



**DEVELOPMENT SERVICES DEPARTMENT**

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

**SPECIAL EVENT PERMIT**

**2015- 01**

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

**EVENT INFORMATION**

Event Name: **Ragnar Relay Wasatch Back**

Event Date(s): **19 June 2015**

Applicant: Julia Bullard

Event Type: Race

Phone: (801) 644-8738

Promoting Entity: Ragnar Events, LLC

Email: julia@ragnarrelay.com

  
Approved by: Director of Development Services

  
Date

**CONDITIONS OF APPROVAL**

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. As necessary, event organizers, staff, participants, and spectators must allow access for emergency vehicles in the case of a wildland fire.
3. All participants shall be instructed to obey all traffic laws, specifically as regards riding no more than two abreast and yielding to emergency vehicles.

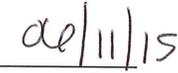
**AGREEMENT OF ACCEPTANCE**

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

  
Accepted by: Applicant

  
Date



# Cache County

1857

## DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

### APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
4 May 2015	SN	8041	N/A	\$50.00

### EVENT INFORMATION

Event: Ragnar Relay Wasatch Back Type: Running Race

Dates with starting/ending times: June 19, 2015 3 AM - 8 PM

### AGENT/CONTACT INFORMATION

Agent/Contact: Julia Bullard Email: julia@ragnarrelay.com

Phone: 801-644-8738 Mailing Address: 12 S. 400 W. #200 SLC, UT 84101

Name of Promoting Entity: Ragnar Events, LLC

### ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Julia Bullard 10/27/14  
Applicant Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

*Sent 1-22-15 9:23AM*

CACHE COUNTY GOVERNMENT  
179 NORTH MAIN  
LOGAN UT 84321

435-755-1700

Receipt No: 5.008041

May 4, 2015

JENA LANGHAN

Previous Balance:	.00
CHARGES FOR SERVICES - ZONING & SUBDIVISION FEES	50.00
200-34-13000 ZONING & SUBDIVISION	
<hr/>	
Total:	50.00
<hr/>	
CREDIT CARD - FINANCE	50.00
Payor: JENA LANGHAN	
Total Applied:	50.00
<hr/>	
Change Tendered:	.00
<hr/>	

05/04/2015 08:34AM

.....  
CACHE COUNTY AUDITOR  
179 NORTH MAIN STE 202  
LOGAN, UT 84321  
435-755-1700

C O P Y  
05/04/2015 06:11:36  
Sale:

Transaction # 1  
Card Type: VISA  
Acc: \*\*\*\*\*6466  
Entry: Manual  
Invoice # 309  
Total: 50.00

Reference No.: 0001  
Auth.Code: 004791  
Response: AP  
AUS Response: Y  
Address & five\_digit  
ZIP code match.  
CUU2 Code: M  
CUU2/CUC2 matches with  
system data.

CUSTOMER COPY

# CERTIFICATE OF INSURANCE

**DATE:** 5/4/2015

**CERTIFICATE NUMBER:** 20141217305172

**AGENCY:**

ESIX 3 LLC  
 d/b/a Entertainment & Sports Insurance eXperts (ESIX)  
 d/b/a Entertainment and Sports Insurance Agency (California)  
 2727 Paces Ferry Road, Building Two, Suite 1500  
 Atlanta, GA 30339  
 678-324-3300 (Telephone)  
 678-324-3303 (Facsimile)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**NAMED INSURED:**

USA Track & Field, Inc. Ragnar Events  
 132 East Washington Street, Suite 800  
 Indianapolis IN 46204

**INSURERS AFFORDING COVERAGE:**

INSURER A: **Philadelphia Indemnity Ins. Co.**  
 INSURER B: Philadelphia Indemnity Ins. Co.

**EVENT INFORMATION:**

Ragnar Relay Wasatch Back (6/19/2015 - 6/20/2015)

**POLICY/COVERAGE INFORMATION:**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:
A	GENERAL LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHPK1241556	11/1/2014 12:01 AM	11/1/2015 12:01 AM	GENERAL AGGREGATE (Applies Per Event) <span style="float: right;">\$3,000,000 ✓</span>
	<input checked="" type="checkbox"/> Participant Legal Liability				EACH OCCURRENCE <span style="float: right;">\$1,000,000 ✓</span>
					DAMAGE TO RENTED PREMISES (Each Occ.) <span style="float: right;">\$1,000,000 ✓</span>
					MEDICAL EXPENSE (Any one person) <span style="float: right;">EXCLUDED</span>
					PERSONAL & ADV INJURY <span style="float: right;">\$1,000,000</span>
					PRODUCTS-COMP/OP AGG <span style="float: right;">\$3,000,000</span>
B	UMBRELLA/EXCESS LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHUB476653	11/1/2014 12:01 AM	11/1/2015 12:01 AM	AGGREGATE (Applies Per Event) <span style="float: right;">\$10,000,000</span>
					EACH OCCURRENCE <span style="float: right;">\$10,000,000</span>

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:**

Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.

The certificate holder is an additional insured as required by written contract or written agreement, but only for liability arising out of the negligence of the Named Insureds per the following endorsement: Additional Insured - Certificate Holders (Form PI-AM-002)

The General Liability policy is primary and non-contributory with respect to the negligence of the Named Insureds (Form CG 00 01).

The General Liability policy contains a blanket Waiver of Subrogation as required by contract per Waiver of Transfer of Rights of Recovery Against Others (Form CG 24 04).

**CERTIFICATE HOLDER:**

City of Logan and Cache County  
 290 N 100 W  
 Logan UT 84321

**NOTICE OF CANCELLATION:**

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

**AUTHORIZED REPRESENTATIVE:**



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## Philadelphia Indemnity Insurance Company (2)

A.M. Best #: 003616 NAIC #: 18058 FEIN #: 231738402

### Domiciliary Address

One Bala Plaza Suite 100  
Bala Cynwyd, PA 19004-1403  
[United States](#)

Web: [www.phily.com](http://www.phily.com)

Phone: 610-617-7900

Fax: 610-617-7940

Assigned to companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

Based on A.M. Best's analysis, [058633 - Tokio Marine Holdings, Inc.](#) is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of [operating insurance entities](#) in this structure.

### Best's Credit Ratings

Financial Strength Rating	<a href="#">View Definition</a>
Rating:	<a href="#">A++ (Superior)</a>
Affiliation Code:	p (Pooled)
Financial Size Category:	XV (\$2 Billion or greater)
Outlook:	Stable
Action:	Affirmed
Effective Date:	May 08, 2014
Initial Rating Date:	June 30, 1981

### Best's Credit Rating Analyst

Rating Issued by: A.M. Best Company, Inc.

Senior Financial Analyst: Robert Raber

Assistant Vice President: Henry K. Witmer, CPCU, ARM-E

### Disclosure Information



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[A.M. Best Affirms Ratings of Philadelphia Insurance Companies' Members](#)  
May 08, 2014

### Long-Term Issuer Credit Rating

Long-Term Issuer Credit Rating	<a href="#">View Definition</a>
Long-Term:	aa+
Outlook:	Stable
Action:	Affirmed
Effective Date:	May 08, 2014
Initial Rating Date:	June 03, 2005

u Denotes [Under Review Best's Rating](#)

### Reports and News

Visit Best's News and Analysis site for the latest [news and press releases](#) for this company and its A.M. Best Group.



**AMB Credit Report** - includes Best's Financial Strength Rating and rationale along with comprehensive analytical commentary, detailed business overview and key financial data.  
Report Revision Date: 3/12/2015 (represents the latest significant change).



Historical Reports are available in [AMB Credit Report Archive](#).



**Best's Executive Summary Reports (Financial Overview)** - available in three versions, these presentation style reports feature balance sheet, income statement, key financial performance tests including profitability, liquidity and reserve analysis.

**Data Status:** 2015 Best's Statement File - P/C, US Contains data compiled as of 5/1/2015 Quality Cross Checked.

- **Single Company** - five years of financial data specifically on this company.

- **Comparison**

- side-by-side financial analysis of this company with a peer group of up to five other companies you select.

- **Composite**

- evaluate this company's financials against a peer group composite. Report displays both the average and total composite of your selected peer group.



**Best's Key Rating Guide Presentation Report** - includes Best's Financial Strength Rating and financial data as provided in the most current edition of Best's Key Rating Guide products. (Quality Cross Checked).

### Financial and Analytical Products

[Best's Insurance Reports - Online - P/C, US & Canada](#)

[Best's Key Rating Guide - P/C, US & Canada](#)

[Best's Statement File - P/C, US](#)

[Best's Executive Summary Report - Composite - Property/Casualty](#)

[Best's Executive Summary Report - Comparison - Property/Casualty](#)

[Best's Statement File - Global](#)

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[Best's State Line - P/C, US](#)

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**WASATCH BACK 2015**

**CACHE COUNTY PLAN**

**Friday, June 19, 2015**



**Proposed Route:**

The race starts at Utah State University on the Ralph Maughan Track. Runners leave USU and take the Bonneville Shoreline Trail heading south. They continue south through the passing through Logan, River Heights, and arrive at the first exchange in Providence. The route continues through Millville, Nibley, Hyrum, and Paradise. The final exchange in Cache County is at the base of Avon Pass. Runners and vans will continue up and over Avon pass and out of Cache County.

**Leg 1:** Runners depart USU heading northeast and connect with the Bonneville Shoreline Trail. From the trail they will turn Right on Canyon Road, and Left on 400 E, Right on 300 S, Left on 400 E/Country Road, Left on 600 S, Right on 600 E, Left on 300 S and arrive at an LDS Chapel- Exchange 1.

**Leg 2:** Runners depart exchange 1 heading South on Main St. They then turn right on 400 S, Left on 100 W, Right on 500 S, Left on 200 W and Left on SR-165. The route continues onto Hollow Road. Vans will be directed to stay OFF Hollow Road. Runner's continue down and connect with Blacksmith Fork Canyon Road and arrive at East Hyrum Park- Exchange 2. SR-165 to Exchange 2 will be a No Van Support Section.

**Leg 3:** Runners depart Hyrum Park heading South on 200 E, and continue down 600 S/E following the main road. They will then turn left at 7000 S, bear Right on 400 W and continue as road curves onto 9300 S. Turn Right on 100 E and arrive at an LDS Chapel- Exchange 3.

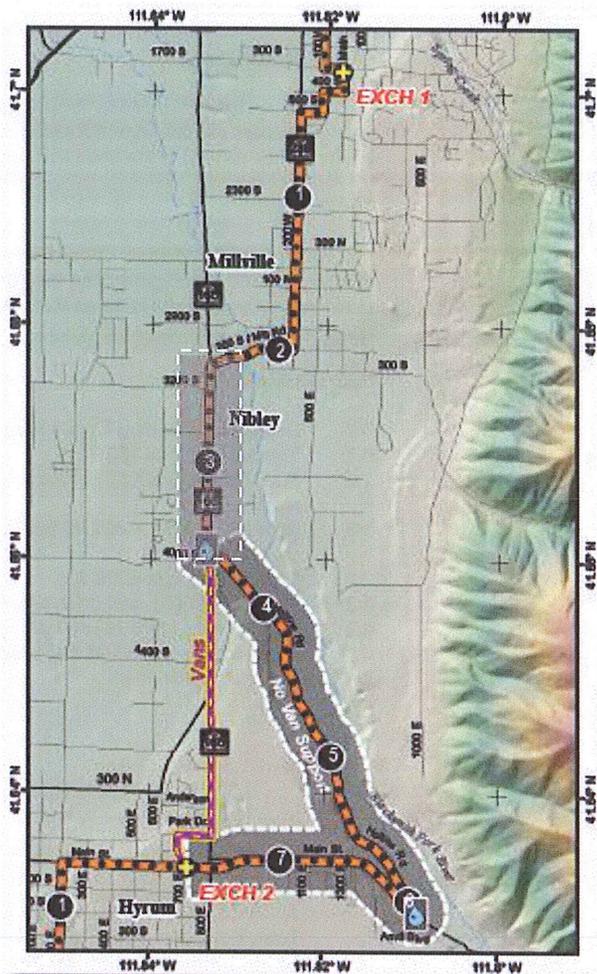
**Leg 4:** Runners depart the exchange 3 on 100 E, veer Left onto 11000 S and turn Right on 800 E. Runners will continue on 800 E to Kotter's Field- Exchange 4.

**Leg 5:** Runners depart exchange 4 and head south on Hwy 162. They will continue up and over Avon Pass- Exchange 5.



## Leg 2:

From SR-165 to Exchange 2, Van's will not be allowed to be pulled over. We have added a non-support, no pulling over zone (shaded in gray). Vans will not be allowed to pull over anywhere on SR-165 in this area.



### EXCHANGE 2 ADDRESS:

East Park  
Park Ave (880 E Main St)  
Hyrum, UT 84319

### LEG DESCRIPTION:

Route continues through Cache Valley and rural communities of Millville, Nibley, and Hyrum.

### LEG NOTES:

Van parking at Hyrum Park. McDonalds, Chevron, Subway, and Ridley's Grocery Stores are all close to this exchange. **NO VANS ALLOWED ON HOLLOW ROAD IN NIBLEY.**

### LEG LEGEND:

- 0.0 Depart Exch 1 traveling south on Main St.
- 0.1 Turn RIGHT (W) on 400 S
- 0.2 Turn LEFT (S) onto 100 West
- 0.3 Turn RIGHT (W) onto 500 South
- 0.5 Turn LEFT (S) on 200 W. Road becomes Main St (Millville).
- 1.0 Turn RIGHT (W) on 200 S / Mill Rd
- 2.4 Turn LEFT (S) on Main St (Nibley) / SR-165
- 3.5 Turn LEFT (SE) on Hollow Rd
- 6.0 Turn RIGHT (W) on Blacksmith Fork Canyon Rd
- 7.4 Straight through stoplight at 800 E (OBEY ALL TRAFFIC SIGNALS!)
- 7.8 Arrive at Exch 2, East Hyrum Park

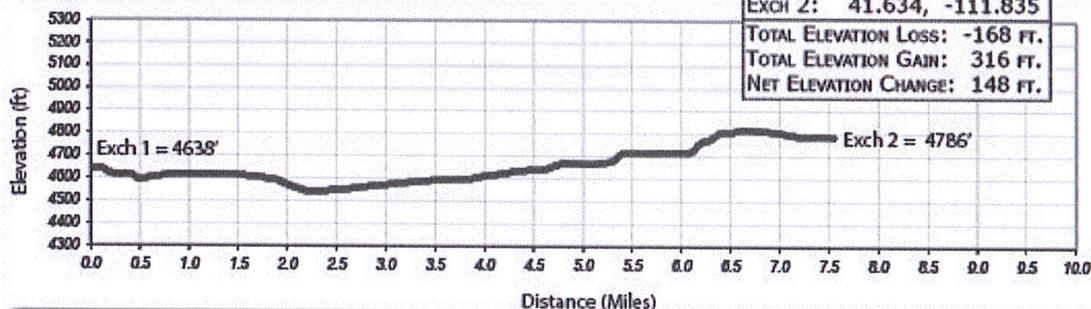
### VAN ROUTE:

- 0.0 Depart Exch 1 and follow runners path.
- 3.5 Continue on Main St / SR-165 to Hyrum. **Do not follow runners as they take a left onto Hollow Rd.**
- 5.1 Turn RIGHT (W) onto 100 N (Hyrum). Turn LEFT (S) on Park Ave to East Park parking lot.

### GPS COORDS

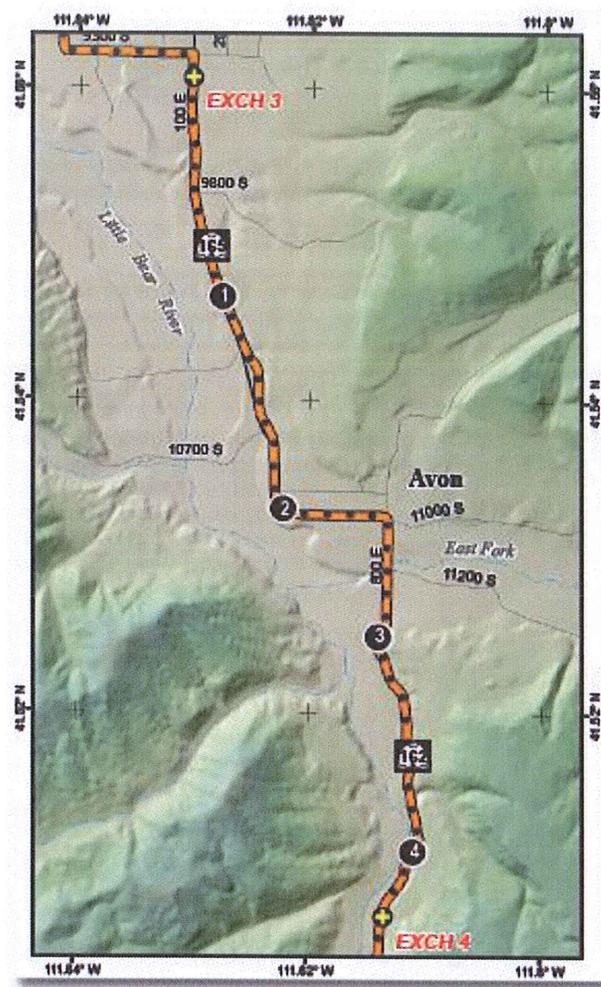
EXCH 1: 41.702, -111.818  
EXCH 2: 41.634, -111.835

TOTAL ELEVATION LOSS: -168 FT.  
TOTAL ELEVATION GAIN: 316 FT.  
NET ELEVATION CHANGE: 148 FT.





Leg 4:



EXCH 4 ADDRESS:

Kotter's field  
11999 S Canyon Rd / SR-162  
GPS: 41.506568, -111.813457

LEG DESCRIPTION:

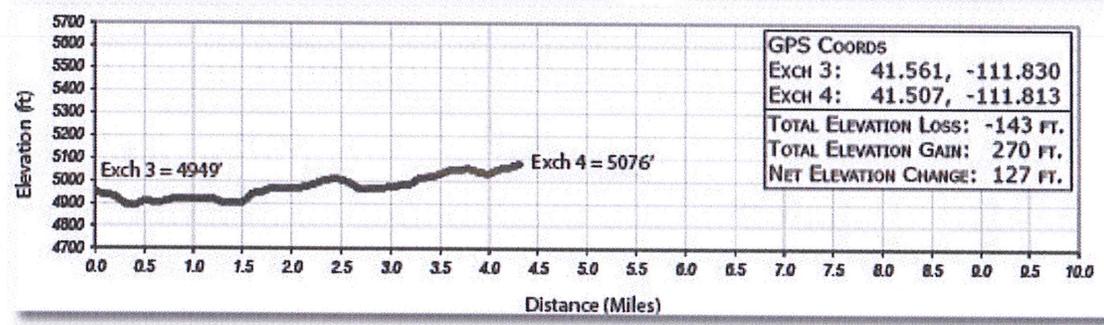
Road begins to ascend into Avon Pass.

LEG NOTES:

Plenty of parking in field on the right side of the road. There will be a Road Closed Sign for local traffic before the exchange. This closure is for the race and Ragnar Vans are allowed through the closure. REMEMBER, ONLY VAN 1 IS ALLOWED OVER AVON PASS!

LEG LEGEND:

- 0.0 Depart Exch 3 on 100 E
- 1.9 Road veers LEFT (E) onto 11000 S
- 2.5 Turn RIGHT (S) on 800 E (Avon)
- 4.3 Arrive at Exch 4





**Staff, Participant, and Spectators:**

Staff: Ragnar will have approximately 10 staff members in the Cache County area throughout the duration of the race. Additional staff members will be patrolling the event and traffic throughout both days.

12,000 runners throughout the day on Friday, June 19, 2015.

**Event Timeline**

Total Relay Timeline through Cache County*		
Entering Cache County	Friday, June 19	3:00 AM
Leaving Cache County	Friday, June 19	10:00 PM

**Start Line Timeline:\***

USU – Ralph Maughan Track & Field

**Thursday, June 18<sup>th</sup>**

Start Set-up: 8 AM

Finish Set-up: 7 PM

**Friday, June 19<sup>th</sup>**

First Runners: 3:00 AM

Last Runners: 5:00 PM

\*Estimated Times

**Public Health Plans:**

Ragnar has 6 designated stops throughout Cache County. (See Maps.)

**Start Line:** Utah State University will host the Start Line for the event. There is onsite potable water which Ragnar will use food grade hoses to fill water station coolers. Honey Bucket will provide onsite portable toilets and manage/service them throughout both days of the race. USU will provide a dumpster on site for all trash removal. Ragnar will pay for dump services post-race.

A mass gathering permit will be obtained for the start line, and all regulations will be met.

**Exchanges:** Honey Bucket will provide onsite portable toilets for each exchange and manage/service them throughout the race. Trash pick-up and removal will be managed by Ragnar staff and volunteers.

**8. Proposed Medical/Aid Station Locations- Cache County**

1. First Aid Station- Start Line- USU Ralph Maughan Track
2. First Aid Station at Exchange 5 – Summit of Avon Pass
3. EMS Station at Exchange 5- Summit of Avon Pass, Cache County EMS equipped with Gator/4 wheeler.



## EMERGENCY RESPONSE PLAN

### **RUNNER & STAFF COMMUNICATION**

The Ragnar Relay Wasatch Back will follow the same internal communication plan followed at dozens of other Ragnar events nationwide.

The Race Director for the Ragnar Relay Wasatch Back is Julia Bullard. Her phone number is 801-644-08738. She is the main contact for the entire race. Assisting her along the course will be 2 Assistant Race Directors and dozens of other staff members.

In addition, we have our 'Race Command' phone number – 661-Ragnar1. This phone number is given to all runners at their safety briefing at the Start Line. It is also on the back cover of the race program, the RagMag. At any point during the race if a runner or team needs assistance they can contact this number. Race Command can then contact Julia, the Race Director, or any other nearby manager to resolve any issue. In addition, Race Command is equipped to get in touch with any local police or emergency services as necessary. This new Race Command has proved very effective in assisting runners, lending support, and helping to manage the race.

Beyond that, we have a Course Manager designated for each section of the course who is in continual contact with the Race Director and Race Command. The Course Manager is responsible for managing volunteers stationed along the route.

Volunteers are local citizens that are familiar with the area and are trained by the Course Manager. Each team is required to provide 3 volunteers to participate in the race. Each volunteer is given a packet of information outlining their responsibilities and what to do in the event of an emergency. Each volunteer station will be equipped with cell phones and a full list of phone numbers for the Course Manager, Race Directors, Race Command, Ragnar Staff and emergency personnel. Should a need arise they will be able to get in touch with the appropriate person to help resolve the problem.

In addition the Race Director/Assistant Race Directors, Course Managers, and Volunteers, there will be at least 6 other Ragnar Staff Members acting as Safety Marshalls. These staff members are 'floaters' and drive along the course to ensure it is running smoothly and resolving any issues that may arise and watching out for the general safety of the runners.

Anytime a team needs to get in direct contact with Ragnar Staff or the Race Director, all they have to do is talk to a volunteer or call Race Command. Each Team is also given a list of local hospitals should they need that information.

All Ragnar Staff members will be wearing shirts that clearly show that they are 'STAFF' members. Course Managers also will wear these shirts. Volunteers are given t-shirts that indicate that they are the 'Race Crew'. Each shirt is bright colored in nature as to stand out and clearly identify who is working for Ragnar.



## **EMERGENCY PROCEDURES**

### **General Staff Emergency Procedures**

- a. Always consider your personal safety during emergency situations.
- b. Do not risk injury or inclusion in an emergency event.
- c. Remain calm.
- d. Alert Race Command of all serious emergency situations.
  - RAGNAR RACE COMMAND phone number: 661-RAGNAR1
  - Call code for serious emergency situations: CODE 13
  - Call code for non-emergency situations: CODE 4
- e. Assess situation thoroughly before taking action.
- f. Do not perform rescue actions or medical procedures unless you have proper training.
- g. Consider the safety of the public while assessing the situation.
- h. Report all dangerous, suspicious or hazardous situations to your supervisor immediately.
- i. If unsure of correct course of action, call 911 immediately.
- j. Do not initiate an evacuation without authorization from Race Command or the Incident Commander.
- k. Direct all arriving Police, Fire or First Response Agencies to incident or Race Command. Alert Race Command in all cases.
- l. Following an emergency event, fill out an Incident Report.

### **1. Animal Nuisance**

- a. Alert EMS, Fire Department or Police on site.
- b. If unable to locate first response agencies, call 911.
- c. Do not attempt to apprehend animal.
- d. Alert nearby patrons of danger.

### **2. Auto Collision/Heavy Equipment Accident**

- a. Call 911.
- b. If safe, cordon off affected area.

### **3. Bomb Threat**

- a. Treat all bomb threats as credible.
- b. DO NOT SEARCH OR ATTEMPT TO DISMANTLE A BOMB OR SUSPICIOUS OBJECT.
- c. Cease all radio and electronic communications transmissions.
- d. If threat by note, try not to handle. Call 911.



- f. All event activities will be suspended until threat level decreases.
- g. If necessary, follow EVACUATION procedures.

#### **5. Civil Disturbance**

- a. Call 911.
- b. All event activities will be suspended until threat level decreases.
- c. If necessary, follow EVACUATION procedures.
- d. If external disturbance, consider shelter in place.
- e. Monitor but do not lock emergency exits.

#### **6. Criminal Activity**

- a. Alert Police on site or call 911.
- b. Do not intervene.

#### **7. Disorderly Conduct**

- a. Alert Police on site or call 911.
- b. Do not intervene.

#### **8. Earthquake**

- a. All activities will be suspended until threat level decreases.
- b. Staff to assess current venue safety. Report hazards to Race Command.
- c. If safe, cordon off affected areas.
- d. If necessary, set up simple triage and medical response area. Maintain secure perimeter and access control. Restrict to staff and injured only.
- e. Do not affect evacuation unless situation dictates.
- f. Do not attempt collapse rescue unless trained to do so.
- g. All staff to return to command zone for briefing and emergency post assignments and supply distribution.
- h. Institute ICS if required.
- i. If necessary, follow EVACUATION procedures.

#### **9. Electrical Storm**

- a. All activities will be suspended until threat level decreases.
- b. Staff to prepare for evacuation. Preferred refuge at indoor facility.
- c. Prepare indoor of alternate facilities for evacuation prior to initiation.
- d. If necessary, follow EVACUATION procedures.



- d. All event activities will be suspended until threat level decreases.
- e. If necessary, follow EVACUATION procedures.

**14. Medical Emergency**

- a. Alert EMS, Fire Department or Police on site.
- b. If unable to locate first response agencies, call 911.
- c. Provide support and assistance as necessary.
- d. Do not perform rescue or provide medical assistance unless trained to do so.

**15. Power Outage**

- a. Event to continue unless determined otherwise.
- b. Music program suspended.
- c. Food service requiring electricity suspended.
- d. If threat level increases, all event activities will be suspended.
- e. If necessary, follow EVACUATION procedures.

**16. Rain/downpour:**

- a. Event continues unless threat level increases.
- b. If threat level increases, all event activities will be suspended.
- c. If necessary, follow EVACUATION procedures.

**17. Structural Collapse**

- a. Call 911.
- b. Do not attempt rescue operations unless safe.
- c. If safe, staff should cordon off area affected.
- d. All event activities will be suspended until threat level decreases.
- e. If necessary, follow EVACUATION procedures.

**18. Suspicious Object**

- a. DO NOT TOUCH OR MOVE A SUSPICIOUS OBJECT, DEVICE OR PACKAGE.
- b. DO NOT SEARCH OR ATTEMPT TO DISMANTLE A BOMB OR SUSPICIOUS OBJECT.
- c. Cease all radio and electronic communications transmissions.
- d. Notify Race Command or nearby police.
- e. If safe, cordon off the immediate area.
- f. If threat level increases, all event activities will be suspended.
- g. If necessary, follow EVACUATION procedures.

**19. Other Emergencies**

- a. Assess the situation.



## SIGNAGE

Along the course we propose placing signs that communicate to the runners which direction to go. Our Blue Ragnar signs will be placed on orange traffic delineators. The signs are 42" High, 18" Wide, 0.25" Thick and are made of corrugated plastic. Below is an example of the signage.

Signage would be placed at each location where the runners would need to turn. Signs will be placed on a traffic delineator or cone.



## **Race Command**

Race Command is a system that allows Ragnar to manage the race and communicate directly with runners in real-time. Race Command allows Ragnar to:

- Enforce rules and regulations
- Immediately disqualify teams
- Communicate directly with teams in emergency situations
- Notify teams of last minute course changes
- Deliver targeted messages to teams designed to effect their behavior
- Send out friendly reminders to Teams to obey rules, be safe and be respectful of the communities they are passing through.

Prior to the event teams are given an official race packet customized specifically for the race. The race packet is an important part of the race as it includes:

- Race Course maps
- Safety Information
- Important Race information
- RagMag
- Race Command contact numbers
- Etc, etc.

The Race Command phone number **661-Ragnar1** is an extremely important number for Teams. It is the primary method for Teams to communicate back to Ragnar during the race. This number is also printed in the RagMag, which is distributed to each team at the start line. Teams are encouraged to contact Race Command for the following reasons:

- To report other teams that may be breaking rules
- To communicate emergency situations to Ragnar
- To ask questions regarding the race, vehicles and spectators
- To notify Ragnar of any course problems

During the event Race Command consists of 2 Ragnar employees who are generally stationed at the Ragnar offices in Kaysville, UT. These employees monitor all messages they receive from