

June 3, 2010

Public Notice is hereby given that the Cache County Council of Cache County, Utah will hold a Regular Meeting in the **Cache County Historic Courthouse, 199 North Main,** Logan, Utah 84321 at **5:00 p.m.** on **TUESDAY, JUNE 8, 2010.**

- 5:00**
1. Call to Order
 2. Opening/Pledge – H. Craig Petersen
 3. Review and approval of agenda
 4. Review and approval of minutes (May 25, 2010)
 5. Report of County Executive
 - a. Appointments
 - b. Warrants
 - c. Other Items
 6. Items of Special Interest
- 5:10*
- a. Presentation of Worker’s Compensation premium check and report on UCIP – Johnnie Miller, Chief Executive Officer
 7. Unit or Committee Reports
 8. Consent Agenda
 9. Budgetary Matters
 - a. Transfers - Intra Department
 - b. Transfers - Inter Department
 9. Public Hearings, Appeals and Board of Equalization matters
- 5:30 **
- a. Public Hearing – Rezone from the Forest Recreation Zone to the Mineral Extraction Zone on 640 acres located approximately two miles North of Mantua (Mt. Pisgah Rezone)
 - b. Set Public Hearing – July 27, 2010 – Proposed Amendments to Cache County Road Standards
11. Pending Action
- a. Discussion – Proposed Amendments to the Cache County Road Standards

1. Roadway classifications
 2. Requirement for pavement
 3. Development on under-improved roadways
 - b. Ordinance No. 2010-03 – Adopting Procedures for the Application, Approval, and Issuing of Permits for Special Events
 - c. Discussion – Surplus Property along Blacksmith Fork River – 33 acres, Parcel #17- 002-0033
 - d. County Justice Court-Approve application process
12. Initial proposal for consideration of action
- a. Resolution 2010-17, Approve Fee Schedule for Fairgrounds
13. Other Business
- a. Logan City Pioneer Parade – July 24, 2010 – 12:00 noon
 - b. Consider changing the date for the next County Council Meeting to June 29, 2010 rather than June 22, 2010. Primary Election etc.
14. Council Member Reports
15. Adjourn

*Designated time for Special Interest Items

** Citizens desiring to be heard are encouraged to submit their messages in writing during or prior to the hearing.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify M. Lynn Lemon, County Executive, at 755-1851 at least three working days prior to the meeting.