



SPECIAL EVENT PERMIT

2015-16

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Top of Utah Marathon**

Event Date(s): **19 September 2015**

Applicant: Kris Siddoway

Event Type: Run/Race

Phone: 435-764-2969

Promoting Entity: Top of Utah

Email: yougogirl@yahoo.com


Approved by: Director of Development Services


Date

CONDITIONS OF APPROVAL

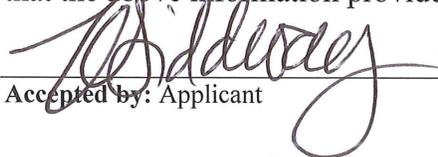
1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Road closures and restrictions may be possible due to wildland fire. Rerouting of event routes and/or allowance for emergency access may be necessary.
3. The event organizers shall place message boards on SR-101 and SR-165 to caution the travelling public about the event.
4. The event organizers shall post notice that identifies the event and warns of possible delays in travel at any impacted vicinity campgrounds with access from Blacksmith Fork Canyon.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.


Accepted by: Applicant


Date



Cache County

1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
7-10-15	SN	8193	1209	\$50.00

EVENT INFORMATION

Event: TOP OF UTAH MARATHON Type: RUN EVENT

Dates with starting/ending times: SEPT. 19 7am - SEPT 19 2:00pm

AGENT/CONTACT INFORMATION

Agent/Contact: KRIS SIDDOWAY Email: yougogirlrun@yahoo.com

Phone: 435.764.2969 Mailing Address: 980 E 2850 N N. Logan 84341

Name of Promoting Entity: TOP OF UTAH

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Kris Siddoway 7.10.15
Applicant Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

Top of Utah Marathon

Cache County Special Event Application

2015

Estimated Participants

- Staff – total race course – 600
- Participants – 1200
- Spectators – 3000

Admission Fee - \$80

Public Health Plan

- Water
 - Each aid station will provide water from culinary sources at their homes
 - Finish line aid stations will use culinary water from source at the park
 - 5 gal jugs will hold the water
 - Water will be distributed by paper cup
- Solid Waste Collection
 - Dumpster provided by Logan City
- Toilet Facilities
 - Over a total 100 toilets from Roto---Rooter will be set up at the start and finish and throughout the course. Merlin Olsen Park will have 15 to 20.
- Fire Prevention and Emergency Medical Services
 - Logan Fire Department will be throughout the course
 - EMT's on bike
 - Ambulance and mouth of Blacksmith Fork Canyon and at finish
 - Doctors and EMT's at finish line
 - Logan Regional Hospital
 - Doctors at finish or where needed
 - ICON
 - First responders every three miles or less
- Security Plan
 - Logan City Police will be at intersections
 - Cache County Deputies at intersections in the county and leading the race
 - Highway Patrol will be leading the race in Blacksmith Fork Canyon
- Parking
 - At Merlin Olsen Park
 - Streets
 - Shuttle buses will run to each hotel before and after the race

Traffic & Route Plan

Mile	Road	Mile Mark Locations	Side of road where mark is placed
Start	Hwy 101	Hardware Ranch lower parking, 103 ft. E of 30 mph speed sign on N side	North & south
1	Hwy 101	103 ft. E of reflector stake on N side	North
2	Hwy 101	19 Ft 7 in. E of reflector stake on N side	North
3	Hwy 101	103 ft W of winding-road sign on S side	North
4	Hwy 101	167 ft. W of reflector stake on s side	South
5	Hwy 101	69 ft. 4 in. W of reflector stake on S side	North
6	Hwy 101	32 ft. W of reflector stake on S side	South
10K	Hwy 101	143 ft. W of reflector stake on N side	North
7	Hwy 101	50 ft. E of reflector stake on N side, just W of dirt road on S side	South
8	Hwy 101	79 ft. E of reflector stake on N side	North
9	Hwy 101	68 ft. W of reflector stake on N side	North
10	Hwy 101	124 ft. W of reflector stake on N side	North
11	Hwy 101	57 ft. W of reflector stake at E end of barrier	South
12	Hwy 101	152 ft. 3 in. W of first reflector stake E of bridge	South
13	Hwy 101	31 ft. E of reflector on S side	South
Half	Hwy 101	18 ft. W of reflector stake on S side, just E of dirt road	North & south
14	Hwy 101	68 ft. NW of 2000 E street sign on E side, just SE of Chokecherry Estates entrance	Northeast
15	Hollow Rd.	153 ft. N of old "No Trespassing" sign on W side	East & West
16	Hollow Rd.	Driveway of house #4460, 11 ft. 6 in. N of N end wall of house	East
17	Hwy 165	In front of house #3830, 55 ft. S of "Mile 7" sign	East
18	Hwy 165	In front of house #30110, 33 ft. S of "Mile 8" sign	East
19	100 W. (Millville)	16 ft. S of utility pole #223904 on E side, between house #171 & 198 on W side	East
20	200 W. (Providence)	In front of house #577 on W side, 29 ft. N of S end wall of house	West
21	100 N. (Providence)	In front of house #277 on N side, 11 ft. E of School speed limit sign on N side	North
22	100 W. (Providence)	1 ft. S of south part of driveway at 295 N 100 W	West
23	600 S. (River Heights)	2 ft. west 344 E 600 S property line, center on water grate on S side of Rd.	South
24	300 S. (Logan)	1 Ft. West of utility pole on N side of Rd on property line of 175 E 300 S house	South
25	300 N. (Logan)	2 Ft. west of west part of Key Bank driveway on 3 rd north. 31 ft from corner of 3 rd N and Main	South
26	200 S. (Logan)	East side of 281 E 200 S house driveway.	North
Finish	300 E. (Logan), in block north of 100 S.	8 ft. S of utility pole on W side of street, N line of 11 th parking stall, 6Ft S of large Maple tree trunk on W side of Rd.	East and West

Traffic Control Plan - Logan City

The Top of Utah Marathon (TOU) requests use of the Merlin Olsen Park on September 18 and September 19, 2015. This document includes a detailed description of the dates, times, and places within the park that the TOU will occupy. We appreciate Logan City's assistance, which helps us hold one of the nation's premier marathons.

Most of the marathon events are held in the northeast portion of the park along 300 East. We use the tennis courts, shed at the East side of the park, and the field located at the northeast part of the park. These parts of the park will be used on the 18 and 19 of September. We plan on loading buses along Center and 300 East the morning of the marathon as we have done in the past.

*Dates and times marked with an asterisk indicate the final deadline by which we need Logan City to have completed the action described. If the City can complete the action well before these deadlines, it will help us greatly with the race preparations.

<u>Date & Time</u>	<u>Description</u>	<u>Location</u>
*Friday, September 18, 2015 before 7:00am	Logan City Mows Lawn	Northeast part of Merlin Olsen Park.
*Friday, September 18, 2015 before 7:00am	Logan City marks sprinklers	Northeast part of Merlin Olsen Park.
*Friday, September 18, 2015 before 7:00am	Logan city turns on power	We need power boxes for our band, clocks, computers, etc. Other years we've had two Boxes to plug into. One was off a pole by the street where we finished. The other was attached to the restroom.
*Friday, September 18, 2015 before 9:00am	Logan City delivers bleachers	Southeast corner by tennis courts
**Friday, September 18, 2015 before 10:00am	Logan City delivers extra extra garbage disposal containers	Along 300 East and Center street
@*Friday, September 18, 2015 before 10:00am	Logan City closes roads.	Close 300 East from center to 300 South. Close 100 South from 200 East to 300 East.
*Friday, September 18, 2015 before 7:00am	Logan City gives key for the shed door and restrooms.	Merlin Park warming shed
Friday, September 18, 2015	TOU Marathon organizers set up finish area of the marathon	East side of the park
Friday, September 18, 2015 7:00am – Saturday, September 19, 4:00pm	TOU Marathon occupies Merlin Olsen Park	East side of the park
Friday, September 18, 2015 9:30	TOU Marathon organizers store runners' packets at warming shed for Saturday packet pickup	Warming shed
Saturday, September 19, 2015 4:00am	TOU Marathon organizers start giving out running packets	Warming shed
Saturday, September 19, 2015 4:30am – 7:00am	TOU Marathon organizers load buses with runners,	Northeast part of Merlin Olsen Park

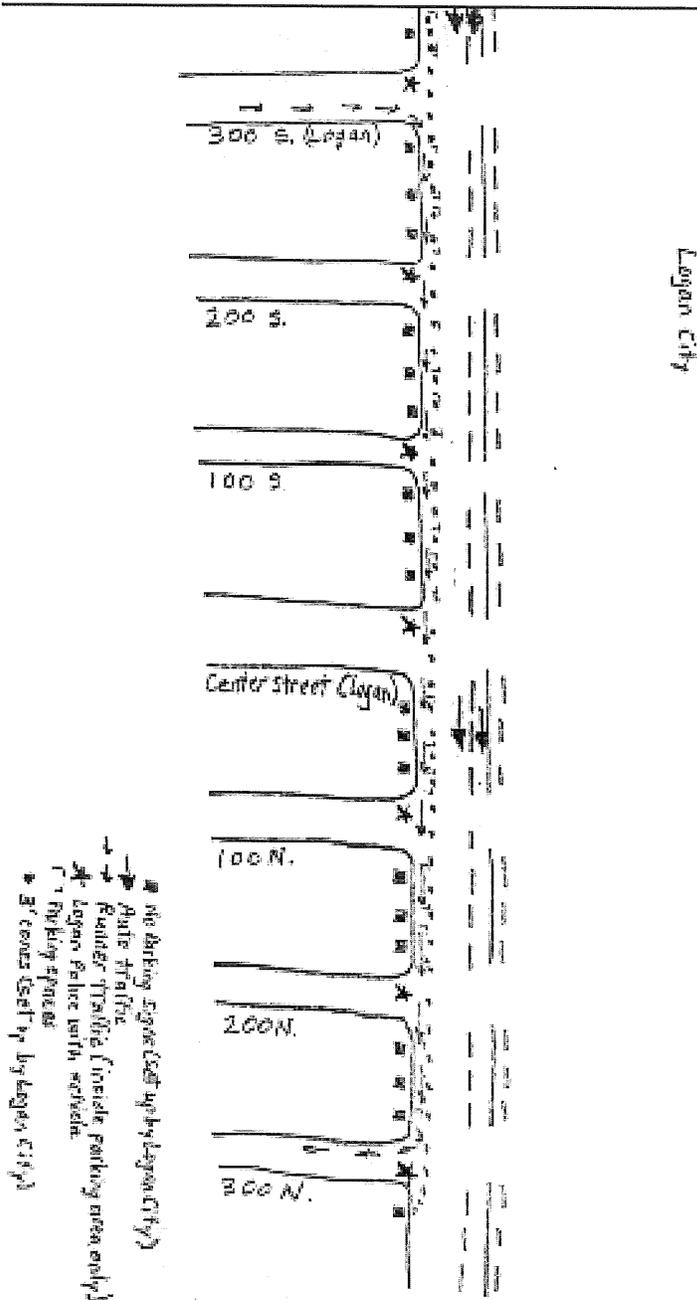
along Center and 300 East

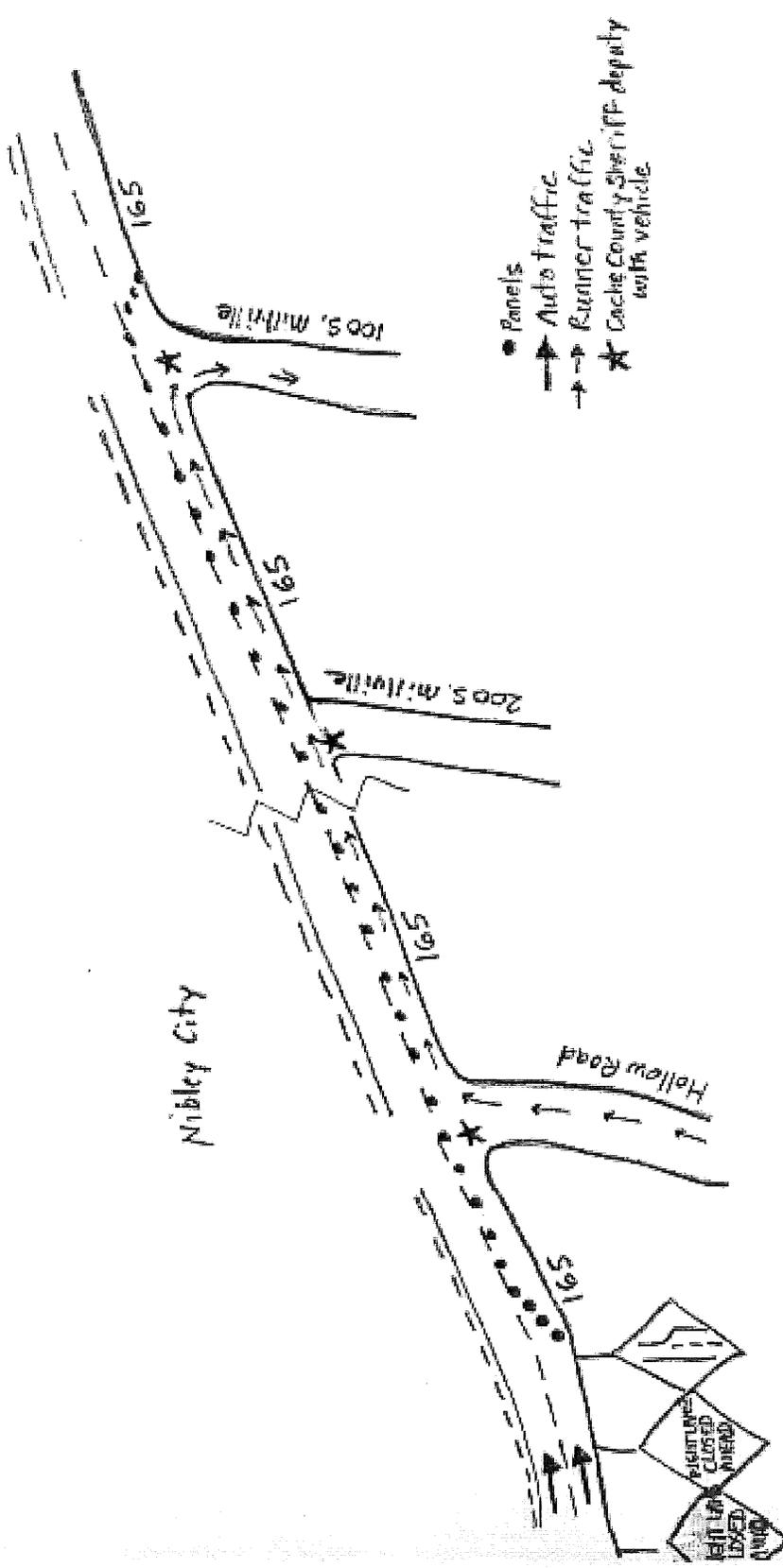
Saturday, September 19, 2015
7:00 am – 4:00 pm

Marathon events take place

Northeast part of
Merlin Olsen Park

Cone Maps (used for UDOT)





Nibley City

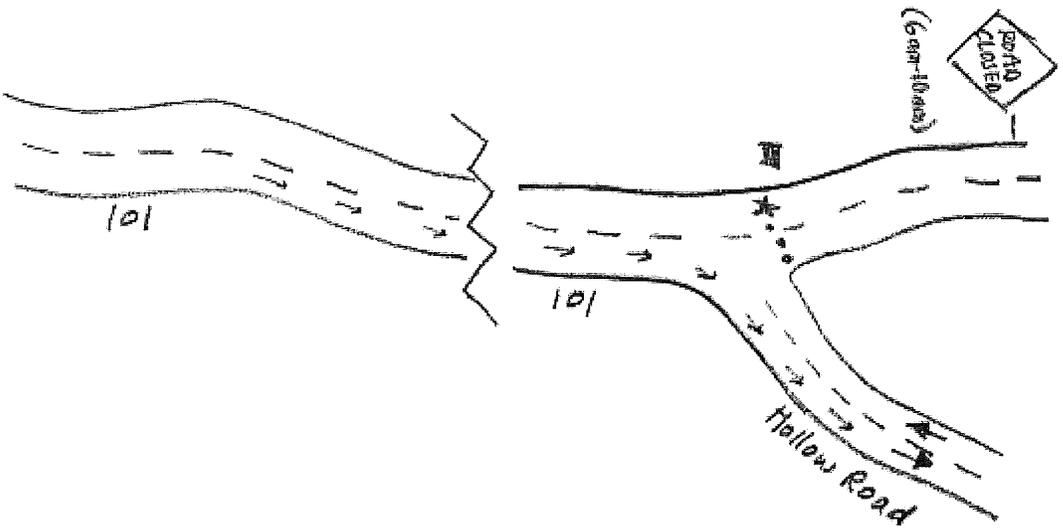
- Panels
- Auto traffic
- - - Runner traffic
- ★ Cochise County Sheriff deputy with vehicle

PICTURES
CLOSED
AHEAD

LEFT LANE
CLOSED
AHEAD

ROAD
AHEAD

HYRMAN

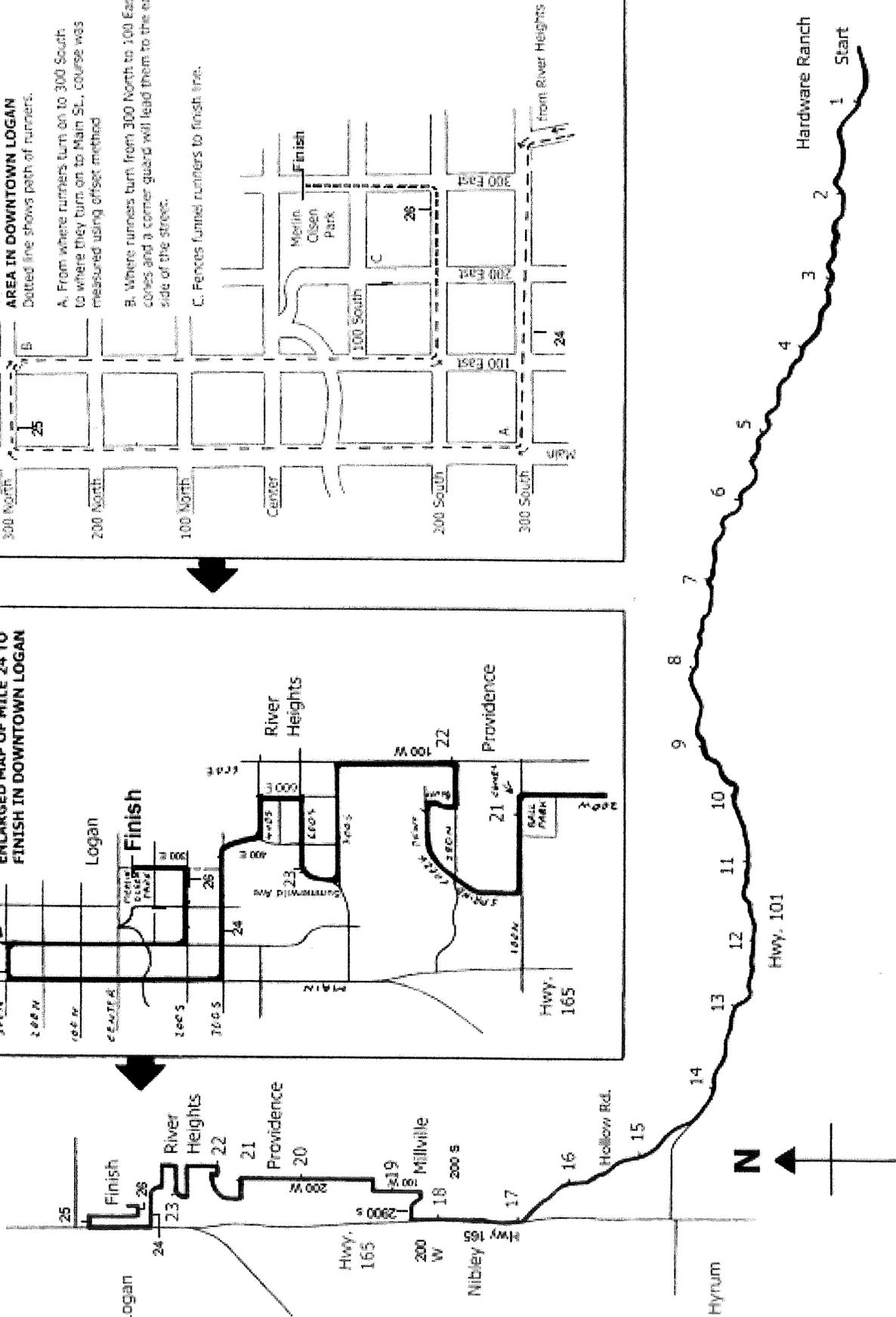
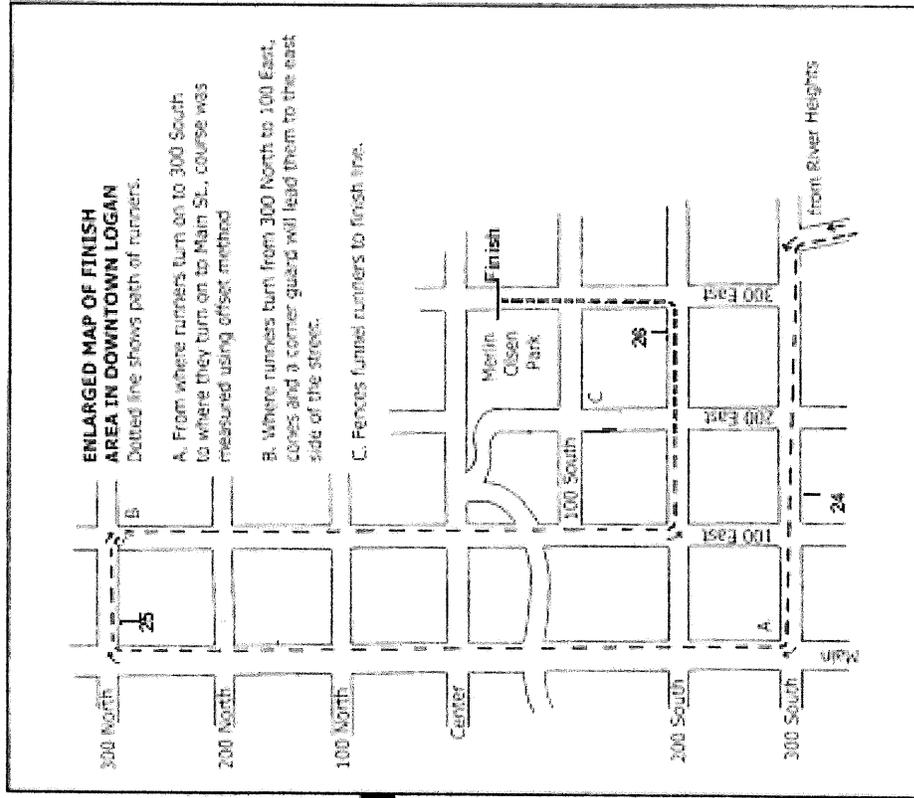
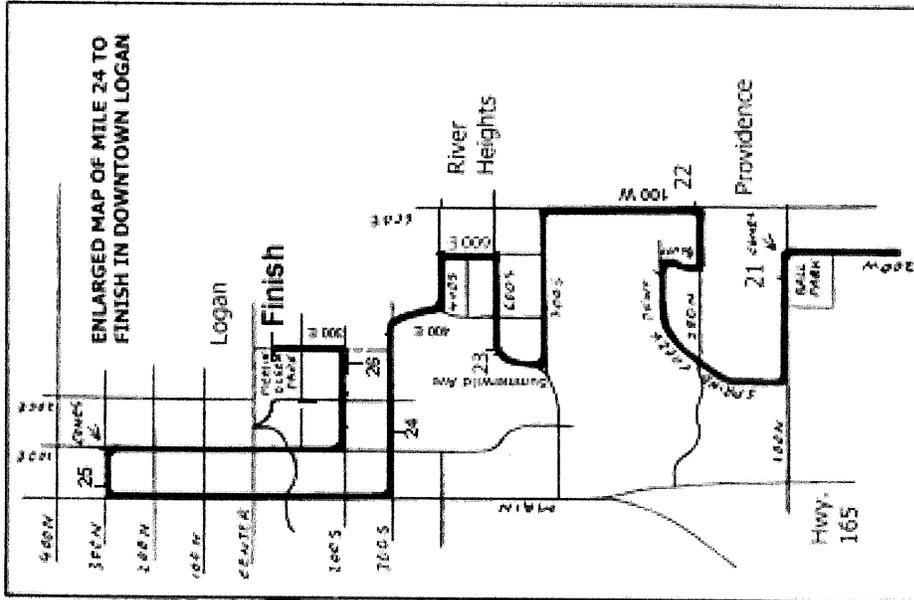


- Traffic
- runner traffic
- * Car County Sheriff with vehicle
- ☒ Ambulance
- Cones

Notes: • Runners will be lead by highway patrol troopers

- Blacksmith Fork Canyon is closed 6am to 10am
- Race starts at 7am
- Flyers passed out to homes and campers along the course.
- Canyon closed signs are hung in the canyon two weeks before the race with the date and times.
- Aid stations are every two miles
- EMT's are on bikes along course; first responders are at each aid station; ham radios are at each station

TOP OF UTAH MARATHON





TOP OF UTAH MARATHON

COURSE MAP

Hardware Ranch

Leeward Fork
Blacksmith Fork Canyon

