. Bagged shavings will be available for sale.
6. The Department Supervisor will be responsible for assigning stalls and stalling of animals. Requests to the Department Supervisor for consecutive stalls or a certain number of stalls is advisable.
7. All livestock will be inspected upon arrival at the Fairgrounds. Anyone suspected of misrepresentation of ownership or any attempt to falsify identity in any way will be dismissed from the show.
8. Each exhibitor may exhibit two animals not owned by them. Contestants are limited to two entries per class. All other animals must be registered and entered in the name of the exhibitor.
9. The Fair Committee and Police will use diligence to protect all property placed under its charge. A night watchman will be on the fairgrounds. Be it expressly understood that the Fair will assume no responsibility for injury or loss from any cause.
10. Junior Dairy Animals are to be left in the exhibit until released by the Department Supervisor. Registered exhibits accompanied with registration papers are eligible for open class competition.
11. No person will be allowed in the ring while stock are being judged, except judges, supervisors and necessary attendants.
12. Any person attempting to influence the judges in any way or approaching them while they are judging for any cause, will forfeit all premiums awarded and will be excluded from competition and exhibition.
13. Leaders must not coach members while exhibiting.
14. Breeds will alternate classes and use of the show ring.
15. 4-H and FFA exhibitors must show in appropriate dress. 4-H members wear show whites with 4-H emblem on shirt, sweater or tie. FFA members wear white shirt with tie and official FFA jacket. No sleeveless shirts, tank tops or body shirts allowed.
16. Rosettes will be given for both the Champion and Reserve Champion in each breed.
17. Cash premiums will be paid only where listed, otherwise ribbons will be given as premiums. All premiums must be claimed prior to October 1 or be forfeited.
18. The department supervisors will hand out ribbons as soon as the placing is made. Premiums will be designated as follows: 1st-blue ribbon, 2nd-red ribbon, 3rd-white ribbon.
19. When animals are not deemed worthy or where there is no competition, premiums will be awarded according to the judges discretion.
20. Clean stall cash awards will be given to exhibitors who keep their stall space and walkway in front of the exhibit clean.

**First Place: \$18, Second Place: \$15, Third Place: \$12**

# 4-H/FFA Junior Dairy Show

Chairman: Jaylene Andersen

## Class 1: Fitting & Showmanship Lots

- A Fitting & Showmanship Pee Wee Class
- B Fitting & Showmanship 3-4th Grades
- C Fitting & Showmanship 5-6th Grades
- D Fitting & Showmanship 7-8th Grades
- E Fitting & Showmanship 9-12th Grades
- F Fitting & Showmanship FFA

### Lot:

- A: Jersey
- B: Holstein
- C: Other

### Premiums:

- |      |         |
|------|---------|
| 1st: | \$18.00 |
| 2nd: | \$15.00 |
| 3rd: | \$12.00 |

Class 2: Spring Heifer Calf - Born after March 1, 2016

Class 3: Winter Heifer Calf - Born December 1, 2015 to February 29, 2016

Class 4: Fall Heifer Calf - Born September 1, 2015 to November 30, 2015

Class 5: Summer Yearling Heifer - Born June 1, 2015 to August 31, 2015

Class 6: Spring Yearling Heifer - Born March 1, 2015 to May 31, 2015

Class 7: Winter Yearling Heifer - Born December 1, 2014 to February 28, 2015

Class 8: Fall Yearling Heifer - Born September 1, 2014 to November 30, 2014 - Non-Fresh

Class 9: Cow Junior 2 Year Old - March 1, 2014 to August 31, 2014

Class 10: Cow Senior 2 Year Old - September 1, 2013 to February 28, 2014

Class 11: Cow 3 Years Old - September 1, 2012 to August 31, 2013

Class 12: Cow 4 Years Old - September 1, 2011 to August 31, 2012

Class 13: Cow 5 Years Old - September 1, 2010 to August 31, 2011

Class 14: Aged Cow - 6 Years Old or Over prior to September 1, 2010

Class 15: Dry Cow - any age



Class 16: Club Group - 5 animals shown by three different members in the same club.

Club Group Premiums: \$25, \$20, \$15, \$10, \$10, \$10

## Junior Dairy Commercial Heifer Class

Chairman: Spencer Gibbons

Project participants only - 2:30 p.m.

Rosette and Trophy for Grand Champion. Rosette for Reserve Grand Champion.

Cache County Farm Bureau will present trophies to

Junior Champions and Grand Champions of each breed.

Western Ag Credit provides a halter prize to the FFA winner.

### Fitting and Showmanship Prizes:

Prizes to the first 10 places in each age category. Trophies and \$10 will be awarded to 4-H winners of fitting and showmanship, with cash awards to the next 9 places: \$9-\$1. Ages determined by **grade completed** in May of current year, but exhibitor may not be younger than 8, or turned 19 years of age by January 1 of the current year.



# Open Class Livestock Rules

1. The Fair Board reserves the right to interpret all regulations and settle all questions and differences in any department in connection with the Fair.
2. Open and junior livestock classes are for Cache County residents only. Outside county entries will be permitted on special invitations.
3. Competent judges will be furnished in all departments.
4. No premium awards will be made on entries not received at the Fair Building before 8 p.m., Wednesday of the fair, except for open class dairy cattle that are in milk or nursing beef calves.
5. All exhibits assigned stall or space become subject to the control of the department supervisor, except that stock must be fed and cared for by the exhibitor or his agent. Agricultural products will not be permitted to be taken from the Fairgrounds before 4 p.m., Saturday of the fair, with the exception of dairy cattle.
6. Hay, grain and bedding must be furnished by the exhibitor. Bagged shavings available for sale at the fairgrounds.
7. All livestock will be inspected upon arrival at the Fairgrounds. Anyone suspected of misrepresentation of ownership or tagging or any attempt to falsify identity in anyway will be dismissed from the show and sale.
8. All recognized breeds of livestock will have their own classes if 10 or more animals are entered in that breed. Less than 10 animals will be placed in the "all other breeds" classes.
9. All animals in the livestock department must be properly fitted and prepared for exhibition. If such is not done, the respective supervisors have the right to refuse to enter such exhibits. Exhibitors will be required to keep the space in front of their stalls and pens clear of waste and rubbish.
10. Exhibitors will be allowed to sell goods during the Fair with permission from the Fair Manager. They will not be permitted to call attention to their wares in any objectionable manner, and only signs and placards may be put up as the Fair Manager shall approve. The Fair Manager reserves the right to reject all articles that are offered for exhibits simply as a means of advertising.
11. Animals must be registered and entered in the name of the owner.
12. The Fair Committee and Police will use diligence to protect all property placed under its charge. Be it expressly understood that it will assume no responsibility for injury or loss from any cause. The show management will have a night watchman on grounds.
13. The Department Chairman will be responsible for assigning stalls and stalling of animals. Requests to the Department Chairman for consecutive stalls or a certain number of stalls is advisable.
14. Livestock is to be left in the exhibit until released by Department Supervisor.
15. All feed is to be brought in by 8:00 a.m. each day. This can be done through the west gate and then vehicles removed to the designated parking area.
16. Any animal suspected of having been administered any drugs will be sifted.



## PREMIUMS

1. Cash Premiums will be given only where listed, otherwise ribbons will be given as premiums. All premiums must be claimed prior to October 1 or be forfeited.
2. The department supervisors will attach ribbons indicating the award to the article as soon as the award is made. The award of premiums will be designated as follows: First premium by a blue ribbon; Second Premium by a red ribbon; Third Premium by a white ribbon.
3. Where a single animal is exhibited, the judges will award prizes according to the quality of the exhibit. Each exhibitor is limited to two monies per class. When articles or animals are not deemed worthy or where there is no competition, premiums will be awarded according to the judges discretion. On sweepstakes, they will give the award to the animals, group, or exhibit they deem the best type representation of the breed or class.
4. No person will be allowed in the ring while stock are being judged except judges, supervisors, and necessary attendants. Any person in any department attempting to influence the judges in their decision in any way or approaching them while they are judging, for any cause, unless asked for information, will forfeit all premiums awarded and will be excluded from competing and exhibition.

# Open Dairy Cattle Show

Hal Olsen, chairman (435)764-2553  
Kirt Lindley, Justin Jenson, Kent Buttars

For entrance requirements and barn rules of Dairy Cattle, refer to rules. Judging will be done on Friday, starting at 9 am. All animals shown in open class must be registered. Papers may be checked.

## Classes:

Class Numbers	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1, 2, 3, 4, 5, 6, 7	\$25	\$23	\$21	\$19	\$17	\$15	\$13	\$11	\$9	\$7
8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22	\$40	\$35	\$30	\$25	\$23	\$21	\$19	\$17	\$15	\$13

## Premiums:

### Heifers

- Class 1. Spring Heifer Calf – born after March 1, 2016.
- Class 2. Winter Heifer—born December 2015, January or February 2016.
- Class 3. Fall Heifer – born September, October, or November 2015.
- Class 4. Summer Yearling Heifer - born June, July, or August 2015.
- Class 5. Spring Yearling Heifer – born March, April, or May 2015.
- Class 6. Winter Yearling Heifer - born December, 2014, January or February 2015.
- Class 7. Fall Yearling Heifer - born September, October, or November 2014 (non-fresh).

*Junior and Reserve Champion Heifers are selected from classes 1-7, and each receive a trophy.*

- Class 8. Junior Best Three Females – Fall yearling and under. All bred and at least one owned by exhibitor (one entry per farm).

### Cows

- Class 9. Milking Fall Yearling - born Sept, October, or November 2014.
- Class 10. Junior Two-Year-Old Cows (must have freshened) – born between March 1, 2014 and August 31, 2014.
- Class 11. Senior Two-Year-Old Cow – born between September 1, 2013 and February 28, 2014.
- Class 12. Junior Three-Year-Old Cow – born between March 1, 2013 and August 31, 2013.
- Class 13. Senior Three-Year-Old Cow – born between September 1, 2012 and February 28, 2013.
- Class 14. Four-Year-Old Cow – born between September 1, 2011 and August 31, 2012.
- Class 15. Five-Year-Old Cow – born between September 1, 2010 and August 31, 2011.

**Each class includes the following lots.**

- Lot A. Holstein
- Lot B. Jersey
- Lot C. Other Breed

### Points:

Place	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Sr Females:	20	18	16	14	12	10	8	6	4	2
Jr. Females & Dry Cows	10	9	8	7	6	5	4	3	2	1

- Class 16. Aged Cows – born before September 1, 2009.
- Class 17. Dry Cows – any age (must have freshened once).
- Class 18. Grand Ole Dam - born prior to September 1, 2005 or 125,000 pounds of milk by last test date.

*Senior Champion Cow and Reserve Senior Champion Cow receive rosettes. The Grand Champion, Reserve Champion, and Supreme Champion each receive a trophy.*

- Class 19. Senior Best Three Females – three senior females all bred and at least one owned by exhibitor (one entry per farm)
- Class 20. Breeders Herd – This group, all owned or bred by the exhibitor, consists of two females over two years of age, two females under two years of age, one female of any age. Three must be bred by the exhibitor. (one entry per farm).
- Class 21. Produce of Dam – 2 animals, any age, either sex, the produce on one cow (one entry per farm).
- Class 22. Progeny Class – consists of dam and 1 progeny, either sex (one entry per farm).
- Class 23. Premier Exhibitor's Award - The exhibitor winning the most points on, not to exceed six animals owned, will be exhibited by himself in the open single classes and shall be designated the Premier Exhibitor. The scale of points will be the same as that for determining Premier Breeder.
- Class 24. Premier Breeders Award - The breeder winning the most points on six animals with the same prefix.
- Class 25. DHIA Grand Performer Award - Award presented by Rocky Mountain DHIA. Latest individual DHIA cow page must be brought to show to enter animals. Score based on last completed lactation of 180 days or more and show placings.
- Class 26. DHIA Jersey & Holstein Award - \$25 premium for each, donated by DHIA

### Department Sponsors:

Cache Valley Select Sires will award the trophies for the Junior Champion Heifers. Cache County Fair will award trophies for the Junior Best Three Females, the Senior Best Three Females and Grand Champions of Holstein and Jersey Breeds.

# Open Beef Show

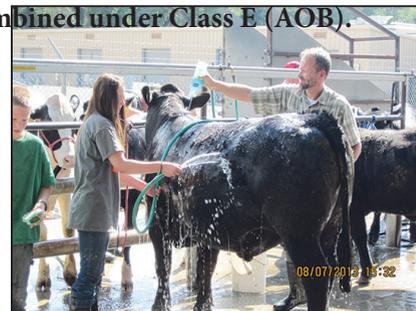
Department Supervisor: Jay Rinderknecht (435)245-6006  
Jim Adams

**Exhibitors must be registered ONE hour before show.**

All open livestock rules apply. All Open and Junior Livestock exhibitors **must preregister before August 8**. Registration forms are available in the Cache County Clerk's Office, online at <https://www.cachecounty.org/fair/entry-forms.html> or by calling Jay (435)245-6006. All major breeds will be recognized and shown in their breed lots. Junior registered breeding beef will be judged Friday afternoon as part of the Open Breeding Beef Show. Judging will start with the Pee Wee class, beginning at 12:30 p.m., Friday.

**Classes show in the following order. Classes with fewer than 10 animals will be combined under Class E (AOB).**

- Class A. Simmental
- Class B. Maine
- Class C. Hereford
- Class D. Angus
- Class E. All Other Breeds (AOB)



## Single Entry Lots - Heifers

- Lot 1. Heifer Calves - calved after March 1, 2016
- Lot 2. Heifers, Jr. Calves - under 9 months, calved January or February 2016
- Lot 3. Heifers, Winter Calves - 10 to 11 months, calved November or December 2015
- Lot 4. Heifers, Senior Calves - calved September or October 2015
- Lot 5. Heifers - calved May, June, July, or August 2015
- Lot 6. Heifers - calved March or April 2015
- Lot 7. Heifers, Junior Yearlings - 18 to 19 months, calved January or February 2015
- Lot 8. Aged Female - calved before December 31, 2014

*Grand and Reserve Champion Females to be selected from classes 1-8. Supreme Grand Champion Female is selected from all breeds, and receives a trophy.*

## Single Entry Lots - Bulls

- Lot 9. Bull Calves - born after March 1, 2016
- Lot 10. Bull, Jr. Calves - under 9 months, calves January or February 2016
- Lot 11. Bulls - 10 to 11 months, calved November or December 2015
- Lot 12. Bulls, Senior Calves - 12 to 13 months, calved August, September, or October 2015
- Lot 13. Bulls, Summer Yearlings - 14-16 months, calved May, June, or July 2015
- Lot 14. Bulls, Spring Yearlings - 17-18 months, calved March or April 2015
- Lot 15. Bulls, Junior Yearlings - 19 to 20 months, calved January or February 2015
- Lot 16. Bulls, Senior Yearlings - 21-25 months, calved August through December 2014

*Grand and Reserve Champion Bulls to be selected from classes 9-16. Supreme Grand Champion Bull is selected from all breeds, and receives a trophy.*

- Lot 17. Pair of Bulls
- Lot 18. Pair of Heifers
- Lot 19. Pair of Calves
- Lot 20. Pair of Yearlings
- Lot 21. Get of Sire - 3 animals shown in above single entry classes, with both sexes represented, but with no more than 2 females. All must be the progeny of one sire. There is no ownership requirement in this class.
- Lot 22. Produce of Dam - 2 animals shown in above single entry classes of same sexes, or one of each sex.
- Lot 23. Cow/Calf Pair - calf must be under 8 months old
- Lot 24. Best 3 Head owned by exhibitor - All animals must have been shown in their respective single entry classes, and they must be owned by the exhibitor or a member of his immediate family.

Premiums:	
1st:	\$25.00
2nd:	\$21.00
3rd:	\$17.00
4th:	\$14.00
5th:	\$11.00

# Junior Open Beef Show

Department Supervisor: Jay Rinderknecht (435)245-6006  
Jim Adams

All open livestock rules apply. All Open and Junior Livestock exhibitors **must preregister before August 8**. Registration forms are available in the Cache County Clerk's Office, online at <https://www.cachecounty.org/fair/entry-forms.html> or by calling Jay (435)245-6006. All major breeds will be recognized and shown in their breed lots. Junior registered breeding beef will be judged Friday afternoon as part of the Open Breeding Beef Show. Judging will start with the Pee Wee class, beginning at 12:30 p.m., Friday.

## Commercial Heifer Classes - Class M

Lot 1. Commercial Heifers - under 9 months, calved on or after January 1, 2015.

Lot 2. Commercial Heifers - calved between January 1, 2014 to December 31, 2014.

\*If classes 13 and 14 are sufficient in numbers, we will divide them by age into two equal classes.

Lot 3. Commercial Heifer, born before December 31, 2014, with calf at side.

*Grand and Reserve Champion Commercial Heifers to be selected from these classes.*

**Classes show in the following order. Classes with fewer than 10 animals will be combined under Class E (AOB).**

Class A. Simmental

Class B. Maine

Class C. Hereford

Class D. Angus

Class E. All Other Breeds (AOB)

## Each class includes the following lots:

Lot 1. Junior Heifer Calves - born after March 1, 2016.

Lot 2. Winter Heifer Calf - born January 1, 2016 to February 28, 2016.

Lot 3. Fall Heifer Calf - born November 1, 2015 to December 31, 2015.

Lot 4. Senior Heifer Calf - born September 1, 2015 to October 31, 2015.

Lot 5. Summer Yearling Heifer - born June 1, 2015 to August 31, 2015.

Lot 6. Spring Yearling Heifer - Born March 1, 2015 to May 31, 2015.

Lot 7. Winter Yearling Heifer - Born January 1, 2015 to February 28, 2015.

Lot 8. Fall Yearling Heifer - Born September 1, 2014 to December 31, 2014 - Non-Fresh.

*Junior Grand and Reserve Champion Females to be selected from lots 1-8 from each bred class.*

Lot 9. Bull Calves - born after March 1, 2016.

Lot10. Bull, Jr. Calves - under 9 months, calves January or February 2016.

Lot11. Bulls - 10 to 11 months, calved November or December 2015.

Lot12. Bulls, Senior Calves - 12 to 13 months, calved August, September, or October 2015.

*Grand and Reserve Champion Bulls to be selected from lots 9-12 from each breed class. (No money).*

Class P. Pee Wee Class - specified for children under 4-H age (2nd grade and under on January 1, 2016)

Awarded ribbons and \$2.00 premium.



Premiums:

1st: \$18.00

2nd: \$15.00

3rd: \$12.00



# Sheep

Ned Simper, chairman 435-760-1671  
 Jason Rindlisbacher, co-chairman 435-563-4780

1. This department is open to all sheep breeders of Cache County.
2. All sheep entered in breeding division need not have registration papers, but need to show proper breed characteristics.
3. Enter animals from noon to 2 p.m., Wednesday. Open Class judging will follow the Market Show on Thursday afternoon.
4. Ewe lambs shown in the Market Division will not be eligible to be shown in the Open Show.

Before purchasing an ewe lamb, make sure the breeder has attached a scrapies tag, which identifies the farm where the lamb was born.

Class A - Sheep  
 Lot 1. Ram Lamb - born after August 1, 2015  
 Lot 2. Yearling Ram - born before August 1, 2015  
 Lot 3. Aged Ram - Two years or older  
 Lot 4. Ewe Lamb - born after August 1, 2015  
 Lot 5. Yearling Ewe - born before August 1, 2015  
 Lot 6. Aged Ewe - Two years or older  
*The Grand Champion Ram and Grand Champion Ewe will each receive a ribbon.*

**Class A premiums: \$10, \$8, \$6, \$4**

Class B - Junior Market Sheep  
 Lot 1. Fitting and Showmanship  
 Lot 2. Weight Class  
 Lot 3. Rate of Gain  
 Lot 4. Clean Stall

**Lot 1 Premiums: \$10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2, \$1**

**Lot 2 Premiums: \$11, \$9, \$7**

**Premiums for Lots 3 & 4: \$15, \$12, \$10**

# Swine

Steve Hall, chairman 435-760-6154

1. Swine entry is 6-8 a.m. on Wednesday.
2. Market swine judging will be at 8 a.m. on Thursday.
3. Judging for Fitting and Showmanship will take place at 8 a.m. on Friday.
4. Check out livestock projects at 6 am, Sunday morning.

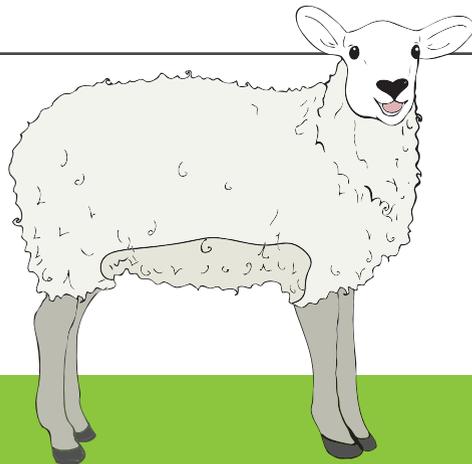
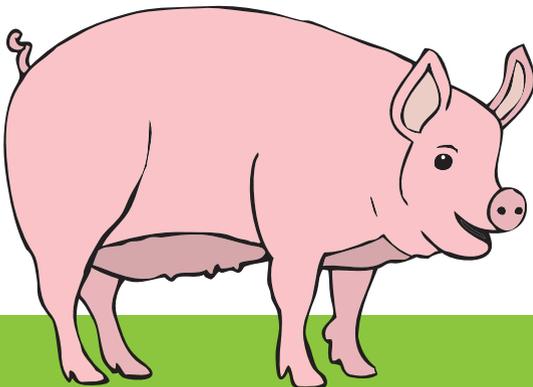
Class MRK: Jr. Market Swine

Lot 1. Fitting and Showmanship  
 Lot 2. Weight Class  
 Lot 3. Rate of Gain  
 Lot 4. Clean Stall

**Lot 1 Premiums: \$10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2, \$1**

**Lot 2 Premiums: \$11, \$9, \$7**

**Premiums for Lots 3 & 4: \$15, \$12, \$10**



# Pigeons

Randy Balls, chairman  
Marsha Balls, vice-chairman

435-245-4191

## Pigeon Trophies

1 Senior Champion, 1 First Reserve, 1 Second Reserve  
1 Junior Champion, 1 First Reserve, 1 Second Reserve  
10 (5 Sr., 5 Jr.) Best of Breeds, 1 Best Fancy

Premiums:	Blue Ribbon	\$4
	Red Ribbon	\$3
	White Ribbon	\$2



Randy Balls

1. Birds will be registered and cooped on Wednesday, from 10 a.m. to 4 p.m.
2. All birds must be banded, with seamless bands.
3. All birds will be judged starting at 9 a.m., Thursday. Judging area will be closed to the public. Birds will be arranged in show cages for ease in judging.
4. No diseased, or birds showing signs of mites or lice will be admitted in the show room. All such birds will be returned to owner or placed in quarantine.
5. No awards will be given to cross-bred birds, or if the judge regards them unworthy of an award.
6. The committee will not be responsible for any loss or damage to any bird. Capable attendants will give special care to all birds, including feeding and watering.
7. **NO BIRDS WILL BE REMOVED FROM THE SHOW ROOM UNTIL CHECK-OUT TIME, SATURDAY, AT 8 P.M.**
8. Exhibitors must be the owner of the pigeons for not less than 90 days prior to fair date. Entries close when cages are full!

Departments: PIA - Adult  
PIB - Youth

## Pigeon Classes:

Class 1. Racing Homer	Class 13. Voorburg Shield Cropper	Class 25. Tumbler
Class 2. Roller	Class 14. Brunner Pouter	Class 26. Starling
Class 3. West of England	Class 15. Tangeroon	Class 27. Modena
Class 4. Oriental Roller	Class 16. Bell Neck	Class 28. Baldhead Roller
Class 5. Chinese Owl	Class 17. Horsemen Pouter	Class 29. Portuguese Tumbler
Class 6. Old German Owl	Class 18. Grizzle Swiss	Class 30. American Tumbler
Class 7. Indian Fantail	Class 19. Birmingham Roller	Class 31. Oriental Frills
Class 8. Shackston Shield	Class 20. White Bar	Class 32. Swiss Mondaine
Class 9. Capuchine	Class 21. Modena Scheitti	Class 33. Norwich Cropper
Class 10. Marchenero	Class 22. Old German Cropper	Class 34. Any other breed
Class 11. Dazing High Flier	Class 23. Spot	
Class 12. American Show Racer	Class 24. Frillback	

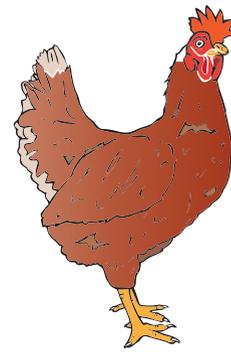
Each class includes the following lots.

- Lot A. Young Cock
- Lot B. Young Hen
- Lot C. Old Cock
- Lot D. Old Hen





# Chickens



Department CKL - Large Fowl  
Department CKB - Bantams

Brooks Hansen, chairperson 435-890-2511  
Kathy Ashcroft, Kade Esplin

## CHICKEN SHOW RULES & GUIDELINES

1. Birds will be received at the Fairgrounds Wednesday, from 10 a.m. to 4 p.m. Entries close when cages are full!
2. All entries must be properly banded. Band numbers must be registered in the books of the secretary prior to judging. Leg bands may be obtained from supervisor for a small fee.
3. Each exhibitor must fill out an entry form, given to Brooks (bwhfarms@gmail.com) or submitted to the Cache County Clerk's Office (179 N. Main) before the fair. Entry forms available at <https://www.cachecounty.org/fair/entry-forms.html>.
4. Judging will begin at 9 a.m. on Thursday, and will be closed to the public. Any question regarding judging or placement can be discussed with committee members after judging.
5. Boxes or carriers are to be taken with exhibitors after entry, and then brought back for pick-up. Birds will be re-arranged in cages for ease of judging.
6. Birds must be feathered out in their adult plumage. If there is any question of the bird being old enough, please do not bring it.
7. Do not exhibit birds showing any sign of illness or parasite. A veterinarian will check birds daily. Sick birds will be removed from the show. Birds may also be excluded for disqualifying features such as clipped wings or not standard breed, etc.
8. Please consider quality versus quantity of birds. Depending on space, the number of birds per individual or family may be limited.
9. The show committee will not be involved in the selling or purchase of birds. Sellers are responsible for completing transactions.
10. Feeding and watering will be taken care of by the show staff. Exhibitors are welcome to visit their birds as often as they wish.
11. DO NOT move your bird until it is checked out by the superintendent. Check-out time is 8 pm on Saturday. Any birds remaining after 11:00 p.m. will become the property of the committee unless prior arrangements have been made.
12. Premium money slips can be picked up from committee members. Premium payout is at 12 p.m. on Friday. No prizes will be awarded to disqualified or improperly-classed exhibits.
13. The show is not responsible for any loss or damage to any bird. Capable attendants will give care to all birds, including feeding and watering.
14. Pens and singles can compete for champions. All awards shall be made in accordance with the revised edition of the American Standard of Perfection.

Entry	1st	2nd	3rd
Display	\$7.00	\$5.00	\$4.00
Trio	\$5.00	\$4.00	\$3.00
Cockerel	\$4.00	\$3.00	\$2.00
Hen	\$4.00	\$3.00	\$2.00
Pullet	\$4.00	\$3.00	\$2.00
Cock	\$4.00	\$3.00	\$2.00

See Chicken classifications on the following page.

### Definition of Exhibits:

- Single Bird - cock, hen, cockerel, or pullet
- Cock Bird - male bird one year or older
- Hen - female bird over one year or older
- Cockerel - male bird under one year
- Pullet - female bird under one year
- Old Trio - a cock and two hens
- Young Trio - a cockerel and two pullets
- Best Display - consists of a cock, cockerel, hen, pullet, and trio, either young or old in one class
- Best of Class

## Department CKL - Large Fowl

### Class AM - American - Large Fowl

Delaware (100)	Rhode Island Red (400)
New Hampshire (200)	Wyandotte (500)
Plymouth Rock (300)	

### Class AS - Asiatic - Large Fowl

Brahmas (100)	Langshans (300)
Cochins (200)	

### Class CO - Continental - Large Fowl

Houdans (100)	Polish (300)
Faverolles (200)	Welsummers (400)

### Class EG - English - Large Fowl

Australorps (100)	Sussex (300)
Orpingtons (200)	

### Class MD - Mediterranean - Large Fowl

Andalusians (100)	Leghorns (300)
Buttercups (200)	

### Class OC - Any Other Class - Large Fowl

Any Other Class (100)
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## Department CKB - Bantams

### Class FL - Feather Legged - Bantam

Brahmas (100)	Frizzles (400)
Cochin (200)	Langshans (500)
D'Uccle (300)	Silkie (600)

### Class MOE- Modern/Old English- Bantam (100)

### Class OCC - Other Combs Clean Leg-Bantam

Ameraucanas (100)	Polish (400)
Buttercups (200)	Other (900)
Cornish (300)	

### Class RC - Rose Comb Bantam

Hamburgs (100)	Rosecombs (500)
Leghorn (200)	Sebrights (600)
Rhode Island Red (300)	Wyandottes (700)
Rhode Island White (400)	

### Class SC - Single Comb Clean Leg-Bantam

Andalusians (100)	Japenese (600)
Australorps (200)	Leghorn (700)
Delawares (300)	Plymouth Rock (800)
Dutch (400)	Rhode Island Red(900)
Frizzles (500)	Sussex (990)

**Best of Breeds - Will award one in each of the following Large Fowl classes: American, Asiatic, Continental, English, Mediterranean.**

**Will award one in each Bantam class: Feather Legged, Modern/Old English, Other Comb Clean Legged, Rose Comb and Single Comb.**

**Best of Breed Champion:  
One in each Large Fowl & Bantam**

Cock-1	Pullet-4
Hen-2	Trio-5
Cockerel-3	

# Rabbits

Benjamin Goodson, chairperson  
435-265-6807



## Department RB

- Rabbits will be received at the fairgrounds from 10 a.m. until 4 p.m on Wednesday.
- Pre-registration is encouraged as **entries close when cages are full! Entries are limited to two rabbits per exhibitor.**
- All rabbits must be tattooed in their left ear. If your rabbit is not tattooed, contact the rabbit chairman.
- Exhibitors must be the legal owner of rabbits not less than 30 days before the first day of the fair.
- Rabbits will be penned under the direction of the show committee, and no rabbits will be moved or taken from the show room prior to check-out time, Saturday at 8 pm, without the consent of the show committee.
- Judging will begin at 9 a.m. on Thursday and continue until finished. The building will be closed to the public until the judging is complete. The show will be governed by the latest revised rules of the American Rabbit Breeders Association.
- Breed classes: **1.** New Zealand, **2.** Satin, **3.** Californian, **4.** Rex, **5.** Mini Rex, **6.** Mini Lop, **7.** Holland Lop, **8.** Dutch, **9.** Netherland Dwarf, **10.** Fuzzy Lops, **11.** Other. No awards will be given to cross-bred rabbits, or if the judge regards them unworthy of an award.
- Sick rabbits will not be allowed on the show floor and will not receive a ribbon. Any sick rabbits will be returned to their owner or placed in quarantine.
- No rabbits will be bought or sold at the fair.
- This show will not be responsible for any loss or damage to any rabbit. All exhibits are made at the risk of the exhibitor. However, every precaution possible will be taken to safeguard the rabbits and to prevent hazards, losses, and mistakes at the show. Rabbits will be fed and watered by the show committee.

### Premiums

**Rabbits will be judged individually on how close they follow the standard of perfection established by the American Rabbit Breeder Association. Each rabbit deemed worth of an award will receive a white, red, or blue ribbon. All blue ribbon winners will compete for "Best of Breed" and "Best of Opposite Sex of Breed" in their class. Each "Best of Breed" and "Best Opposite Sex of Breed" will receive a rosette and will compete for the "Best of Show" and "Best Opposite Sex of Show". A trophy will be given to the "Best in Show" and "Reserve Best in Show".**

**Blue Ribbon-\$4 Red Ribbon-\$3 White Ribbon-\$2**

# Open Dairy Goats

Goat Show Supervisor: Kandi Parker - 435-760-7957

## Premiums for Open Goat Show

The Open Goat Shows will be held on Saturday, August 6, 2016.

Check in time for all Open Goats is 6:30-7:30 am.

Open Dairy Goats Show begins at 8 a.m.

Following show times are variable, depending on the number of goats entered.

1st - \$10	4th - \$7
2nd - \$9	5th - \$6
3rd - \$8	*Rosette/Trophy

### Show Rules & Eligibility

1. Open to all residents of Cache County.
2. Goats may be shown in only **ONE** of these shows: 4-H/FFA Junior Show, the Open Show, **or** the 4-H Livestock Show.
3. Each animal may be shown only in the name of one designated exhibitor.
4. Exhibitors may show up to two (2) animals per class that are registered in their name or the family farm name.
5. Premiums will only be paid for places 1 through 5 in each class.
6. All entries must be submitted to the Goat Show Supervisor or County Clerk's Office by July 22, 2016. Entry forms available at <https://www.cachecounty.org/fair/entry-forms.html>
7. All animals must be checked by the show secretary the day of arrival.
8. All animals will be examined at the time of arrival. Any animal that is found to have abscesses, signs of previous possible abscesses or other communicable diseases will not be allowed on the grounds.
9. No bucks will be allowed on the fairgrounds.
10. Show Supervisor reserves the right to alter classes to present classes of reasonable size and may combine or alter age groups to provide for the best competition.
11. Breeds are as follows - Lamanchas, which will show first, followed by Nigerian Dwarf, Nubian and AODG (All Other Dairy Goats). If there are not many goats in the AODG category, then those within the AODG category may be combined with another breed, as per the Supervisor's discretion.
12. Show Supervisor reserves the right to alter classes to present classes of reasonable size and may combine or alter age groups to provide for the best competition. Junior Class dates for the age groups are subject to change at the Supervisor's discretion.

### Senior Animals - Single Animal Lots

- Lot 1. Milkers under 2 yrs. - born between Aug. 11, 2014 and show date
  - Lot 2. Milkers 2 years and under 3 - born Aug. 11, 2013 to Aug. 10, 2014
  - Lot 3. Milkers 3 years and under 4 - born Aug. 11, 2012 to Aug. 10, 2013
  - Lot 4. Milkers 4 years and under 5 - born Aug. 11, 2011 to Aug. 10, 2012
  - Lot 5. Milkers 5 yrs. & over - born prior to Aug 11, 2011
  - Lot 6. Weathered Dairy Goats and Pack Goats over one year of age
- Grand and Reserve Champion Senior Does will be selected from lots 1-6.  
There will be one grand and one reserve champion per breed class.  
There will be one Best Senior Doe in Show, over all breed classes.*

### Junior Animals

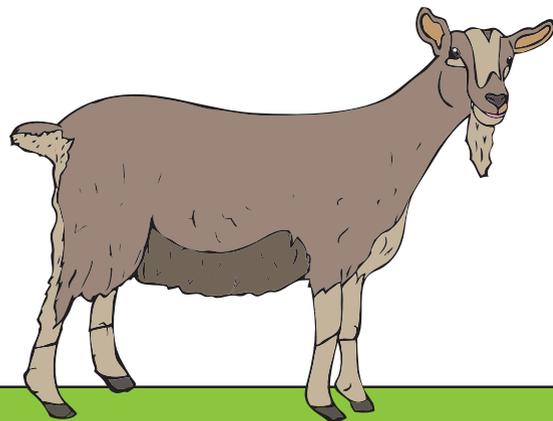
- Lot 7. Junior Kids - born May 1 to show date of current year
  - Lot 8. Intermediate Kids - born Mar. 1 to Apr. 30 of current year
  - Lot 9. Senior Kids - born Aug. 11, 2015 to Feb. 28, 2016
  - Lot 10. Yearling Does not in milk - born Aug. 11, 2014 to Aug. 10, 2015.
  - Lot 11. Weather Dairy Goats under a year of age.
- Grand and Reserve Champion Junior Does will be selected from lots 7-11.  
There will be one grand and one reserve champion per breed class.  
There will be one Best Junior Doe in Show, over all breed classes.*

### Group Lots - One entry per farm

- Lot 12. Get of Sire - three does any age sired by the same buck
  - Lot 13. Produce of Dam - two does any age out of the same doe.
  - Lot 14. Dam & Daughter - two does any age that are mother and daughter
  - Lot 15. Best 3 Females - three does any age owned by the exhibitor
- A Best Udder in Show award will be selected from all breed classes.*

### Dairy Goat Show Classes:

- Class A. Lamanchas
- Class B. Nigerian Dwarf
- Class C. Nubian
- Class D. Mini Nubian
- Class E. Any other dairy goats



# Open Commercial Meat/Market Goats

The Commercial Meat Class/Market Goat Show will be held Saturday, August 6 at 10 a.m.

## Show Rules & Eligibility

1. Open to all residents of Cache County.
2. Goats may be shown in only **ONE** of these shows: 4-H/FFA Junior Show, the Open Show, or the 4-H Livestock Show.
3. Each animal may be shown only in the name of one designated exhibitor.
4. Exhibitors may show up to two (2) animals per class that are registered in their name or the family farm name.
5. Premiums will only be paid for places 1 through 5 in each class.
6. All entries must be submitted to the Goat Show Supervisor or County Clerk's Office by July 22, 2016.
7. All animals must be checked by the Goat Show Supervisor the day of arrival.
8. All animals will be examined at the time of arrival. Any animal that is found to have abscesses, signs of previous possible abscesses or other communicable diseases will not be allowed on the grounds.
9. No bucks will be allowed on the fairgrounds.
10. Show Supervisor reserves the right to alter classes to present classes of reasonable size and may combine or alter age groups to provide for the best competition.



### Single Animals Lots:

- Lot 1. Wethers under one year of age
- Lot 2. Doelings under one year of age
- Lot 3. Does over one year of age

### Special Awards:

- Grand Champion Doe
- Reserve Champion Doe
- Grand Champion Wether
- Reserve Champion Wether

### Group Lots:

- Lot 4. Best pair of Junior Does
- Lot 5. Best pair of Senior Does
- Lot 6. Best 3 Females

### Premiums:

- |           |                               |
|-----------|-------------------------------|
| 1st: \$10 | 4th: \$7                      |
| 2nd: \$9  | 5th: \$6                      |
| 3rd: \$8  | Special Award: Rosette/Trophy |

# Open Pygmy Goats

The Open Pygmy Goat Show will be held on Saturday, August 6 at 11:00 a.m.

## Show Rules & Eligibility

1. Open to all residents of Cache County.
2. Goats may be shown in only **ONE** of these shows: 4-H/FFA Junior Show, the Open Show, or the 4-H Livestock Show.
3. Each animal may be shown only in the name of one designated exhibitor.
4. Exhibitors may show up to two animals per class that are registered in their name or the family farm name.
5. Premiums will only be paid for places 1 through 5 in each class.
6. All entries must be submitted to the Goat Show Supervisor or County Clerk's Office by July 22, 2016.
7. All animals must be checked by the Goat Show Supervisor the day of arrival.
8. All animals will be examined at the time of arrival. Any animal that is found to have abscesses, signs of previous possible abscesses or other communicable diseases will not be allowed on the grounds.
9. No bucks will be allowed on the fairgrounds.
10. Show Supervisor reserves the right to alter classes to present classes of reasonable size and may combine or alter age groups to provide for the best competition.

### Lots:

- Lot 1. Junior Wethers - under one year of age
- Lot 2. Senior Wethers - over one year of age
- Lot 3. Junior Does - doelings under one year of age
- Lot 4. Intermediate Does - over one year of age and under two years of age
- Lot 5. Senior Does - Does over two years of age

### Special Awards:

- Grand Champion Doe
- Reserve Champion Doe
- Grand Champion Wether
- Reserve Champion Wether

### Premiums:

- |           |                               |
|-----------|-------------------------------|
| 1st: \$10 | 4th: \$7                      |
| 2nd: \$9  | 5th: \$6                      |
| 3rd: \$8  | Special Award: Rosette/Trophy |



# 4-H & FFA Junior Goat Shows

## Show Rules & Eligibility

1. The Junior Goat Show is open to all Cache County youth registered with a 4-H Goat Club or FFA Chapter within Cache County.
2. Goats may be shown in only **ONE** of these shows: 4-H/FFA Junior Show, the Open Show, or the 4-H Livestock Show.
3. All entries must be submitted to the show clerk or County Clerk's Office by July 22, 2016. Exhibitors may show up to two (2) animals per class that are registered in their name or the family farm name.
4. All goats must meet standard health requirements as determined by the show Superintendent. Any animals with abscesses, visible signs of previous abscesses or other communicable disease will not be allowed on the grounds. Any sick animals will not be displayed and must be removed from the grounds immediately.
5. No bucks will be allowed on the grounds.
6. Exhibitors enter the show at their own risk and assume responsibility for his/her animals.
7. Each exhibitor is responsible to feed and water all animals daily.
8. All goats must have been owned, fed and cared for by the exhibitor for at least 60 days prior to the show. Offspring of project animals that were in the possession of the exhibitor 60 days prior to the show are also eligible.
9. Once an exhibit animal is entered in one exhibitors name it cannot be entered or exhibited by another person. The only exception to this would be for a pee wee showman.
10. All 4-H exhibitors must present an up to date 4-H Portfolio or 4-H livestock record book at show time. (Available from the 4-H Office) FFA exhibitors must meet the record keeping requirements set by his/her FFA Advisor as part of their project.
11. There will be three divisions for goat shows: Commercial/Meat, Pygmy, and Dairy.
12. Exhibitors may enter no more than two goats per class.
13. Exhibitors must wear appropriate clothing; close-toed shoes, dark pants/jeans with white shirt and 4-H patch for 4-H youth or dark pants, FFA Jacket with tie for FFA exhibitors.
14. The show supervisor may change the classes or combine class for judging if needed to accommodate the number of animals in a class and present the best competition.

**CHECK IN TIME FOR ALL JUNIOR GOATS IS 10-11:00 A.M. SHOW TIMES MAY CHANGE.**

## Showmanship Class

Showmanship for all goats will be held on Saturday, August 6 at 11:00 a.m.

- A. All Cache County. County 4-H and FFA youth can participate in the Showmanship Contest.
- B. Classes for the Showmanship contest shall be established according to the grade exhibitors were in as of January 1 of the current calendar year.
  - Lot 1. Junior – grade 3-5
  - Lot 2. Intermediate – grades 6-8
  - Lot 3. Senior – grades 9-12
  - Lot 4. Pee Wee class – children in grades K-2
- C. Premiums for showmanship contests will be paid out at: \$10 for first place, \$9 second, \$8 third, \$7 fourth, \$6 fifth, \$5 seventh, \$4 eighth, \$3 ninth, \$2 for tenth and for each of the remaining exhibitors in the class. Pee Wee showman will receive \$2 each.
- D. A champion showman will be selected in each age division.

**Special Awards:** Grand Champion Doe\*  
Reserve Champion Doe\*  
Grand Champion Wether\*  
Reserve Champion Wether\*

## Junior Commercial/Meat Goat Show

Saturday, August 6 at 4:00 p.m.

### Commercial/Boer Meat Goat Lots

- Lot 1. Wethers under one year of age
- Lot 2. Does under one year of age
- Lot 3. Does over one year of age
- Group Lots (one entry per farm)
- Lot 4. Best Pair of Junior Does
- Lot 5. Best Pair of Senior Does
- Lot 6. Best Three Females

## Junior Pygmy Goat Show

Saturday, August 6 at 5:00 p.m.

- Lot 1. Junior Wethers – under one year of age
- Lot 2. Senior Wethers – over one year of age
- Lot 3. Junior Does – under one year of age
- Lot 4. Intermediate Does – Over one year and under two years of age
- Lot 5. Senior Does – over two years of age

### Premiums for 4-H/FFA Goat Shows

- Blue - \$6.00
- Red - \$4.00
- White - \$2.00

**Special Awards\*** \*Rosette/Trophy/Prize

# 4-H & FFA Junior Dairy Goats

4-H Dairy Goat Show will be held on Saturday, August 6 at 1:00 p.m.

Exhibitors must check in ONE hour before all shows.

## Dairy Goat Show Rules (in addition to the general Goat Show Rules)

1. Dairy Goat Breeds included in the show will be Lamanchas, which will show first, followed by Nigerian Dwarf, Nubian and All Other Dairy Goats (AODG).
2. The show supervisor may change the classes or combine class for judging if needed to accommodate the number of animals in a class and present the best competition.
3. Breeds with 10 or more entries will have their own division.

## Dairy Goat Classes

- Class A. Lamanchas
- Class B. Nigerian Dwarf
- Class C. Nubian
- Class D. Mini Nubian
- Class E. Any other dairy goats

## Premiums for 4-H/FFA Goat Shows

Blue -	\$6.00
Red -	\$4.00
White -	\$2.00
<b>*Special Awards</b>	<b>*Rosette/Trophy/Prize</b>

## Senior Animals - Single Animal Lots

- Lot 1. Milkers under 2 yrs. - born between Aug. 11, 2014 and show date
  - Lot 2. Milkers 2 years and under 3 - born Aug. 11, 2013 to Aug. 10, 2014
  - Lot 3. Milkers 3 years and under 4 - born Aug. 11, 2012 to Aug. 10, 2013
  - Lot 4. Milkers 4 years and under 5 - born Aug. 11, 2011 to Aug. 10, 2012
  - Lot 5. Milkers 5 yrs. & over - born prior to Aug 11, 2011
  - Lot 6. Weathered Dairy Goats and Pack Goats over one year of age
- Grand and Reserve Champion Senior Does will be selected from lots 1-6.  
There will be one grand and one reserve champion per breed class.  
There will be one Best Senior Doe in Show, over all breed classes.*

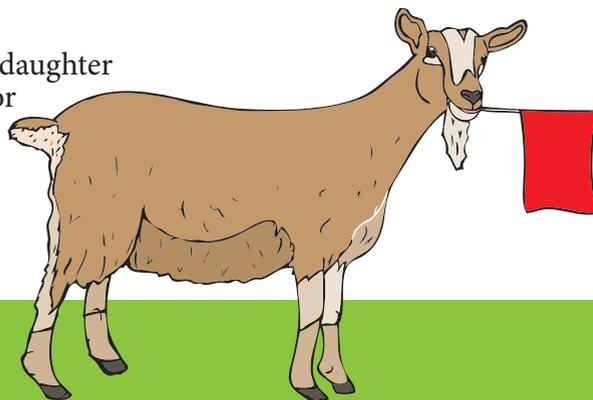
## Junior Animals

- Lot 7. Junior Kids - born May 1 to show date of current year
  - Lot 8. Intermediate Kids - born Mar. 1 to Apr. 30 of current year
  - Lot 9. Senior Kids - born Aug. 11, 2015 to Feb. 29, 2016
  - Lot10. Yearling Does not in milk - born Aug. 11, 2014 to Aug. 10, 2015
  - Lot11. Weather Dairy Goats under a year of age.
- Grand and Reserve Champion Junior Does will be selected from lots 7-11.  
There will be one grand and one reserve champion per breed class.  
There will be one Best Junior Doe in Show, over all breed classes.*

## Group Lots - One entry per farm

- Lot12. Get of Sire - three does any age sired by the same buck
- Lot13. Produce of Dam - two does any age out of the same doe
- Lot14. Dam & Daughter - two does any age that are mother and daughter
- Lot15. Best 3 Females - three does any age owned by the exhibitor

*A Best Udder in Show award will be selected from all breed classes.*



# 4-H Club Exhibits

Scott Williams - Extension Agent/4-H, Agriculture  
Adrie Roberts - Extension Agent/FCS

Clark Israelsen - Extension Agent/Agriculture  
Helen Muntz- Extension Educator- Horticulture

## **4-H FAIR ENTRY GENERAL RULES**

**Please call 435-752-6263 if you have any questions about 4-H!  
BRING 4-H ENTRIES BETWEEN 3 P.M. AND 7 P.M. ON  
MONDAY, AUGUST 8 TO THE FAIRGROUNDS.**

### **1. Exhibits must be registered in the online fair entry program between Monday, August 1 and Friday, Aug. 5 at midnight.**

**The program will then be closed.** The program can be accessed at: [http://extension.usu.edu/cache/files/uploads/2014\\_Exhibit\\_record.pdf](http://extension.usu.edu/cache/files/uploads/2014_Exhibit_record.pdf). An online entry help day will be provided to assist you with the online entry program, if needed. This help day will be held in the multipurpose room next to the 4-H office on Tues., **July 19 from 11:30 a.m. to 1:00 p.m.** Entering projects online is simple and easy and will help you avoid long lines on entry check-in day! Entries must be accompanied by an exhibit record and exhibit card. The exhibit record can be accessed at [http://extension.usu.edu/cache/files/uploads/New\\_Exhibit\\_Record\\_2016.pdf](http://extension.usu.edu/cache/files/uploads/New_Exhibit_Record_2016.pdf). Exhibit cards will be printed by office staff and attached to exhibits at entry check in. Bring all 4-H exhibits except crops, garden produce and flowers to the 4-H building at the Cache County Fairgrounds.

### **Absolutely no exhibits will be accepted after 7 p.m. on Monday evening.**

Only crops, garden produce and flower exhibits are to be brought to the 4-H building BETWEEN 8 a.m. & 10 a.m. on Wednesday, August 10. No other entries will be accepted. Crops, garden produce and flower exhibits are highly encouraged to be entered into the new online fair entry program, but can also be entered on Wednesday at drop off.

**2. Entries must be accompanied by a completed Exhibit Record.** Information requested on Exhibit Record are: class code, lot number, first and last name, club, age, grade completed, and entry description. The Exhibit Record form provides youth an opportunity to commit to excellence, share their 4-H stories, skills, service given and future application of knowledge. At least one form is to be completed for each child.

**3. Cloverbuds must be registered before July 31, have spent one hour or more on their entries and are limited to 4 entries. Cloverbuds have their own class - FD. If youth are in grades K-2nd grade (in Oct. 2015), they are considered "Cloverbuds". Mark FD on exhibit record.**

**4. Clubs may display ONE poster in a designated area.** This will not be near the individual projects and will not be judged. Posters will showcase clubs while maximizing space in the 4-H building. Posters may not exceed 18"X22". Cloverbud clubs may display projects as a club with poster, as space permits.

### **5. The following are requirements for 4-H member participation:**

- 4-H members must have been in the 3rd grade through the 12th grade, and not have exceeded their 19th birthday by January 1 of the exhibit year, with the exception of Cloverbuds.

- 4-H members must be enrolled in the project in which the exhibit is entered.
- 4-H members will be allowed to enter more than one exhibit per class, but **no more than one exhibit per lot within the class.** Exceptions to this rule are Food Preservation (3 bottles of different fruit and three bottles of different vegetables are allowed) and Gardening.
- 4-H members will be allowed an unlimited number of total entries.
- Cloverbuds are limited to 4 entries.
- Only 1 entry from sewing camp will be accepted.

### **6. The following are requirements and information for exhibits:**

- Posters must be 22" X 33" or smaller.
- Notebook binders must be 2" or smaller.
- Displays must be 4' X 4' or smaller and be free-standing.
- Collection boxes must be 325 square inches for bottom measurement or smaller and glass covers must open at the top or side of the box; the glass must be secured so that glass will not move when the box is properly displayed at the fair.
- Exhibits must have a completed exhibit card attached securely to it. Exhibits with more than one part must have an exhibit card attached to each part numbered 1 of 3, 2 of 3, 3 of 3, etc.
- Exhibits which are normally hung on the wall must provide some means for attachment to the wall (paintings, sketches, framed items, woodworking, wall-hangings, articles using artificial or dried flowers).
- Exhibits must be well made so they are stable enough to be moved.
- Baked products and gardening exhibits will not be returned without prior special arrangement.
- Foods must not require refrigeration.
- Please indicate if the item was made from a kit. Exhibits should not be school homework. If part of it was done in school, please include a note explaining what additional things the 4-H member did to make into a 4-H project.

**7. All exhibits must be picked up at the 4-H Building Monday morning, August 15 between 8 a.m. and noon.** If you are not able to come during this time, please arrange for someone else to pick up your entries. All entries selected for State Fair must be retrieved by the owner and returned to the 4-H office by Aug 31.

**8. Judging guidelines are as follows:** All entries will be judged. All entries deemed of superior quality will be recognized as such, awarded a Purple Ribbon and be eligible for display at the State Fair.

Each exhibit will receive a ribbon and premium as follows:  
Division: Grand Champion—\$5 Reserve Champion—\$4  
Purple—\$3; Blue—\$2.50; Red—\$2; White—\$1;  
Green (Cloverbuds)—\$2 Premiums will be given at exhibit pick-up time.



Adrie Roberts

Clark Israelsen



Scott Williams

Helen Muntz



**EXHIBITS CHOSEN TO GO TO STATE FAIR ARE TO BE RETURNED TO THE CACHE COUNTY EXTENSION OFFICE BY 5 P.M., WEDNESDAY, AUGUST 31, EXCLUDING BAKED GOODS, WHICH NEED TO BE IN BY 10 A.M., THURSDAY, SEPTEMBER 1!**

**THE 4-H OFFICE WILL NO LONGER TRANSPORT LEGO PROJECTS, DECORATED CAKES OR GARDEN PRODUCE TO THE STATE FAIR.**

**Fashion Revue-** Wednesday, August 10, 9:45 a.m. -12:30 p.m. workshops, interviews, & pictures. Evening presentation will begin at 7 p.m. on the stage in the grassy area at the fairgrounds. All registered 4-H sewing youth that entered sewing projects in the fair are invited to model their projects. All participants will receive a participation ribbon.

Participants may pick up information packets when they enter their project on August 8, or in the Extension office before that date.

**Demonstrations-** Wednesday, August 10, 4-6 p.m. All 4-H youth are invited to demonstrate skills acquired through 4-H.

Demonstrations may not exceed 10 minutes.

Demonstrations will be held on the stage in front of grassy area and a table, easel and extension cord will be provided. All other equipment is the 4-Her's responsibility. Participation ribbons will be awarded.

## **DIVISION A - CITIZENSHIP/CIVIC EDUCATION**

### **CLASS A - Citizenship/Civic Education**

*Please provide a notebook, poster or any other item or display that depicts your 4-H project in Citizenship and Civic Education. Please provide a brief description of the exhibit*

Lot 1: Citizenship

Lot 2: Cultural Education

Lot 3: Global Education

Lot 4: Intergenerational Programming

Lot 5: Understanding Physical & Mental Limitations

Lot 6: Volunteerism

Lot 7: Service Learning/Community Service

## **DIVISION B - COMMUNICATIONS AND EXPRESSIVE ARTS**

### **CLASS BA - COMMUNICATION ARTS**

Lot 1: Speech written, performed, provided on DVD

Lot 2: Demonstration given, provided on DVD

Lot 3: Original poems.

Lot 4: Original stories.

Lot 5: Other items related to Communication Arts not listed above.

### **CLASS BB - PERFORMING ARTS**

Lot 1: MAGIC/CLOWNING/MIME

Lot 2: DANCE

Lot 3: THEATRICAL WRITINGS

Lot 4: MUSIC/VOCAL/SOUND

Lot 5: ACTING/DIRECTING

Lot 6: STAGE CRAFT

Lot 7: PUPPETRY

### **CLASS BCA - ARTS AND CRAFTS**

*Smaller crafts should be attached to a 3x5 card.*

Lot 1: BOONDOGGLE – item made primarily of boondoggle – ie keychain, figure, etc.

Lot 2: METAL – decoration, wall hanging, or other item cut out of metal

Lot 3: TILE PICTURES (*Painted wood signs should be entered in Lot 4 (judged on painting) or 5 (judged on lettering)*)

Lot 4: PAINTED WOOD CRAFTS – wall hanging, basket, frame, tote painted, pinewood cars or other items.

Lot 5: VINYL LETTERING-wall hangings, pictures, or other item..

Lot 6: DUCT TAPE – item is made mainly of duct tape – sword, wallet, etc.

Lot 7: PERSONAL CARE ITEMS – soap, lip balm, lotion, fizz balls, or other item.

Lot 8: LEGOS, MODEL CARS, – legos, k'nex, etc.

Lot 9: GLASS ETCHING – vase, glass, mug, dish, or other item.

Lot 10: OTHER – any item that does not fit into the above categories or any of the categories BCAB through BCAW below.

### **CLASS BCAB - BEADING**

*Smaller crafts should be attached to a 3x5 card. Jewelry should be entered in Class BC.AJ.*

Lot 1: PONY BEADS – (craft beads) – animals (geckos), key chains, or other item

Lot 2: MELTED BEADS – (melted in oven or with iron) suncatchers, other items

Lot 3: OTHER BEADED PROJECT

### **CLASS BCAC – CERAMICS (Sculpture under BCBC)**

Lot 1: PAINTED CERAMICS

Lot 2: STAINED OR GLAZED CERAMICS

### **CLASS BCAF – FLOWER ARRANGING**

Lot 1: DRIED FLOWERS – picture, basket, wreath or other item decorated with dried flowers

Lot 2: ARTIFICIAL FLOWERS – flower arrangement, picture or other item decorated with artificial flowers

### **CLASS BCAJ – JEWELRY**

*Necklace, bracelet, ring, earrings, or other type of jewelry*

Lot 1: SEED BEAD JEWELRY (tiny beads)

Lot 2: GLASS BEAD JEWELRY

Lot 3: WOOD BEAD JEWELRY

Lot 4: METAL BEAD JEWELRY

Lot 5: PORCELAIN BEAD JEWELRY

Lot 6: PLASTIC BEAD JEWELRY

Lot 7: OTHER BEAD JEWELRY

Lot 8: WIRE JEWELRY

Lot 9: STRING JEWELRY - Jewelry made using only string (ie knotted, paracord, etc.)

Lot 10: OTHER NON-BEAD JEWELRY

### **CLASS BCAL – LEATHER CRAFT**

Lot 1: STAMPING - beginning project which primarily uses simple stamping techniques such as key chain, bookmark, coin purse, etc.

Lot 2: STAMPING - advanced project which primarily uses stamping which incorporates several stamp designs and techniques such as a belt, wallet, etc.

Lot 3: CARVING/TOOLING - beginning project which primarily uses simple swivel knife tooling techniques

Lot 4: CARVING/TOOLING - advanced project which primarily uses swivel knife tooling designs or patterns

Lot 5: LACING – stamping or carving projects that have incorporated lacing techniques such as wallets, purses, etc.

Lot 6: STITCHING – leather projects and/or apparel which incorporates hand-sewing techniques.

### **CLASS BCAP – PAPER CRAFT**

Lot 1: STATIONARY – cards, stationary paper, envelopes

Lot 2: ORIGAMI, PAPER DOLLS

Lot 3: SCRAPBOOKING – Scrapbook or scrapbook pages

Lot 4: OTHER PAPER CRAFT – All other item made primarily of paper that does not fit in lots 1-3

### CLASS BCAR – FABRIC CRAFT

Lot 1: FABRIC CRAFT - doll, wreath, basket, wall hanging, or other non-clothing and/or non-sewn item mostly made from fabric. (All sewn items and/or clothing items, including flipflops, should go under CB (non-sewn) or CBA (sewn))

### CLASS BCAS - STENCILING

Lot 1: Project using stenciling techniques. (ie. sign, wall hanging, dish towel, article of clothing, etc.)

### CLASS BCAV – PLASTIC CANVAS

Lot 1: Decoration, picture frame, basket or other item created with plastic canvas

### CLASS BCAB – WOOD CARVING/ENGRAVING/BURNING (Other wood projects should be entered in HCH)

Lot 1: Item made from carved wood (car, boat, walking stick, frame, etc)

Lot 2: Wooden item that has been engraved (jewelry box, sign, etc)

Lot 3: Wooden item that has been burned (jewelry box, wall hanging, etc.)

### CLASS BCBA - DRAWING

*Work of art utilizing one of the following mediums. If using more than one medium, please indicate under which lot it is to be judged.*

Lot 1: LEAD PENCIL DRAWING/SKETCHING

Lot 2: COLORED PENCIL DRAWING/SKETCHING

Lot 3: CHARCOAL DRAWING/SKETCHING

Lot 4: PASTEL DRAWING/SKETCHING

Lot 5: CRAYON DRAWING/SKETCHING

Lot 6: CHALK DRAWING/SKETCHING

Lot 7: PEN OR INK DRAWING/SKETCHING

Lot 8: MIXED MEDIA DRAWING/SKETCHING

Lot 9: CALLIGRAPHY

Lot 10: ART PORTFOLIO – book demonstrating techniques learned

Lot 11: OTHER - medium not listed above.

### CLASS BCBB - PAINTING

Lot 1: OIL PAINTING

Lot 2: WATERCOLOR PAINTING

Lot 3: ACRYLIC PAINTING

### CLASS BCBC – POTTERY/SCULPTURE

*Work of art created entirely by individual.*

Lot 1: POTTERY

Lot 2: MODELING CLAY SCULPTURE

Lot 3: PLAY DOH SCULPTURE

Lot 4: PORCELAIN

### CLASS BCC - GRAPHIC ARTS, DISPLAYS, EXHIBITS

*Work of art created utilizing computer technology. Can be a greeting card, business card, menu, cd cover, book layout, newsletter, or other piece.*

Lot 1: Full color

Lot 2: Black and white

### CLASS BCD - PHOTOGRAPHY

*All photography should be mounted or framed.*

Lot 1: One photo album page attractively displaying photos taken by you in your project. (Judging will be on the pictures, not

the scrapbooking page.)

Lot 2: A photo story. About 5 to 10 black and white or color pictures which depict a simple story.

An enlarged 4x6, 5x7 or 8x10 mounted and titled color or black and white photograph.

Lot 3: Landscape - color

Lot 4: Landscape - black & white

Lot 5: Person Portrait

Lot 6: Animal - Wildlife

Lot 7: Animal - Pets

Lot 8: Sports/Action

Lot 9: Human Interest

Lot 10: Macro/Close Up

Lot 11: Single Flower

Lot 12: Flowers

Lot 13: Architecture

Lot 14: Abstract

Lot 15: 4-H Promotional Photo – (ie projects, community service, activities/events)

Lot 16: Conventional photo using adjustable focus and or adjustable exposure. Negative must be included.

Lot 17: Digitally Altered or Enhanced Photo – should include original photo for comparison

Lot 18: Group of related photos (3 to 5 photos)

Lot 19: Group of unrelated photos (3 to 5 photos)

Lot 20: Other- a photography item that is NOT mentioned in the Photography classes above. Items might include video, movie making, animation, color enhancement, etc.

## DIVISION C - CONSUMER AND FAMILY SCIENCE

### CLASS CA - CHILD DEVELOPMENT, CHILD CARE, BABYSITTING

Lot 1: CHILD DEVELOPMENT

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Child Development. Please provide a brief description of the exhibit.

CHILD CARE/BABYSITTING exhibits include:

Lot 2: A toy handmade by the 4-H member.

Lot 3: A puppet handmade by the 4-H member

Lot 4: An original story with accompanying flannel board characters handmade by the 4-H member (submit the story and characters in a sealed plastic bag, do not include flannel board in exhibit).

Lot 5: A baby sitter's kit (contained in a suitcase, sturdy box or draw string bag) containing at least eight involvement items for young children, four of which must be handmade by the 4-H member, the remaining may be commercial products.

Lot 6: A quiet book handmade by the 4-H member with a minimum of 7 different activities for young children to do in a quiet situation, at least two pages must be created by the 4-H member, not copied from a commercial pattern.

Lot 7: Other item created to be used in the care of a child.

### CLASS CB - CLOTHING and TEXTILES

Lot 1: DECORATE YOUR DUDS – EMBEL

LISHED GARMENT - jeans, jackets, t-shirts, vests, shorts, or any clothing article decorated creatively with appliqué, lace, buttons, bows or other items, accessories such as hats, shoes and jewelry may be included.

Lot 2: DECORATE YOUR DUDS – FABRIC ALTERED

GARMENT – fabric is tie-dyed, sun-dyed, painted, pieced, or otherwise altered while creating garment.



Lot 3: Other non-sewn Creative Textile items not listed above - includes non-sewn fleece projects.

Lot 4: Please provide a notebook, poster or any other item or display that depicts your 4-H project in Cloth and Textiles that is not Sewing Construction. Please provide a brief description of the exhibit.

### CLASS CBA - SEWING CONSTRUCTION

Lot 1: PILLOWCASE

Lot 2: PILLOW

Lot 3: DRAWSTRING BAG/CAMP BAG

Lot 4: BACKPACK, DUFFEL BAG, FANNY PACK, HANDBAG

Lot 5: APRON

Lot 6: CLOTHING REMADE - garment must be cut into or taken apart in some way in the "redesign" process - ie: skirt made of levi pants, etc. May include before and after picture.

Lot 7: SHORTS, CAPRIS, PANTS-with casing-elastic or drawstring waistband

Lot 8: SHORTS, CAPRIS, PANTS-with waistband or facing

Lot 9: SKIRT-with casing-elastic or drawstring waistband

Lot 10: SKIRT-with waistband or facing

Lot 11: VEST

Lot 12: PAJAMA SET, NIGHTGOWN, ROBE OR LOUNGE WEAR (Single pajama pants should be entered in Lot 7)

Lot 13: JUMPER

Lot 14: SHIRT/BLOUSE

Lot 15: CASUAL DRESS

Lot 16: COAT, JACKET, OR OUTERWEAR

Lot 17: MULTI-PIECE OUTFIT

(2 or 3 piece, not tailored) - t-shirt and pants

Lot 18: SPECIAL OCCASION DRESS/FORMAL OR EVENING WEAR

Lot 19: TAILORING (2 or 3 piece outfit)

Lot 20: ACTION WEAR (using stretchable fabrics)-swimsuits, leotards, lingerie, biking shorts and shirts.

Lot 21: CREATE YOUR OWN FABRIC-clothing, home decorations, gifts, wall hangings, accessories, or whatever you choose to make with the fabric you have created.

Lot 22: SEWING FOR ANIMALS-aprons, saddlebags, tool carriers, cloth carriers, garment bags, hat tote, rope and boot bags, hay and feed bags, pads or beds, animal coats, bird cage covers, leg wraps, tail wraps, saddle blankets, chaps, dusters, etc.

Lot 23: SOFT SCULPTURE-stuffed doll, animal, or other figure utilizing soft sculpture techniques

Lot 24: SEWN FLEECE PROJECTS-any item constructed from fleece. Exhibits may include: mittens, hats, outerwear, blankets, pillows, boas, etc. (Non-sewn fleece projects should be entered under CB 9)

Lot 25: SEWING FOR DOLLS - any article of sewn clothing made for a doll

Lot 26: OTHER CREATIVE SEWN TEXTILE ITEM

### CLASS CBD - QUILTING

50% of quilt should be made by the exhibitor. Please include card explaining your quilting (ie. Did you piece it, quilt it, someone else quilt it, etc). It is customary to piece the quilt and have assistance with quilting. Regardless of size of quilt, it will be judged on skills utilized. \*\*Pillowcases should be entered in CBA Lot 1.

Lot 1: Tied quilts/pieced

Lot 2: Tied quilt/whole

Lot 3: Rag quilts

Lot 4: Pieced quilt top (binding and/or quilting done professionally - please indicate.

Lot 5: Pieced quilts 4-H member machine quilted



Lot 6: Pieced quilts 4-H member hand quilted

Lot 7: Appliqued quilt top (binding and/or quilting done professionally - please indicate.

Lot 8: Appliqued quilts 4-H member machine quilted

Lot 9: Appliqued quilts 4-H member hand quilted

Lot 10: Wall hangings

Lot 11: Other item related to Quilting not listed above - quillow, etc.

### CLASS CBE - KNITTING

Lot 1: Kitchen Items - potholders, dishcloths, etc

Lot 2: Small articles - hairbands, scrunchies, etc

Lot 3: Loom Knitting

Lot 4: Scarf, hat, slippers

Lot 5: Mittens, socks

Lot 6: Baby Items - dress, booties

Lot 7: Advanced stitches; cables, Fair Isle, etc.

Lot 8: Felted items

Lot 9: Sweaters

Lot 10: Afghan

Lot 11: Other item related to Knitting not listed above

### CLASS CBF - CROCHET

Lot 1: Kitchen Items - potholders, dishcloths, towel tops, scrubbies, etc.

Lot 2: Baby Items - dress, booties

Lot 3: Dolls, doll clothes, toys

Lot 4: Small articles - hairbands, scrunchies, etc

Lot 5: Edging on articles - blankets, burp cloths, bibs, etc

Lot 6: Scarf, hat, mittens, socks, slippers

Lot 7: Doily

Lot 8: Pillow, purses

Lot 9: Sweaters

Lot 10: Afghan

Lot 11: Other item related to Crochet not listed above

### CLASS CBG - NEEDLECRAFT/KNOT TYING

*An item made utilizing one of the following:*

Lot 1: MACRAME - All articles made except jewelry such as necklace, bracelets, etc.

Lot 2: EMBROIDERY AND APPLIQUE - An item made with: Black Work, Japanese, Bunka, Machine, Huck, Candlewicking, Open work/Cut work, Appliqué, Smocking, Chicken Scratch, Crewel, Hardanger, or other

Lot 3: COUNTED CROSS STITCH

Lot 4: CROSS STITCH

Lot 5: LACEWORK - Items utilizing one or more of the following: Needlelace, Lace Weaves, Tatting, Hairpin Lace, Filet Netting, Bobbin Lace, other

Lot 6: NEEDLEPOINT - Items utilizing one or more of the following: Petit Point, Bargello, General Needlepoint, Other

Lot 7: LATCH HOOK

Lot 8: ORIGINAL NEEDLECRAFT - Item made from own design, not a kit or pattern

### CLASS CBK - SPINNING AND WEAVING

Lot 1: SPUN YARN - skeins should weigh at least 2 ounces and be properly tied in 4 places with self yarn. *Should include a 3x5 card which describes fiber preparation, fiber content, techniques, and appropriate use.*

Lot 2: Article made by weaving

Lot 3: Other item related to spinning and/or weaving.

### CLASS CC - CONSUMER EDUCATION/PERSONAL FINANCE

Lot 1: Please provide a notebook, poster or any other item or display that depicts your 4-H project in consumer education/

personal finance. Please provide a brief description of the exhibit.

### **CLASS CD – HOME ENVIRONMENT/INTERIOR DESIGN**

- Lot 1: Organizational concepts of a bulletin or display board, hanging pocket, an organized kit – i.e., car cleaning, house cleaning, sewing.
- Lot 2: Room décor – wall hangings, desk organizers with at least four matching containers or items which can include boxes, canisters, ink blotter, bookends, wastebasket, etc., lamp for studying, bulletin board, wall organizer, quilted book cover, pillows, etc.
- Lot 3: Furniture – finished or refinished, upholstered or reupholstered.
- Lot 4: Poster or notebook of concepts learned or display of room floor plan and colors selected
- Lot 5: Other item related to Interior Design not listed above.

### **DIVISION D - ENVIRONMENTAL EDUCATION AND EARTH SCIENCES**

CLASS D Please provide a notebook, poster or any other item or display that depicts your 4-H project in Environmental Education & Earth Science. Please provide a brief description of the exhibit.

- Lot 1: Environmental Stewardship
- Lot 2: Earth, Water & Air
- Lot 3: Energy
- Lot 4: Range Management
- Lot 5: Wildlife & Fisheries
- Lot 6: Outdoor Education - Adventure
- Lot 7: Shooting Sports
- Lot 8: Waste Management such as composting and recycling

### **CLASS DA - FORESTRY**

- Lot 1: Leaves from 15 important trees (shade or wood products) in your vicinity. Mount, identify and display each species properly.
- Lot 2: Wood samples from 10 trees that commonly are used for wood products. Mount, identify and display each sample properly.

### **DIVISION E - HEALTHY LIFESTYLE EDUCATION**

CLASS E - HEALTHY LIFESTYLES EDUCATION - Please provide a notebook, poster or any other item or display that depicts your 4-H project in Healthy Lifestyles Education project. Please provide a brief description of the exhibit.

- Lot 1: Healthy Relationships
- Lot 2: Mental & Emotional Health
- Lot 3: Physical Health
- Lot 4: Food Safety
- Lot 5: Nutrition Education
- Lot 6: Safety



### **CLASS ECC - FOOD PRESERVATION**

#### **State Recommendations for County Fair Canning Guidelines**

Many of the following requirements are based on SAFETY guidelines, ONLY those regarding presentation of exhibit or specific fair preferences are adaptable.

#### **SPECIAL RULES FOR HOME CANNING**

Canning rules are based on safe food preservation guidelines from approved sources (National Center for Home Food Preservation (NCHFP), USU Extension and Pacific Northwest Extension, USDA, and Ball Canning). See <http://nchfp.uga.edu>, [canning.usu.edu](http://canning.usu.edu), or [www.freshpreserving.com](http://www.freshpreserving.com)

1. Only products of home kitchens are eligible.
2. Products entered must have been prepared (by the person entering them) since the last state/county fair. Older products will not be accepted.
3. All entries must be in clean, standard canning jars (e.g. no mayo jars) with new, single-use two-piece lids and rings.
4. A one-quart or pint jar constitutes an exhibit for fruit, vegetables or meat.
5. One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relishes based on recommendations from an approved recipe.
6. One pint or 1/2 pint jar with lid constitutes an exhibit for jellies and jams.
7. Exhibits should be canned using research-tested recipes, i.e., USDA, Ball, pectin brand name or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time or pressure must be made and explained on entry label. Find your appropriate altitude adjustments by city: [http://extension.usu.edu/juab/files/uploads/FCS/Utah\\_Altitude\\_Chart\\_by\\_City.pdf](http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_City.pdf) or by county: [http://extension.usu.edu/juab/files/uploads/FCS/Utah\\_Altitude\\_Chart\\_by\\_County.pdf](http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_County.pdf) by following these provided links
8. All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed. Entries processed in a steam canner will not be accepted.
9. No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product.
10. All meats and vegetables must be processed in a pressure canner.
11. The exhibitor is requested to loosen the ring on the jar (so judges can remove ring and examine the head space).
12. REQUIRED: All jars must be labeled with exhibitor's name, name of product, method (water bath or pressure), pack (hot or raw), length of processing time, pounds of pressure (if applicable), altitude, date, city, recipe source (see above) and when the dial gauge was last tested. (Year) attached to the bottom of jar. If sweeteners other than sugar are used, include on label. Labels are available in advance from USU Extension Office or on their website ([http://extension.usu.edu/juab/files/uploads/4-H/Fair/Recommended\\_Fair\\_Canning\\_Suggested\\_Canning\\_Label\\_merged.pdf](http://extension.usu.edu/juab/files/uploads/4-H/Fair/Recommended_Fair_Canning_Suggested_Canning_Label_merged.pdf))

Product: \_\_\_\_\_  
Method: \_\_\_ Water Bath \_\_\_ Pressure  
Pack: \_\_\_ Hot: \_\_\_ Raw: \_\_\_  
Length of Processing Time: \_\_\_\_\_  
Pounds (if pressured): \_\_\_ Altitude: \_\_\_  
Date dial gauge was last tested: \_\_\_ Date (Year)  
Processing Date: \_\_\_ City: \_\_\_\_\_  
Source of Recipe: \_\_\_\_\_  
Exhibitor Comments: \_\_\_\_\_

- Enter one (1) appropriate size jar with completed label on bottom of jar to include the information listed in General Foods Preservation Rules below.
- Lot 1: Canned Fruits-limit of 3 different fruits.
  - Lot 2: Canned jam/jelly or a reduced sugar fruit spread (no freezer jams accepted)
  - Lot 3: Canned vegetables-limit of 3 bottles of different vegetables.

- Lot 4: Canned tomato product.
- Lot 5: Salsa
- Lot 6: Canned pickles or pickled product.
- Lot 7: Canned meats
- Lot 8: Canned combination product
- Lot 9: Dehydrated foods

### CLASS ECD - FOOD PREPARATION

*Food items must not require refrigeration. Must include recipe.*

- Lot 1: Four baked cookies
- Lot 2: Four non-baked cookies
- Lot 3: Four bar cookies
- Lot 4: Four muffins
- Lot 5: Four brownies
- Lot 6: A square, oblong or round layer cake without frosting
- Lot 7: Invented snack
- Lot 8: Four pieces of candy
- Lot 9: A single or double crust baked fruit pie
- Lot 10: International/ethnic food product
- Lot 11: Table display on a country outlining food preferences, meal patterns, how nutritional needs are met, interesting customs, traditions
- Lot 12: Food for a special occasion
- Lot 13: Table setting and centerpiece for special occasion  
**(For county fair use only)**
- Lot 14: Beginning recipes - 30 recipes legibly written or typed in file or book.
- Lot 15: Advanced recipes - 60 recipes legibly written or typed in file or book.
- Lot 16: Any other food preparation item or educational display



### CLASS ECDB - BREADS

*Food items must not require refrigeration. Must include recipe.*

- Lot 1: Quick bread - one loaf
- Lot 2: Four pretzels
- Lot 3: Four baking powder biscuits
- Lot 4: Four breadsticks or yeast rolls (not a sweet roll)
- Lot 5: White bread
- Lot 6: Specialty grain (whole wheat, rye, oat),
- Lot 7: Sweet yeast bread or four sweet rolls
- Lot 8: International bread - one loaf
- Lot 9: Creative bread/Bread sculpture - one display, use of a bread machine or purchased frozen dough optional



### CLASS ECDO - OUTDOOR COOKING

*Food items must not require refrigeration. Must include recipe.*

- Lot 1: Dutch Oven Cake item (cake, cornbread, biscuits)
- Lot 2: Biscuits on a stick - 3 with sticks cut to fit large plate.
- Lot 3: Trail mix or appropriate snack item.



### CLASS ECF - CAKE DECORATING

*Exhibits of decorated cakes include:*

- Lot 1: Single-layer (8 or 9 inch round or square or a 9 X 13 inch oblong) or cut-up with design applied with colored sugar, coconut, candies, etc.; all decorations must be edible. The round-plain, star and shell tips may be used but are not
- Lot 2: Character, 3D or doll with three different types of decorating tips used. Other edible items are allowed. A plastic doll or doll pick is allowed for doll cakes.
- Lot 3: Two-layer using at least 3 different types of decorating tips. Must include the round, star and leaf tips,



but may choose other tips as well. Drop flowers and striping methods are acceptable.

- Lot 4: Two-layer 8, 9 or 10 inch, may be two tier without plates, using both drop or flat surface flowers and flowers made on a flat flower nail.
- Lot 5: Create your own project, suggestions include flowers made on a lily nail, figure piping, string work, tier cakes with separators and pillars.
- Lot 6: Decorated cake using Styrofoam or other non-edible frame.
- Lot 7: Decorated cake using Fondant.

### CLASS ECG- DECORATED CUPCAKES

*Exhibits of decorated cupcakes include:*

- Lot 1: Design applied with colored sugar, coconut, candies, etc.; all decorations must be edible.
- Lot 2: Design using at least 3 different types of decorating tips. Must include the round, star and leaf tips, but may choose other tips as well.



## DIVISION F - PERSONAL DEVELOPMENT AND LEADERSHIP

**CLASS F** Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Personal Development & Leadership. Please provide a brief description of the exhibit.

- Lot 1: Career Exploration & Employability
- Lot 2: Critical Thinking Skills
- Lot 3: Economics, Business & Marketing
- Lot 4: Leisure Education
- Lot 5: Personal Development
- Lot 6: Reading Literacy
- Lot 7: Social Recreation
- Lot 8: Character Education

### CLASS FA - 4-H PROMOTION

- Lot 1: Poster or other display item that promotes 4-H in your county, state or in general
- Lot 2: Poster of other display item that promotes a 4-H project

### CLASS FB - LEADERSHIP SKILLS DEVELOPMENT

- Lot 1: Ambassador Project notebooks
- Lot 2: 4-H Club Minute Book
- Lot 3: Poster, notebook or other display item of leadership activities. (ie with teen council, etc.)
- Lot 4: Poster or other display item that compares leadership styles.
- Lot 5: Poster or other display item related to Youth and Families with Promise/Mentoring
- Lot 6: Other item related to Critical Thinking Skills not listed above.

### CLASS FE - COLLECTIONS

*(Note: rock collections are entered in class DB):*

- Lot 1: Coin collection.
- Lot 2: Sports card collection.
- Lot 3: Stamp collection.
- Lot 4: Other collections.



### CLASS FD - CLOVERBUDS (Grades K-2)

*This category is for county fair use only*

## DIVISION G - PLANTS AND ANIMALS

**CLASS G** Plants & Animals - Please provide a notebook, poster

or any other item or display that depicts your 4-H project Plants & Animals. Please provide a brief description of the exhibit.

Lot 1: Ag in the Classroom

Lot 2: Animal Projects (aquaculture, beef, birds, poultry, cats, dogs, dairy, goats, horse/pony, rabbits, sheep, small animals, pets, swine, etc.)

Lot 3: Crops & Weeds



## CLASS GCB - FLOWER GARDENING/HOUSE PLANTS

*The number of flowers required for each exhibit follows each flower type.*

### FLOWER GARDENING

Lot 1: ANNUALS - 3 or more stems each from any type or variety annual.

Lot 2: PERENNIALS - 3 stems of any type or variety perennial.

Lot 3: GLADIOLI - single stem, named variety.

Lot 4: BORDER AND ROCK PLANTS - 3 clusters.

Lot 5: DAHLIAS AND ZINNIAS - single specimen, named variety.

Lot 6: EVERLASTINGS AND OTHERS FOR DRYING - single specimen, named variety.

Lot 7: MARIGOLDS - 3 blossoms, named variety

Lot 8: PANSIES - 3 blossoms, named variety

Lot 9: PETUNIAS - 3 blossoms, named variety

Lot 10: FLOWERING VINES - 3 specimens, named variety



Lot 11: ROSES - All foliage and thorns removed from stems to the first bud, cluster, or flower, except for shrub and species - 3 blossoms, named variety

Lot 12: LILIES - All foliage removed from stem - 1 stem, named variety

Lot 13: SUNFLOWERS - single specimen, named variety

Lot 14: MISCELLANEOUS - 3 blossoms, named variety

Lot 15: GENERAL GARDEN DISPLAY - Largest number of different flower species, best collection of 6 different flower species, best bloom in your garden

Lot 16: FRESH ARRANGEMENTS -- Cut fresh; all dimensions of arrangement must be no greater than 5"; fresh arrangement in unusual container

Lot 17: DRIED ARRANGEMENTS -- Dried flower arrangement or dried arrangement in unusual container

Lot 18: House plants

## CLASS GCC - GARDENS - FRUIT/VEGETABLE

GARDEN FRUITS and VEGETABLES - *Any garden fruit or vegetable grown by a 4-H participant. Exhibit is to meet stated requirements explained in the Utah 4-H Vegetable Garden Manual. All exhibits entered are to be identified by the variety used. Each participant is allowed to enter up to 2 exhibits in each lot, but must be different varieties. Single exhibits should contain the following number for display:*

Lot 1: Apples, 3 fruits

Lot 2: Apricots, 3 fruits

Lot 3: Beans, lima (fresh), 5 pods

Lot 4: Beans, snap (fresh), 5 pods

Lot 5: Beets (fresh, washed, tops off), 3 roots

Lot 6: Bramble Fruit - raspberries, blackberries, etc, 10 fruits

Lot 7: Carrots (fresh, washed, tops off), 3 roots

Lot 8: Cabbage (trimmed), 1 head

Lot 9: Cauliflower (trimmed), 1 head

Lot 10: Cantaloupe [Muskmelon] (firm, ripe), 1 fruit

Lot 11: Celery (trimmed, washed), 1 plant or stalk

Lot 12: Corn, sweet (husked, table maturity), 3 ears

Lot 13: Cucumbers (for slicing), 3 fruits

Lot 14: Eggplants, 1 fruit

Lot 15: Garlic, 3 bulbs



Lot 16: Grapes, 1 cluster

Lot 17: Herbs, 3 sprigs

Lot 18: Lettuce (trimmed), 1 head

Lot 19: Nuts - peanuts, walnut, hazelnut, pistachio, 10 nuts

Lot 20: Onions (dry, scales intact), 3 bulbs

Lot 21: Ornamental Gourds, 1 of a large variety or 3 of a small variety

Lot 22: Other Small Fruit - strawberries, gooseberries, currants, etc, 10 fruits

Lot 23: Parsnips (fresh, washed, tops off), 3 roots

Lot 24: Peas, 5 pods

Lot 25: Peaches, 3 fruits

Lot 26: Pears, 3 fruits

Lot 27: Peppers - Hot Varieties, 3 fruits

Lot 28: Peppers - Sweet, 3 fruits

Lot 29: Plums, 3 fruits

Lot 30: Potatoes, 3 tubers

Lot 31: Pumpkin (medium size), 1 fruit

Lot 32: Squash, summer (table maturity), 3 fruits

Lot 33: Squash, winter (small varieties, mature), 3 fruits

Lot 34: Squash, winter (large varieties, mature), 1 fruit

Lot 35: Swiss Chard (roots attached and washed), 1 large plant

Lot 36: Tomatoes (mature, green, tops on or red, tops off), 3 fruits

Lot 37: Tomatoes - Cherry Varieties (mature, tops off), 5 fruits

Lot 38: Tomatoes - Paste Varieties (red, tops off), 3 fruits

Lot 39: Turnips (fresh, washed, tops off), 3 roots

Lot 40: Watermelon (firm ripe), 1 fruit

Lot 41: Any other fruit or vegetable, properly named and prepared. (The number to be entered should be the same as similar fruit/vegetables listed.)

Lot 42: GARDEN CORNUCOPIA - 4 to 6 kinds of garden fruits and/or vegetables of the number listed above and arranged for group display. Each part of the entry must have the proper variety identified.

Lot 43: ORGANIZATION PLAN FOR GARDEN PROJECT *This project is especially for members in counties where the harvest may be over or where fruits and vegetables may not yet have matured. Using any form (i.e. computer disk with printout, poster, or notebook), member is to present their plan for planting a garden and harvesting the produce. List (or diagram) garden size and directional exposure; the location, date, and amount and variety of seed to be planted; anticipated costs for water, fertilizer, seeds and plants; and anticipated use of the harvest.*

Lot 44: VEGETABLE CREATURE - Create your own creature using a variety of fruits and vegetables. Seeds, nuts, and edible flowers are also okay. Please include the title. At least half of the creature must be from produce grown by the 4-Her.

## CLASS GCD - ORNAMENTAL HORTICULTURE

Lot 1: Landscape plan indicating the flower, trees, and shrubs to be planted.

Lot 2: Other item related to Ornamental Horticulture not listed above.

## CLASS GCE - ENTOMOLOGY AND BEES

Lot 1: BEGINNER - Box of insects containing at between 10-24 different adult insects, grouped in at least 2 named orders.

Lot 2: ADVANCED - Boxes of insects containing over 25 different adult insects, grouped in at least 3 named orders.

Lot 3: EXTRACTED HONEY - should be in a pint jar

Lot 4: ROUND OR SQUARE COME HONEY - comb should be in sections approximately 4"

## **DIVISION H - SCIENCE AND TECHNOLOGY**

**CLASS HA - SCIENCE** - Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Science. Please provide a brief description of the exhibit.

Lot 1: Animal Science

Lot 2: Food Science

Lot 3: Poultry Science/embryology

Lot 4: Veterinary Science

Lot 5: Aquatic/Marine Science

Lot 6: Plant Science

Lot 7: Biology

Lot 8: Chemistry

Lot 9: Physics

Lot 10: Earth Science

Lot 11: All other Science not mentioned before

**CLASS HB - TECHNOLOGY** Please provide a notebook, poster or any other item or display that depicts your 4-H project in Technology. Please provide a brief description of the exhibit.

Lot 1: Automotive

Lot 2: Bicycle

Lot 3: Electronics

Lot 4: GPS/GIS technology

Lot 5: Electric

Lot 6: Ham radio

### **CLASS HBA - COMPUTER TECHNOLOGY**

Websites, PowerPoint Presentations, and Computer Programs are to be submitted on CD for judging in addition to the exhibit.

Lot 1: Printout of website created.

Lot 2: Poster of PowerPoint Presentation.

Lot 3: Publication or form created.

Lot 4: Screenshots of program running.

Lot 5: Printout of blog created.

Lot 6: Other item related to Computer Technology not listed

**CLASS HC - ENGINEERING** Please provide a notebook, poster or any other item or display that depicts your 4-H project in your Engineering project. Please provide a brief description of the exhibit.

Lot 1: Mechanical Engineering

Lot 2: Civil Engineering

Lot 3: Electrical Engineering

Lot 4: Architectural Engineering

Lot 5: Farm & Automotive Engineering

### **CLASS HCA - AEROSPACE ENGINEERING**

Lot 1: Model rocket.

Lot 2: Model airplane

Lot 3: Kite

Lot 4: Other item related to Aerospace



### **CLASS HCB - ROBOTICS**

Lot 1: Programmed robot constructed from Lego's or other building systems.

Lot 2: Poster or other display item explaining gear ratios.

Lot 3: Diagram or screen shot of program(s) written for robot using Lego MindStorm or other software.

Lot 4: Photo or video collection of robots built highlighting and/or comparing features of each.

Lot 5: Other item related to Robotics not listed above.

**CLASS HD - MATH** Please provide a notebook, poster or any

other item or display that depicts your 4-H projects in your Engineering project. Please provide a brief description of the exhibit.  
Lot 1: Math

### **CLASS HE - WOODWORKING (carved, engraved, or burned wood should go under BCAW)**

Lot 1: Pinewood derby type car

Lot 2: Birdhouse

Lot 3: Items made from a kit

Lot 4: Own Design: with the use of mostly hand tools

Lot 5: Own Design: with the use of mostly power tools

Lot 6: Own Design using shop techniques

Lot 7: Furniture refinishing

Lot 8: Furniture Design/Construction

### **CLASS HDA - ASTRONOMY**

Lot 1: Collection of constellations and stories of their existence.

Lot 2: Poster, notebook or other display item that compares comet size and appearance throughout history.

Lot 3: Other item related to Astronomy not listed above.

**CLASS HF - MAKER** Please provide a notebook, poster or any other item or display that depicts your 4-H Maker project - Maker projects include items that incorporate several areas in Science, Engineering, Technology, & Math (STEM). The Maker category requires a brief description of the exhibit that show how the project used raw materials to create something that is a contemporary, useful and unique design. It is also important to explain what skills were developed while creating the product.

Lot 1: Makers in Motion

Lot 2: Art & Design

Lot 3: Fun & Games

Lot 4: Science & Technology

Lot 5: Do it Yourself Music

Lot 6: Make: Believe





# Cache County 4-H at the Fair



## 4-H Fashion Revue



## 4-H Demonstrations



## 4-H Fair Entries



## 4-H Pledge

I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, and my health to better living, for my club, my community, my country, and my world.



# 4-H Dog Program & Events 2016 Agenda



There is no fixed seating available. The public is encouraged to bring blankets, folding chairs for seating, and umbrellas for shade.

## THURSDAY, August 11

### 5:00-7:30 p.m. 4-H Dog Obedience Trials

4-H youth compete and show off all their hard work they have done training their dogs.

**7:30-8:30 p.m. Doggie Games-** For 4-H Youth and their dogs & their families. Watch how fun it to play with dogs for Hot Dog Bobbing, Doggie Painting, Dog Tic Tack Toe, Dog Relay Races, Dog Kissing Booth & so much more!

## FRIDAY, August 12

**10:00 a.m.-noon- Doggie Games & Frisbee-**For 4-H Youth and their dogs & their families. Watch how fun it to play with dogs for Hot Dog Bobbing, Doggie Painting, Dog Tic Tack Toe, Dog Relay Races, Dog Kissing Booth & so much more!

**Noon-2:00 p.m. LUNCH BREAK**

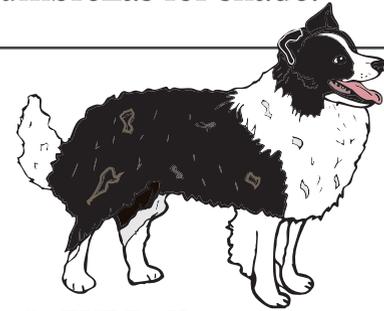
**2:00-4:00 pm - Doggie Games & Tricks -**For ALL 4-H Youth and their dogs & their families. Enjoy watching the dogs jumping hurdles & hoops, running through tunnels, weaving poles and more. Fun for the whole family to see!

**4:30-6:00 p.m. - 4-H Showmanship Trials**  
4-H Youth competing in a Conformation Trial. Watch how each dog performs for their trainer.

**6:00-7:00 p.m. DINNER BREAK**

**7:00-8:30 p.m.-4-H Agility Trials**  
4-H Youth compete in Dog Agility, This is a very fun sporting event to watch, Bring your family to enjoy this fast paced, action-packed event.

**\*\*\*K9's Unleashed will be in town giving demos of the Speeding Dogs. Be sure to check in for their scheduled performance times\*\*\***



## SATURDAY, August 13

**10:00 a.m.-noon-Agility & Doggie Games-** For 4-H Youth and their dogs & their families. Watch how fun it to play with dogs for Hot Dog Bobbing, Doggie Painting, Dog Tic Tack Toe, Dog Relay Races, Dog Kissing Booth & so much more!

**Noon- 2:00 LUNCH BREAK**

**2:00-3:00 pm - Frisbee & Doggie Games -**For ALL 4-H Youth and their dogs & their families. Enjoy watching the dogs jumping hurdles & hoops, running through tunnels, weaving poles and more. Fun for the whole family to see!

**3:00-4:00 p.m. Doggie Games & Tricks -**For ALL 4-H Youth and their dogs & their families. Enjoy watching the dogs jumping hurdles & hoops, running through tunnels, weaving poles and more. Fun for the whole family to see!

**4:00-6:00-DINNER BREAK**

**6:00-8:30 p.m. 4-H Agility Finals**  
4-H Youth compete in Dog Agility, This is a very fun sporting event to watch, Bring your family to enjoy this fast paced, action-packed event!

**\*\*\*K9's Unleashed will be in town giving demos of the Speeding Dogs. Be sure to check in for their scheduled performance times\*\*\***

All events are held in the shady, northeast corner of the fairgrounds.



**We teach children and dogs life skills to last a lifetime!**





# CELEBRATING 5 YEARS OF THE CACHE COUNTY 4-H DOG CLUB!



## Project Skills:

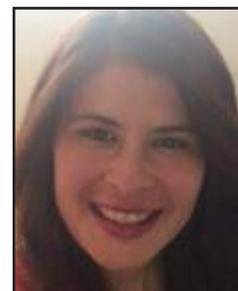
How to select the proper dog; feed, care for and keep a dog healthy; grooming, fitting and training practices; appreciation for dogs' places in society; responsibility as a dog owner; and about dog-related careers.

## Life Skills:

Responsibility, Communication, Planning & Organizing, Decision Making, Leadership.



Jill Romo  
Cache County Dog  
4-H Club Director



Rachel Flammer  
Cache County Dog  
4-H Club Director

# 4-H Dog Events

There is no fixed seating available. The public is encouraged to bring blankets, folding chairs for seating, and umbrellas for shade.  
Event times are subject to change. Please check for final times at the venue site.



## Dog Show Contact Information

For dog show info, contact Jill Romo at 435-890-6469,  
or e-mail: [steveandjillromo@hotmail.com](mailto:steveandjillromo@hotmail.com)



## THANKS TO OUR SPONSORS

- *Bridgerland Animal Hospital*  
95 W. 900 N., Logan 435-752-2151
- *Cache Humane Society*  
2370 W. 200 N., Logan 435-792-3920
- *Doggy Boutique*  
1305 W. 2200 S., Logan 435-752-8483
- *Firehouse Pizzeria*  
682 S. Main, Logan 435-787-4222
- *Gossner Foods Inc.*  
1051 N. 1000 W., Logan 435-752-9365
- *Jack's Wood Fired Oven*  
256 N. Main, Logan 435-754-7523
- *K9's Unleashed Dog Academy*  
Logan 435-890-6469
- *Lawn Doctor*  
[www.lawndoctorcachevalley.com](http://www.lawndoctorcachevalley.com) 435-753-LAWN

- *Mountain View Veterinary Clinic*  
1702 N. 800 E., Logan 435-752-8251
- *Pampered Pets Grooming and Boarding*  
137 E. 1600 N., Logan 435-787-4588
- *Premium Dog Food*  
630 E. Center, Logan 435-374-9389
- *Romo's Mediterranean Grill*  
6611 North Main St, Logan 435-799-3121
- *Sam's Club*  
145 W. 1250 N. Logan 435-787-0063
- *Smith's Grocery Store*  
442 N. 175 E., Logan 435-753-6840
- *Steve Regan Company*  
765-1/2 W. 200 N., Logan 435-752-0592
- *Stylin Pets Professional Grooming Academy*  
58 W. 400 N. Ste. 103, Logan 435-787-0099



**Cache County** JOIN THE FUN  
**4H DOG Program** EVERY THURSDAY  
6:00 p.m.  
Meet at:  
Valley View Dog Park

Weekly Club Meetings  
Every Thursday  
Register with the Extension Office  
ONLY \$5 a Year. Kids 8-19

Call Today  
435-890-6469 or 435-890-5320  
Dog's DIG IT, Kid's LOVE IT!



# 4-H Western Horse Show

Natalie Forsgren, Chairman  
Bailey Hardy, Co-Chairman

Participants must be registered Cache County 4-H members

Youth will compete according to school grade:

- Juniors (grades 3-5)
- Intermediates (grades 6-8)
- Seniors (grades 9-12)

- Test for all participants
- Fitting and Showmanship



Western Horsemanship

- Western Equitation
- Gymkhana Gig
- Pole Bending
- Barrels



Events will begin on Tuesday, August 9, beginning at 6 p.m., with registration at 5:30 p.m. and continuing on Wednesday at 8 a.m.



# Wednesday Night Reining Show

Chairman: Corynn Arehart  
Cache County Fair 2016 Classes & Rules  
Wednesday, August 10, 2016  
Show begins at 6 p.m. SHARP  
Sign up closes at 5:30 p.m. sharp!

R1—Green Horse \$15 Entry Fee (\$125 added)  
R2—Youth Under 18 \$20 Entry Fee (\$175 added)  
R3—Junior Horse \$25 Entry Fee (\$225 added)  
R4—Senior Horse \$30 Entry Fee (\$275 added)  
R5—Freestyle (All ages Horse or Rider) \$40 entry fee (\$325 added)  
OUT OF COUNTY RESIDENTS-DOUBLE ENTRY FEE

We have a new announcer who will be using **ONLY a CD player** this year for the freestyle music.  
Music must be saved as a music file, **not MP3**.

Green Horse class-2 to 4 year old horses that have not won over \$100. No cross over with R3 & R4. Green Horse must be shown in Smooth Snaffle Bit or hackamore-no shanks, no twisted wire. One contestant per horse. Any further questions will be referred to the Judge.

Youth: Rider under 18, but may cross over to Class R3 & R4.

Junior Horse: Five (5) years and under. May ride in snaffle (O ring, egg butt, or D ring) or hackamore.

Senior Horse: Six (6) years and over. Must ride in shank bit.

Two hands may be used in Classes R1, R2 and R3, with a snaffle bit (O ring, egg butt, or D ring) or bosal.

Make checks to: Cache County Auditor & mail entries & payment to:  
Cache County Fair Horse Show  
179 N Main, Ste 102  
Logan UT 84321

## MAIL IN POSTMARKED DEADLINE:

**Friday, July 31, 2016**

Entries received without payment will have a late fee added.

After deadline & day of show, \$10 late fee per exhibitor. **NO EXCEPTIONS**

(Pre-entry is really appreciated.) **LATE ENTRIES-CASH ONLY!**

All ages, either horse or exhibitor, CD must be received by announcer **BEFORE** the show begins. **NO EXCEPTIONS**

Show management retains 20% for expenses.

Payouts, for remaining monies:

1st Place 50%

2nd Place 30%

3rd Place 20%

\*In case of only 2 competitors, the money will be split 60/40.

Please **VISIT THE CACHE COUNTY TREASURER'S OFFICE BETWEEN AUGUST 24 AND SEPTEMBER 18 TO PICK UP YOUR CHECK.** If you live out of town, arrangements can be made to mail it to you. The reining show payouts will be separate from the money paid out for the two-day open show.

**\*\*\*Entries will be limited to 65 total\*\*\***

**\*Judge: To Be Announced**

## Freestyle Reining Required Moves:

Minimum of 4 Consecutive spins to the right & left; at least 2 stops; minimum of 1 back up at least 10 feet; minimum of 1 rollback to the right and left; speed transition must be made on right and left leads; minimum of 1 lead change at the canter from left to Right and right to left. One or two hands are permitted; costumes are Permitted but not required. Anything over the maximum 3½ minutes will be docked.

**ONE HAND USED IN R4.  
ONE HORSE MAY ONLY BE  
RIDDEN BY ONE RIDER.  
WE ARE GOING BY NRHA  
RULES, WITH THE FREE-  
STYLE EXCEPTION OF THE  
TIME (3½ MINUTES  
TOTAL). IF THERE ARE ANY  
PROBLEMS OR QUESTIONS,  
WE'LL REFER TO THAT OR  
LEAVE IT TO THE JUDGE  
TO RULE ON.**



**Cache County Fair 2016**  
**Wednesday Night Reining Show Application Form**

**Enclosure of ID verification of residency is required.**

Name of Participant: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Class #	Event	Age of Rider on show day, if in youth class	Age of Horse on 1/1/2016	Horse Name	Class Fee
<b>TOTAL FEE</b>					

Entries received without payment will have a late fee added.

**\*No refunds will be given without a doctor's or vet's excuse.**

**IF using a different horse for any of the classes, indicate 2nd horse information here.**

Horse's Full Name: \_\_\_\_\_

Horse's age as of January 1, 2016: \_\_\_\_\_

Class numbers for which this horse will be used: \_\_\_\_\_

**MAIL IN POSTMARKED DEADLINE: JULY 31, 2016\*\*\***

**\$10 Late fee per exhibitor/horse. NO EXCEPTIONS. LATE ENTRIES-CASH ONLY!**

Please make all checks to: Cache County Auditor  
 Send entries & payment to: Cache County Fair Horse Show  
 179 N Main, Ste. 102  
 Logan UT 84321

# Youth Open Horse Show

Chairman: Corynn Arehart  
 Cache County Fair 2016  
 Friday, August 12, 2016  
 Show begins at 7:30 A.M. SHARP  
 Cache County Residents Youth entry fee -  
 \$5 per class  
 Out of Cache County residents \$7 per class

## Class #Event

- Y1 Showmanship 8 & under
- Y2 Showmanship 9-13
- Y3 Showmanship 14-18
- Y4 Yearling, 2 & 3 year old Fillies
- Y5 4 year old and over Fillies/Mares  
Grand & Reserve Fillies/Mares
- Y6 Yearling-2 & 3 year old Geldings
- Y7 4-year old and over Geldings  
Grand & Reserve Geldings
- Y8 All Ponies  
Grand & Reserve Ponies
- Y9 Lead Line Under 5 (\$2.00 entry fee)
- Y10 Walk & Trot 5-6
- Y11 Walk & Trot 7-8
- Y12 Youth Costume Class 7 & under  
Everyone gets a prize. Costume Class: Rider 5 & under must be led. Horse, rider & lead person may be in costume.
- Y13 Youth Western Pleasure 9-13
- Y14 Youth Western Pleasure 14-18
- Y15 Trail 8 and under\*
- Y16 Trail 9-13\*
- Y17 Trail 14-18\*
- Y18 Snaffle Bit (O ring, egg butt, or D ring) Class-any age competitor, 8-18. (2-3 year old horses never shown in a curb bit)
- Y19 Matched Pairs Any age 8-18  
30 minute lunch break
- Y20 Youth Reining 8-under
- Y21 Youth Reining 9-13
- Y22 Youth Reining 14-18
- Y23 Youth Freestyle Reining 8-18
- Y24 Barrels 5-8
- Y25 Barrels 9-13
- Y26 Barrels 14-18

Western or English tack is permitted.  
 Management will be using CD player only this year for the free style music. **Music must be saved as a music file, not MP3.**

### \*\*Freestyle Reining Rules:

Music must be to the announcer **before** the Reining classes begin.

**Required moves:** Minimum of 4 consecutive spins to the right & left; at least 2 stops; minimum of 1 back up at least 10 feet; minimum of 1 rollback to The right and left ; speed transition must be made on Right and left leads; minimum of 1 lead change at the canter from right to left and left to right.

Maximum time 3 minutes, one or two hands are permitted; costumes are permitted but not required.

**You will be docked anything over 3 minutes.**



The AQHA legal snaffle bit rule will be the accepted snaffle bit rule for our show:  
 Conventional O-ring, eggbutt or  
 D-ring snaffle bit.

To compete for High Point, you must have a qualified ride in the following classes: pleasure or walk trot, showmanship, trail, reining or freestyle reining & barrels. Overall belt buckle will be awarded to the contestant with the most points on one horse in these classes, to be awarded at Saturday's Adult Show. In case of a tie for the high point, the contestant that has competed in the most classes will be the tie breaker. If needed, the 2nd tie breaker will be the Pleasure Classes.

There will be one quick 15 minute tack break after the Grand Champion Ponies class and lunch will be only 30 minutes long.

No changing classes or classes added if going for the All Around (after Y19).



Ribbons: Awarded 1st through 6th places.

Awards: Presented to:

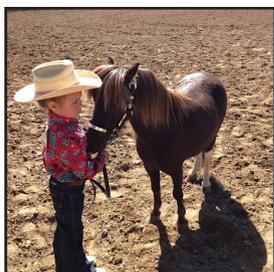
Grand and Reserve Halter Champions

Lead Line & Costume Class:

Ribbons presented to each participant

Youth Premiums: \$10 First, \$8 Second, \$5 Third.

Premiums will be awarded in the arena.



\*The trail classes will be conducted in a separate arena by a separate judge so we can keep the show moving. The Trail course will be set up and ready after class Y9, Lead Line. You may go do your appropriate trail class at any time in between your other classes. We will close the trail course after class Y21 Youth Reining 14-18 or as soon as all competitors have had a chance to compete, whichever comes first. The main arena always takes precedence; do not go in to do your trail pattern and expect that we will hold up your Pleasure class to wait for you.

**Judge: To Be Announced**

**The main arena will be split in half and trail will be set up in the south half. Most of the classes will enter on the north end of the large arena.**

**NO STALLIONS ALLOWED FOR YOUTH SHOW**



Chairman: Corynn Arehart  
 Cache County Fair 2016  
 Saturday, August 13, 2016  
 Show begins at 8:30 A.M. SHARP  
 Cache County residents Adult entry fee-  
 \$10 per class  
 Out of Cache County residents \$20 per class  
 \*Exception: A21 & A22

- | Class # | Event  |
|---------|--|
| A1      | Adult Showmanship  |
| A2      | 2015 Weanling Colts  |
| A3      | Yearling & 2 & 3-Year Old Stallions  |
| A4      | 4-Year Old and Over Stallions<br>Grand & Reserve Stallions   |
| A5      | 2015 Weanling Fillies  |
| A6      | Yearling, 2 & 3-Year Old Fillies   |
| A7      | 4-Year Old and Over Fillies/Mares<br>Grand & Reserve Fillies & Mares   |
| A8      | Yearling, 2 & 3-Year Old Geldings  |
| A9      | 4-Year Old and up Geldings<br>Grand & Reserve Geldings   |
| A10     | Yearling Longe Line<br>Jackpot \$500 - sponsored by Rich Lunde<br>15 minute Tack Break   |
| A11     | 2 & 3 Year Old Snaffle Bit (O ring, egg butt,<br>or D ring) Futurity<br>Jackpot (\$50.00 added)  |
| A12     | Western Pleasure Futurity (4 & 5 yr olds)<br>Jackpot (\$50.00 added)   |
| A13     | Western Pleasure Maturity (6 & over)<br>Jackpot (\$50.00 added)  |
| A14     | Ranch Stock Western Pleasure Jr. Horse<br>(5 & under) (No cross over from classes<br>A10, A11, A12)<br>Jackpot (\$50 added)<br>(Jr. Horse Classes A11 & A13 can use any smooth<br>snaffle bit - O ring, egg butt, or D ring - or bosal.)   |
| A15     | Ranch Stock Western Pleasure Sr. Horse<br>(6 & over) (No cross over from classes A13)<br>Jackpot (\$50 added)<br>Ranch Western Pleasure: Judged on gaits, leads<br>and ease of riding, with little emphasis on Head<br>set or excess slowness. Silver tack is discouraged.<br>Break (Trail set up) |
| A16     | Matched Pairs Jackpot (\$50 added)   |
| A17     | Ranch Stock Trail (Jr. Horse 5 &<br>Under) Jackpot (\$50 added)  |
| A18     | Ranch Stock Trail (Sr. Horse 6 &<br>Over) Jackpot (\$50 added)<br>30- Minute Lunch Break<br>Arena will be worked during lunch break.   |
| A19     | Jackpot Junior Reining (5 & under)<br>Jackpot (\$50 added)   |
| A20     | Jackpot Senior Reining (6 & Over)<br>Jackpot (\$50 added)  |
| A21     | Freestyle reining (Jr horse 5 & under)***<br>*\$15 entry Fee (\$75 added) Jackpot<br>(out of county, \$30)   |
| A22     | Freestyle reining (Sr horse 6 &over)***<br>*\$15 entry Fee (\$75- added) Jackpot<br>(out of county, \$30)  |

# Adult Open Horse Show

Management will be using CD player only this year for the free style music. **Music must be saved as a music file, not MP3.**

## **\*\*Freestyle Reining Rules:**

Music must be to the announcer **before** the Reining classes begin.  
**Required moves:** Minimum of 4 consecutive spins to the right & left; at least 2 stops; minimum of 1 back up at least 10 feet; minimum of 1 rollback to The right and left ; speed transition must be made on right and left leads; minimum of 1 lead change at the canter from right to left and left to right.  
 Maximum time 3½ minutes, one or two hands are permitted; costumes are permitted but not required.

**You will be docked anything over 3½ minutes.**

**The main arena will be split in half and trail will be set up in the south half. Most of the classes will enter on the north end of the large arena.**

## Judge: To Be Announced

We will be awarding two belt buckles; one for the Junior Horse, 4 & 5 year olds and one for the Senior horse, 6 and over, in the following classes: showmanship, pleasure, trail, reining and or freestyle reining. In case of a tie for the high point, the pleasure class will be the tie breaker. No classes may be added after trail (A17) if going for the All Around. Exhibitors do not have to be 18 to compete, but they will be competing against adults. \*They will not be allowed to compete for the all around award, just the individual classes.

## MAIL IN POSTMARKED DEADLINE:

**JULY 31, 2016**

**After deadline & day of show, \$10 late fee (cash only) per exhibitor. NO EXCEPTIONS.**

**ENTRY CUT OFF TIME: 2 CLASSES PRIOR.**

**Refunds: with Dr. or Vet. excuse only!**

**Submit Refund Request Form, and checks will be issued within 2 weeks after show.**

**Refunds for "No Shows" will not be given.**

1st through 6th places will be announced.

Awards:

Presented to Grand and Reserve Halter Champions

Payout:

4 entries or more: 35% 1st, 20% 2nd, 15 % 3rd, 10% 4th

3 entries: 40% 1st, 25% 2nd, 15% 3rd

At least 3 in a class for payback events.

Adult premiums: First \$15, Second \$12, Third \$10

will be paid for all halter & showmanship classes & any classes with too few competitors to Jackpot.

Show management retains 20% for expenses.

**Payouts can be picked up in the Treasurer's office after August 22 or can be mailed to the exhibitor within 30 days from the date of the event. Premiums will be given in the arena.**



# The Sage Peragallo Memorial English Horse Show

Monday, August 8, 2016  
Start time: 8:00 AM  
Cost: \$10

Cache County English Fair Show will be held Monday, August 8, 2016 at the Cache County Fairgrounds Start Time 5:00 PM, at the large show arena. 4-H biosecurity temp protocol will be followed.

1. Test: Junior (grades 3-5), Intermediate (grades 6-8), Senior (grades 9-12)

All other classes based on jumping heights. All patterns provided at show.

2. Presentation: (Showmanship and Inspection)
3. Hunter Hack: (Walk, trot, canter both ways, plus 2 jumps/ground poles)
4. Hunt seat Equitation (not to jump)

## 4-H Combined Training

5. Dressage: Same set pattern for the entire show season. See below.
6. Stadium Jumping
7. Cross Country

Cricket (ground poles): USDF 2015 Introductory Level – Test A (Walk-Trot)

Grasshopper (jumping up to 18 inches): USDF 2015 Introductory Level – Test B (Walk-Trot)

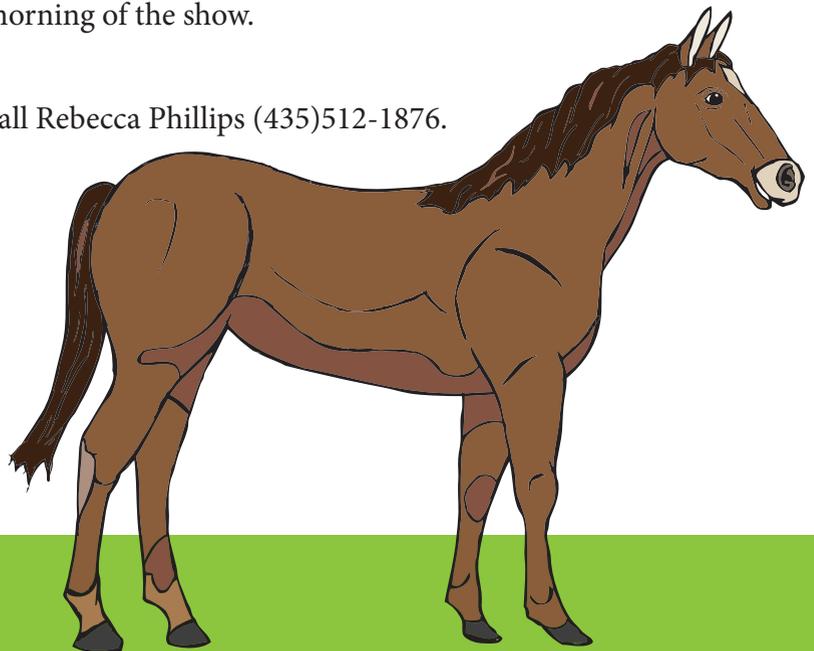
Pre-Novice (jumping up to 2 feet): USEF 2015 Training Level – Test 1

Beginner Novice (jumping up to 2 feet 6 inches): USEF 2015 Training Level – Test 2

Novice (jumping up to 2 feet 9 inches): USEF 2015 Training Level – Test 3

All patterns will be available at sign-in on the morning of the show.

For Questions about the English Horse Show, call Rebecca Phillips (435)512-1876.



# Fair & Rodeo Sponsors

## PLATINUM SPONSORS



THE HERALD JOURNAL

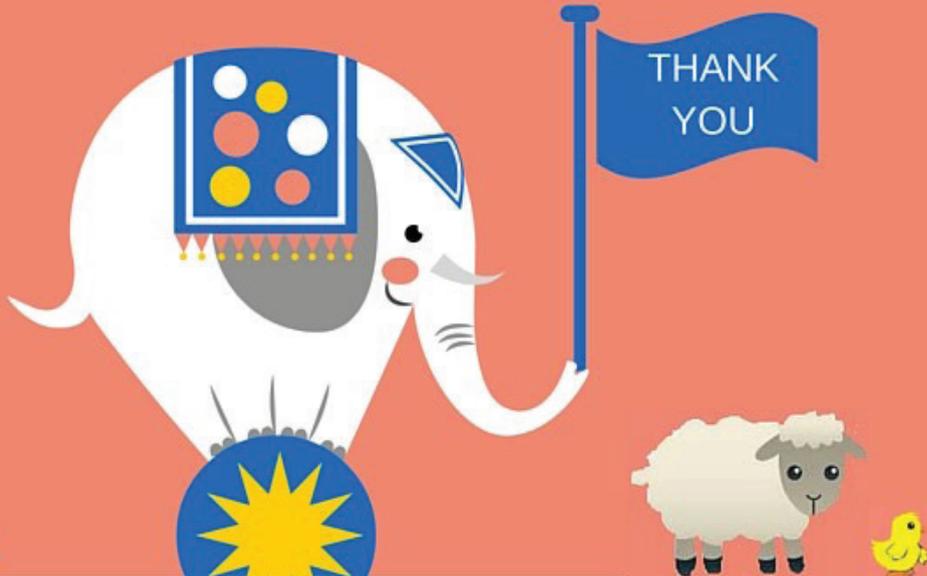
## GOLD SPONSORS



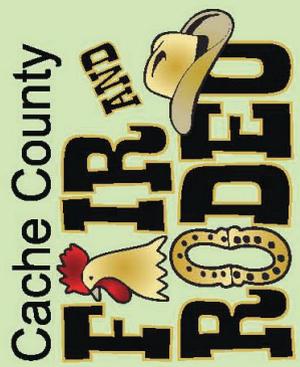
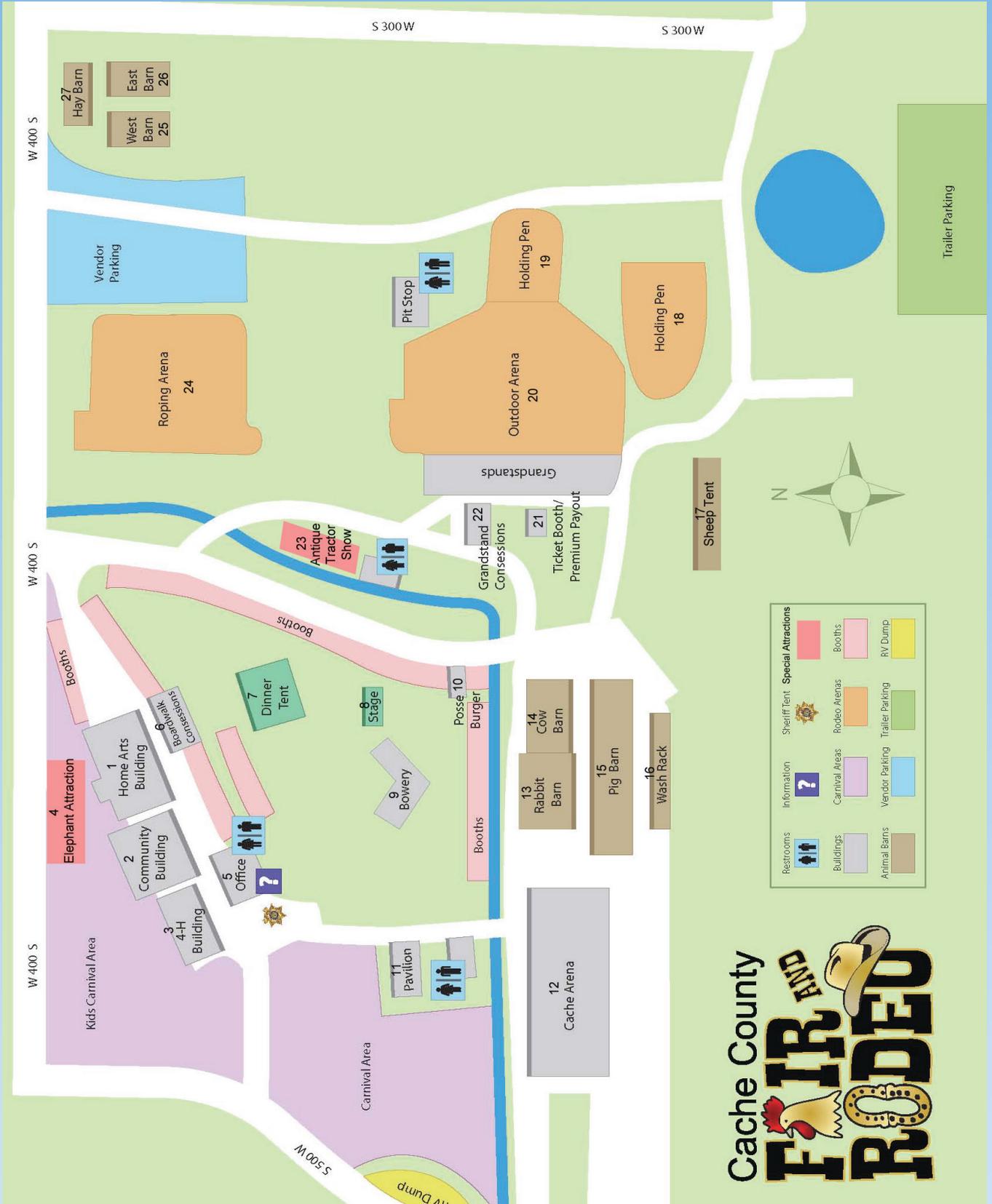
## MUTTON BUSTING SPONSOR



## QUEEN SADDLE SPONSOR



# Cache County Fairgrounds Map



# Raysha Renee Gladfelder Nielsen

## July 9, 1992 - February 22, 2014

On February 22, 2014, Raysha Renee Gladfelder Nielsen, 21, while enjoying the beauty of the snow-covered mountains on her snowmobile, was called home by our loving Heavenly Father who granted our sweet Raysha her angel wings. Words cannot adequately describe our love and appreciation for the wonderful person she was to so many.

Raysha was born on July 9, 1992, in Logan, Utah, to Richard and Shellie Jackson Gladfelder. Raysha made spending time with her family a priority. Her favorite adventures include numerous family vacations, boating in Lake Powell, snowmobiling, dining out, planning the next family party and going to see Christmas lights at Temple Square.

She attended Sky View High School, Utah State University and Bridgerland Applied Technology College. Raysha worked as a Finance Manager at the family owned companies, Renegade Sports and Renegade Rentals. From a young age she cherished alone time with her father, her best friend. Many memorable hours were spent together in the shop, traveling to races, and just hanging out.

Raysha had her mom's beautiful smile, determination, and magnetic charm. She had a contagious positive attitude and a self-less energy that touched the hearts of all who knew her. Raysha was named after her grandma Renee, whom she had a special undeniable bond with.

Raysha has a son, Traxton Dwayne Nielsen, who was the joy of her life and center of her world. They spent each day making memories and playing together. Traxton, now four years-old, is following in his mother's footsteps and racing snowmobiles. To honor his mom, he races under Raysha's #113.

Raysha loved life. She was a very driven and talented woman, who through the love and support of family and friends accomplished many things. At age 13 she began snowmobiling and at 15 became a Pro World Champion Hill Climb racer. It is through this outlet that she established the foundation, "Racing for a Cure", to raise funds in the fight against cancer. Raysha designed and sold t-shirts to raise money as well as donating ALL of her race winnings to this cause.

We as a family promise that we will do everything in our power to keep your efforts for "Racing for a Cure" going in your honor.

We love and forever will miss you Raysha!

#113FOREVER



# RAYSHA'S RUN



RACING FOR A CURE IN HONOR OF *Raysha*

Saturday, August 13 • 7:00 am

Renegade Sports Booth • Cache County Fairgrounds

100% OF PROCEEDS GO TO CACHE VALLEY CANCER VICTIMS

## 5K WALK/RUN/ROLL

EARLY REGISTRATION (INCLUDES T-SHIRT): \$35

DAY-OF RACE (INCLUDES T-SHIRT): \$45

TEAM/FAMILY (UP TO 4 T-SHIRTS): \$100

T-SHIRT ONLY: \$15

SWAG BAGS FOR FIRST 250 TO PICKUP PACKETS

MEDALS AWARDED TO FIRST 250 FINISHERS

WACKY SOCK COMPETITION (WEAR YOUR WILDEST SOCKS)

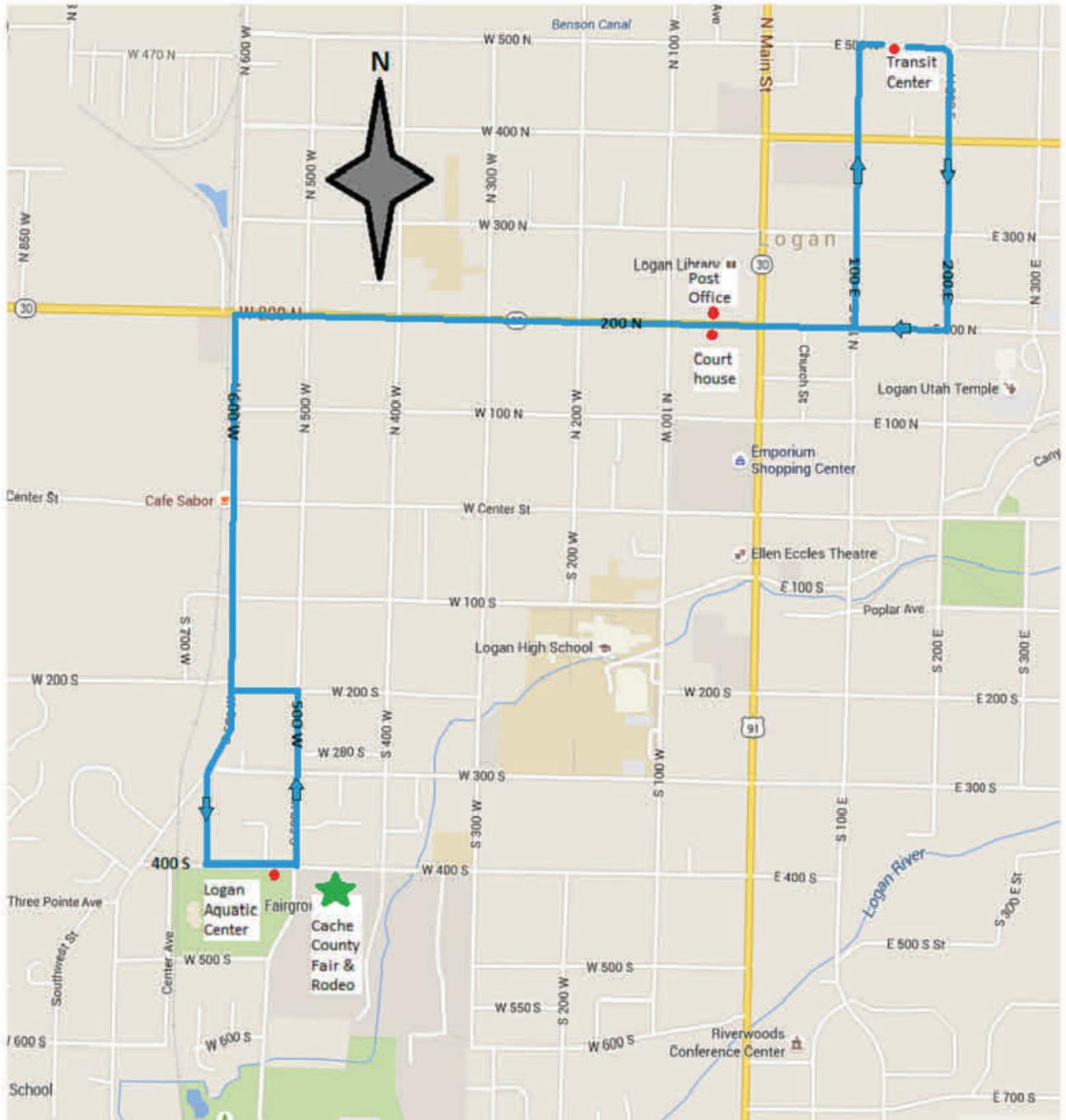


ALL PARTICIPANTS ENTERED TO WIN -  
NORDIC TRACK  
2450 TREADMILL  
(\$1299.00 Value)  
& OTHER PRIZES

REGISTER ONLINE AT:

[www.RayshasRun.com](http://www.RayshasRun.com)





Cache Valley Transit District will be offering shuttle service to the Cache Fair and Rodeo. Service hours will be from 11 AM to 11 PM each day of the fair. Buses will depart both the Transit Center and Fairgrounds approximately every 15 minutes.