

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

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SACHE COUNTY CLERK

2008 JUL 17 PM 12:12

TO Jill Zollinger County Clerk

Full Name of Candidate Leslie P Larson

Street Address P.O. Box 446

City Mendon, Utah 84 325

Phone: Home (435) 753-4604, Business 757-0179

Name of Office County Council

Office District South

Political Party Republican

Date 7/17/08 Signed Leslie P Larson
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>360⁻</u>		\$ <u>360⁻</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>360⁻</u>		\$ <u>360⁻</u>

