

SCHOOL BOARD CANDIDATE
FINANCIAL CAMPAIGN REPORT

RECEIVED
CACHE COUNTY CLERK

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305.

2008 DEC 31 PM 12:49

TO _____ County Clerk

Full Name of Candidate ANTHONY JON HALL

Street Address 89 NO MAIN

City LEWISTON, Utah 84320

Phone: Home 435-258-7230 Business 435-258-2456

Office 435 CACHE COUNTY SCHOOL BOARD MEMBER

Representative District 7

in the CACHE COUNTY School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ _____		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ _____		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ _____		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ _____		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning JAN 1 2008 and ending DEC 31 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date DEC 31, 2008 Signed Anthony J Hall