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FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO _____ County Clerk

Full Name of Candidate B. Jon White

Street Address 395 West 9000 S

City Paradise, Utah 84328

Phone: Home 435-245-3707, Business _____

Name of Office Cache County Council

Office District South

Political Party Republican

Date 11-24-08 Signed Jon White
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>922</u>		\$ <u>—</u>		\$ <u>922</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>922</u>		\$ <u>—</u>		\$ <u>922</u>
4. Balance at the end of this reporting period	\$ _____		\$ <u>0</u>		\$ <u>0</u>